

SURAH EK KAHANI



Surah Al-An'am

Maweshi

Poora safar — ek hi raat mein utri —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 6 • 165 Ayatein • Makki

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Ek Nazar Mein Surah

Kataba 'alaa Nafsihir-rahmah

12. Usne apne oopar rehmat likh li hai.

*Wa 'indahoo mafaatihul-ghaybi laa ya'lamuhaaa
illaa Hoo*

59. Aur usi ke paas ghaib ki kunjiyaan hain; unhein us
ke siwa koi nahi jaanta.

*Wa maa min daaabbatin fil-ardi wa laa
taaa'iriny-yateeru bijanaahayhi illaaa umamun
amsaalukum*

38. Aur zameen par koi jaandaar nahi, na koi parinda jo
apne dono paron se udta ho, magar wo tumhare jais[☐]
ummatein hain.

*Qul innanee hadaanee Rabbeee ilaa
Siraatim-Mustaqeem*

161. Kaho: beshak mere Rab ne mujhe seedhe raaste ki
hidayat di.

*Qul inna Salaatee wa nusukee wa mahyaaya wa
mamaatee lillaahi Rabbil-'aalameen*

162. Kaho: beshak meri namaz, meri qurbani, mera
jeena aur mera marna Allah, jahanon ke Rab ke liye hai.

Man jaaa'a bilhasanati falahoo 'ashru amsaalihaa



160. Jo ek nekI le kar aaye uske liye us jais☒ das hain.

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Ek Hi Raat Mein Utri

Beta, shuru karne se pehle aapko is surah ke baare mein ek baat jaan leni chahiye. Riwaayaat mein hai ke ye ek hi raat mein, ek saath nazil hui, aur is ke saath itne farishte the ke unhone ufaq ko apni tasbeeh se bhar diya.

Aur Quran ka bada hissa teis saal mein tukdon mein utra, waaqiaat ke jawab mein. Ye poori ki poori aayi.

Aur jab aap ise padhte hain, aapko samajh aata hai ke kyun. Ye surah shuru se aakhir tak tawheed — Allah ki wahdaniyat — ki ek musalsal daleel hai. Ye ahkaam ka majmoo'a nahi; ye wo buniyaad hai jis par baaqi sab kuch khada hai. Aur buniyaad ek hi baar mein Daali jaati hai.



'AL-HAMDU LILLAHIL-LAZI KHALAQAS-SAMAWATI
WAL-ARDA WA JA'ALAZ-ZULUMATI WAN-NOOR —
TAREEF ALLAH KE LIYE, JISNE AASMANON AUR
ZAMEEN KO BANAYA AUR ANDHERE AUR NOOR
BANAYE — THUMMAL-LAZINA KAFAROO
BI-RABBIHIM YA'DILOON — PHIR BHI JINHONE KUFR
KIYA WO APNE RAB KE BARABAR DOOSRON KO
THEHRAATE HAIN.'

Beta, lafz 'thumma' gaur kijiye — PHIR. Usne ye sab
banaya... AUR PHIR unhone Uske muqaable mein
doosre khada kar diye. Is lafz mein hairat ka rang hai.

'HUWAL-LAZI KHALAQAKUM MIN TEENIN THUMMA
QADA AJALAN WA AJALUN MUSAMMAN 'INDAH —
wohi hai jisne tumhein mitti se banaya phir ek muddat
muqarrar ki, aur ek muayyan muddat usi ke paas hai —
THUMMA ANTUM TAMTAROON — phir bhi tum shak
mein pade ho.'

Aur phir surah unhein tareekh dekhne ko kehti hai: 'A
LAM YARAW KAM AHLAKNA MIN QABLIHIM MIN



QARNIN MAKKANNAHUM FIL-ARDI MA LAM
NUMAKKIN LAKUM — kya unhone nahi dekha ke
Humne un se pehle kitni naslein tabah keen, jinhein
Humne zameen mein AISA JAMAAYA THA JAISA
TUMHEIN NAHI JAMAAYA?'

Beta, ye har khud-e'temaad tehzeeb ke liye ek aajizi
sikhaane wali line hai: un qaumon ko tum se zyada diya
gaya tha, aur wo mit chuki hain.

Aur phir, beta, khud Allah ke baare mein poore Quran
ke sab se ghair-maamooli bayanaat mein se ek:

'QUL LI-MAN MA FIS-SAMAWATI WAL-ARD — KAHO:
AASMANON AUR ZAMEEN MEIN JO KUCH HAI WO
KISKA HAI? — QUL LILLAH — KAHO: ALLAH KA —
KATABA 'ALA NAFSIHIR-RAHMAH — USNE APNE
OOPAR REHMAT LIKH LI HAI.'

Beta, yahan rukiye. 'Kataba 'ala Nafsihir-rahmah' —
Usne APNE OOPAR rehmat LIKH LI.



Koi Allah par kuch laazim nahi kar sakta. Un se baahar koi cheez Un se kuch talab nahi kar sakti. Aur phir bhi Unhone rehmat ko le kar apne oopar laazim kar liya, apne hi intekhab se.

Beta, Nabi ﷺ ne humein bataaya ke jab Allah ne makhlooq banayi, Unhone apne paas ek kitab mein, Arsh ke oopar, likh diya: Meri rehmat Mere ghusse par ghalib hai.

To jab aap ek lambi ghair-haazri ke baad Un ki taraf laut-te hain, aap kisi na-chaar munsif ke saamne iltija nahi kar rahe. Aap us Zaat se maang rahe hain jisne aapke wujood mein aane se pehle khud ko rehmat ka paaband kar liya tha.

Tumhare Jaisi Ummatein

Phir surah mo'jize ke mutaalon ko mukhatib karti hai, beta, aur ek zabardast jawab deti hai: agar kaagaz par likhi hui ek kitab bhi utar aati jise wo apne haathon se chhoo lete, to wo kehte ye jaadu hai. Masla kabhi saboot ka na tha.



Aur phir munkiron ka bayan jab wo us Din haq dekhenge: 'YA LAYTANA NURADDU WA LA NUKAZZIBA BI-AYATI RABBINA — KAASH HUM WAPAS BHEJE JAATE, AUR HUM APNE RAB KI NISHAANIYON KO NA JHUTHLAATE.' Aur Allah ka tabsira: 'WA LAW RUDDOO LA-'ADOO LIMA NUHOO 'ANH — MAGAR AGAR WO WAPAS BHEJE JAATE, TO WO THEEK USI TARAF LAUT JAATE JIS SE UNHEIN ROKA GAYA THA.'

Beta, ye insani fitrat par ek imaandaar faisla hai. Us lamhe ki nadamat sachi hoti hai; tabdeeli aam tor par nahi.

Aur phir, beta, ek ayah jo har zinda cheez ko dekhne ka aapka andaaz badal degi:

'WA MA MIN DABBATIN FIL-ARDI WA LA TA'IRIN YATEERU BI-JANAHAYHI ILLA UMAMUN AMTHALUKUM — AUR ZAMEEN PAR KOI JAANDAAAR NAHI, NA KOI PARINDA JO APNE DONO PARON SE UDTA HO, MAGAR WO TUMHARE JAISI UMMATEIN



HAIN — MA FARRATNA FIL-KITABI MIN SHAY' —
HUMNE KITAB MEIN KOI CHEEZ NAHI CHHODI —
THUMMA ILA RABBIHIM YUHSHAROON — PHIR
APNE RAB HI KI TARAF WO JAMA KIYE JAAYENGE.'

Beta, 'umamun amthalukum' — TUMHARE JAISI
QAUMEIN. Har nasal ek ummat hai, apni tarteeB ke
saath, apne jeene ke andaaz ke saath, apne rizq ke saath
— aur apne Rab ke saamne apne ikTThe hone ke saath.

Beta, sirf ye ek ayah ek momin ko jaanwaron ke saath
narm bana deni chahiye. Wo manzar ka hissa nahi. Wo
qaumein hain, aur wo jama kiye jaayenge.

Aur gaur kijiye: 'ma farratna fil-kitabi min shay'' —
kuch bhi chhoda nahi gaya.

'WA LAW SHA'ALLAHU LA-JAMA'AHUM 'ALAL-HUDA
FA-LA TAKOONANNA MINAL-JAHILEEN — aur agar
Allah chahte to unhein hidayat par jama kar dete, to
tum hargiz na-daanon mein se mat hona.'



'INNAMA YASTAJEEBUL-LAZINA YASMA'OON —
JAWAB SIRF WOHI DETE HAIN JO SUNTE HAIN —
WAL-MAWTA YAB'ATHUHUMULLAH — aur murde —
unhein Allah uThaayenge.'

Beta, ye khaufnaak taqseem gaur kijiye: jo jawab nahi dete unhein MURDA kaha gaya. Sun kar jawab na dena ek qism ki maut hai.

Ghaib Ki Kunjiyaan

Aur ab, beta, Quran ki sab se mash-hoor aayaton mein se ek:

'WA 'INDAHU MAFATIHUL-GHAYBI LA YA'LAMUHA
ILLA HU — AUR USI KE PAAS GHAIB KI KUNJIYAAN
HAIN; UNHEIN US KE SIWA KOI NAHI JAANTA.'

'WA YA'LAMU MA FIL-BARRI WAL-BAHR — AUR WO
JAANTA HAI JO KHUSHKI MEIN AUR SAMANDAR
MEIN HAI — WA MA TASQUTU MIN WARAQATIN
ILLA YA'LAMUHA — AUR EK PATTA BHI NAHI GIRTA
MAGAR WO USE JAANTA HAI — WA LA HABBATIN



FEE ZULUMATIL-ARDI WA LA RATBIN WA LA YABISIN
ILLA FEE KITABIN MUBEEN — AUR NA ZAMEEN KE
ANDHERON MEIN KOI DAANA, AUR NA KOI TAR YA
KHUSHK CHEEZ, MAGAR WO EK WAZEHI KITAB MEIN
HAI.'

Beta, is ki wus'at ke saath baithiye. Har wo patta jo
kabhi kisi Tahni se juda hua, zameen ki kisi bhi jagah
par, kisi bhi sadi mein, kisi aise jangal mein jahan koi
insan kabhi chala hi nahi — Wo use girte hue jaante the.

Har wo beej jo mitti ke neeche andhere mein pada hai.
Har tar cheez aur har khushk cheez.

Beta, aur ye aapko Daraane ke liye nahi kaha gaya. Ye
tasalli ke tor par kaha gaya. Kyunki agar Wo ek khaali
jangal mein girte patte ko jaante hain, to Wo theek theek
jaante hain ke aapke saath kya ho raha hai. Aapki
soorat-e-haal Un ki nazar se nikli nahi. Aapki koshish
be-record nahi gayi. Aapka dard be-gawaah nahi.

Aur phir, beta, neend ke baare mein ek ayah jise kam log
gaur karte hain:



'WA HUWAL-LAZI YATAWAFFAKUM BIL-LAYLI WA YA'LAMU MA JARAHTUM BIN-NAHARI THUMMA YAB'ATHUKUM FEEHI LI-YUQDA AJALUN MUSAMMA — AUR WOHI HAI JO RAAT KO TUMHARI JAANEIN QABZ KAR LETA HAI AUR JAANTA HAI JO TUMNE DIN MEIN KAMAAYA, PHIR US MEIN TUMHEIN UThAATA HAI, TAAKE EK MUQARRAR MUDDAT POORI HO.'

Beta, har raat aap ek chhoti maut marte hain aur lauTaaye jaate hain. Neend ek mashq hai, aur jaagna ek chhoti qiyamat. Isi liye jaagne ki dua hai: tareef us Allah ke liye jisne humein maut dene ke baad zindagi di, aur usi ki taraf uThna hai.

'WA HUWAL-QAHIRU FAWQA 'IBADIHI WA YURSILU 'ALAYKUM HAFAZAH — aur wo apne bandon par ghalib hai, aur wo tum par hifazat karne wale farishte bhejta hai.'

Ibrahim Aur Raat Ka Aasman

Aur ab, beta, Quran ke sab se khoobsurat hisson mein se ek — naujawan Ibrahim (AS) apni aql se apne Rab tak



pahunchte hue, un logon ke saamne jo aasmanon ko poojte the.

'FA-LAMMA JANNA 'ALAYHIL-LAYLU RA'A
KAWKABAN QALA HAZA RABBEE — TO JAB RAAT NE
USE DHAANP LIYA, USNE EK SITARA DEKHA. USNE
KAHA: YE MERA RAB HAI — FA-LAMMA AFALA QALA
LA UHIBBUL-AFILEEN — MAGAR JAB WO DOOB GAYA,
USNE KAHA: MAIN DOOB JAANE WALON SE
MOHABBAT NAHI KARTA.'

'FA-LAMMA RA'AL-QAMARA BAZIGHAN QALA HAZA
RABBEE — aur jab usne chaand ko chadhate dekha,
kaha: ye mera Rab hai — FA-LAMMA AFALA QALA
LA'IN LAM YAHDINEE RABBEE LA-AKOONANNA
MINAL-QAWMID-DALLEEN — magar jab wo Doob
gaya, usne kaha: AGAR MERE RAB NE MUJHE
HIDAYAT NA DI TO MAIN ZAROOR GUMRAAH QAUM
MEIN SE HO JAAUNGA.'

'FA-LAMMA RA'ASH-SHAMSA BAZIGHATAN QALA
HAZA RABBEE HAZA AKBAR — aur jab usne suraj ko



chadhhte dekha, kaha: ye mera Rab hai; YE TO SAB SE BADA HAI — FA-LAMMA AFALAT QALA YA QAWMI INNI BAREE'UN MIMMA TUSHRIKON — magar jab wo Doob gaya, usne kaha: AE MERI QAUM, MAIN US SE BARI HOON JISE TUM SHAREEK THEHRAATE HO.'

'INNI WAJJAHTU WAJHIYA LILLAZI FATARAS-SAMAWATI WAL-ARDA HANEEFAN WA MA ANA MINAL-MUSHRIKEEN — BESHAK, MAINE APNA RUKH US ZAAT KI TARAF KAR LIYA JISNE AASMANON AUR ZAMEEN KO PAIDA KIYA, YAKSOO HO KAR, AUR MAIN MUSHRIKON MEIN SE NAHI.'

Beta, samjhiye wo kya kar rahe the. Ulama samjhaate hain ke wo waqai shak mein na the — wo apni qaum ko unki apni hi mantiq mein qadam ba qadam chala kar sikha rahe the, yahan tak ke wo unke apne haathon mein Dhah gayi.

Aur unka tareeqa dekhiye. Unhone unke khudaon ko gaali de kar shuru nahi kiya. Unhone kaha: Theek hai — chalo tumhare aasman ki sab se chamakdaar cheez le



lete hain. Aur phir unhone uske DOOBNE ka intezaar kiya.

'LA UHIBBUL-AFILEEN' — MAIN DOOB JAANE WALON SE MOHABBAT NAHI KARTA.

Beta, ye aapki poori zindagi ke liye ek usool hai, sitaron se kahin aage. Jo cheez Doobti hai us se dil lagaana ki qeemat nahi. Khoobsurti Doobti hai. Taaqat Doobti hai. Daulat Doobti hai. Muqaam Doobta hai. Log Doobte hain — un mein se har ek, un samet jin se aap sab se zyada mohabbat karte hain.

Apna dil us Zaat se lagaiye jo kabhi nahi Doobti.

Aur unki qaum ne un se behes ki, aur Allah ne kaha:
'WA TILKA HUJJATUNA ATAYNAHA IBRAHEEMA 'ALA QAWMIHI — AUR YE HAMARI DALEEL THI JO HUMNE IBRAHIM KO USKI QAUM KE MUQAABLE MEIN DI — NARFA'U DARAJATIN MAN NASHA' — HUM JISE CHAHEIN DARJON MEIN BULAND KARTE HAIN.'



Beta, gaur kijiye: DALEEL tak unhein di gayi thi. Unki soch bhi khud ek ata thi.

Phir surah aTThaarah anbiya ke naam ginwaati hai — Ishaq, Ya'qub, Nuh, Dawud, Sulayman, Ayyub, Yusuf, Musa, Harun, Zakariyya, Yahya, 'Isa, Ilyas, Isma'il, Al-Yasa', Yunus, Lut — aur un ke baare mein kehti hai: 'ULA'IKAL-LAZINA HADALLAHU FA-BI-HUDAHUMUQ-TADIH — YEHI WO LOG HAIN JINHEIN ALLAH NE HIDAYAT DI, TO TUM UNKI HIDAYAT KI PAIRWI KARO.'

Unke Khudaon Ko Gaali Mat Do

Phir surah ek aisi usool deti hai, beta, jo is deen ki hikmat dikhaata hai:

'WA LA TASUBBUL-LAZINA YAD'OONA MIN DOONILLAH FA-YASUBBULLAHA 'ADWAN BI-GHAYRI 'ILM — AUR JINHEIN WO ALLAH KE SIWA PUKAARTE HAIN UNHEIN GAALI MAT DO, WARNA WO DUSHMANI MEIN, BINA ILM KE, ALLAH KO GAALI DENGE.'



Beta, ise ghaur se padhiye. Unke buth jhoote the —
poori tarah, saaf zaahir tor par jhoote. Aur phir bhi
momineen ko unhein gaali dene se roka gaya.

Kyun? Kyunki jo nateeja hone wala hai wo ye hai ke wo
badle mein Allah ko gaali denge. Aur uska sabab aap
banenge.

Beta, ye behad amali qeemat ka usool hai. Kaatne wali
baat kehne se pehle — SACHI kaatne wali baat kehne se
bhi pehle — poochhiye ke ye kya paida karegi. Ek behes
jeet lena aur zyada nuqsan paida kar dena fatah nahi
hai.

'KAZALIKA ZAYYANNA LI-KULLI UMMATIN

'AMALAHUM — yun Humne har ummat ke liye unke
amal khoobsurat bana diye — THUMMA ILA

RABBIHIM MARJI'UHUM FA-YUNABBI'UHUM BIMA
KANOO YA'MALOON — phir unke Rab hi ki taraf unka
lauT-na hai, aur wo unhein bataayega jo wo karte the.'

Phir surah un rasmon ko be-naqaab karti hai jo unhone
ghadhi theen — faslon aur maweshiyon ke hisse apne



buton ke naam karna, kuch jaanwaron ko haram
Thehraana, aur sab se bura: 'WA KAZALIKA ZAYYANA
LI-KATHEERIN MINAL-MUSHRIKEENA QATLA
AWLADIHIM SHURAKA'UHUM — aur yun unke
shareekon ne bahut se mushrikon ke liye UNKI AULAD
KA QATL khoobsurat bana diya.'

Beta, yahin se is surah ko uska naam milta hai —
'al-An'am', maweshi — kyunki unke ghadhe hue deen
ka itna bada hissa isi par tha ke kaunse jaanwar jaayez
hain aur kaunse mamnool, jab ke wo apni betiyaan zinda
dafn kar rahe the.

Beta, yehi hota hai jab log apna deen khud bana lete
hain: wo chhoti ghadhi hui baaton par intehaayi sakht
ho jaate hain aur bahut badi asli baaton se nazar haTa
lete hain.

'QAD KHASIRAL-LAZINA QATALOO AWLADAHUM
SAFAHAN BI-GHAYRI 'ILM — wo ghaate mein pade
jinhone bewaqoofi mein, bina ilm ke, apni aulad ko qatl
kiya.'



Quran Ke Das Ahkaam

Aur ab, beta, hum is surah ki choti par pahunche — teen aayatein jinhein ulama ne wo ahkaam kaha jo har kitab mein the, aur jin ke baare mein riwaayat hai ke Nabi ﷺ ne ishara kiya ke un par unki mohar hai.

'QUL TA'ALAW ATLU MA HARRAMA RABBUKUM 'ALAYKUM — KAHO: AAO, MAIN TUMHEIN PADH KAR SUNAAN JO TUMHARE RAB NE TUM PAR HARAM KIYA.'

EK — 'ALLA TUSHRIKOO BIHI SHAY'A — ke tum uske saath kisi cheez ko shareek na Thehraao.

DO — 'WA BIL-WALIDAYNI IHSANA — aur maa-baap ke saath HUSN-E-SULOOK.' Beta, phir wohi — fehrist ki doosri cheez, tawheed ke foran baad.

TEEN — 'WA LA TAQTULOO AWLADAKUM MIN IMLAQIN — NAHNU NARZUQUKUM WA IYYAHUM — aur apni aulad ko ghurbaat ki wajah se qatl mat karo; HUM TUMHEIN AUR UNHEIN RIZQ DETE HAIN.'



Beta, yahan rizq ki tarteeb Surah al-Isra se milaiye. Wahan, jahan Dar AANE WALI ghurbat ka tha, kaha gaya 'Hum UNHEIN aur tumhein rizq dete hain'. Yahan, jahan ghurbat MAUJOODA hai, kaha gaya 'Hum TUMHEIN aur unhein rizq dete hain'. Quran har soorat mein theek us khauf ko mukhatib karta hai.

CHAAR — 'WA LA TAQRABUL-FAWAHISHA MA ZAHARA MINHA WA MA BATAN — aur be-hayaayi ke qareeb mat jao, uske zaahir ke bhi aur uske CHHUPE ke bhi.'

Beta, gaur kijiye: chhupe hue ka bhi naam liya gaya. Wo gunah jise koi nahi dekhta usi fehrist mein hai.

PAANCH — 'WA LA TAQTULUN-NAFSAL-LATI HARRAMALLAHU ILLA BIL-HAQQ — aur us jaan ko qatl mat karo jise Allah ne haram kiya, siwaye haq ke.'

'ZALIKUM WASSAKUM BIHI LA'ALLAKUM TA'QILOON — is ki usne tumhein wasiyat ki taake tum AQL SE KAAM LO.'



CHHE — 'WA LA TAQRABOO MALAL-YATEEMI ILLA
BILLATI HIYA AHSANU HATTA YABLUGHA
ASHUDDAH — aur yateem ke maal ke qareeb mat jao
siwaye us tareeqe se jo behtar hai, jab tak wo apni
puKhtagi ko pahunche.'

SAAT — 'WA AWFUL-KAYLA WAL-MEEZANA BIL-QIST
— aur naap aur taul insaaf ke saath poora karo.'

Aur phir, beta, ahkaam ke beech mein ek rehmat rakh di
gayi: 'LA NUKALLIFU NAFSAN ILLA WUS'AHA — HUM
KISI JAAN PAR USKI GUNJAISH SE ZYADA BOJH NAHI
DAALTE.'

Beta, ye jumla theek naap-taul wale hukm ke baad
rakha gaya — kyunki ek tajir Dar sakta tha ke ek zarra
si ghair-iraadi ghalti use tabah kar degi. Aur Allah kehte
hain: tum sirf usi ke paaband ho jo tum sambhaal sako.

AATh — 'WA IZA QULTUM FA'DILOO WA LAW KANA
ZA QURBA — AUR JAB TUM BAAT KARO TO INSAAF
KARO, CHAHE WO KISI QAREEBI RISHTEDAAR HI KA
MAAMLA HO.'



Beta, ye wala mustaqil nazar-andaaz hota hai. BOLNE mein insaaf — us mein jo aap logon ke baare mein kehte hain, jiska aap saath dete hain, jis tarah aap ek jhagde ki khabar dete hain. Aur khaas tor par: tab bhi jab wo aapka apna khandan, aapki apni jamaat, aapki apni taraf ho.

NAU — 'WA BI-'AHDILLAHI AWFOO — aur Allah ka ahd poora karo.'

'ZALIKUM WASSAKUM BIHI LA'ALLAKUM TAZAKKAROON — is ki usne tumhein wasiyat ki taake tum YAAD RAKHO.'

DAS — 'WA ANNA HAZA SIRATEE MUSTAQEEMAN FATTABI'OOH — AUR YE MERA SEEDHA RAASTA HAI, TO ISI KI PAIRWI KARO — WA LA TATTABI'US-SUBULA FA-TAFARRAQA BIKUM 'AN SABEELIH — AUR DOOSRE RAASTON KI PAIRWI MAT KARO, WARNA WO TUMHEIN USKE RAASTE SE ALAG KAR DENGE.'



Beta, riwaayat hai ke Nabi ﷺ ne ret mein ek seedhi lakeer kheenchi aur farmaya: ye Allah ka raasta hai. Aur phir dono taraf se nikalti hui lakeerein kheench kar farmaya: ye doosre raaste hain, aur un mein se har ek par ek shaytan uski taraf bula raha hai. Aur phir aapne ye ayah tilaawat ki.

Beta, grammar gaur kijiye: seedha raasta WAAHID hai — 'sirati mustaqeeman'. Baaqi JAMA hain — 'as-subul'. Ek sadak, bahut se nikaas.

Meri Namaz, Mera Jeena, Mera Marna

Aur ab, beta, surah Quran ki kuch sab se mukammal aayatun par khatam hoti hai.

'MAN JA'A BIL-HASANATI FA-LAHU 'ASHRU
AMTHALIHA — JO EK NEKI LE KAR AAYE USKE LIYE
US JAISI DAS HAIN — WA MAN JA'A BIS-SAYYI'ATI
FA-LA YUJZA ILLA MITHLAHA — AUR JO EK
BURAAAYI LE KAR AAYE USE SIRF USI KE BARABAR
BADLA MILEGA — WA HUM LA YUZLAMUON — AUR
UN PAR ZULM NA HOGA.'



Beta, apne Rab ka hisab dekhiye. Ek nekI das se zarb ho jaati hai — aur doosri riwaayaat mein saat sau aur us se bhi aage tak. Ek buraaayi Theek ek gini jaati hai.

Beta, ye rehmat ka hisab hai. Agar barabar hota — ek ke badle ek — to hum mein se zyada tar bade mushkil mein hote. Magar das ke muqaable ek par, wo shakhs bhi umeed rakh sakta hai jo maamooli si bhalaayi karta ho.

'QUL INNANI HADANEE RABBEE ILA SIRATIN MUSTAQEEMIN DEENAN QIYAMAN MILLATA IBRAHEEMA HANEEFA — kaho: mere Rab ne mujhe seedhe raaste ki hidayat di — ek qaayem deen, Ibrahim ka tareeqa, haq ki taraf jhuka hua — WA MA KANA MINAL-MUSHRIKEEN.'

Aur phir wo ayah jise ek Musalman ko apne zaati elaan ke tor par uThaana chahiye, beta:

'QUL INNA SALATEE WA NUSUKEE WA MAHYAYA WA MAMATEE LILLAHI RABBIL-'ALAMEEN — KAHQ: BESHAK MERI NAMAZ, MERI QURBANI, MERA JEENA



AUR MERA MARNA ALLAH, JAHANON KE RAB KE LIYE
HAI — LA SHAREEKA LAH — USKA KOI SHAREEK
NAHI — WA BI-ZALIKA UMIRTU WA ANA
AWWALUL-MUSLIMEEN — aur isi ka mujhe hukm
diya gaya, aur main pehla Musalman hoon.'

Beta, chaar cheezein dekhiye jo supurd ki gayeen: meri
namaz, meri qurbani, meri ZINDAGI, aur meri MAUT.

Pehli do ibadat hain — un ki tawaqqo thi. Magar
'mahyaya' — mera JEENA. Iska matlab hai har cheez:
mera kaam, meri aamdani, meri shaadi, meri dostiyan,
mera aaraam, meri baat, mangal ke ek aam din ko teen
baje ke mere faisle.

Aur 'mamati' — mera MARNA. Wo ek waaqia jo mere
qaaboo mein nahi, pehle se sonp diya gaya.

Beta, ye ayah namaz ki shuru ki dua mein ek wajah se
padhi jaati hai. Ye ek jumle mein poora Islam hai: mera
kuch bhi Unki milkiyat se baahar nahi.



'QUL A GHAYRALLAHI ABGHEE RABBAN WA HUWA RABBU KULLI SHAY' — kaho: kya main Allah ke siwa koi aur Rab talash karoon, JAB KE WOHI HAR CHEEZ KA RAB HAI? — WA LA TAKSIBU KULLU NAFSIN ILLA 'ALAYHA — aur har jaan jo kamaati hai apne hi zimme kamaati hai — WA LA TAZIRU WAZIRATUN WIZRA UKHRA — AUR KOI BOJH UThAANE WALA DOOSRE KA BOJH NA UThAAYEGA.'

Aur is surah ki aakhri ayah, beta:

'WA HUWAL-LAZI JA'ALAKUM KHALA'IFAL-ARDI WA RAFA'A BA'DAKUM FAWQA BA'DIN DARAJATIN LI-YABLUWAKUM FEE MA ATAKUM — AUR WOHI HAI JISNE TUMHEIN ZAMEEN MEIN JAANASHEEN BANAYA AUR TUM MEIN SE BAAZ KO BAAZ PAR DARJON MEIN BULAND KIYA, TAAKE JO USNE TUMHEIN DIYA US MEIN TUMHEIN AAZMAAYE — INNA RABBAKA SAREE'UL-'IQAB — beshak, tumhara Rab jald saza dene wala hai — WA INNAHU LA-GHAFOORUN RAHEEM — AUR BESHAK, WO BAKHSHNE WALA, REHAM WALA HAI.'



Beta, is surah ki aakhri line dekhiye, aur dekhiye ye shuru kaise hui thi.

Ye 'kataba 'ala Nafsihir-rahmah' se khuli — Usne apne oopar rehmat likh li. Aur ye 'la-Ghafoorun Raheem' par band hoti hai — Bakhshne wala, Reham wala.

In dono ke darmiyan, is surah ne ek sau paisaTh aayaton mein Allah ke har muqaable ko Dhaa diya, Ibrahim ki raat ke aasman mein talash ka safar dikhaaya, aur wo ahkaam rakh diye jo har qaum ko diye gaye.

Aur ye kehti hai: tumhare darmiyan darjon ka farq — kiske paas zyada hai, kiske paas kam, kaun oopar hai aur kaun neech — WOHI KHUD AAZMAISH HAI. Jis cheez ka aapko zyada diya gaya, wohi aapka imtihaan ka parcha hai.

Beta, yehi Surah al-An'am hai: ek buniyaad, ek hi raat mein Daali gayi.

Is Surah Se Kya Seekha



1. Usne rehmat APNE OOPAR laazim ki — koi Unhein paaband nahi kar sakta tha; Unhone khud ko baandha.
2. Har jaandaar aur parinda 'tumhare jaisi ummat' hai — wo qaumein hain, aur wo jama kiye jaayenge.
3. Ek patta bhi Unke ilm ke bagair nahi girta — yaani aapki soorat-e-haal ka kuch bhi Un se chhupa nahi.
4. 'La uhibbul-afileen' — main Doob jaane walon se mohabbat nahi karta. Jo Doobti hai us cheez se dil mat lagao.
5. Ek jhoote khuda ko bhi gaali mat do agar nateeja ye ho ke badle mein Allah ko gaali di jaaye — poochhiye aapke alfaz kya paida karenge.
6. BOLNE mein insaaf karo, chahe apne rishtedaar ka maamla ho — aur 'jab tum baat karo' mein wo bhi shaamil hai jo aap logon ke baare mein kehte hain.
7. Ek nekI das gini jaati hai, ek buraaayi ek — yehi rehmat ka hisab hai.



Qul inna salatee wa nusukee wa mahyaya wa mamatee
lillahi Rabbil-'alameen. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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