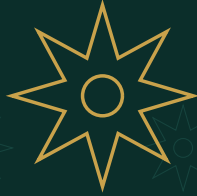


SURAH EK KAHANI



Surah Al-Ma'idah

Dastarkhwan

Poora safar — ahd ki surah —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 5 • 120 Ayatein • Madani

NOORANI ILM

nooraniilm.com • muft sadaqah jariyah ebook

Ek Nazar Mein Surah

Yaaa ayyuhal-lazeena aamanooo awfoo bil-'uqood

1. Ae imaan walo, apne tamaam ahd poore karo.

*Al-yawma akmaltu lakum deenakum wa atmamtu
'alaykum ni'matee*

3. Aaj maine tumhare liye tumhara deen mukammal kar
diya aur tum par apni naimat poori kar di.

I'diloo; huwa aqrabu littaqwaa

8. Insaaf karo; yehi taqwa ke zyada qareeb hai.

*Wa man ahyaahaa fa-ka'annamaaaa ahyan-naasa
jamee'aa*

32. Aur jisne ek jaan bachaayi, goya usne saare insanon
ko bacha liya.

Fastabiqul-khayraat

48. To nekiyon ki taraf daudo.

*Fasawfa ya'til-laahu biqawminy-yuhibbuhum wa
yuhibboonah*

54. Allah aisi qaum le aayega jin se wo mohabbat karega
aur wo us se mohabbat karenge.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).



Ahd Poore Karo

Beta, ye surah aakhir mein nazil hone waali surahon mein se hai, aur ye AHD ki surah hai. Ye ek aise hukm se khulti hai jo har us mu'aahide ko dhaap leta hai jis mein koi insan kabhi daakhil hota hai:

'YA AYYUHAL-LAZINA AMANOO AWFOO BIL-'UQOOD
— AE IMAAN WALO, APNE TAMAAM AHD POORE
KARO.'

Beta, 'uqood' 'aqd' ki jama hai — ek girah, ek bandhan. Aur ulama ne kaha ke ye un sab ko dhaap leta hai: Allah ke saath aapka ahd, aapka nikah-naama, aapke mulaazmat ki shartein, aapke karobari mu'aahide, ek bachche se kiya gaya waada, aur wo baat jo aapne kehi ke kar denge aur kabhi na ki.

Beta, gaur kijiye ke is surah ka ye PEHLA hukm hai. Khaane se pehle, qanoon se pehle, har cheez se pehle: apni baat nibhaao.



Phir surah tafseel deti hai ke khaane mein kya halal hai aur kya nahi, aur muqaddas nishaaniyon aur maheenon ki hurmat toDne se rokhti hai. Aur phir, beta, ye un logon ke saath sulook ka hukm deti hai jin se ranjish rakhne ki aapke paas har wajah ho:

'WA LA YAJRIMANNAKUM SHANA'ANU QAWMIN AN SADDOOKUM 'ANIL-MASJIDIL-HARAMI AN TA'TADOO — AUR KISI QAUM KI DUSHMANI, IS WAJAH SE KE UNHONE TUMHEIN MASJID-E-HARAM SE ROKA, TUMHEIN HADD SE BADHNE PAR AAMAADA NA KARE.'

Beta, samjhiye ye kin ke baare mein tha. Ye wohi log the jinhone momineen ko Makkah se jismani tor par roka, Hudaibiyah par unhein lauTa diya, aur unhein unke gharon se nikaala. Aur hukm hai: un se tumhari nafrat tumhein lakeer paar karne par majboor na kare.

'WA TA'AWANOO 'ALAL-BIRRI WAT-TAQWA WA LA TA'AWANOO 'ALAL-ITHMI WAL-'UDWAN — AUR NEKI AUR TAQWA PAR EK DOOSRE KA SAATH DO,



AUR GUNAH AUR ZYAADTI PAR SAATH MAT DO.'

Beta, ise yaad kar lijiye. Ye har shirakat, har giroh, har naukri ka usool hai. Poochhiye aap KIS CHEEZ MEIN saath de rahe hain. Ek team ka hissa hona aapko us se bari nahi karta jo team karti hai.

Aur phir, beta, wo ayah jo Hajjat-ul-Wida' mein Arafah ke din utri:

'AL-YAWMA AKMALTU LAKUM DEENAKUM WA
ATMAMTU 'ALAYKUM NI'MATEE WA RADEETU
LAKUMUL-ISLAMA DEENA — AAJ MAINE TUMHARE
LIYE TUMHARA DEEN MUKAMMAL KAR DIYA AUR
TUM PAR APNI NAIMAT POORI KAR DI AUR
TUMHARE LIYE ISLAM KO DEEN KE TOR PAR PASAND
KAR LIYA.'

Beta, riwaayat hai ke ek aadmi ne 'Umar (RA) se kaha ke agar ye ayah un par utarti to wo us din ko eid bana lete. Aur 'Umar ne kaha: main wo din bhi jaanta hoon jab ye utri aur wo jagah bhi — ye Arafah ke din, Jumu'ah ko utri.



Beta, aur gaur kijiye 'mukammal' ka matlab kya hai: kuch chhoda nahi gaya, aur kuch barhaaya nahi ja sakta. Jo koi ibadat ka naya tareeqa ghadh kar use is deen ka hissa kahe, wo darasal ye keh raha hai ke us din kuch kami reh gayi thi.

Insaaf Karo — Yehi Taqwa Ke Qareeb Hai

Phir surah wuzu ki ayah deti hai, beta — chehra dhona, kohniyon tak baazu, sar ka mas-h, aur Takhnon tak paon — aur tayammum ki ijaazat jab paani na ho ya koi bimar ho.

Aur gaur kijiye ke wo ayah kaise khatam hoti hai: 'MA YUREEDULLAHU LI-YAJ'ALA 'ALAYKUM MIN HARAJIN WA LAKIN YUREEDU LI-YUTAHHIRAKUM WA LI-YUTIMMA NI'MATAHU 'ALAYKUM LA'ALLAKUM TASHKUROON — ALLAH TUM PAR KOI TANGI DAALNA NAHI CHAHE, BALKI WO TUMHEIN PAAK KARNA AUR TUM PAR APNI NAIMAT POORI KARNA CHAHE HAIN, TAAKE TUM SHUKR KARO.'



Beta, yehi poori shari'at ki rooh hai: paakizgi, bina tangi ke.

Aur phir, beta, insaaf ke baare mein utri hui azeem tareen aayatun mein se ek:

'YA AYYUHAL-LAZINA AMANOO KOONOO
QAWWAMEENA LILLAHI SHUHADA'A BIL-QIST — AE
IMAAAN WALO, ALLAH KE LIYE MAZBOOTI SE KHADE
RAHNE WALE, INSAAF KE SAATH GAWAAHI DENE
WALE BANO — WA LA YAJRIMANNAKUM
SHANA'ANU QAWMIN 'ALA ALLA TA'DILOO — AUR
KISI QAUM KI DUSHMANI TUMHEIN IS PAR
AAMAADA NA KARE KE TUM INSAAF NA KARO —
I'DILOO HUWA AQRABU LIT-TAQWA — INSAAF KARO;
YEHI TAQWA KE ZYADA QAREEB HAI —
WATTAQULLAH — aur Allah se daro.'

Beta, ise khol kar dekhiye, kyunki is jais☞ aur kuch nahi.

'Shana'an' halki na-pasandeedgi nahi hai. Ye gehri baiThi hui nafrat hai, wo qism jo aap us ke liye rakhte hain jisne waqai aap par zulm kiya ho.



Aur Allah ye nahi kehte 'un se nafrat mat karo'. Wo maan lete hain ke ye jazba maujood hai — aur use aapke FAISLE par asar-andaaz hone se rokhte hain.

To: aap kisi shakhs ko shiddat se na-pasand kar sakte hain, aur phir bhi aapko uska bayan Theek Theek karna hoga, uske baare mein imaandaari se gawaahi deni hogi, use uske huqooq dene honge, aur uske aibon ko badhaa-chadhaa kar nahi kehna hoga.

Beta, apne ird-gird duniya ko dekhiye aur dekhiye ye kitna kam-yaab hai. Jab hum kisi ko na-pasand karte hain, hum uske baare mein har buri khabar maan lete hain aur har achhi par shak karte hain. Jab hum kisi ko pasand karte hain, hum ulta karte hain. Ye ayah dono se rokhti hai.

'T'DILOO HUWA AQRABU LIT-TAQWA' — INSAAF KARO; YEHI TAQWA KE QAREEB HAI. Beta, kya jumla hai. Insaaf ko wo cheez bataya gaya jo Allah ke shu'oor ke sab se qareeb hai. Aap Allah ke qareeb hona chahte hain? INSAAF kijiye — khaas tor par us shakhs ke saath



jise aap bardaasht nahi kar sakte.

Pehla Qatl

Phir surah Bani Israel se liye gaye ahd ka zikr karti hai, aur baarah sardaron ka, aur un se Allah ke alfaz: 'INNI MA'AKUM' — BESHAK, MAIN TUMHARE SAATH HOON — is shart par ke wo namaz qaayem karein, zakaat dein, rasoolon par imaan laayein aur unki madad karein, aur Allah ko achha qarz dein.

Aur ye unka muqaddas sarzameen mein daakhil hone se inkaar bayan karti hai, aur un do aadmiyon ka jawab jo Allah se Darti the: 'UDKHULOO 'ALAYHIMUL-BABA FA-IZA DAKHALTUMOOHU FA-INNAKUM GHALIBOON — UN PAR DARWAZE SE DAAKHIL HO JAO; JAB TUM US MEIN DAAKHIL HO GAYE TO TUM HI GHAALIB HOGE — WA 'ALALLAHI FA-TAWAKKALOO IN KUNTUM MU'MINEEN — aur Allah par bharosa karo, agar tum momin ho.'

Aur unki qaum ne jawab diya: 'FAZ-HAB ANTA WA RABBUKA FA-QATILA INNA HAHUNA QA'IDOON —



JAO, TUM AUR TUMHARA RAB, AUR LADO; HUM
YAHIN BAITHE HAIN.'

Beta, aur chaalees saal ki bhaTakti hui zindagi us ke
baad aayi. Kuch jumle ek poori nasal ki qeemat maangte
hain.

Aur phir, beta, surah Adam ke do beton ki kahani
sunaati hai — insani tareekh ka pehla qatl.

Har ek ne ek qurbani pesh ki; ek qubool hui aur doosri
nahi. Aur jiski qurbani radd hui usne kaha:
'LA-AQTULANNAK' — MAIN TUJHE ZAROOR QATL
KARUNGA.

Aur uske bhai ka jawab, beta, Quran ki sab se buland
guftagoon mein se ek hai:

'INNAMA YATAQABBALULLAHU MINAL-MUTTAQEEN
— ALLAH SIRF PARHEZGAARON SE QUBOOL KARTE
HAIN.'

Beta, wo jawab jad tak jaata hai. Masla qurbani nahi thi.
Masla us shakhs ki haalat thi jisne pesh ki.



'LA'IN BASATTA ILAYYA YADAKA LI-TAQTULANEE MA
 ANA BI-BASITIN YADIYA ILAYKA LI-AQTULAK —
 AGAR TU MUJHE QATL KARNE KE LIYE MERI TARAF
 APNA HAATH BADHAAYE, TO MAIN TUJHE QATL
 KARNE KE LIYE APNA HAATH TERI TARAF NA
 BADHAAUNGA — INNI AKHAFULLAHA
 RABBAL-'ALAMEEN — BESHAK, MAIN ALLAH,
 JAHANON KE RAB SE DARTA HOON.'

Beta, ye kamzori nahi hai. Usne saaf apni wajah bataayi:
 apne bhai ka Dar nahi — ALLAH ka Dar. Wo qatil nahi
 ban-na chahta tha.

'FA-TAWWA'AT LAHU NAFSUHU QATLA AKHEEHI
 FA-QATALAHU FA-ASBAHA MINAL-KHASIREEN —
 AUR USKE NAFS NE USKE LIYE APNE BHAI KA QATL
 AASAN KAR DIYA, TO USNE USE QATL KAR DIYA AUR
 GHAATE WALON MEIN SE HO GAYA.'

Beta, 'fa-tawwa'at lahu nafsuhu' — uske apne nafs ne
 use AASAN kar diya, use raazi kar liya. Har bade zulm se
 pehle wohi andaruni sauda-baazi hoti hai.



Aur phir ek kawwa bheja gaya, zameen kuredta hua,
 taake use dikhaaye ke apne bhai ka jism kaise dafn kare.
 'YA WAYLATA A 'AJAZTU AN AKOONA MITHLA
 HAZAL-GHURABI FA-UWARIYA SAW'ATA AKHEE —
 HAAY MERI BARBAADI! KYA MAIN IS KAWWE JAISa
 BHI NA BAN SAKA KE APNE BHAI KA JISM CHHUPA
 DETA? — FA-ASBAHA MINAN-NADIMEEN — AUR WO
 NADAAMAT KARNE WALON MEIN SE HO GAYA.'

Beta, uski nadaamat ka waqt gaur kijiye: kaam ke baad,
 aur tab bhi wo dafn ke baare mein thi, qatl ke baare
 mein nahi.

Aur phir, beta, agli ayah — insani jaan ke baare mein
 Quran ki sab se ahem aayaton mein se ek:

'MIN AJLI ZALIKA KATABNA 'ALA BANEE ISRA'EELA
 ANNAHU MAN QATALA NAFSAN BI-GHAYRI NAFSIN
 AW FASADIN FIL-ARDI FA-KA-ANNAMA
 QATALAN-NASA JAMEE'A — ISI WAJAH SE HUMNE
 BANI ISRAEL PAR LIKH DIYA KE JISNE EK JAAN QATL
 KI — BINA KISI JAAN KE BADLE YA ZAMEEN MEIN



FASAAD KE — TO GOYA USNE SAARE INSANON KO
 QATL KAR DIYA — WA MAN AHYAHA
 FA-KA-ANNAMA AHYAN-NASA JAMEE'A — AUR JISNE
 EK JAAN BACHAAYI, GOYA USNE SAARE INSANON KO
 BACHA LIYA.'

Beta, ek jaan ko poori insaniyat ke muqaable mein tola gaya. Ye wo qeemat hai jo Allah ne ek insani zindagi par rakhi.

Aur gaur kijiye ke doosra hissa utna hi zor-daar hai: EK jaan bachaana sab ko bachaana gina jaata hai. To wo doctor, wo shakhs jo kisi ko nadi se nikaal le, wo jo kisi ko mayoosi ke kinaare se wapas le aaye, wo jo kisi aise ko khilaaye jo warna bach na paata — un mein se har ek ne, Allah ke hisab mein, duniya bacha li.

Ek Shari'at Aur Ek Raasta

Phir surah chori aur uski tawbah ke ahkaam deti hai —
 'FA-MAN TABA MIN BA'DI ZULMIHI WA ASLAHA
 FA-INNALLAHA YATOObU 'ALAYH — magar jo apne
 zulm ke baad tawbah kar le aur islaah kar le — beshak



Allah uski taraf rujoo karenge' — aur un logon ko mukhatib karti hai jo kufr ki taraf daudte hain, aur un ko jo shauq se jhooth sunte hain.

Aur ye ek sanjeeda bimari ka bayan karti hai:

'SAMMA'OONA LIL-KAZIBI AKKALOONA LIS-SUHT — JHOOTH KO SHAUQ SE SUNNE WALE, HARAM MAAL KHAANE WALE.'

Beta, 'samma'oona lil-kazib' — wo log jo shauq se jhooth SUNTE hain. Sunne wale ka naam ek hissa-daar ke tor par liya gaya, be-qusoor ke tor par nahi. Agar shauq se sunne wale na hote to gheebat ka koi bazaar hi na hota.

Aur phir, beta, ek ayah jo tamaam kitabon ka aapas mein rishta samjhaati hai:

'WA ANZALNA ILAYKAL-KITABA BIL-HAQQI
MUSADDIQAN LIMA BAYNA YADAYHI MINAL-KITABI
WA MUHAYMINAN 'ALAYH — AUR HUMNE
TUMHARI TARAF HAQ KE SAATH KITAB UTAARI, US
KI TASDEEQ KARNE WALI JO IS SE PEHLE THI, AUR US



PAR NIGEHBAAAN.'

Beta, 'muhaymin' — ek nigraan, ek gawaah, ek ikhtiyaar rakhne wala. Quran pehli wahi mein jo sachha tha uski tasdeeq karta hai aur jo badla gaya us par aakhri munsif ke tor par khada hai.

'LI-KULLIN JA'ALNA MINKUM SHIR'ATAN WA MINHAJA — TUM MEIN SE HAR EK KE LIYE HUMNE EK SHARI'AT AUR EK RAASTA MUQARRAR KIYA — WA LAW SHA'ALLAHU LA-JA'ALAKUM UMMATAN WAHIDATAN WA LAKIN LI-YABLUWAKUM FEE MA ATAKUM — AUR AGAR ALLAH CHAhte TO TUMHEIN EK HI UMMAT BANA DETE, MAGAR (chaaha) KE JO TUMHEIN DIYA US MEIN TUMHEIN AAZMAAYEIN — FASTABIQUL-KHAYRAT — TO NEKIYON KI TARAF DAUDO.'

Beta, 'FASTABIQUL-KHAYRAT' — nekiyon ki taraf DAUDO. Chalo nahi. Irada karo nahi. DAUDO.

Beta, hum har doosri cheez par muqaabla karte hain — aamdani, ghar, nataij, pehchaan. Aur Allah us ek daud



ka naam lete hain jis mein shaamil hone ki qeemat hai. Beta, apne aap se poochhiye ke aap kis se muqaabla kar rahe hain, aur kis cheez mein.

Ek Qaum Jin Se Wo Mohabbat Kareng

Phir surah momineen ko unke ta'alluqaat ke baare mein aur un logon ke baare mein khabardaar karti hai jo deen ko khel banaate hain, aur phir, beta, ek aisi ayah aati hai jise har us shakhs ko padhna chahiye jo is deen ke mustaqbil ki fikr karta hai:

'YA AYYUHAL-LAZINA AMANOO MAN YARTADDA MINKUM 'AN DEENIHI FA-SAWFA YA'TILLAHU BI-QAWMIN YUHIBBUHUM WA YUHIBBOONAHU — AE IMAAN WALO, TUM MEIN SE JO APNE DEEN SE PHIR JAAYE — TO ALLAH AISI QAUM LE AAYENGE JIN SE WO MOHABBAT KARENGE AUR WO US SE MOHABBAT KARENGE.'

'AZILLATIN 'ALAL-MU'MINEENA A'IZZATIN 'ALAL-KAFIREEN — MOMINEEN PAR NARM, KAAFIRON PAR MAZBOOT — YUJAHIDOONA FEE



SABEELILLAHI WA LA YAKHAFOONA LAWMATA
LA'IM — WO ALLAH KI RAAH MEIN KOSHISH KARTE
HAIN AUR KISI MALAAMAT KARNE WALE KI
MALAAMAT SE NAHI DARTE — ZALIKA FADLULLAHI
YU'TEEHI MAN YASHA' — ye Allah ka fazl hai; wo jise
chahein deta hai.'

Beta, un chaar sifaton ko dekhiye jinka naam liya gaya:

Pehli: 'yuhibbuhum wa yuhibboonahu' — WO UN SE
MOHABBAT KARTE HAIN, aur WO US SE. Aur tarteeb
gaur kijiye: Unki mohabbat pehle aati hai. Aapki Un se
mohabbat ek jawab hai us cheez ka jo Un ki taraf se
shuru hui.

Doosri: 'azillatin 'alal-mu'mineen' — momineen par
NEECHE, narm, mulaayim. Sirf mo'addab nahi — jhuke
hue, ek baazoo ki tarah.

Teesri: 'a'izzatin 'alal-kafireen' — waqaar ke saath aur
na-jhukne wale jahan haq ka maamla ho.



Chauthi, aur beta, ye sab se mushkil hai: 'LA YAKHAFOONA LAWMATA LA'IM' — WO KISI MALAAMAT KARNE WALE KI MALAAMAT SE NAHI DARTE.

Beta, zyada tar log khatre ka saamna us se zyada aasaani se kar lete hain jitna log ki na-pasandeedgi ka. Hum par is baat ka hukm chalta hai ke log kya kahenge. Ye sifat usi se aazaadi hai — sahi kaam karna jab poora kamra ikhtilaaf kare, jab khandan ikhtilaaf kare, jab poora zamana ikhtilaaf kare.

Aur poori ayah mein maujood tasalli gaur kijiye: agar kuch log is deen ko chhod dein, to is ka kuch nahi bigadta. Allah doosre le aayenge. Deen ko hamari zaroorat nahi; humein us ki zaroorat hai.

Paak Cheezon Ko Haram Mat Karo

Phir surah ek hidayat deti hai, beta, jo ek behad deendaar dikhne wali ghalti se bachaati hai:



'YA AYYUHAL-LAZINA AMANOO LA TUHARRIMOO
TAYYIBATI MA AHALLALLAHU LAKUM WA LA
TA'TADOO — AE IMAAN WALO, UN PAAK CHEEZON
KO HARAM MAT KARO JO ALLAH NE TUMHARE LIYE
HALAL KEEN, AUR HADD SE MAT BADHO —
INNALLAHA LA YUHIBBUL-MU'TADEEN — beshak,
Allah hadd se badhne walon ko pasand nahi karte.'

Beta, riwaayat hai ke kuch sahaba ne tay kiya tha ke wo
gosht chhod denge, roz roza rakhenge, poori raat namaz
mein jaagenge, aur nikah nahi karenge — khaalis
deendaari ke jazbe se. Aur Nabi ﷺ ne unhein durust kiya
aur farmaya ke wo roza rakhte hain aur iftaar bhi karte
hain, namaz padhte hain aur sote bhi hain, aur nikah
karte hain — aur jo unke tareeqe se moonh moDe wo un
mein se nahi.

Beta, to ibadat mein ghuluww ko yahan HADD SE
BADHNA kaha gaya. Jo Allah ne halal kiya use apne
ooper haram kar lena zyada taqwa nahi; ye ek lakeer
paar karna hai.



Phir surah qasmon aur unke kaffaare par baat karti hai,
aur phir, beta, ye nashe aur juay ka aakhri aur qat'i
hukm deti hai:

'YA AYYUHAL-LAZINA AMANOO INNAMAL-KHAMRU
WAL-MAYSIRU WAL-ANSABU WAL-AZLAMU RIJSUN
MIN 'AMALISH-SHAYTANI FAJTANIBOOHU
LA'ALLAKUM TUFLIHOON — AE IMAAN WALO,
SHARAB, JUA, BUTON KE THAAN AUR FAAL KE TEER
— YE GANDAGI HAIN, SHAYTAN KE KAAM SE, TO IN
SE BACHO TAAKE TUM KAAMYAAB HO.'

'INNAMA YUREEDUSH-SHAYTANU AN YOOQI'A
BAYNAKUMUL-'ADAWATA WAL-BAGHDA'A
FIL-KHAMRI WAL-MAYSIRI WA YASUDDAKUM 'AN
ZIKRILLAH WA 'ANIS-SALAH — SHAYTAN TO BAS YE
CHAHTA HAI KE SHARAB AUR JUAY KE ZARIYE
TUMHARE DARMIYAN DUSHMANI AUR NAFRAT
DAAL DE, AUR TUMHEIN ALLAH KI YAAD SE AUR
NAMAZ SE ROK DE — FA-HAL ANTUM MUNTAHOON
— TO KYA TUM BAAZ AAOGE?'



Beta, do nuqsan gaur kijiye jinka naam liya gaya: ye TA'ALLUQAAT tabah karte hain, aur ye tumhein NAMAZ se door le jaate hain. In dono mein se kisi se bhi TooTe hue kisi khandan ko dekhiye aur aapko dono asraat milenge.

Aur ikhtitaam gaur kijiye: 'fa-hal antum muntahoon' — TO KYA TUM BAAZ AAOGE? Ek sawal, hukm nahi. Aur riwaayat hai ke jab ye padhi gayi, sahaba ne kaha: hum baaz aaye, hum baaz aaye — aur usi din Madinah ki galiyon mein sharab bahaa di gayi.

Dastarkhwan, Aur Aakhri Sawal

Aur ab, beta, wo hissa jo is surah ko uska naam deta hai.

'Isa (AS) ke hawaariyon ne poocha: 'HAL YASTATEE'U RABBUKA AN YUNAZZILA 'ALAYNA MA'IDATAN MINAS-SAMA' — KYA TUMHARA RAB HUM PAR AASMAN SE KHAANE SE BHARA EK DASTARKHWAN UTAAR SAKTA HAI?'



Aur unhone jawab diya: 'ITTAQULLAHA IN KUNTUM MU'MINEEN — ALLAH SE DARO, AGAR TUM MOMIN HO.'

Unhone samjhaaya ke wo us mein se khaana chahte hain, apne dilon ko itmi'nan dena chahte hain, aur jaan-na chahte hain ke unhone unhein sach kaha. Aur unhone dua ki: 'ALLAHUMMA RABBANA ANZIL 'ALAYNA MA'IDATAN MINAS-SAMA'I TAKOONU LANA 'EEDAN LI-AWWALINA WA AKHIRINA WA AYATAN MINK — AE ALLAH, HAMARE RAB, HUM PAR AASMAN SE EK DASTARKHWAN UTAAR JO HAMARE PEHLON AUR HAMARE PICHHLON KE LIYE EK EID HO, AUR TERI TARAF SE EK NISHANI.'

Aur Allah ne kaha: 'INNI MUNAZZILUHA 'ALAYKUM — MAIN USE TUM PAR UTAARNE WALA HOON — FA-MAN YAKFUR BA'DU MINKUM FA-INNI U'AZZIBUHU 'AZABAN LA U'AZZIBUHU AHADAN MINAL-'ALAMEEN — MAGAR TUM MEIN SE JO US KE BAAD KUFR KARE — TO MAIN USE AISA AZAB DUNGA JAISSA JAHANON MEIN KISI KO NA DUNGA.'



Beta, is se kuch seekhiye. Wo mo'jiza jise aapne MAANGA ho daaon (stakes) behad badha deta hai. Ek baar dekh lene ke baad, dagmagaane ki koi gunjaish nahi bachti. Isi liye Allah, Apni rehmat se, aksar wo nishaaniyan rok lete hain jo log maangte hain.

Aur phir, beta, surah — aur ahd ki poori baat — Qiyamat ke ek aise manzar par khatam hoti hai jo har behes ko khaamosh kar degi.

'WA IZ QALALLAHU YA 'EESAB-NA MARYAMA A ANTA QULTA LIN-NASIT-TAKHIZOONEE WA UMMIYA ILAHAYNI MIN DOONILLAH — AUR JAB ALLAH KAHENGE: AE 'ISA IBN MARYAM, KYA TUMNE LOGON SE KAHA THA: MUJHE AUR MERI MAA KO ALLAH KE SIWA DO MABOOD BANA LO?'

Aur unka jawab, beta — us ka adab suniye:

'SUBHANAKA MA YAKOONU LEE AN AQOOLA MA LAYSA LEE BI-HAQQ — TU PAAK HAI! MUJHE ZEBA NA THA KE MAIN WO KAHOON JISKA MUJHE HAQ NAHI — IN KUNTU QULTUHU FA-QAD 'ALIMTAH —



AGAR MAINE KAHA HOTA TO TU USE JAANTA —
 TA'LAMU MA FEE NAFSEE WA LA A'LAMU MA FEE
 NAFSIK — TU JAANTA HAI JO MERE NAFS MEIN HAI,
 AUR MAIN NAHI JAANTA JO TERE NAFS MEIN HAI —
 INNAKA ANTA 'ALLAMUL-GHUYOOB — beshak, Tu hi
 ghaib ka bahut jaanne wala hai.'

'MA QULTU LAHUM ILLA MA AMARTANEE BIHI
 ANI'-BUDULLAHA RABBEE WA RABBAKUM — MAINE
 UN SE WOHI KAHA JISKA TUNE MUJHE HUKM DIYA:
 ALLAH KI IBADAT KARO, JO MERA AUR TUMHARA
 RAB HAI — WA KUNTU 'ALAYHIM SHAHEEDAN MA
 DUMTU FEEHIM — aur main un par gawaah tha jab
 tak main un mein raha — FA-LAMMA
 TAWAFFAYTANEE KUNTA ANTAR-RAQEEBA
 'ALAYHIM — magar jab Tune mujhe uThaa liya, to Tu
 hi un par nigraan tha.'

Aur phir, beta, wo jumla jisne har us padhne wale ko
 hilaa diya jisne ise samjha:



'IN TU'AZZIBHUM FA-INNAHUM 'IBADUK — AGAR TU UNHEIN AZAB DE — TO BESHAK WO TERE BANDE HAIN — WA IN TAGHFIR LAHUM FA-INNAKA ANTAL-'AZEELUL-HAKEEM — AUR AGAR TU UNHEIN BAKHSH DE — TO BESHAK TU HI GHALIB, HIKMAT WALA HAI.'

Beta, us jawab ki kaamilyat dekhiye. Wo un ke liye iltija nahi karte, aur unhein mujrim bhi nahi Thehraate. Wo do imkaanaat bayan karte hain aur maamla poori tarah wahin chhod dete hain jahan uska haq hai.

Aur gaur kijiye ke doosre hisse ke liye unhone kaunse naam chune. Aap tawaqqa karte: agar Tu unhein bakhsh de, to Tu Bakhshne wala, Reham wala hai. Uske bajaaye unhone kaha: GHALIB, HIKMAT WALA.

Ulama ne samjhaaya: kyunki unhein bakhsh dena, ek insani zehen ko, ais² lagta jise kisi safaayi ki zaroorat ho — aur wo keh rahe hain ke Allah ki maghfirat kabhi kamzori nahi. Wo 'Al-'Azeez' hain, Ghalib, jo mukammal taaqat ke muqaam se bakhshhte hain; aur 'Al-Hakeem',



Hikmat wale, jo be-parwaahi se nahi bakhshste.

Beta, riwaayat hai ke Nabi ﷺ ek raat khade ho kar yehi ayah padhte rahe, ise dohraate hue, subah tak.

'QALALLAHU HAZA YAWMU YANFA'US-SADIQEENA
SIDQUHUM — ALLAH KAHENGE: YE WO DIN HAI JAB
SACCHON KO UNKI SACHAAI FAAYDA DEGI.'

Beta, yehi is surah ka aakhri faisla hai. Us Din jab aur kuch kaam na aayega — koi daleel nahi, koi daulat nahi, koi ta'alluqaat nahi — jo ek shakhs ko faayda dega wo ye hai ke wo SACHA tha.

Aur aakhri ayah, beta: 'LILLAHI MULKUS-SAMAWATI
WAL-ARDI WA MA FEEHINN — AASMANON AUR
ZAMEEN KI BAADSHAHAT AUR JO KUCH UN MEIN
HAI SAB ALLAH KA HAI — WA HUWA 'ALA KULLI
SHAY'IN QADEER — aur wo har cheez par qadir hai.'

Beta, to ahd ki surah us Zaat ka naam le kar khatam hoti hai jo har cheez ka maalik hai. Aur yehi har ahd ki buniyaad hai: aap apni baat is liye nibhaate hain ke aap



Unke hain, aur wo bhi jise aapne apni baat di.

Is Surah Se Kya Seekha

1. Is surah ka pehla hukm hai 'apne tamaam ahd poore karo' — har wo girah jo aapne baandhi, Allah ke saath ya logon ke saath.
2. Poochhiye aap KIS CHEEZ MEIN saath de rahe hain — team mein hona aapko us se bari nahi karta jo team karti hai.
3. Nafrat mana nahi; use apne faisle ko moDne dena mana hai — 'insaaf karo; yehi taqwa ke qareeb hai'.
4. Ek jaan poori insaniyat ke muqaable mein toli gayi — aur jisne ek bachaayi usne sab ko bacha liya.
5. 'Fastabiqul-khayrat' — nekiyon ki taraf DAUDO; poochhiye ke aap asal mein kis daud mein hain.
6. Un chaar sifaton mein sab se mushkil: wo kisi malaamat karne wale ki malaamat se nahi darte.



7. 'Agar Tu unhein azab de to wo Tere bande hain; aur agar bakhsh de to Tu Ghalib, Hikmat wala hai' — Allah ki maghfirat kabhi kamzori nahi.

Ya Allah, hamein un mein bana dijiye jo apne ahd nibhaate hain, jinhein wo bhi insaaf dete hain jinhein wo na-pasand karte hain, aur jo us Din SACHE nikalte hain jab sirf sachai kaam aati hai. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

Noorani Ilm • nooraniilm.com • Free to share — sadaqah jariyah

