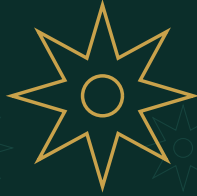


SURAH KI KAHANI



Surah Al-Mumtahanah

Jaanchi Gayi Aurat

Poora safar — wafadari, insaaf aur aazmaya hua dil —
jaise koi bade pyaar se bachhon ko sunate hain



Surah No. 60 • 13 Ayahs • Madani

NOORANI ILM

nooraniilm.com • muft sadaqah jariyah ebook

Surah Ek Nazar Mein

*Yaaa ayyuhal-lazeena aamanoo laa tattakhizoo
'aduwwa wa 'aduwwakum awliyaaa'a*

1. Ae imaan walo! Mere aur apne dushmanon ko dost
mat banao,

*Qad kaanat lakum uswatun hasanatun fee
Ibraaheema wallazeena ma'ah*

4. Tumhare liye Ibrahim aur unke saathiyon mein
behtareen namoona hai.

*'Asal-laahu any-yaj'ala baynakum wa
baynal-lazeena 'aadaytum minhum mawaddah*

7. Ho sakta hai Allah tumhare aur un logon ke darmiyan
mohabbat daal de jinse tumhari dushmani hai.

*Laa yanhaakumul-laahu 'anil-lazeena lam
yuqaatilookum fid-deen... an tabarroohum wa
tuqsitooo ilayhim*

8. Allah tumhein un logon se — jo deen ke maamle mein
tumse na lade aur na tumhein gharon se nikala —
husn-e-sulook aur insaaf karne se nahi rokta.

Innal-laaha yuhibbul-muqsiteen

8. Beshak Allah insaaf karne walon se mohabbat karta
hai.



Is Surah ki Arabic tilawat, ayah-dar-ayah, Qari ke saath suniye — muft,
nooraniilm.com par (Read & Recite section mein).

Choti Mein Chhupa Hua Khat

Beta, aaj ki kahani seerat ke sabse dilchasp security waqiye se shuru hoti hai — ek khufiya khat, ghodon par peechha, aur wafadari ka wo sabaq jispe ummat aaj tak khadi hai.

Fath-e-Makkah se thodi der pehle ki baat hai. Nabi ﷺ पूरी khamoshi se safar ki tayyari kar rahe the — qareebi sahaba ko bhi manzil ka pata nahi tha — kyunki aap ﷺ chahte the ki Makkah bina khoon bahaye fatah ho, aur uske liye surprise hi asal chaabi thi. Unhi dinon mein ek sahabi — Hatib bin Abi Balta'ah (radiyallahu anhu), Badr ke mujahid — ne chupke se Quraysh ko khat likh diya ki Allah ke Rasool aa rahe hain. Wo khat ek safar par jaati aurat ko de diya, jisne use chhupa liya aur Makkah ki taraf nikal padi.

Lekin beta, koi raaz aasman se tez nahi bhaag sakta. Wahy ne Nabi ﷺ ko khabar di, aur aap ﷺ ne Ali, Zubayr



aur Miqdad (radiyallahu anhum) ko bilkul sahi nishani ke saath daudaya: Rawdat-e-Khakh ke maqam par ek aurat milegi, uske paas khat hai. Wo theek wahin ja pahuncha. Aurat ne saaf inkar kiya; unhone saaman ki talashi li — kuch nahi mila. Tab Ali (RA) ne kaha: Allah ki qasam, Allah ke Rasool ne jhooth nahi kaha — ya khat nikalo, ya hum talashi lenge. Ghiri hui aurat ne apni gundhi hui choti ke andar se khat nikal kar de diya.

"Isne Badr Dekha Hai"

Madinah mein khat Nabi ﷺ ke saamne padha gaya. Umar (radiyallahu anhu) bhadak uthe: 'Ya Rasool Allah! Mujhe ijazat dijiye, is munafiq ki gardan uda doon!' Har nazar Hatib par thi.

Aur beta, ab unka jawab suno — jise khud Nabi ﷺ ne sach maana: 'Ya Rasool Allah, mere baare mein jaldi na kijiye. Main Quraysh se juda hua aadmi hoon, magar unki nasl se nahi. Aapke saath jo muhajireen hain, unke rishtedaar Makkah mein hain jinke qabile unke gharwalon ki hifazat karte hain — mera koi nahi. To



maine socha ki unpe koi ehsan kar doon jiske badle wo mere gharwalon ko bacha lein. Maine ye kufr ki wajah se nahi kiya, na Islam ke baad kufr par khush hokar.'

Nabi ﷺ ne farmaya: 'Isne tumse sach kaha hai.' Aur phir wo alfaz kahe jo aaj tak dilon ko ummeed se bhar dete hain: 'Umar, tumhein kya maloom — ho sakta hai Allah ne ahl-e-Badr ko dekh kar farma diya ho: JO CHAHO KARO, MAINE TUMHEIN MAAF KAR DIYA.' Umar (RA) ki aankhein beh padin, aur bole: Allah aur uske Rasool behtar jaante hain.

Beta, is manzar ke dono hisse pakdo. Galti asli thi — aur ayahein utar aayin: 'Ae imaan walo! Mere aur apne dushmanon ko dost mat banao, unki taraf mohabbat bhejte hue, jabki unhone us haq ka inkar kiya jo tumhare paas aaya...' Koi khandani darr, koi career ki logic, koi 'protection strategy' ijazat nahi deti ki musalmanon ke raaz un tak pahunche jo unse bar-sar-e-jang hain. Aur doosra hissa: ek maani gayi galti ne poori zindagi ki qurbani nahi mitayi. Usool par sakhti, insaan ke saath narmi — yahi Nabi ﷺ ka tarazu



hai, aur yahi hamara hona chahiye.

Rishtedaar Us Din Kaam Nahi Aayenge

Phir ayahein us jeb mein haath daalti hain jahan ghalat wafadariyan sabse zyada chhupti hain — khandani jazbaat: 'Qayamat ke din na tumhare rishtedaar tumhein faida denge, na tumhari aulad. Allah tumhare darmiyan faisla kar dega. Aur Allah tumhare aamal ko dekhne wala hai.'

Hatib (RA) ki soch thi: Makkah mein mere gharwalon ko dhaal chahiye. Allah ne us soch ki jad kaat di: jin rishtedaron ke liye raaz nikla, wahi us din tarazu par ek zarra bhi nahi utha payenge. Aur chhupi mohabbaton ke baare mein bhi tanbeeh aayi: 'Tum unki taraf chupke se mohabbat bhejte ho — aur Main khoob jaanta hoon jo tum chhupate ho aur jo zahir karte ho.' Beta, dil ke andar ka jhukav bhi Allah ke saamne akhbar ki surkhi jitna khula hai.



Ibrahim (AS) Ka Namoonah — Ek Istisna Ke Saath

Sahi wafadari ki shakal dikhane ke liye Allah abul-anbiya ki taraf ishara karte hain: 'Tumhare liye Ibrahim aur unke saathiyon mein USWATUN HASANAH — behtareen namoonah — hai, jab unhone apni qaum se kaha: hum tumse aur un maboodon se bezaar hain jinki tum Allah ke siwa ibadat karte ho...' Buton aur unki pooja se saaf alahdagi — chhupi pasand nahi, khula elaan.

Lekin dekho Quran ki wo imaandari jo sirf wahy mein hoti hai — namoone ke andar ek istisna bhi bata diya: 'Siwaye Ibrahim ke apne baap se ye kehne ke: main aapke liye zaroor maghfirat maangunga...' — ek narm-dil bete ka wada, jo us waqt tha jab tak wazeh na hua ki uska baap Allah ka dushman hi mar jayega; baad mein Ibrahim (AS) ne ussey bhi bezaari ikhtiyar ki. Beta, Ibrahim (AS) ki har baat mein pairwi karo — siwaye us jagah ke jahan unki narmi hukm se aage nikal gayi. Ambiya ke namoone bhi humein tafseel ke



footnote ke saath diye jate hain.

Aur phir unke qafile ki dua — yaad kar lo, ye musafir ka compass hai: 'RABBANA 'ALAYKA TAWAKKALNA WA ILAYKA ANABNA WA ILAYKAL-MASEER — Ae hamare Rabb! Humne Tujh par bharosa kiya, Teri taraf rujoo kiya, aur Teri hi taraf lautna hai. RABBANA LA TAJ'ALNA FITNATAN LIL-LAZINA KAFARU — Ae hamare Rabb! Humein kafiron ke liye aazmaish (fitnah) na bana — WAGHFIR LANA RABBANA — aur humein bakhsh de; beshak Tu hi Ghalib, Hikmat wala hai.'

Beech wali line par ruko, beta — ye chhoti si baat bahut badi hai: Ae Allah, meri kamzori ya meri badtameezi kabhi is wajah ka sabab na bane ki koi Tere deen ke baare mein bura sochne lage. Momin ka kirdar deen ka ishtihar hai — ye dua maangti hai ki wo ishtihar kabhi jhoota na ho.

"Ho Sakta Hai Allah Mohabbat Daal De"

Aur ab, beta — itni sakht lakeeron ke baad — ek ayah aati hai jo hairat-angez narmi ki hai, jaise qile ki deewar



mein ek roshandaan: 'ASAL-LAHU AN YAJ'ALA
BAYNAKUM WA BAYNAL-LAZINA 'AADAYTUM
MINHUM MAWADDAH — ho sakta hai Allah tumhare
aur un logon ke darmiyan MOHABBAT daal de jinse
tumhari dushmani rahi hai. Aur Allah qudrat wala hai;
aur Allah bakhshne wala, meharban hai.'

Aaj ka dushman hamesha ka dushman nahi — ye ayah
sargoshi karti hai — dil to Rahman ki ungliyon ke
darmiyan hain. Aur tareekh ne chand hi saal mein ispe
muhar laga di: Makkah fatah hua, aur wahi log jinse
maidanon mein saamna hua tha — Khalid, Ikrimah,
Abu Sufyan aur hazaron — Islam mein daakhil hue, aur
isi ummat ke bhai, sipahsalar aur shuhada bane.

To momin lakeer kheenchta hai, magar nafrat ke zeher
ke baghair, beta: aaj mazbooti se khada rahe — aur us
shakhs ke liye dua bhi karta rahe jo lakeer ke doosri
taraf hai. Kya pata kal wo tumhari hi saff mein khada
ho.



Sabse Zyada Ghalat Samjhi Jane Wali Ayah

Aur yahan, beta, apne pair jama lo — kyunki yahi is surah ki sabse zyada quote ki jaane wali aur sabse zyada ghalat samjhi jaane wali zameen hai. Kuch log samajhte hain ki Islam har gair-muslim se sardmehri ka hukm deta hai. Yahi surah is ghalat-fehmi ko dhaa deti hai:

'LA YANHAKUMUL-LAH — Allah tumhein un logon ke baare mein NAHI rokta jo deen ki wajah se tumse na lade aur na tumhein tumhare gharon se nikala — AN TABARROOHUM — ki tum unke saath BIRR karo (garmjoshi bhara husn-e-sulook) — WA TUQSITOO ILAYHIM — aur unke saath poora INSAAF karo. INNALLAHA YUHIBBUL-MUQSITEEN — beshak Allah insaaf karne walon se MOHABBAT karta hai.'

Beta, gaur karo — 'birr', wahi lafz jo Quran maa-baap ke saath husn-e-sulook ke liye istemal karta hai — yahan har pur-aman padosi, colleague, classmate aur rishtedaar ke liye hukm hai, chahe uska deen kuch bhi



ho. Aur agli hi ayah mumaniat ko uske tang, mantiqi dabbe mein band kar deti hai: sirf wo log jinhone deen ki wajah se tumse jang ki, tumhein nikala, aur nikalne mein madad ki — unke saath dosti khayanat hai. Do ayahein, saath saath, aur tarazu mukammal.

Aur iski zinda tasveer: Asma bint Abi Bakr (radiyallahu anha) ne poocha — meri maa, jo abhi shirk par hain, milne aayi hain aur mera saath chahti hain; kya main unse silah-rehmi karoon? Nabi ﷺ ne farmaya: 'HAAN — apni maa se silah-rehmi karo.' Beta, yahi ayah do pairon par chalti hui.

Jaanchi Gayi Auratein

Aakhir mein surah apne naam ka haq ada karti hai. Sulah-e-Hudaybiyyah ki shart ke tehat, Makkah se Madinah bhaagne walon ko wapas karna tha. Phir imaan wali AURATEIN hijrat karke aane lagin — aur khud aasman ne faisla bheja: 'Ae imaan walo! Jab momin auratein hijrat karke tumhare paas aayein — FAMTAHINOOHUNNA — unhein jaanch lo; Allah unke



imaan ko behtar jaanta hai. Phir agar tum unhein momina jaan lo, to unhein kafiron ki taraf WAPAS na karo: na ye un ke liye halal hain, na wo in ke liye.' Shart ko mardon tak mehdood samjha gaya; koi momina apne mushrik shauhar ke hawale nahi ki gayi — haan, mahr ka hisaab insaaf ke saath chuka diya gaya taaki kisi ka haq na mare.

Beta, ek aurat ka imaan ek bainul-aqwami muahide ki siyahi se bhaari nikla.

Aur phir surah tareekh ka wo ba-waqar manzar mehfooz karti hai jahan auraton ne apni alag bay'ah di — apna ahd, seedha Nabi ﷺ ke saamne: ki wo Allah ke saath kisi ko shareek nahi karenge, chori nahi karenge, zina nahi karenge, apni aulad ko qatl nahi karenge, jhooti tohmat nahi gadhengi, aur nek baaton mein Nabi ﷺ ki nafarmani nahi karenge — 'to unki bay'ah qubool kijiye aur unke liye Allah se maghfirat maangiye.'

Aur itni qurbat ke bawajood, Nabi ﷺ ne auraton ki bay'ah sirf ZUBAAN se li; aap ﷺ ka مبارک हाथ किसी



gair-mehram aurat ke haath se nahi laga. Izzat ke saath hudood, shirkat ke saath paakizgi — is deen ke adaab, dono taraf se mukammal.

Is Surah Se Humein Kya Sabaq Milta Hai

1. Koi khandani maslehat ya zaati darr is baat ki ijazat nahi deta ki musalmanon ka nuqsan karne wali baat leak ho — Hatib wali lakeer hamesha ke liye khinch di gayi.
2. Galtiyon ka faisla Nabi ﷺ ke tareeqe se karo: galti ko saaf naam do, magar insaan ki zindagi bhar ki neki ko mat mitao — Badr bhulaya nahi gaya.
3. Ayah 8 dil par likh lo: har pur-aman gair-muslim ke saath birr aur insaaf wo cheez hai jo Allah ko MEHBOOB hai — aur gair-muslim maa-baap se silah-rehmi garmjoshi se karo.
4. Lakeer khencho, nafrat ke baghair: aaj ka mukhalif kal ka bhai ho sakta hai — "asallahu" roshandaan khula rakhti hai.



5. Ibrahim (AS) ke qafile ki dua padho — khaaskar beech wali line: mera kirdar kabhi deen ki badnami ka sabab na bane.

6. Imaan muahidon, riwajon aur shartone se bhaari hai — jaisa jaanchi gayi auraton ne Madinah ke darwaze par sabit kiya.

7. Izzat ka tawazun seekho: deen ki bay'ah mein auraton ki पूरी shirkat, aur hudood ki paakizgi — dono ek saath.

Rabbana 'alayka tawakkalna wa ilayka anabna wa ilaykal-maseer — humein insaaf wala bana, wafadar rakh, aur hamari zindagi ko Tere deen ka sachcha ishtihar bana de. Ameen.

— Ye ek aasan, ba-amanat kahani hai samajhne ke liye, Quran ke tarjume aur maanay hue tafseer (Ibn Kathir waghairah) par mabni. Gehri padhai ke liye hamesha kisi ahl-e-ilm ustad se padhein. —

Noorani Ilm • nooraniilm.com • Muft share kijiye — sadaqah jariyah

