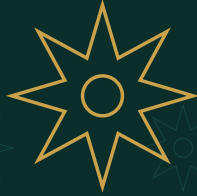


SURAH EK KAHANI



Surah Al-A'raf

Bulandiyaan

Poora safar — wo ahd jo har rooh ne kiya —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 7 • 206 Ayatein • Makki

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Ek Nazar Mein Surah

*Yaa Baneee Aadama khuzoo zeenatakum 'inda
kulli masjidin*

31. Ae Adam ki aulad, har namaz ki jagah par apni
zeenat le kar aao.

*Wa kuloo washraboo wa laa tusrifoo; innahoo laa
yuhibbul-musrifeen*

31. Aur khao aur piyo, magar hadd se mat badho; beshak
wo hadd se badhne walon ko pasand nahi karta.

Ud'oo Rabbakum tadarru'anw-wa khufyah

55. Apne Rab ko aajizi se aur chupke se pukaaro.

Inna rahmatal-laahi qareebum-minal-muhsineen

56. Beshak Allah ki rehmat neki karne walon ke qareeb
hai.

Alastu bi-Rabbikum; qaaloo balaa shahidnaa

172. Kya main tumhara Rab nahi? Unhone kaha: kyun
nahi, hum gawaah hain.

*Khuzil-'afwa wa'mur bil-'urfi wa a'rid
'anil-jaahileen*

199. Jo aasan ho wo lo, achhaai ka hukm do, aur jaahilon
se moonh mod lo.



Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Tolna, Aur Pehla Inkaar

Beta, ye ek lambi surah hai, aur ye aapko poori insani
nasal ki kahani mein se guzaarti hai — aasmanon mein
pehle sajde se le kar us Din tak jab taraazoo qaayem ki
jaayegi.

Ye Rasool ﷺ se ye kehte hue khulti hai ke is Kitab se
apna seena tang na karein, aur phir aapke saamne ek
manzar rakh deti hai:

'WAL-WAZNU YAWMA'IZINIL-HAQQ — AUR US DIN
TOLNA HAQ HOGA — FA-MAN THAQULAT
MAWAZEENUHU FA-ULA'IKA HUMUL-MUFLIHOON
— to jinke palde BHAARI honge, wohi kaamyaab hain
— WA MAN KHAFFAT MAWAZEENUHU
FA-ULA'IKAL-LAZINA KHASIROO ANFUSAHUM — aur
jinke palde HALKE honge — WOHI HAIN JINHONE
APNE AAP KO KHO DIYA.'



Beta, naakaami ke liye istemal hua jumla gaur kijiye:
'khasiroo ANFUSAHUM' — unhone KHUD KO khoya.
Apna maal nahi, apna mauqa nahi. Apni hi jaan.

Aur phir surah shuru ki taraf lauT-ti hai: Adam ko sajde ka hukm, aur Iblees ka inkaar — 'ANA KHAYRUN MINHU KHALAQTA NEE MIN NARIN WA KHALAQTA HU MIN TEEN', wohi maadde ki daleel jo hum pehle dekh chuke.

Aur phir uska mansooba us andaaz mein bayan hua jo sirf yahan milta hai: 'THUMMA LA-ATYANNAHUM MIN BAYNI AYDEEHIM WA MIN KHALFIHIM WA 'AN AYMANIHIM WA 'AN SHAMA'ILIHIM — PHIR MAIN UN KE PAAS UNKE AAGE SE AUR UNKE PEECHHE SE, AUR UNKI DAAHINI TARAF SE AUR UNKI BAAYEEN TARAF SE AAUNGA — WA LA TAJIDU AKTHARAHUM SHAKIREEN — AUR TU UN MEIN SE ZYADA TAR KO SHUKR-GUZAAR NA PAAYEGA.'

Beta, hamle ki chaar simtein. Ulama ne samjhaaya: aage se — unhein Aakhirat ke baare mein shak mein Daal



kar; peechhe se — unhein is duniya ka laalchi bana kar;
daahini taraf se — unhein deen ke maamlaat mein uljha
kar; baayeen taraf se — gunah ko khoobsurat bana kar.

Aur gaur kijiye wo un se kya cheenna chahta hai:

SHUKR. Yehi uska nishaana hai — 'tu un mein se zyada
tar ko SHUKR-GUZAAR na paayega'. Beta, to ek
shukr-guzaar shakhs wo hai jo us se bach nikla.

Aur ulama ne ek khoobsurat baat gaur ki: usne ye nahi
kaha 'unke oopar se ya unke neech se' — kyunki oopar
se Allah ki rehmat aati hai, aur neech se wohi jagah hai
jahan ek banda sajda karta hai.

Adam, Aur Do Qism Ke Libaas

Adam aur unki biwi ko Jannat mein rakha gaya, aur
kaha gaya ke khule aam khaao siwaye ek darakht ke.
Aur shaytan ne unhein waswasa diya: 'MA NAHAKUMA
RABBUKUMA 'AN HAZIHISH-SHAJARATI ILLA AN
TAKOONA MALAKAYNI AW TAKOONA
MINAL-KHALIDEEN — tumhare Rab ne tumhein is
darakht se sirf is liye roka ke kahin tum farishte na ban



jao, ya HAMESHA RAHNE WALON mein se na ho jao —
WA QASAMAHUMA INNI LAKUMA
LA-MINAN-NASIHEEN — AUR USNE UN DONO SE
QASAM KHAAYI: BESHAK MAIN TUMHARA
KHAIR-KHWAAH HOON.'

Beta, do baatein gaur kijiye. Usne HAMESHGI ki
pesh-kash ki — yehi hamesha uska maal hota hai. Aur
usne QASAM KHAAYI ke wo khaalis mashwara de raha
hai.

Beta, ek jhoota jo qasam kha le us se zyada khatarnaak
hai jo na khaaye, aur ye us qism ki tareekh ki pehli
qasam thi.

'FA-DALLAHUMA BI-GHUROOR — TO USNE UNHEIN
DHOKE SE GIRAA DIYA — FA-LAMMA
ZAQAS-SHAJARATA BADAT LAHUMA SAW'ATUHUMA
WA TAFIQA YAKHSIFANI 'ALAYHIMA MIN
WARAQIL-JANNAH — aur jab unhone us darakht ka
maza chakha, unke jism ke chhupaane wale hisse un
par zaahir ho gaye, aur wo Jannat ke patton se apne



oopar Dhaankne lage.'

Beta, pehle gunah ka pehla nateeja SHARM tha, aur pehla jazba DHAANKNA tha.

Aur unki tawbah, beta, har us insan ki dua hai jis se kabhi fisla ho: 'RABBANA ZALAMNA ANFUSANA WA IN LAM TAGHFIR LANA WA TARHAMNA LA-NAKOONANNA MINAL-KHASIREEN — HAMARE RAB, HUMNE APNI JAANON PAR ZULM KIYA, AUR AGAR TU HUMEIN NA BAKHSHE AUR HUM PAR REHAM NA KARE TO HUM ZAROOR GHAATE WALON MEIN SE HO JAAYENGE.'

Beta, ise Iblees ke jawab se milaiye jab wo ghalat par tha. Iblees ne behes ki aur ilzaam lagaaya; Adam ne iqrar kiya aur maanga. Wohi soorat-e-haal, do jawab — aur un se do bilkul mukhtalif anjaam nikle. Yehi wo intekhab hai jo aap har baar karte hain jab aap se fisla hota hai.

Aur phir, beta, Allah hum sab ko mukhatib karte hain:



'YA BANEE ADAMA QAD ANZALNA 'ALAYKUM
LIBASAN YUWAREE SAW'ATIKUM WA REESHA — AE
ADAM KI AULAD, HUMNE TUM PAR EK LIBAAS
UTAARA JO TUMHEIN DHAANPE AUR ZEENAT BHI HO
— WA LIBASUT-TAQWA ZALIKA KHAYR — MAGAR
TAQWA KA LIBAAS — WOHI BEHTAR HAI.'

Beta, do libaason ka naam liya gaya. Baahri libaas jism
ko Dhaankta hai. Andaruni — 'libasut-taqwa' — rooh
ko Dhaankta hai. Aur ek shakhs pehle mein bilkul
mukammal pehna hua ho sakta hai aur doosre mein
bilkul nanga.

'YA BANEE ADAMA LA
YAFTINANNAKUMUSH-SHAYTANU KAMA AKHRAJA
ABAWAYKUM MINAL-JANNATI YANZI'U 'ANHUMA
LIBASAHUMA — ae Adam ki aulad, SHAYTAN
TUMHEIN FITNE MEIN NA DAAL DE JAISE USNE
TUMHARE MAA-BAAP KO JANNAT SE NIKALWA DIYA,
UN SE UNKA LIBAAS UTARWAA KAR — INNAHU
YARAKUM HUWA WA QABEELUHU MIN HAYTHU LA
TARAWNAHUM — BESHAK, WO AUR USKA GIROH



TUMHEIN WAHAN SE DEKHTA HAIN JAHAN SE TUM UNHEIN NAHI DEKHTA.'

Beta, isi liye ye ladai ek simt mein na-barabar hai — wo aapko dekhta hai aur aap use nahi. Aur theek isi liye aapki hifazat hoshiyaari nahi balki us Zaat ki panah lena hai jo use dekhta hai.

Apni Zeenat Le Kar Aao, Aur Hadd Se Mat Badho

Aur phir, beta, ek ayah jise baaz ulama ne tibb aur achhi zindagi ki buniyaad kaha:

'YA BANEE ADAMA KHUZOO ZEENATAKUM 'INDA KULLI MASJIDIN — AE ADAM KI AULAD, HAR NAMAZ KI JAGAH PAR APNI ZEENAT LE KAR AAO — WA KULOO WASHRABOO WA LA TUSRIFOO — AUR KHAO AUR PIYO, MAGAR HADD SE MAT BADHO — INNAHU LA YUHIIBBUL-MUSRIFEEN — beshak, wo hadd se badhne walon ko pasand nahi karta.'

Beta, ek line mein teen hidayaat.



'Khuzoo zeenatakum 'inda kulli masjid' — namaz ke liye achhe kapde pehno. Us daur ke log Ka'bah ka tawaaf be-libaas kar lete aur use deendaari samajhte the. Aur Islam ne kaha: Allah ke ghar mein Theek libaas mein aao. Beta, hum kabhi shaadi ke liye ehtiyaat se taiyar hote hain aur masjid mein jo saamne ho wahi pehen kar chale jaate hain. Ye ayah is ko ulaT deti hai.

'Wa kuloo washraboo' — KHAO AUR PIYO. Beta, gaur kijiye: lutf ki ijaazat hai, balki hukm hai. Ye mehroomi ka deen nahi.

'WA LA TUSRIFOO' — magar hadd se mat badho. Aur riwaayat hai ke is aadhi ayah ke baare mein kaha gaya ke is mein poora tibb (medicine) samaa gaya: farawaani ki bimaariyan isi lakeer ko paar karne se aati hain.

Aur phir surah ek aisے sawal poochhti hai jo halal ka maamla tay kar deta hai: 'QUL MAN HARRAMA ZEENATALLAHIL-LATI AKHRAJA LI-'IBADIHI WAT-TAYYIBATI MINAR-RIZQ — KAHO: KISNE ALLAH KI US ZEENAT KO HARAM KIYA JO USNE APNE



BANDON KE LIYE NIKAALI, AUR RIZQ KI PAAK CHEEZON KO?'

Beta, is deen mein asal cheez IJAAZAT hai. Jo Allah ne achha aur khoobsurat banaya wo aapke liye banaya. Sirf wohi haram hai jise Usne khaas tor par haram kiya — aur kisi ko haq nahi ke us fehrist mein izaafa kare.

'QUL INNAMA HARRAMA RABBIYAL-FAWAHISHA MA ZAHARA MINHA WA MA BATAN — kaho: mere Rab ne sirf be-hayaayi ko haram kiya, uska zaahir bhi aur uska chhupa bhi — WAL-ITHMA WAL-BAGHYA BI-GHAYRIL-HAQQ — aur gunah, aur na-haq zyaadti — WA AN TUSHRIKOO BILLAHI MA LAM YUNAZZIL BIHI SULTANA — aur ye ke tum Allah ke saath us cheez ko shareek karo jiski usne koi daleel na utaari — WA AN TAQOOLOO 'ALALLAHI MA LA TA'LAMOON — AUR YE KE TUM ALLAH KE BAARE MEIN WO KAHO JO TUM NAHI JAANTE.'

Beta, wo aakhri baat gaur kijiye, jo usi fehrist mein shirk aur zulm ke saath rakhi gayi: Allah ke baare mein bina



ilm ke bolna. 'Allah kehte hain' ya 'ye haram hai' ya 'Allah us shakhs ko nahi bakhshenge' — bina ilm ke.

Use Aajizi Se Aur Chupke Se Pukaaro

Phir surah takhleeq aur raat-din ke aane jaane ka bayan karti hai, aur dua ke baare mein hidayaat deti hai, beta — aur ye hissa qeemti hai:

'UD'OO RABBAKUM TADARRU'AN WA KHUFYAH — APNE RAB KO AAJIZI SE AUR CHUPKE SE PUKAARO — INNAHU LA YUHIBBUL-MU'TADEEN — beshak, wo hadd se badhne walon ko pasand nahi karta.'

Beta, dua ki do shartein: 'tadarru' — aajizi, giribaani, ek maangne wale ki haalat; aur 'khufyah' — CHUPKE SE, niji tor par, kisi aur ke sunne ke liye nahi.

Beta, dua ki oonchi awaz us mein kuch izaafa nahi karti. Aap kisi door ke shakhs ko nahi pukaar rahe.

'WA LA TUFSIDOO FIL-ARDI BA'DA ISLAHIHA — aur zameen mein uski islaah ke baad fasaad mat karo — WAD'OOHU KHAWFAN WA TAMA'AN — AUR USE



KHAUF AUR UMEED SE PUKAARO — INNA
 RAHMATALLAHI QAREEBUN MINAL-MUHSINEEN —
 BESHAK, ALLAH KI REHMAT NEKI KARNE WALON KE
 QAREEB HAI.'

Beta, 'qareebun minal-muhsineen' — Unki rehmat neki karne walon ke QAREEB hai. Beta, wo jumla aapko ihsan ki taraf kheenchna chahiye: rehmat be-tarteef baanti nahi jaati; wo ek khaas qism ke shakhs ke paas khadi hoti hai.

Aur phir ek khoobsurat nishani, beta: 'WA
 HUWAL-LAZI YURSILUR-RIYAHU BUSHRAN BAYNA
 YADAY RAHMATIH — aur wohi hai jo hawaon ko APNI
 REHMAT SE PEHLE khushkhabri bana kar bhejta hai —
 HATTA IZA AQALLAT SAHABAN THIQALAN SUQNAHU
 LI-BALADIN MAYYITIN FA-ANZALNA BIHIL-MA'A
 FA-AKHRAJNA BIHI MIN KULLITH-THAMARAT —
 yahan tak ke jab wo bhaari baadal uThaa leti hain, HUM
 UNHEIN EK MURDA ZAMEEN KI TARAF HAANK LE
 JAATE HAIN aur us se paani utaarte hain aur har qism
 ke phal nikaalte hain — KAZALIKA



NUKHRIJUL-MAWTA LA'ALLAKUM TAZAKKAROON —
ISI TARAH HUM MURDON KO NIKAALENGE; SHAYAD
TUM NASEEHAT PAKDO.'

Beta, gaur kijiye hawa ko 'Uski REHMAT SE PEHLE ki
khushkhabri' kaha gaya — wo Thandi hawa jo baarish
se pehle aati hai kisi cheez ka elaan kar rahi hoti hai.
Aur khud baarish ko REHMAT kaha gaya.

'WAL-BALADUT-TAYYIBU YAKHRUJU NABATUHU
BI-IZNI RABBIH — AUR ACHHI ZAMEEN — USKA
SABZA APNE RAB KE IZN SE NIKALTA HAI —
WAL-LAZI KHABUTHA LA YAKHRUJU ILLA NAKIDA —
MAGAR JO KHARAB HAI — US SE KUCH NAHI
NIKALTA SIWAYE THODE SE, MUSHKIL SE.'

Beta, phir wohi baarish, do zameenein. Ye surah aur
Ar-Ra'd dono is nuqte par laut-ti hain, kyunki yehi
poora sawal hai ke wohi ek hidayat mukhtalif log kyun
banaati hai.

Tum Se Pehle Ki Qaumein



Phir surah rasoolon ka silsila sunaati hai, beta — Nuh, Hud, Salih, Lut, Shu'ayb — aur har bayan mein sambhaal kar rakhne laaye kuch hai.

Nuh (AS) ne kaha: 'INNI AKHAFU 'ALAYKUM 'AZABA YAWMIN 'AZEEM' — mujhe tumhare liye ek azeem Din ke azab ka Dar hai. Aur unhone unhein gumraah kaha. Aur unhone jawab diya: 'YA QAWMI LAYSA BEE DALALATUN WA LAKINNI RASOOLUN MIN RABBIL-'ALAMEEN — ae meri qaum, mujh mein koi gumrahi nahi, balki main jahanon ke Rab ka rasool hoon — UBALLIGHUKUM RISALATI RABBEE WA ANSAHU LAKUM — MAIN TUMHEIN APNE RAB KE PAIGHAAM PAHUNCHAATA HOON AUR TUMHARI KHAIR-KHWAAHI KARTA HOON — WA A'LAMU MINALLAHI MA LA TA'LAMOON — aur main Allah ki taraf se wo jaanta hoon jo tum nahi jaante.'

Beta, unka apna bayan gaur kijiye: 'main tumhari khair-khwaahi karta hoon.' In mein se har aadmi apne aap ko un logon ka KHAIR-KHWAAH samajhta tha jo unhein gaali de rahe the.



Hud (AS) se kaha gaya: 'INNA LA-NARAKA FEE
SAFAHATIN WA INNA LA-NAZUNNUKA
MINAL-KAZIBEEN — hum tumhein BEWAQOOFI mein
dekhte hain, aur hum tumhein jhooton mein se
samajhte hain.' Aur unka jawab: 'YA QAWMI LAYSA
BEE SAFAHATUN WA LAKINNI RASOOLUN MIN
RABBIL-'ALAMEEN — mujh mein koi bewaqoofi nahi.'

Beta, pur-sukoon inkaar, koi gaali wapas nahi. Ek aadmi
aise hi jawab deta hai jab wo apni zameen par mazboot
ho.

Salih (AS) aur oontni; aur unke muashre ke baare mein
ayah gaur kijiye:

'QALAL-MALA'UL-LAZINAS-TAKBAROO MIN
QAWMIHI LILLAZINAS-TUD'IFOO LI-MAN AMANA
MINHUM — USKI QAUM KE MUTAKABBIR
SARDARON NE UN KAMZORON SE KAHA JO IMAAN LE
AAYE THE — A TA'LAMOONA ANNA SALIHAN
MURSALUN MIN RABBIH — kya tum jaante ho ke
Salih apne Rab ki taraf se bheja gaya hai? QALOO INNA
BIMA URSILA BIHI MU'MINOON — UNHONE KAHA:



BESHAK HUM US PAR IMAAN RAKHTE HAIN JIS KE SAATH WO BHEJA GAYA.'

Beta, in tamaam muashron mein andaaz gaur kijiye: mutakabbir sardar inkaar karte hain, aur kamzor imaan laate hain.

Aur Shu'ayb (AS), jinki qaum ne unhein nikaalne ki dhamki di agar wo unke tareeqon par na lauTein: 'QAD IFTARAYNA 'ALALLAHI KAZIBAN IN 'UDNA FEE MILLATIKUM BA'DA IZ NAJJANALLAHU MINHA — agar hum tumhare deen mein laut aayein us ke baad ke Allah ne humein us se bacha liya, to hum Allah par jhooth ghadhne wale honge — 'ALALLAHI TAWAKKALNA — HUMNE ALLAH PAR BHAROSA KIYA — RABBANAF-TAH BAYNANA WA BAYNA QAWMINA BIL-HAQQI WA ANTA KHAYRUL-FATIHEEN — HAMARE RAB, HAMARE AUR HAMARI QAUM KE DARMIYAN HAQ KE SAATH FAISLA KAR DE, AUR TU SAB SE BEHTAR FAISLA KARNE WALA HAI.'



Aur phir, beta, ek usool jo samjhaata hai ke barkatein kyun aati aur jaati hain: 'WA LAW ANNA AHLAL-QURA AMANOO WATTAQAW LA-FATAHNA 'ALAYHIM BARAKATIN MINAS-SAMA'I WAL-ARD — AUR AGAR BASTIYON WALE IMAAN LE AATE AUR ALLAH SE DARTE, TO HUM UN PAR AASMAN AUR ZAMEEN SE BARKATON KE DARWAZE KHOL DETE — WA LAKIN KAZZABOO FA-AKHAZNAHUM BIMA KANOO YAKSIBOON — magar unhone jhuThlaaya, to Humne unhein us par pakad liya jo wo kamaa rahe the.'

Beta, yahan imaan aur taqwa ko UPAR se aur NEECHE se barkatein kholne wala bataya gaya — aasman se baarish aur zameen se paidaawar. Khush-haali ka ek roohani pehlu bhi hai jise duniya naapti nahi.

Musa, Aur Pahad

Phir surah Musa (AS) ka ek lamba bayan deti hai, beta, aur us mein kayi lamhe thaame rakhne laaye hain.

Jaadugar haar gaye aur sajde mein gir pade, aur Firaun ne unhein dhamkaaya. Aur unhone kaha: 'RABBANA



AFRIGH 'ALAYNA SABRAN WA TAWAFFANA
 MUSLIMEEN — hamare Rab, HUM PAR SABR UNDEL
 DE, aur humein Musalman ho kar mauT de.'

Aur phir Firaun ki qaum par aafatein aayeen, aur har
 baar wo Musa ke paas aate ke unhein haTaane ki dua
 karein, imaan ka waada karte hue — aur har baar
 raahat milte hi waada toD dete.

Beta, us andaaz ko yaad rakhiye. Museebat ke beech
 mein kiye gaye waade duniya ke sab se aasan waade
 hain, aur sab se aasaani se bhula diye jaate hain.

Aur Bani Israel bacha liye gaye, aur phir — beta, ye
 hairat-angez hai — unhone samandar paar kiya, aur ek
 aisā qaum ko dekha jo buton mein lagi hui thi, aur bole:
 'YA MOOSAJ-'AL LANA ILAHAN KAMA LAHUM
 ALIHAH — AE MUSA, HAMARE LIYE BHI EK KHUDA
 BANA DO JAISE UN KE KHUDA HAIN.'

Beta, un par se paani abhi sookha bhi na tha. Aur Musa
 ne kaha: 'INNAKUM QAWMUN TAJHALOON — beshak,
 tum ek na-daan qaum ho.'



Phir Musa apne Rab ke muqarrar waade par chaaless raaton ke liye gaye, aur unhone maanga: 'RABBI ARINEE ANZUR ILAYK — MERE RAB, MUJHE APNE AAP KO DIKHA DE, TAAKE MAIN TUJHE DEKH SAKOON.'

'QALA LAN TARANEE WA LAKINIZ-ZUR ILAL-JABALI FA-INISTAQARRA MAKANAHU FA-SAWFA TARANEE — USNE KAHA: TU MUJHE HARGIZ NA DEKH SAKEGA, MAGAR US PAHAD KI TARAF DEKH; AGAR WO APNI JAGAH PAR QAAYEM RAHA TO TU MUJHE DEKH LEGA.'

'FA-LAMMA TAJALLA RABBUHU LIL-JABALI JA'ALAHU DAKKAN WA KHARRA MOOSA SA'IQA — AUR JAB USKE RAB NE US PAHAD PAR TAJALLI KI, USE REZA REZA KAR DIYA, AUR MUSA BE-HOSH HO KAR GIR PADE.'

Beta, ek pahad — Thos chattan — ek tajalli par dhool ban gaya. Aur ek nabi be-hosh ho kar gir pade. Ye us cheez ka paimaana hai jis se hamara waasta hai jab hum



lafz 'Allah' kehte hain.

Aur jab unhein hosh aaya: 'SUBHANAKA TUBTU
ILAYKA WA ANA AWWALUL-MU'MINEEN — TU PAAK
HAI! MAINE TERI TARAF TAWBAH KI, AUR MAIN
PEHLA MOMIN HOON.'

Aur phir bachhda, beta, unke peechhe — aur unka
ghusse mein lauT-na, aur apne bhai ka sar pakadna, aur
Harun ki iltija. Aur Musa ki dua: 'RABBIGH-FIR LEE WA
LI-AKHEE WA ADKHILNA FEE RAHMATIKA WA ANTA
ARHAMUR-RAHIMEEN — mere Rab, mujhe aur mere
bhai ko bakhsh de aur humein Apni rehmat mein
daakhil kar, aur Tu sab se zyada reham karne wala hai.'

Aur phir, beta, wo dua jis se Quran ki azeem tareen
aayaton mein se ek nikli. Musa ne maanga: 'WAKTUB
LANA FEE HAZIHID-DUNYA HASANATAN WA
FIL-AKHIRAH — AUR HAMARE LIYE IS DUNIYA MEIN
BHALAAYI LIKH DE AUR AAKHIRAT MEIN BHI.'

Aur Allah ne jawab diya: 'AZABEE USEEBU BIHI MAN
ASHA' — MERA AZAB — MAIN JISE CHAHOON US PAR



DAALTA HOON — WA RAHMATEE WASI'AT KULLA SHAY' — MAGAR MERI REHMAT NE HAR CHEEZ KO GHER RAKHA HAI.'

Beta, 'wa rahmatee wasi'at KULLA SHAY'" — MERI REHMAT NE HAR CHEEZ KO GHER LIYA HAI. Har cheez, beta. Wujood mein aise kuch nahi jo us se baahar ho.

'FA-SA-AKTUBUHA LILLAZINA YATTAQOONA WA YU'TOONAZ-ZAKATA WAL-LAZINA HUM BI-AYATINA YU'MINOON — to main use khaas tor par un ke liye likhunga jo Mujh se darte hain aur zakaat dete hain aur Hamari aayatun par imaan laate hain.'

Kya Main Tumhara Rab Nahi?

Aur ab, beta, poore Quran ke sab se gehre hisson mein se ek — aur ye aapke apne baare mein wo cheez samjhaata hai jise aap hamesha se aadha jaante the.

'WA IZ AKHAZA RABBUKA MIN BANEE ADAMA MIN ZUHOORIHIM ZURRIYYATAHUM WA ASH-HADAHUM



'ALA ANFUSIHIM — AUR JAB TERE RAB NE ADAM KI AULAD KI PUSHTON SE UNKI NASAL NIKAALI AUR UNHEIN KHUD UN PAR GAWAAH BANAYA:'

'ALASTU BI-RABBIKUM — KYA MAIN TUMHARA RAB NAHI? — QALOO BALA SHAHIDNA — UNHONE KAHA: KYUN NAHI, HUM GAWAAH HAIN.'

'AN TAQOOLOO YAWMAL-QIYAMATI INNA KUNNA
'AN HAZA GHAFILEEN — TAAKE TUM QIYAMAT KE DIN YE NA KAHO: HUM IS SE BE-KHABAR THE.'

Beta, har insani rooh apne Rab ke saamne laayi gayi aur us se ek sawal poocha gaya — aur hum mein se har ek ne haan kaha.

Beta, aur isi liye koi ye na keh sakega ke 'mujhe kabhi bataaya hi na gaya'. Gawaahi khud rooh se li gayi, us se pehle ke wo is duniya mein aayi.

Aur beta, ye us cheez ko samjhaata hai jo aapne mehsoos ki hai. Ek insan dahshat ke lamhe mein Khuda ko kyun pukaar uTha hai chahe usne poori zindagi Uska inkaar



kiya ho? Dil, apni sab se gehri tehh mein, kyun jaanta hai ke usne khud ko nahi banaya? Kyunki ek waada hua tha, aur aap mein kuch use yaad rakhta hai.

Beta, wo fitrat jiske baare mein humne Surah Ar-Rum mein padha, wo yehi hai: us 'BALA' — us HAAN — ka bacha hua nishaan.

Aur phir, beta, ilm bina amal ke baare mein ek tanbeeh, Quran ki sab se pareshaan kun misaalon mein se ek ke tor par:

'WATLU 'ALAYHIM NABA'AL-LAZI ATAYNAHU
AYATINA FANSALAKHA MINHA — aur unhein us
shakhs ki khabar sunaao jise HUMNE APNI AAYATEIN
DEEN, MAGAR WO UN SE NIKAL GAYA —
FA-ATBA'AHUSH-SHAYTANU FA-KANA
MINAL-GHAWWEEN — to shaytan uske peechhe laga, aur
wo bhaTakne walon mein se ho gaya.'

Beta, 'fansalakha minha' — wo un se yun NIKAL GAYA jaise saanp apni kenchli se nikal jaata hai. Uske paas ilm tha aur wo us se baahar qadam rakh kar use peechhe



chhod aaya.

'WA LAW SHI'NA LA-RAFA'NAHU BIHA WA
LAKINNAHU AKHLADA ILAL-ARDI WATTABA'A
HAWAH — aur agar Hum chahte to use un ke zariye
buland kar dete, MAGAR WO ZAMEEN SE CHIPAK GAYA
AUR APNI KHWAHISH KE PEECHHE CHALA.'

Beta, 'akhlada ilal-ard' — wo zameen se jud gaya, us ki
taraf jhuk gaya. Uska ilm use uThaa sakta tha aur usne
neeche hi rehna chuna.

'FA-MATHALUHU KA-MATHALIL-KALBI IN TAHMIL
'ALAYHI YALHATH AW TATRUK-HU YALHATH — TO
USKI MISAAL KUTTE JAISI HAI: AGAR TUM USE
DHUTKAARO TO WO HAANPTA HAI, AUR AGAR
CHHOD DO TO BHI HAANPTA HAI.'

Beta, ye ek tabah-kun tashbeeh hai, aur uska matlab
baareek hai: ek mustaqil, be-chain talab jo kabhi poori
nahi hoti. Use diya jaaye ya rok liya jaaye, khabardaar
kiya jaaye ya chhod diya jaaye — haanpna kabhi nahi
rukta. Yehi us shakhs ke saath hota hai jiske paas ilm ho



aur taqwa na ho: use kabhi kuch nahi bharta.

Beta, aur gaur kijiye ke ye ayah khaas tor par UN LOGON ke liye tanbeeh hai jinhein ilm diya gaya. Jitna oonch☒ chadhoge, phisalna utna hi lamba hoga.

Bulandiyaan

Aur ab, beta, wo hissa jo is surah ko uska naam deta hai.

Us Din, ek parda Jannat walon ko Aag walon se alag karega. Aur uski bulandiyon par — 'al-A'raf' — kuch aadmi honge.

'WA BAYNAHUMA HIJAB — AUR UN DONO KE DARMIYAN EK PARDA HOGA — WA 'ALAL-A'RAFI RIJALUN YA'RIFOONA KULLAN BI-SEEMAHUM — AUR BULANDIYON PAR AISE AADMI HONGE JO HAR EK KO USKI NISHANI SE PEHCHAANTE HONGE.'

Wo Jannat walon ko pukaareng: 'SALAMUN 'ALAYKUM' — tum par salaam ho — abhi us mein daakhil na hue, magar us ke mushtaaq. Aur jab unki nazrein Aag walon ki taraf pheri jaayengi, wo kahenge:



'RABBANA LA TAJ'ALNA MA'AL-QAWMIZ-ZALIMEEN
— HAMARE RAB, HUMEIN ZAALIM QAUM KE SAATH
MAT KARNA.'

Beta, ulama ne is par guftagu ki ke ye log kaun hain, aur sab se zyada maqbool raaye ye hai ke unki nekiyan aur buraaiyan barabar theen, aur unhein kuch waqt ke liye is jagah rok☒ jaayega, phir Allah unhein Apni rehmat se Jannat mein daakhil karenge.

Aur surah dono taraf ki guftagu darj karti hai: Jannat wale pukaarenge: 'QAD WAJADNA MA WA'ADANA RABBUNA HAQQAN FA-HAL WAJADTUM MA WA'ADA RABBUKUM HAQQA — HUMNE APNE RAB KA WAADA SACHA PAAYA. KYA TUMNE APNE RAB KA WAADA SACHA PAAYA?' Aur wo kahenge: haan.

Aur Aag wale Jannat walon ko pukaarenge: 'AN AFEEDOO 'ALAYNA MINAL-MA'I AW MIMMA RAZAQAKUMULLAH — HUM PAR THODA PAANI UNDEL DO, YA US MEIN SE KUCH JO ALLAH NE TUMHEIN DIYA.' Aur jawab: 'INNALLAHA



HARRAMAHUMA 'ALAL-KAFIREEN — Allah ne ye dono kaafiron par haram kar diye.'

Beta, ye ek ais☒ manzar hai jise ek garam dopahar mein yaad rakhna chahiye jab aap Thande paani ka glass be-parwaahi se uThaate hain.

Wo Ummi Nabi

Phir surah Nabi ☒ ka wo bayan deti hai jais☒ pehli kitabon mein likha tha, beta — aur ye bayan yaad kar lene laayeq hai:

'ALLAZINA YATTABI'OONAR-RASOOLAN-NABIYYAL-UMMIYYAL-LAZI YAJIDONAHU MAKTOOBAN
'INDAHUM FIT-TAWRATI WAL-INJEEL — WO JO US RASOOL, US UMMI NABI KI PAIRWI KARTE HAIN, JISE WO APNE PAAS TAWRAT AUR INJEEL MEIN LIKHA HUA PAATE HAIN:'

'YA'MURUHUM BIL-MA'ROOFI WA YANHAAHUM
'ANIL-MUNKAR — WO UNHEIN ACHHAAI KA HUKM DETA HAI AUR BURAAAYI SE ROKTA HAI — WA



YUHILLU LAHUMUT-TAYYIBATI WA YUHARRIMU
 'ALAYHIMUL-KHABA'ITH — AUR UN KE LIYE PAAK
 CHEEZEIN HALAL KARTA AUR GANDI CHEEZEIN
 HARAM KARTA HAI — WA YADA'U 'ANHUM
 ISRAHUM WAL-AGHLALAL-LATI KANAT 'ALAYHIM —
 AUR UN SE UNKA BOJH AUR WO TAUQ UTAAR DETA
 HAI JO UN PAR THE.'

Beta, wo aakhri jumla dekhiye: wo bojh UTAARNE aur
 zanjeerein TODNE aaye.

To is deen ki koi bhi aise pesh-kash jo logon ko pehle se
 zyada bojhal, zyada jakda hua, zyada kuchla hua chhod
 de, usne us aadmi ke mission ko ghalat samjha jo ise
 laaye.

'FA-ALLAZINA AMANOO BIHI WA 'AZZAROOHU WA
 NASAROOHU WATTABA'UN-NOORAL-LAZI UNZILA
 MA'AHU ULA'IKA HUMUL-MUFLIHOON — to jo us par
 imaan laaye, uski izzat ki, uski madad ki, AUR US NOOR
 KI PAIRWI KI JO USKE SAATH UTAARA GAYA — WOHI
 KAAMYAAB HAIN.'



Jo Aasan Ho Wo Lo

Aur ab, beta, surah apne ikhtitaam ki taraf badhti hai kisi insan ko di gayi teen sab se amali hidayat ke saath. Ulama ne kaha ke ye ek ayah poore husn-e-akhlaq ko samet leti hai:

'KHUZIL-'AFWA — JO AASAN HO WO LO, jo be-takalluf mil jaaye, aur maaf kar do — WA'MUR BIL-'URFI — AUR ACHHAAI KA HUKM DO, jo maaroof aur pehchaani hui bhalaayi hai — WA A'RID 'ANIL-JAHILEEN — AUR JAAHILON SE MOONH MOD LO.'

Beta, har ek ko lijiye.

'KHUZIL-'AFWA' — is lafz mein dono maani hain: logon se jo aasaani se mile wo qubool karo, unki inteha ka mutaalba kiye bagair, AUR unki ghaltiyan maaf karo. Beta, kisi se kamaal ka mutaalba mat kijiye — na apni biwi se, na apne bachchon se, na apne mulaazimon se, na apne doston se. Un se jo aasaani se aaye wo le lijiye.



'WA'MUR BIL-'URF' — achhaai aur pehchaani hui bhalaayi ka hukm do. Sakhti se nahi; 'urf' wo hai jise log pehle hi shareefana maante hain.

'WA A'RID 'ANIL-JAHILEEN' — jaahilon se moonh moD lo. Unhein jawab dena nahi, unhein durust karna nahi, unhein haraana nahi. MOONH MOD LO.

Beta, jab ye ayah utri, Nabi ﷺ ne Jibreel se is ke baare mein poocha, aur riwaayaat mein hai ke jo tashreeh di gayi wo ye thi: us se joDo jo tum se kaTe, use do jo tumhein mehroom kare, aur use maaf karo jo tum par zulm kare.

Beta, agar aap is lambi surah se aur kuch na lein, ye ek ayah ek gharaane ko badal dene ke liye kaafi hai.

Aur phir, beta, uske baad wali baat — kyunki moonh moDne ka hukm mushkil hai, aur aapke andar kuch ise dhakelega:

'WA IMMA YANZAGHANNAKA MINASH-SHAYTANI
NAZGHUN FASTA'IZ BILLAH — AUR AGAR SHAYTAN



KI TARAF SE KOI UKSAAWA AA JAAYE, TO ALLAH KI PANAH MAANGO — INNAHU SAMEE'UN 'ALEEM — beshak, wo Sunne wala, Jaanne wala hai.'

'INNAL-LAZINAT-TAQAW IZA MASSAHUM TA'IFUN MINASH-SHAYTANI TAZAKKAROO FA-IZA HUM MUBSIROON — BESHAK, JO ALLAH SE DARTE HAIN — JAB UNHEIN SHAYTAN KA KOI CHHOTA SA ASAR CHHOOTA HAI, WO YAAD KARTE HAIN, AUR FORAN UNHEIN NAZAR AANE LAGTA HAI.'

Beta, ek nek shakhs ka ye bayan dekhiye. Wo waswase se mehfooz nahi — 'jab unhein ek chhoo chhoota hai'. Farq wo hai jo us ke baad hota hai: 'tazakkaroo' — wo YAAD karte hain — 'fa-iza hum mubsiroon' — aur foran unhein DIKHAAI dene lagta hai.

Beta, poora hunar yehi hai: kabhi aazmaish mein na aana nahi, balki khud ko jaldi pakad lena. Waswase aur yaad aane ke darmiyan ka faasla — aap usi ki tarbiyat kar rahe hain.



Aur surah is Kitab ke baare mein ek hukm par khatam hoti hai: 'WA IZA QURI'AL-QUR'ANU FASTAMI'OO LAHU WA ANSITOO LA'ALLAKUM TURHAMOON — AUR JAB QURAN PADHA JAAYE TO USE GHOUR SE SUNO AUR KHAAMOSH RAHO, TAAKE TUM PAR REHAM KIYA JAAYE.'

Aur aakhri ayah, beta, sajde wali hai: 'INNAL-LAZINA 'INDA RABBIKA LA YASTAKBIROONA 'AN 'IBADATIHI WA YUSABBIHOONAHU WA LAHU YASJUDOON — BESHAK, JO TERE RAB KE PAAS HAIN UNHEIN USKI IBADAT SE GHUROOR NAHI ROKTA, AUR WO USKI TASBEEH KARTE HAIN, AUR USI KO SAJDA KARTE HAIN.'

Beta, aur is surah ka daayra dekhiye. Ye ek aise makhlooq se shuru hui jisne ghuroor se sajde ka inkaar kiya. Ye un logon par khatam hoti hai jo Allah ke sab se qareeb hain, jin mein ghuroor bilkul nahi, sajde mein.

In do nuqton ke darmiyan poori insani tareekh hai — aur aapki apni zindagi bhi usi lakeer par kahin hai.



Is Surah Se Kya Seekha

1. Shaytan chaar simton se hamla karta hai, aur uska bayan kiya gaya nishaana tumhara SHUKR hai — to ek shukr-guzaar shakhs us se bach nikla.
2. Iblees ne behes ki aur ilzaam lagaaya; Adam ne iqrar kiya aur maanga. Wohi fisalna, do anjaam.
3. Ek baahri libaas hai aur ek 'libasut-taqwa' — ek shakhs poori tarah pehna hua aur bilkul nanga ho sakta hai.
4. Namaz ke liye achha pehno, khao aur piyo — magar hadd se mat badho; aur Allah ke baare mein kabhi wo mat kaho jo tum nahi jaante.
5. Use aajizi se aur CHUPKE SE pukaaro — tum kisi door ke shakhs se baat nahi kar rahe; aur Uski rehmat neki karne walon ke paas khadi hai.
6. Har rooh ne yahan aane se pehle 'BALA' kaha tha — isi liye koi na-waqfiyat ka uzr nahi kar sakta, aur isi liye dil ab bhi yaad rakhta hai.



**7. 'Khuzil-'afwa wa'mur bil-'urfi wa a'rid
'anil-jahileen' — jo aasaani se mile wo lo, bhalaayi ka
hukm do, aur jaahilon se moonh moD lo.**

**Ya Allah, hamein us ilm se nikal jaane se bachaiye jo
Aapne humein diya, aur hamein un mein rakhiye jo
waswasa aate hi yaad kar lete hain. Ameen.**

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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