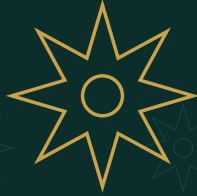


SURAH EK KAHANI



Surah Al-Anfal

Maal-e-Ghaneemat

Poora safar — faisle ka din —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 8 • 75 Ayatein • Madani

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Ek Nazar Mein Surah

*Innamal-mu'minoonal-lazeena izaa zukiral-laahu
wajilat quloobuhum*

2. Momin to sirf wo hain ke jab Allah ka zikr ho to unke
dil kaanp uThein.

*Wa maa ja'alahul-laahu illaa bushraa wa
litatma'inna bihee quloobukum*

10. Aur Allah ne ise sirf khushkhabri banaya aur taake
tumhare dil is se mutma'in ho jaayein.

*Wa maa ramayta iz ramayta wa laakinnal-laaha
ramaa*

17. Aur jab tumne phenka to tumne nahi phenka, balki
Allah ne phenka.

*Wa laa tanaaza'oo fatafshaloo wa tazhaba
reehukum wasbiroo*

46. Aur aapas mein jhagda mat karo warna himmat haar
jaoge aur tumhari hawa nikal jaayegi. Aur sabr karo.

*Law anfaqta maa fil-ardi jamee'am-maaa allafta
bayna quloobihim*

63. Agar tum zameen ki saari cheezein kharch kar dete
to bhi unke dilon ko na joD paate.



*Wa in janahoo lis-salmi fajnah lahaa wa tawakkal
'alal-laah*

61. Aur agar wo sulh ki taraf jhukein to tum bhi us ki
taraf jhuk jao aur Allah par bharosa karo.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Maal-e-Ghaneemat Ka Ek Sawal

Beta, ye surah Badr ki jang ke baad nazil hui — pehla bada muqaabla, hijrat ke doosre saal, jab taqreeban teen sau terah kam-saamaan Musalmanon ka saamna taqreeban ek hazaar poore hathiyaar-band aadmiyon se hua.

Aur gaur kijiye ye surah kaise khulti hai: jashn se nahi, balki fatah paane walon ke darmiyan ek IKHTILAAF se.

'YAS'ALOOKA 'ANIL-ANFAL — WO TUM SE
MAAL-E-GHANEEMAT KE BAARE MEIN POOCHHTE
HAIN — QULIL-ANFALU LILLAHI WAR-RASOOL —
KAHO: GHANEEMAT ALLAH AUR RASOOL KI HAI —
FATTAQULLAHA WA ASLIHOO ZATA BAYNIKUM — TO



ALLAH SE DARO AUR APNE AAPAS KE TAALLUQAAT
DURUST KARO — WA ATEE'ULLAHA WA RASOOLAHU
IN KUNTUM MU'MINEEN — aur Allah aur uske Rasool
ki itaat karo, agar tum momin ho.'

Beta, ise dekhiye. Fatah ghair-maamooli thi, aur chand
ghanton ke andar taqseem par ikhtilaaf ho gaya. Aur
Allah ka jawab jhagde ko jad se khatam kar deta hai: ye
tumhara hai hi nahi ke tum is par jhagdo. Aur phir:
'aslihoo zata baynikum' — APNE DARMIYAN JO HAI
USE DURUST KARO.

Beta, wo jumla sambhaal kar rakhne laaye q hai.
Momineen ke darmiyan jaaydad, wirasat ya karobar ke
kisi bhi jhagde mein, pehla hukm 'tay karo kaun sahi
hai' nahi — balki taalluq ki marammat karo.

Aur phir, beta, chaar sifaton mein ek momin ki ta'reef
aati hai:

'INNAMAL-MU'MINOONAL-LAZINA IZA
ZUKIRALLAHU WAJILAT QULOBUHUM — MOMIN
TO SIRF WO HAIN KE JAB ALLAH KA ZIKR HO TO



UNKE DIL KAAPN UTHEIN — WA IZA TULIYAT
 'ALAYHIM AYATUHU ZADAT-HUM IMANA — AUR
 JAB UN PAR USKI AAYATEIN PADHI JAAYEIN TO WO
 UNKE IMAAN KO BARHA DEIN — WA 'ALA RABBIHIM
 YATAWAKKALON — AUR WO APNE RAB HI PAR
 BHAROSA KARTE HAIN — ALLAZINA
 YUQEEMOONAS-SALATA WA MIMMA RAZAQNAHUM
 YUNFIQOON — jo namaz qaayem karte hain aur jo
 Humne unhein diya us mein se kharch karte hain.'

Beta, pehli nishaani gaur kijiye: Allah ka naam liye
 jaane par DIL harkat karta hai. Zubaan nahi — dil.

Aur doosri: Quran unke imaan ko BARHAATA hai. Beta,
 ye ek kasauti hai jo aap apne aap par laga sakte hain. Is
 Kitab ke saath ek nashist ke baad, kya aap mein koi
 cheez pehle se buland hui?

'ULA'IKA HUMUL-MU'MINOONA HAQQA — YEHI
 SACHE MOMIN HAIN — LAHUM DARAJATUN 'INDA
 RABBIHIM WA MAGHFIRATUN WA RIZQUN KAREEM
 — un ke liye unke Rab ke paas darje hain, aur maghfirat



aur izzat wala rizq.'

Goya Wo Maut Ki Taraf Haanke Ja Rahe Hon

Phir surah yaad karti hai ke jang asal mein kaise shuru hui, beta — aur ye is baare mein imaandaar hai ke momineen ne kais¹ mehsoos kiya.

'KAMA AKHRAJAKA RABBUKA MIN BAYTIKA
BIL-HAQQI WA INNA FAREEQAN
MINAL-MU'MINEENA LA-KARIHOON — jaise tumhare
Rab ne tumhein tumhare ghar se haq ke saath nikaala,
JAB KE MOMINEEN KA EK GIROH NA-PASAND KAR
RAHA THA — YUJADILoonAKA FIL-HAQQI BA'DAMA
TABAYYANA — wo tum se haq ke baare mein behes kar
rahe the us ke wazeh ho jaane ke baad — KA-ANNAMA
YUSAQOONA ILAL-MAWTI WA HUM YANZUROON —
GOYA WO MAUT KI TARAF HAANKE JA RAHE HON
AUR DEKH RAHE HON.'

Beta, Quran ise chhupata nahi. Wo Madinah se ek
tijaarati qaafile ko rokne ki umeed le kar nikle the, aur



unhein ek lashkar mil gaya. Aur un mein se kuch shiddat se hichkichaa rahe the, aur is par behes ki, aur unhein laga ke wo apni hi maut mein chal rahe hain.

Beta, is imaandaari se tasalli lijiye. Ye sahaba the — behtareen nasl — aur unhone khauf aur hichkichaahat mehsoos ki. Imaan un jazbaat ka na hona nahi; imaan wo hai jo aap un jazbaat ke saath karte hain.

'WA IZ YA'IDUKUMULLAHU IHDAT-TA'IFATAYNI ANNAHA LAKUM WA TAWADDOONA ANNA GHAYRA ZATISH-SHAWKATI TAKOONU LAKUM — aur jab Allah ne tum se do girohon mein se ek ka waada kiya ke wo tumhara hoga, AUR TUM CHAHE THE KE JO BE-HATHIYAAR HAI WOHI TUMHARA HO — WA YUREEDULLAHU AN YUHIQQAL-HAQQA BI-KALIMATIH — MAGAR ALLAH CHAHE THE KE APNE KALIMAAT SE HAQ KO SAABIT KAREIN.'

Beta, ise ghaur se dekhiye, kyunki ye dua aur khwahish ke baare mein ek sabaq hai. Wo AASAN raasta chahte the — be-hathiyaar qaafila, bina ladaai ke munaafa. Aur



Allah ne unhein mushkil wala diya, kyunki mushkil wale ne hi haq qaayem kiya aur tareekh badal di.

Beta, jis cheez se aap bachna chahte hain, shayad wohi cheez aapko banaayegi.

Aur phir madad aayi. Pehle, neend: 'IZ YUGHASHSHEEKUMUN-NU'ASA AMANATAN MINH — jab usne tum par oongh Daal di, apni taraf se AMAN ke tor par.' Beta, ek ais² jang se pehli raat jise wo jeet nahi sakte the, Allah ne unhein sula diya. Kya rehmat — aaraam, theek us waqt jab khauf ko sab ki neend uDa deni chahiye thi.

'WA YUNAZZILU 'ALAYKUM MINAS-SAMA'I MA'AN LI-YUTAHHIRAKUM BIHI WA YUZ-HIBA 'ANKUM RIJZASH-SHAYTANI WA LI-YARBITA 'ALA QULOBIKUM WA YUTHABBITA BIHIL-AQDAM — aur usne tum par aasman se paani utaara taake tumhein PAAK kare, aur tum se shaytan ki waswasa-andozi door kare, AUR TUMHARE DILON KO BAANDHE, AUR TUMHARE QADAM JAMAA DE.'



Beta, dekhiye ek baarish ne kitne kaam kiye: peene aur nahaane ka paani, unke paon ke neeche ret jam gayi, gard baith gayi, dil bandh gaye, aur dushman ki zameen keechad ban gayi. Ek faisla, kayi maqasid ek saath. Beta, Unki madad aam tor par yun hi aati hai — kisi maamooli cheez ke zariye jo ek hi waqt mein kayi kaam kar deti hai.

Aur farishte bheje gaye — 'ANNI MUMIDDUKUM BI-ALFIN MINAL-MALA'IKATI MURDIFEEN — main tumhein ek hazaar farishton se madad dunga, jo ek doosre ke peechhe aayenge.'

'WA MA JA'ALAHULLAHU ILLA BUSHRA WA LI-TATMA'INNA BIHI QULOObUKUM — AUR ALLAH NE ISE SIRF KHUSHKHABRI BANAYA, AUR TAAKE TUMHARE DIL IS SE MUTMA'IN HO JAAYEIN — WA MAN-NASRU ILLA MIN 'INDILLAH — AUR MADAD SIRF ALLAH HI KI TARAF SE HAI.'

Beta, wo aakhri line poori surah ki kunji hai: farishte tak sabab na the. Wo ek tasalli the. Fatah sirf Allah ki



taraf se aayi.

Tumne Nahi Phenka

Aur ab, beta, wo ayah jo is surah ka dil hai — aur apni kaamyabiyon ke baare mein sochne ke tareeqe par Quran ki sab se sabaq-amoz aayaton mein se ek.

Jang ke dauran Nabi ﷺ ne ek mutthi mitti aur kankariyan uThaayi aur dushman ki taraf phenkeen, aur wo alfaz kahe jo riwaayaat mein mehfooz hain. Aur Allah ne nazil kiya:

'FA-LAM TAQTULOOHUM WA LAKINNALLAHA QATALAHUM — TO TUMNE UNHEIN QATL NAHI KIYA, BALKI ALLAH NE UNHEIN QATL KIYA — WA MA RAMAYTA IZ RAMAYTA WA LAKINNALLAHA RAMA — AUR JAB TUMNE PHENKA TO TUMNE NAHI PHENKA, BALKI ALLAH NE PHENKA — WA LI-YUBLIYAL-MU'MINEENA MINHU BALA'AN HASANA — aur taake wo momineen ko ek achhi aazmaish se aazmaayein.'



Beta, us darmiyani jumle ko dheere padhiye: 'WA MA RAMAYTA IZ RAMAYTA' — TUMNE NAHI PHENKA JAB TUMNE PHENKA.

Beta, Arabi dono baaton ki ek saath tasdeeq karti hai. Unhone phenka ZARoor — ayah kehti hai 'jab tumne phenka'. Unka baazoo hila, unki mutthi khuli, mitti unki ungliyon se nikli. Amal asli tha aur unhi ka tha.

Aur usi waqt: unhone nahi phenka. Kyunki ek mutthi ret ne asal mein JO KIYA — ek poore lashkar ki har aankh tak pahunchna — wo un ki taraf se tha hi nahi.

Beta, koshish aur bharose ke baare mein ye Quran ka sab se baareek bayan hai. Aapko amal karna hoga. Amal asli aur aapka apna hona chahiye. Aur NATEEJA kabhi aapka na tha.

Ise apni zindagi par lagaiye, beta. Aapne padha — magar samajh ata ki gayi. Aapne mehnat ki — magar rizq muqaddar tha. Aapne kisi se deen ke baare mein baat ki — magar us dil ka naram hona aapke alfaz se na tha. Aapne apne bachchon ki achhi tarbiyat ki — magar



unki hidayat aapke haath mein nahi.

'Wa ma ramayta iz ramayta.' Mutthi phenkiye. Aur jaaniye ke use le kar kaun jaata hai.

Jhagda Mat Karo, Warna Tumhari Hawa Nikal Jaayegi

Phir surah momineen ko har muqaable ke liye hidayaat deti hai, beta, aur ye maidaan-e-jang se kahin aage tak laagoo hoti hain:

'YA AYYUHAL-LAZINA AMANOO IZA LAQEETUM FI'ATAN FATHBUTOO WAZKURULLAHA KATHEERAN LA'ALLAKUM TUFLIHOON — AE IMAAN WALO, JAB TUM KISI GIROH SE SAAMNA KARO TO JAME RAHO AUR ALLAH KO BAHUT YAAD KARO, TAAKE TUM KAAMYAAB HO.'

Beta, mushkil ke lamhe ke liye di gayi do hidayaat gaur kijiye: JAME RAHO, aur ALLAH KO KASRAT SE YAAD KARO. Zikr sab se sakht lamhe ke beech mein — baad mein nahi.



Aur phir, beta, wo ayah jo samjhaati hai ke jamaatein kyun nakaam hoti hain:

'WA ATEE'ULLAHA WA RASOOLAHU WA LA TANAZA'OO FA-TAFSHALOO WA TAZ-HABA REEHUKUM — AUR ALLAH AUR USKE RASOOL KI ITAAT KARO, AUR AAPAS MEIN JHAGDA MAT KARO, WARNA TUM HIMMAT HAAR JAOGA AUR TUMHARI TAAQAT CHALI JAAYEGI — WASBIROO INNALLAHA MA'AS-SABIREEN — AUR SABR KARO; BESHAK ALLAH SABR KARNE WALON KE SAATH HAIN.'

Beta, 'wa taz-haba REEHUKUM' — lafzi tor par, TUMHARI HAWA NIKAL JAAYEGI. Kya jumla hai. Arab 'reeh' us zor aur raftaar ke liye istemal karte the jo ek giroh ko aage le jaati hai, jaise baadbaan mein hawa.

To ayah keh rahi hai: andaruni jhagde sirf ikhtilaaf paida nahi karte — wo aap mein se HAWA nikaal lete hain. Ek jamaat ke paas ginti, wasaail aur haq par hon sab ho sakta hai, aur phir bhi wo Thehri reh sakti hai, kahin na jaate hue, kyunki uske log aapas mein lad rahe



hain.

Beta, aaj ummat ko dekhiye aur is ayah ko dekhiye. Iski tashkhees chaudah sadi pehle ho chuki thi.

Aur phir ghuroor ke baare mein ek tanbeeh: 'WA LA TAKOONOO KAL-LAZINA KHARAJOO MIN DIYARIHIM BATARAN WA RI'A'AN-NASI — aur un logon jaise mat bano jo apne gharon se AKAD-TE hue aur LOGON KO DIKHAANE ke liye nikle.'

Beta, Makki lashkar gaane-bajaane aur numaaish ke saath nikla tha. Aur ayah momineen ko khabardaar karti hai ke wo aise na ban jaayein.

Aur ye us lamhe se khabardaar karti hai jab shaytan un ko chhod deta hai jinhein usne uksaaya tha:

'FA-LAMMA TARA'ATIL-FI'ATANI NAKASA 'ALA 'AQIBAYHI WA QALA INNI BAREE'UN MINKUM — aur jab dono lashkaron ne EK DOOSRE KO DEKHA, wo apni edhiyon par palTa aur bola: MAIN TUM SE BARI HOON — INNI ARA MA LA TARAWN — BESHAK, MAIN WO DEKHTA HOON JO TUM NAHI DEKHTE.'



Beta, yehi har bure saathi ka andaaz hai: oonchi awaz mein hausla-afzaayi jab tak nataij saamne na aayein, aur phir ghaayab.

Naimatein Be-Wajah Nahi Jaateen

Phir surah tareekh ka ek qanoon bayan karti hai, beta — aur ye us ayah ki sathi hai jo humne Surah Ar-Ra'd mein padhi:

'ZALIKA BI-ANNALLAHA LAM YAKU MUGHAYYIRAN
NI'MATAN AN'AMAHA 'ALA QAWMIN HATTA
YUGHAYYIROO MA BI-ANFUSIHIM — YE IS LIYE KE
ALLAH KISI QAUM PAR KI HUI NAIMAT KO NAHI
BADALTE JAB TAK WO WO NA BADLEIN JO UNKE
APNE ANDAR HAI.'

Beta, yahan simt gaur kijiye: ye ayah khaas tor par ek naimat ke UTh JAANE ke baare mein hai. Aur shart wohi hai — pehle andar kuch badla.

Beta, to jab ek khandan apni hum-aahangi kho de, ya ek jamaat apna maqaam, ya ek shakhs wo naimat jo uske



paas barson thi — ye ayah jo sawal poochhti hai wo ye nahi ke 'baahar kya bigda?' Ye hai: us se pehle YAHAN ANDAR kya badla?

Aur phir, beta, azab se do hifazatein jo har Musalman ko maloom honi chahiye:

'WA MA KANALLAHU LI-YU'AZZIBAHUM WA ANTA FEEHIM — AUR ALLAH UNHEIN AZAB DENE WALE NA THE JAB TAK TUM UN MEIN MAUJOOD HO — WA MA KANALLAHU MU'AZZIBAHUM WA HUM YASTAGHFIROON — AUR ALLAH UNHEIN AZAB DENE WALE NA THE JAB TAK WO MAAFI MAANG RAHE HON.'

Beta, do dhaalon ka naam liya gaya. Pehli Nabi ﷺ ki un ke darmiyan maujoodgi thi — aur wo guzar chuki.

Doosri aaj bhi hamare paas maujood hai, har ek din: ISTIGHFAR.

Beta, samjhiye ye ayah aapko kya bata rahi hai. Wo jamaat jo 'astaghfirullah' kehti rehti hai ek hifazat mein



hai. Is liye nahi ke uske gunah chhote hain, balki is liye ke khud maafi maangna us cheez ko rok leta hai jo warna gir padti.

Beta, ye behad amali ilm hai. Jab aapko lage ke cheezein bigad rahi hain — aapke ghar mein, aapke kaam mein, aapke mulk mein — ye ayah aapko wo jawab batati hai jo hamesha pahunch mein hai.

Agar Wo Sulh Ki Taraf Jhukein

Phir surah taiyari aur mu'aahidon par baat karti hai, beta, aur ais[۞] hidayaat deti hai jo is deen ka asli tawazun dikhaati hain.

'WA A'IDDOO LAHUM MASTATA'TUM MIN QUWWATIN WA MIN RIBATIL-KHAYLI TURHIBOONA BIHI 'ADUWWALLAHI WA 'ADUWWAKUM — AUR UN KE MUQAABLE MEIN JITNI TAAQAT AUR BANDHE HUE GHODE TUM SE HO SAKE TAIYAR RAKHO, JIS SE TUM ALLAH KE DUSHMAN AUR APNE DUSHMAN KO KHAUFZADA KAR SAKO.'



Beta, bayan kiya gaya maqsad gaur kijiye: 'turhiboona' — ROKNA, khauf paida karna. Taaqat ka hukm is liye hai ke hamla karne wala do baar soche. Ek kamzor jamaat hamle ko dawat deti hai; ek mazboot jamaat ko chhod diya jaata hai. Yehi is ki hikmat hai.

Aur phir foran, beta — aur ye tarteeb maayne rakhti hai:

'WA IN JANAHOOLIS-SALMI FAJNAH LAHA WA TAWAKKAL 'ALALLAH — AUR AGAR WO SULH KI TARAF JHUKEIN, TO TUM BHI US KI TARAF JHUK JAO, AUR ALLAH PAR BHAROSA KARO — INNAHU HUWAS-SAMEE'UL-'ALEEM — beshak, wohi Sunne wale, Jaanne wale hain.'

Beta, tarteeb dekhiye: itne mazboot bano ke koi hamla na kare — aur jis lamhe doosri taraf sulh ki taraf jhuke, US KE SAATH JHUK JAO. Foran, bina sharton ke, bina mazbooti ke muqaam se faayda maange.

'WA IN YUREEDOO AN YAKHDA'OOKA FA-INNA HASBAKALLAH — aur agar wo tumhein dhoka dena



chahein, to tumhare liye Allah kaafi hain.'

Beta, aur yahan us zaahiri fikr ka jawab hai: agar unki sulh ki pesh-kash ek chaal ho to? Aur Allah kehte hain: phir bhi sulh kar lo; Main tumhare liye kaafi hoon.

Beta, yehi wo deen hai jis par jang se mohabbat ka ilzaam lagta hai. Hukm ye hai: itni taiyari rakho ke koi hamla na kare, aur jis lamhe sulh pesh ho use qubool kar lo — aur khatra Allah ke supurd kar do.

Wo Dil Jinhein Tum Na JoD Paate

Aur ab, beta, bhai-chaare ke baare mein Quran ki sab se khoobsurat aayat mein se ek.

'HUWAL-LAZI AYYADAKA BI-NASRIHI WA BIL-MU'MINEEN — WOHI HAI JISNE APNI MADAD SE AUR MOMINEEN SE TUMHARI TAAYEED KI — WA ALLAFA BAYNA QULOBIHIM — AUR UNKE DILON KO AAPAS MEIN JOD DIYA.'

'LAW ANFAQTA MA FIL-ARDI JAMEE'AN MA ALLAFTA BAYNA QULOBIHIM — AGAR TUM ZAMEEN KI



SAARI CHEEZEIN KHARCH KAR DETE TO BHI UNKE
DILON KO NA JOD PAATE — WA LAKINNALLAHA
ALLAFA BAYNAHUM — MAGAR ALLAH NE UNHEIN
JOD DIYA — INNAHU 'AZEEZUN HAKEEM — beshak,
wo Ghalib, Hikmat wale hain.'

Beta, samjhiye ye ayah kis baare mein hai. Aws aur
Khazraj — Madinah ke do bade qabeele — naslon se ek
doosre se lad rahe the. Khoon ke badle, intiqam ke qatl,
ais[۞] jangein jo itni lambi chali theen ke kisi ko yaad hi
na tha wo shuru kaise hueen.

Aur chand saal ke andar, wo ek hi saf mein kandhe se
kandha mila kar baithe the, ek doosre ko bhai keh rahe
the, aur Muhajireen ko apne ghar aur maal de rahe the.

Aur Allah kehte hain: agar tum zameen ki HAR CHEEZ
kharch kar dete, to ye na kar paate.

Beta, is ke saath baithiye, kyunki ye aapko dilon ke
baare mein kuch batata hai. Aap ulfat khareed nahi
sakte. Aap uska sauda nahi kar sakte, use bana nahi
sakte, na us par majboor kar sakte hain. Paisa use paida



nahi kar sakta, aur na daleel.

Beta, to agar aapke ghar mein sardi hai, ya kisi bhai-behen ya dost ke saath taalluq TooTa hua hai, ye ayah aapko batati hai ke hal asal mein kahan hai. Aap sab kuch Theek kar sakte hain aur phir bhi dil na pighle — kyunki 'allafa baynahum' Allah ka kaam hai.

To Un se MAANGIYE. Un se maangiye ke wo aapka dil aapki biwi ke, aapke walidain ke, aapke bachchon ke dil se joD dein. Wo jodna Wo karte hain.

Aur surah ki aakhri aayatein us rishte ka bayan karti hain jo is se bana: 'INNAL-LAZINA AMANOO WA HAJAROO WA JAHADOO BI-AMWALIHIM WA ANFUSIHIM FEE SABEELILLAHI WAL-LAZINA AWAW WA NASAROO ULA'IKA BA'DUHUM AWLIYA'U BA'D — jo imaan laaye aur hijrat ki aur apne maalon aur jaanon se koshish ki, AUR WO JINHONE PANAHI DI AUR MADAD KI — WO EK DOOSRE KE RAFEEQ HAIN.'

Beta, do giroh gaur kijiye: wo jinhone sab kuch CHHODA, aur wo jinhone apne ghar KHOLE. Dono ka



naam liya gaya, aur koi doosre se oopar nahi.

'WAL-LAZINA KAFAROO BA'DU HUM AWLIYA'U BA'D — aur jinhone kufr kiya wo ek doosre ke rafeeq hain — ILLA TAF'ALOOHU TAKUN FITNATUN FIL-ARDI WA FASADUN KABEER — AGAR TUM AISA NA KAROGHE (ke ek doosre ka saath do), TO ZAMEEN MEIN FITNA AUR BADA FASAAD HOGA.'

Beta, ye har sadi mein is ummat ke liye ek tanbeeh hai: agar momineen ek doosre ke saath khade na hon, to nateeja 'fitnatun fil-ard' hai — poori zameen par be-chaini. Hamari na-ittefaqi koi niji kotaahi nahi; iske nataij sab par padte hain.

Aur surah khatam hoti hai: 'WA ULUL-ARHAMI BA'DU HUM AWLA BI-BA'DIN FEE KITABILLAH — AUR RISHTEDAAR ALLAH KI KITAB MEIN EK DOOSRE KE ZYADA HAQDAAR HAIN — INNALLAHA BI-KULLI SHAY'IN 'ALEEM — beshak, Allah har cheez ko jaanne wale hain.'



Beta, aur dekhiye ye surah kahan se kahan pahunchi. Ye un logon se shuru hui jo maal-e-ghaneemat par jhagad rahe the, aur khatam hoti hai rishtedaari ke bandhan aur momineen ke bhai-chaare par. Ye 'apne darmiyan jo hai use durust karo' se shuru hui, aur un dilon par band hoti hai jinhein Allah ke siwa koi joD hi na sakta tha.

Beta, yehi Badr ki asli fatah hai. Maal nahi. Dil.

Is Surah Se Kya Seekha

1. Sab se badi fatah ke baad ek jhagda aaya — aur pehla hukm 'apne darmiyan jo hai use durust karo' tha, 'tay karo kaun sahi hai' nahi.
2. Ek momin ka dil Allah ka zikr sun kar harkat karta hai, aur Quran use us se buland chhodta hai jahan use paaya.
3. Wo aasan raasta chahte the; Allah ne mushkil wala diya — aur usi ne unhein banaya.
4. 'Tumne nahi phenka jab tumne phenka' — amal waqai tumhara hai, nateeja kabhi tumhara na tha.



5. Andaruni jhagde ek jamaat ki HAWA nikaal dete hain — ginti aur wasaail uski jagah nahi le sakte.

6. Istighfar ek qaayem hifazat hai: 'Allah unhein azab dene wale na the jab tak wo maafi maang rahe hon.'

7. Itne mazboot bano ke koi hamla na kare, aur jis lamhe sulh pesh ho jhuk jao — aur Allah se dilon ka jodna maango, kyunki zameen bhar ki daulat ye nahi kar sakti.

Ya Allah, hamare dil waise joD dijiye jaise Aapne unke jode, hamein jhagdon se bachaiye, aur hamare istighfar ko hamari dhaal bana dijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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