

SURAH EK KAHANI



Surah At-Tawbah

Tawbah

Poora safar — wo surah jis par Bismillah nahi —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 9 • 129 Ayatein • Madani

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Ek Nazar Mein Surah

*Wa in ahadum-minal-mushrikeenas-tajaaraka
fa-ajirhu hattaa yasma'a Kalaamal-laah*

6. Aur agar mushrikon mein se koi tumse panah maange
to use panah do taake wo Allah ka kalam sun le.

Laa tahzan innal-laaha ma'anaa

40. Gham mat kar; beshak Allah hamare saath hai.

*Qul lany-yuseebanaaa illaa maa katabal-laahu
lanaa*

51. Kaho: humein wohi pahunchega jo Allah ne hamare
liye likh diya.

*Afaman assasa bunyaanahoo 'alaa taqwaa
minal-laahi wa ridwaanin khayr*

109. Kya wo behtar hai jisne apni imaatat taqwa aur
Allah ki razaamandi par rakhi...?

*Yaaa ayyuhal-lazeena aamanut-taqul-laaha wa
koonoo ma'as-saadiqeen*

119. Ae imaan walo, Allah se daro aur sacchon ke saath
ho jao.

*Laqad jaaa'akum Rasoolum-min anfusikum
'azezun 'alayhi maa 'anittum*



128. Beshak tumhare paas tum hi mein se ek Rasool aaya; tumhari takleef us par bhaari guzarti hai.

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Wo Surah Jis Par Bismillah Nahi

Beta, sab se pehle aap is surah mein ek khaas baat dekhenge: ye Quran ki waahid surah hai jo 'Bismillahir-Rahmanir-Raheem' se shuru nahi hoti.

Khud sahaba ne is par guftagu ki. 'Uthman (RA) se riwaayat hai ke unhone samjhaaya ke Surah al-Anfal aur Surah at-Tawbah mazmoon mein qareeb theen aur taqreeban ek hi daur mein nazil hueen, aur unke liye wazeh na kiya gaya ke at-Tawbah alag hai, is liye dono ko darmiyan ki line ke bagair saath rakh diya gaya.

Aur doosre ulama ne ek wajah mazmoon se joDi: ye surah un logon ke saath mu'aahide khatam karne ke elaan se khulti hai jinhone unhein toDa tha — aur 'Allah ke naam se jo behad Reham wala, nihaayat Reham karne wala hai' kisi qat'-e-taalluq ke elaan ke sar



par nahi beththa. Beta, aap jo bhi wajah lein, ye ghair-maujoodgi khud is surah ke lehje ka hissa hai.

'BARA'ATUN MINALLAHI WA RASOOLIH
ILAL-LAZINA 'AHADTUM MINAL-MUSHRIKEEN —
ALLAH AUR USKE RASOOL KI TARAF SE BAREE HONE
KA ELAAN UN MUSHRIKON KI TARAF JIN SE TUMNE
MU'AAHIDA KIYA THA.'

Beta, aur pas-manzar samjhiye, kyunki ye surah aksar us ke bagair naql ki jaati hai. Barson se aise qabeelon ke saath mu'aahide hote aur toote rahe the jo mu'aahide ki maujoodgi mein hamla kar dete the. Aur Allah ne ittila di: chaar maheene mehfooz aamad-o-raft, aur phir mu'aahida toDne walon ke saath mu'aahide khatam.

Aur gaur kijiye ke usi hisse mein kya ehtiyaat se mehfooz rakha gaya: 'ILLAL-LAZINA 'AHADTUM
MINAL-MUSHRIKEENA THUMMA LAM
YANQUSOOKUM SHAY'AN WA LAM YUZAHIROO
'ALAYKUM AHADAN FA-ATIMMOO ILAYHIM
'AHDAHUM ILA MUDDATIHIM — SIWAYE UN KE JIN



SE TUMNE MU'AAHIDA KIYA AUR PHIR UNHONE
TUMHARE SAATH KOI KAMI NA KI AUR NA
TUMHARE KHILAAF KISI KI MADAD KI — TO UNKA
MU'AAHIDA UNKI MUDDAT TAK POORA KARO —
INNALLAHA YUHIBBUL-MUTTAQEEEN — beshak, Allah
parhezgaaron se mohabbat karte hain.'

Beta, ise zehen mein rakhiye. Jinhone apni baat
nibhaayi unke mu'aahide aakhri din tak poore kiye
jaane the. Khatma mu'aahida TODNE WALON par
laagoo hua.

Aur phir, beta, ek ayah jo is surah ko chun chun kar
naql karne wale taqreeban kabhi naql nahi karte:

'WA IN AHADUN MINAL-MUSHRIKEENAS-TAJARAKA
FA-AJIRHU HATTA YASMA'A KALAMALLAH — AUR
AGAR MUSHRIKON MEIN SE KOI EK BHI TUMSE
PANAHA MAANGE, TO USE PANAH DO TAAKE WO
ALLAH KA KALAM SUN LE — THUMMA ABLIGH-HU
MA'MANAH — AUR PHIR USE USKI AMAN KI JAGAH
TAK PAHUNCHA DO — ZALIKA BI-ANNAHUM



QAWMUN LA YA'LAMOON — ye is liye ke wo aise log hain jo jaante nahi.'

Beta, ise dobara padhiye. Jang ki haalat ke beech mein, mukhaalif taraf ka koi fard jo aman maange use PANAHI di jaaye, Quran sunne ka mauqa diya jaaye, aur phir MEHFOOZ TAREEQE SE WAAPAS PAHUNCHAAYA jaaye — chahe wo qubool na bhi kare.

Beta, aur di gayi wajah khoobsurat hai: 'wo aise log hain jo jaante nahi'. Na-jaan-kaari ko rehmat ki wajah banaya gaya, dushmani ki nahi.

Wo Noor Bujhaana Chahte Hain

Phir surah un logon ki soch bayan karti hai jo baar baar apni baat toDte rahe: 'LA YARQUBOONA FEE MU'MININ ILLAN WA LA ZIMMAH — wo kisi momin ke maamle mein na rishtedaari ka lihaaz karte hain na ahd ka.'

'YASHTAROO BI-AYATILLAHI THAMANAN QALEELA — unhone Allah ki aayatun ke badle THODI SI QEEMAT



le li.'

Aur ye ek usool qaayem karti hai: 'FA-IN TABOO WA AQAMUS-SALATA WA ATAWUZ-ZAKATA FA-IKHWANUKUM FID-DEEN — MAGAR AGAR WO TAWBAH KAR LEIN, NAMAZ QAAYEM KAREIN AUR ZAKAAT DEIN, TO WO DEEN MEIN TUMHARE BHAI HAIN.'

Beta, gaur kijiye darwaza dushman se BHAI tak kitni jaldi ghoom jaata hai. 'Sabiq dushman jis par nazar rakhi jaaye' nahi — bhai.

Aur phir, beta, ek ayah jisne chaudah sadiyon se is ummat ko tasalli di hai:

'YUREEDOONA AN YUTFI'OO NOORALLAHI BI-AFWAHIHIM — WO ALLAH KE NOOR KO APNE MOONHON SE BUJHAANA CHAHTA HAIN — WA YA'BALLAHU ILLA AN YUTIMMA NOORAHU WA LAW KARIHAL-KAFIROON — MAGAR ALLAH APNE NOOR KO POORA KARNE KE SIWA KUCH QUBOOL NAHI KARTE, CHAHE KAAFIRON KO BURA LAGE.'



Beta, tasveer mehsoos kijiye: log suraj par phoonk maar rahe hain. Ek aise roshni par apne moonh se phoonkte hue jo poore aasman ko bhare hue hai.

Aur 'ya'allahu illa' — Allah INKAAR karte hain siwaye is ke ke unka noor mukammal ho. 'Allah iski hifazat karenge' nahi — Wo koi doosra nateeja MAANTE HI NAHI.

Phir surah ek momin ke apne ghar ke andar ke khatre se khabardaar karti hai: 'YA AYYUHAL-LAZINA AMANOO LA TATTAKHIZOO ABA'AKUM WA IKHWANAKUM AWLIYA'A INIS-TAHABBUL-KUFRA 'ALAL-IMAN — apne baap aur bhaiyon ko dost mat banao agar wo imaan par kufr ko tarjeeh dein.'

Aur phir wo ayah jo har dil ko naapti hai, beta: 'QUL IN KANA ABA'UKUM WA ABNA'UKUM WA IKHWANUKUM WA AZWAJUKUM WA 'ASHEERATUKUM WA AMWALUNIQ-TARAFTUMOOHA WA TIJARATUN TAKHSHAWNA KASADAHA WA MASAKINU



TARDAWNAHA AHABBA ILAYKUM MINALLAHI WA
RASOOLIH WA JIHADIN FEE SABEELIH
FA-TARABBASOO — KAHO: AGAR TUMHARE BAAP,
TUMHARE BETE, TUMHARE BHAI, TUMHARI
BIWIYAAN, TUMHARE RISHTEDAAR, WO MAAL JO
TUMNE KAMAAYA, WO TIJAARAT JISKE MANDE
PADNE KA TUMHEIN Dar HAI, AUR WO GHAR JIN SE
TUM KHUSH HO — TUMHEIN ALLAH AUR USKE
RASOOL SE ZYADA MEHBOOB HAIN — TO INTEZAAR
KARO.'

Beta, dekhiye wo fehrist kitni khaas hai. Ye theek un
cheezon ke naam leti hai jin se ek shakhs waqai
mohabbat karta hai: khandan, jama-poonji, ek karobar
jiski fikr use rehti hai, aur ek ghar jis par use fakhr hai.
Aur ye un se mohabbat karne se mana nahi karti. Ye
TARTEEB ke baare mein poochhti hai.

Ghaar Ke Do

Aur ab, beta, surah hijrat ka ek lamha yaad karti hai —
aur us mein wo sab se khoobsurat jumlon mein se ek hai



jo kisi insan ne kabhi kaha.

Nabi ﷺ aur Abu Bakr (RA) Ghaar-e-Thawr mein chhupe the, aur Quraysh ke aadmi, nishaan dhoondte hue, ghaar ke dahaane tak aa pahunche. Abu Bakr ne kaha, jaisa riwaayaat mein hai: agar un mein se koi apne qadmon ki taraf dekh le, to hum use nazar aa jaayenge. Aur Nabi ﷺ ne farmaya: tumhara kya khayal hai un DO ke baare mein jinka TEESRA Allah hai?

'ILLA TANSUROOHU FA-QAD NASARAHULLAHU IZ AKHRAJAHUL-LAZINA KAFAROO THANIYATH-NAYNI IZ HUMA FIL-GHAR — AGAR TUM USKI MADAD NA KARO, TO ALLAH PEHLE HI USKI MADAD KAR CHUKE JAB KAAFIRON NE USE NIKAAL DIYA THA, DO MEIN KA DOOSRA, JAB WO DONO GHAAR MEIN THE — IZ YAQOOLU LI-SAHIBIHI LA TAHZAN INNALLAHA MA'ANA — JAB USNE APNE SAATHI SE KAHA: GHAM MAT KAR; BESHAK ALLAH HAMARE SAATH HAI.'

Beta, 'LA TAHZAN INNALLAHA MA'ANA' — gham mat kar; Allah hamare saath hai.



Us soorat-e-haal par gaur kijiye jismein ye alfaz kahe gaye. Do aadmi ek ghaar mein. Baahar khoji ka ek lashkar. Na hathiyaar, na nikalne ka raasta, na koi mansooba. Har nazar aane wali haqeeqat keh rahi thi ke baat khatam hai.

Aur unhone ye nahi kaha 'hum Theek rahenge' ya 'wo humein nahi paayenge'. Unhone kaha: ALLAH HAMARE SAATH HAI.

Beta, is jumle ko Arabi mein yaad kar lijiye aur apni sab se buri raaton ke liye sambhaal kar rakhiye. Ye aapse kisi nateeje ka waada nahi karta. Ye aapko batata hai ke KAUN maujood hai.

'FA-ANZALALLAHU SAKEENATAHU 'ALAYHI WA AYYADAHU BI-JUNOODIN LAM TARAWHA — TO ALLAH NE US PAR APNI TASALLI UTAARI AUR AISE LASHKARON SE USKI TAAYEED KI JINHEIN TUMNE NAHI DEKHA.'

Beta, 'sakeenah' — ek Thehraav wala sukoon jo dil par utarta hai. Aur 'junoodin lam tarawha' — aise lashkar jo



tum dekh nahi sakte. Beta, aapko andaaza bhi nahi ke kitni baar aapka difa kisi ais☐ cheez ne kiya jise aapne kabhi mehsoos hi nahi kiya.

'WA JA'ALA KALIMATAL-LAZINA KAFARUS-SUFLA WA KALIMATULLAHI HIYAL-'ULYA — aur usne kaafiron ki baat ko SAB SE NEECHA kar diya, jab ke Allah ka kalima hi SAB SE BULAND hai — WALLAHU 'AZEEZUN HAKEEM — aur Allah Ghalib, Hikmat wale hain.'

Nikal Pado, Halke Ho Ya Bhaari

Is surah ka bada hissa Tabuk ki muhim ke baare mein hai, beta — aur aapko haalaat jaan lene chahiye. Ye garmiyon ki shiddat mein, faslon ki katai ke waqt, us daur ki sab se badi saltanat ki taraf sainkdon meel ke safar ke liye bulaayi gayi. Is ki har cheez mushkil thi.

Aur theek isi liye isne logon ko alag kar diya.

'INFIROO KHIFAFAN WA THIQALAN WA JAHIDOO BI-AMWALIKUM WA ANFUSIKUM FEE SABEELILLAH — NIKAL PADO, CHAHE HALKE HO YA BHAARI, AUR



APNE MAALON AUR APNI JAANON SE ALLAH KI RAAH
MEIN KOSHISH KARO — ZALIKUM KHAYRUN LAKUM
IN KUNTUM TA'LAMOON — ye tumhare liye behtar
hai, agar tum jaanto.'

Beta, 'khifafan wa thiqalan' — HALKE HO YA BHAARI.
Ulama ne samjhaaya: jawan ho ya budh, ameer ho ya
ghareeb, shauq se ho ya bojhal dil se, kam
zimmedariyon ke saath ho ya bahut si. Tumhari jo bhi
haalat ho, nikal pado.

Beta, ise ek usool bana lijiye: sahi kaam karne ke liye
kabhi ek bilkul munasib lamha nahi aata. 'Halka'
mehsoos hone ka intezaar karte rehna wo tareeqa hai jis
se ek poori umr guzar jaati hai.

'LAW KANA 'ARADAN QAREEBAN WA SAFARAN
QASIDAN LAT'TABA'OOKA — AGAR YE AASAN FAAYDA
AUR CHHOTA SAFAR HOTA TO WO ZAROOR TUMHARE
PEECHHE CHAL PADTE — WA LAKIN BA'UDAT
'ALAYHIMUSH-SHUQQA — MAGAR MASAAFAT
UNHEIN LAMBI LAGI.'



Beta, wo ayah ek mustaqil insani qism bayan karti hai: har us cheez ke liye josh se bhare hue jismein jaldi faayda aur kam qeemat ho, aur ghaayab jab kaam lamba ho aur ajr door.

Aur unhone bahaane banaaye, aur kuch ne peechhe rukne ki ijaazat maangi, aur surah poori silsila khol deti hai — wo jinhone jhooth bola, wo jo waqai qaasir the, aur wo jo is liye roye ke unhein sawaari na mili:

'TAWALLAW WA A'YUNUHUM TAFEEDU
MINAD-DAM'I HAZANAN ALLA YAJIDOO MA
YUNFIQOON — wo is gham mein laut gaye ke unhein
kharch karne ko kuch na mila, JAB KE UNKI
AANKHEIN AANSUON SE BEH RAHI THEEN.'

Beta, unhein yaad rakhiye. Kuch log aise hote hain jinke dil ek achhe kaam mein hote hain chahe unke haalaat unhein us se baahar rakhein — aur Allah ne unke aansu apni Kitab mein darj kar liye.

Aur phir, beta, har pareshaan dil ke liye ek hidayat:



'QUL LAN YUSEEBANA ILLA MA KATABALLAHU LANA
HUWA MAWLANA — KAHO: HUMEIN WOHI
PAHUNCHEGA JO ALLAH NE HAMARE LIYE LIKH
DIYA; WOHI HAMARA KAARSAAZ HAI — WA
'ALALLAHI FALYATAWAKKALIL-MU'MINOON — AUR
ALLAH HI PAR MOMINEEN KO BHAROSA KARNA
CHAHIYE.'

Beta, ye ek ayah is khauf ko khatam kar deti hai ke log
aapke saath kya kar sakte hain. Aap tak wohi pahunchta
hai jo pehle se likha ja chuka — aur jisne use likha wo
aapka Mawla hai.

Ek Khaayi Ke Kinaare Par Imaarat

Phir surah munafiqon ko tafseel se be-naqaab karti hai,
beta — wo jo jamaat ke saath namaz padhte the magar
us ke khilaaf kaam karte the. Aur ye unke ek mansoobe
ka bayan karti hai.

Unhone ek masjid banayi — ibadat ki jagah — is irade
se ke wo phoot ka aur momineen ko kamzor karne ka
adda bane. Aur Allah ne uski haqeeqat khol di, aur Nabi



☒ ne use giraa dene ka hukm diya.

'WAL-LAZINAT-TAKHAZOO MASJIDAN DIRARAN WA KUFRAN WA TAFREEQAN BAYNAL-MU'MINEEN — aur wo jinhone ek masjid banayi NUQSAN PAHUNCHAANE, aur KUFR, aur MOMINEEN KE DARMIYAN PHOOT DAALNE ke liye — WA LA-YAHLIFUNNA IN ARADNA ILLAL-HUSNA — AUR WO ZAROOR QASAM KHAAYENGE: HUMNE TO SIRF BHALAAYI CHAAHI THI.'

Beta, ise gaur kijiye: unhone qasam khaayi ke unki niyat achhi thi. Ek imaarat baahar se masjid aur andar se ek hathiyaar ho sakti hai.

Aur phir, beta, niyat ke baare mein Quran ki sab se ahem misaalon mein se ek aati hai:

'A FA-MAN ASSASA BUNYANAHU 'ALA TAQWA MINALLAHI WA RIDWANIN KHAYRUN — KYA WO BEHTAR HAI JISNE APNI IMAARAT ALLAH KE TAQWA AUR USKI RAZAAMANDI PAR RAKHI — AM MAN ASSASA BUNYANAHU 'ALA SHAFI JURUFIN HARIN



FANHARA BIHI FEE NARI JAHANNAM — YA WO JISNE APNI IMAARAT EK GIRTI HUI KHAAYI KE KINAARE PAR RAKHI, TO WO USE LE KAR JAHANNAM KI AAG MEIN GIR PADI?'

Beta, dono ka tasavvur kijiye. Do imaaratein. Baahar se wo bilkul ek jais² lag sakti hain — wohi deewarein, wohi oonchaai, wohi darwaze.

Farq poori tarah neeche hai. Ek 'taqwa' aur Allah ki razaamandi ki chaahat par khadi hai. Doosri 'shafa jurufin har' par baiThi hai — ek katti hui ret ki dhalaan ka honTh, wo kinaara jo Theek us lamhe tak Thos lagta hai jab wo dhah jaata hai.

Beta, aur ayah ye nahi kehti ke doosri imaatat gir gayi. Ye kehti hai ke wo USE LE KAR Aag mein giri. Banane wala uske saath neeche jaata hai.

Beta, ise har us cheez par lagaiye jo aap banaate hain: ek career, ek saakh, ek khandan, ek project, apni ibadat tak. Poochhiye ke wo kis par khadi hai. Kyunki deewaron se ye pata nahi chalta.



Allah Ne Khareed Liya

Aur ab, beta, Quran ki sab se hairat-angez aayatun mein se ek — ek bikri ka mu'aahida, jismein khareedaar Allah hain:

'INNALLAHASH-TARA MINAL-MU'MINEENA
ANFUSAHUM WA AMWALAHUM BI-ANNA
LAHUMUL-JANNAH — BESHAK, ALLAH NE
MOMINEEN SE UNKI JAANEIN AUR UNKE MAAL
KHAREED LIYE, IS KE BADLE KE UNKE LIYE JANNAT
HAI.'

'WA'DAN 'ALAYHI HAQQAN FIT-TAWRATI
WAL-INJEELI WAL-QUR'AN — ye us par ek SACHA
WAADA hai, Tawrat mein aur Injeel mein aur Quran
mein — WA MAN AWFA BI-'AHDHI MINALLAH —
AUR ALLAH SE BADH KAR APNA AHD KAUN POORA
KARTA HAI?'

'FASTABSHIROO BI-BAY'IKUMUL-LAZI BAYA'TUM
BIH — TO APNE US SAUDE PAR KHUSH HO JAO JO
TUMNE KIYA — WA ZALIKA



HUWAL-FAWZUL-'AZEEM — AUR YEHI AZEEM KAAMYAABI HAI.'

Beta, is sauday ki shartein dekhiye. Aapki jaan aur aapka maal pehle se Unhi ka hai — Unhone dono banaye. Aur phir bhi Wo aap se unhein KHAREEDNE ki pesh-kash karte hain, aur qeemat Jannat mein adaa karte hain.

Aur Wo ye mu'aahida teen kitabon mein darj karte hain, aur poochhte hain: Allah se behtar apni baat kaun nibhaata hai?

Beta, aur phir hukm: 'fastabshiroo' — apne kiye hue sauday par KHUSH HO JAO. Beta, hum aam tor par mehsoos karte hain ke itaat hum se kuch cheenti hai. Ye ayah use bilkul naye andaaz mein rakh deti hai: aapne apni zindagi ka sab se behtareen sauda kar liya, aur khareedaar dastkhat kar chuke.

Wo Teen Jo Peechhe Reh Gaye



Aur ab, beta, poore Quran ke sab se dil hilaa dene wale bayanaat mein se ek — aur ye teen aam momineen ke baare mein hai jin se ek ghalti ho gayi.

Teen sahaba bina kisi uzr ke Tabuk se peechhe reh gaye. Jab lashkar laut aaya, munafiq bade sanware hue jhooth le kar aaye aur unhein zaahir par qubool kar liya gaya. Magar in teenon ne sach kaha: hamare paas koi uzr nahi.

Aur unka social boycott kar diya gaya. Nabi ﷺ ne jamaat ko hukm diya ke un se baat na karein. Pachaas din tak kisi ne unke salaam ka jawab na diya. Un mein se ek, Ka'b ibn Malik (RA), ne bayan kiya ke wo Nabi ﷺ ko salaam karte aur dekhte ke aapke honTh jawab mein hilte hain ya nahi, aur kaise unke ird-gird zameen tak badli hui lagti thi.

Aur phir ye ayah utri:

'WA 'ALATH-THALATHATIL-LAZINA KHULLIFOO —
AUR (usne tawbah qubool ki) UN TEENON KI JO
PEECHHE CHHOD DIYE GAYE — HATTA IZA DAQAT



'ALAYHIMUL-ARDU BIMA RAHUBAT — YAHAN TAK KE ZAMEEN, APNI TAMAAM WUS'AT KE BAAWAJOOD, UN PAR TANG HO GAYI — WA DAQAT 'ALAYHIM ANFUSUHUM — AUR UNKI APNI JAANEIN UN PAR TANG HO GAYEEN — WA ZANNOO AN LA MALJA'A MINALLAHI ILLA ILAYH — AUR UNHEIN YAQEEN HO GAYA KE ALLAH SE BACHNE KI KOI PANAHA NAHI SIWAYE USI KI TARAF — THUMMA TABA 'ALAYHIM LI-YATOBOO — PHIR USNE UN KI TARAF RUJOO KIYA TAAKE WO TAWBAH KAR SAKEIN — INNALLAHA HUWAT-TAWWABUR-RAHEEM — beshak, Allah hi tawbah qubool karne wale, Reham wale hain.'

Beta, is ayah ko khol kar dekhiye, kyunki ye ek aise haalat bayan karti hai jise bahut se log jaante hain.

'DAQAT 'ALAYHIMUL-ARDU BIMA RAHUBAT' — zameen un par TANG ho gayi BAAWAJOOD USKI WUS'AT KE. Beta, asli pareshaani aise hi mehsoos hoti hai: duniya behad badi hai, aur us mein kahin bhi saans lene ki jagah nahi.



'WA DAQAT 'ALAYHIM ANFUSUHUM' — aur unki APNI JAANEIN un par tang ho gayeen. Beta, ye us se bhi bura hai — jab aap na soorat-e-haal se bhaag sakte hain aur na khud se.

Aur phir wo moD: 'WA ZANNOO AN LA MALJA'A MINALLAHI ILLA ILAYH' — unhein YAQEEN ho gaya ke Allah se panah SIRF USI KI TARAF hai.

Beta, is jumle ke saath baithiye. Ye is deen ki azeem sachaiyon mein se ek hai. Jab aap Unki naraazgi se bhaag rahe hote hain, to bhaagne ki koi simt hai hi nahi siwaye UNKI TARAF. Koi teesri jagah nahi.

'THUMMA TABA 'ALAYHIM LI-YATOBOO' — PHIR USNE UN KI TARAF RUJOO KIYA TAAKE WO TAWBAH KAR SAKEIN.

Beta, us jumle ki tarteeb bahut ghaur se dekhiye. Allah ne PEHLE unki taraf rujoo kiya, TAAKE wo tawbah kar SAKEIN. Unki tawbah wo cheez na thi jisne Unki tawajjoh kamaayi — Unki rehmat pehle aayi aur usne tawbah ko MUMKIN banaya.



Beta, iska matlab ye hai ke har baar jab aapne Un ki taraf laut-ne ki khwahish mehsoos ki, wo khwahish khud Unka diya hua tohfa thi. Unhone aap ki taraf rujoo kiya us se pehle ke aapne Un ki taraf kiya.

Aur phir agli ayah, beta — unki kahani se nikla hua hukm:

'YA AYYUHAL-LAZINA AMANUT-TAQULLAHA WA KOONOO MA'AS-SADIQEEN — AE IMAAN WALO, ALLAH SE DARO AUR SACCHON KE SAATH HO JAO.'

Beta, yehi pachaas dinon ka sabaq hai. Jhooth bolne walon ko foran maaf kar diya gaya aur wo hamesha ke liye ghaate mein rahe. Sacchon ko pachaas din saza mili aur unki sachaii Quran mein waqt ke ikhtitaam tak darj ho gayi.

Ka'b (RA) ne baad mein kaha ke Allah ne unhein us din ki sachaii se badi koi naimat na di, aur ye ke unhone irada kar liya ke zindagi bhar phir kabhi jhooth na bolenge.



Tum Hi Mein Se Ek Rasool

Aur ab, beta, ye surah — jo Quran mein sab se sakht rahi, jis par Bismillah nahi, tanbeehon aur be-naqaab kar dene se bhari — Nabi ﷺ ke baare mein do sab se narm aayaton par khatam hoti hai:

'LAQAD JA'AKUM RASOOLUN MIN ANFUSIKUM —
BESHAK TUMHARE PAAS TUM HI MEIN SE EK
RASOOL AAYA — 'AZEEZUN 'ALAYHI MA 'ANITTUM
— TUMHARI TAKLEEF US PAR BHAARI GUZARTI HAI
— HAREESUN 'ALAYKUM — TUMHARE LIYE
SHIDDAT SE FIKRMAN — BIL-MU'MINEENA
RA'OOFUN RAHEEM — AUR MOMINEEN KE LIYE
NIHAYAT SHAFEEQ, REHAM WALA.'

Beta, har jumla lijiye.

'MIN ANFUSIKUM' — TUMHARI APNI JAANON MEIN SE. Tum hi mein se ek. Unhone bhook, nuqsan, gham, aur apne bachchon ki maut dekhi. Wo oopar se nahi bheje gaye ke door se aapko hidayat dein.



'AZEEZUN 'ALAYHI MA 'ANITTUM' — un par BHAARI hai, unhein takleef deta hai, ke aap dukh uThaayein. Beta, aapki mushkil unhein pareshaan karti thi. Chaudah sadi pehle, aapki takleef pehle se kisi ko ghamzada kar rahi thi.

'HAREESUN 'ALAYKUM' — aapke liye shiddat se, be-taabi se fikrmand. Ye lafz us shakhs ka bayan karta hai jo kisi cheez ko be-had chahta ho. Wo be-taabi se chahte the ke aap bach jaayein.

'BIL-MU'MINEENA RA'OOFUN RAHEEM' — aur beta, ye gaur kijiye: 'ra'oof' aur 'raheem' khud Allah ke do naam hain, aur Unhone is ayah mein dono apne Rasool ﷺ ko ata kar diye. Kisi doosre nabi ka bayan is tarah Allah ke do naamon se nahi hua.

Aur surah ki aakhri ayah, beta — us lamhe ke liye hidayat jab sab moonh moD lein:

'FA-IN TAWALLAW FA-QUL HASBIYALLAHU LA ILAHA ILLA HUWA — TO AGAR WO MOONH MOD LEIN, TO KAHO: MERE LIYE ALLAH KAAFI HAI; USKE SIWA KOI



MABOOD NAHI — 'ALAYHI TAWAKKALTU — USI PAR
MAINE BHAROSA KIYA — WA HUWA
RABBUL-'ARSHIL-'AZEEM — AUR WOHI AZEEM ARSH
KA RAB HAI.'

Beta, 'HASBIYALLAH' — Allah mere liye KAAFI hain.
Riwaayat hai ke jo ise saat baar kahe, Allah use har us
cheez mein kaafi ho jaate hain jo use fikrmand kare.

Beta, to gaur kijiye ye surah kaise khatam hoti hai. Ye ek
qat'-e-taalluq se shuru hui, aur 'mere liye Allah kaafi
hain' par khatam hoti hai. Isne ek sau bees se zyada
aayatein sacchon ko jhooton se alag karne mein sarf
keen — aur phir ye aapko ye bata kar band hoti hai ke
agar har ek shakhs bhi moonh moD le, tab bhi aapke
paas wo sab kuch hai jiski aapko zaroorat hai.

Aur beta, yehi us tanhaayi ka jawab hai jo kabhi kabhi
haq ko thaame rakhne ke saath aati hai. Kah dijiye:
hasbiyallahu la ilaha illa Huwa, 'alayhi tawakkaltu, wa
Huwa Rabbul-'Arshil-'Azeem.

Is Surah Se Kya Seekha



1. Jinhone apni baat nibhaayi, unke mu'aahide poore kiye gaye — qat'-e-taalluq mu'aahida toDne walon par tha.
2. Jang ki haalat mein bhi, panah maangne wale ko panah, Quran sunne ka mauqa, aur mehfooz waapsi di jaati hai.
3. Wo apne moonhon se suraj par phoonk maarte hain — aur Allah apne noor ke mukammal hone ke siwa kuch MAANTE HI NAHI.
4. 'La tahzan innallaha ma'ana' — ye kisi nateeje ka waada nahi karta; ye batata hai ke KAUN maujood hai.
5. 'Halke ho ya bhaari' — sahi kaam ke liye kabhi munasib lamha nahi aata.
6. Do imaaratein bilkul ek jaisi lag sakti hain; farq poori tarah neech hai. Poochhiye aapki kis par khadi hai.
7. Usne un ki taraf rujoo kiya TAAKE wo tawbah kar sakein — Unki rehmat pehle aati hai aur aapki waapsi ko mumkin banati hai. Aur sacchon ke saath raho,



chahe uski jo bhi qeemat ho.

Hasbiyallahu la ilaha illa Huwa, 'alayhi tawakkaltu wa
Huwa Rabbul-'Arshil-'Azeem. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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