

SURAH EK KAHANI



Surah Yunus

Yunus

Poora safar — wo qaum jo waqt rehte imaan laayi —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 10 • 109 Ayatein • Makki

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Ek Nazar Mein Surah

*Huwal-lazee ja'alah-shamsa
diyaaa'anw-wal-qamara nooranw-wa qaddarahoo
manaazila*

5. Wohi hai jisne suraj ko chamakta ujaala aur chaand ko noor banaya aur uske manzilein muqarrar keen.

*Wa aakhiru da'waahum anil-hamdu lillaahi
Rabbil-'aalameen*

10. Aur unki aakhri pukaar hogi: saari tareef Allah ke liye, jahanon ke Rab.

*Qul bifadlil-laahi wa birahmatihee fabizaalika
falyafrahoo*

58. Kaho: Allah ke fazl aur uski rehmat par — usi par unhein khush hona chahiye.

*Alaaa inna awliyaaa'al-laahi laa khawfun
'alayhim wa laa hum yahzanoon*

62. Khoob suno, Allah ke doston par na koi khauf hai na wo ghamgeen honge.

*Aaal'aana wa qad 'asayta qablu wa kunta
minal-mufsideen*

91. Ab? Halaanke tu pehle na-farmaani kar chuka aur fasaad karne walon mein se tha.



*Falyawma nunajjeeka bibadanika litakoona liman
khalfaka Aayah*

92. To aaj Hum tere jism ko bacha lenge, taake tu apne
baad walon ke liye ek nishani bane.

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Kya Ye Hairat Ki Baat Hai?

Beta, ye surah ek aise aitraaz ka jawab de kar khulti hai
jo logon ko waqai ajeeb lagta tha:

'A KANA LIN-NASI 'AJABAN AN AWHAYNA ILA
RAJULIN MINHUM AN ANZIRIN-NASA — KYA LOGON
KE LIYE YE HAIRAT KI BAAT HO GAYI KE HUMNE
UNHI MEIN SE EK AADMI KI TARAF WAHI KI KE
LOGON KO KHABARDAAR KAR — WA
BASHSHIRIL-LAZINA AMANOO ANNA LAHUM
QADAMA SIDQIN 'INDA RABBIHIM — aur imaan laane
walon ko khushkhabri de ke unke liye unke Rab ke paas
SACHA MUQAAM hai?'



Beta, unhein ye hairat-angez laga ke paighaam kisi farishte ya baadshah ke bajaaye ek aam aadmi ke zariye aaye. Aur Allah jawab dete hain: is mein ajeeb kya hai? Insanon ke liye paighaam aur kis ke zariye aata?

'INNA RABBAKUMULLAHUL-LAZI
KHALAQAS-SAMAWATI WAL-ARDA FEE SITTATI
AYYAMIN THUMMAS-TAWA 'ALAL-'ARSHI
YUDABBIRUL-AMR — beshak, tumhara Rab Allah hai,
jisne aasmanon aur zameen ko chhe dinon mein banaya,
phir Arsh par mustawi hua, MAAMLE KA INTEZAAM
karte hue — MA MIN SHAFEE'IN ILLA MIN BA'DI
IZNIH — koi sifaarish karne wala nahi magar uski
ijaazat ke baad.'

Aur phir, beta, apne oopar ki do roshniyon ke baare mein ek khoobsurat ayah:

'HUWAL-LAZI JA'ALASH-SHAMSA DIYA'AN
WAL-QAMARA NOORAN WA QADDARAHU MANAZILA
— WOHI HAI JISNE SURAJ KO CHAMAKTA UJAALA
(DIYA') AUR CHAAND KO NOOR BANAYA, AUR US KE



MANZILEIN MUQARRAR KEEN — LI-TA'LAMOO
'ADADAS-SINEENA WAL-HISAB — TAAKE TUM
BARSON KI GINTI AUR HISAB JAAN SAKO.'

Beta, ulama ne yahan ki baareek☞ par muddat se gaur kiya hai. Suraj ko 'diya' kaha gaya — ek ais☞ roshni jo khud jalti aur bikherti hai. Chaand ko 'noor' kaha gaya — ek narm roshni, aur ye lafz us roshni ke liye istemal hota hai jo di gayi ho, khud paida na ki gayi ho.

Aur gaur kijiye ke chaand ki manzilein kyun banaayi gayeen: taake log waqt gin sakein. Beta, kisi bhi sadi ka ek an-padh charwaaha, bina kisi calendar aur bina kisi aale ke, oopar dekh kar taqreeban jaan sakta hai ke maheene ka kaunsa din hai. Ye aasman mein rakhi hui ek rehmat hai.

'MA KHALAQALLAHU ZALIKHA ILLA BIL-HAQQ — Allah ne ise haq ke saath hi banaya.'

Unki Aakhri Pukaar



Phir surah Jannat walon ka bayan karti hai, beta, aur humein ek jhalak deti hai ke wo wahan kya kehte hain:

'DA'WAHUM FEEHA SUBHANAKA ALLAHUMMA —
US MEIN UNKI PUKAAR HOGI: TU PAAK HAI, AE
ALLAH — WA TAHIYYATUHUM FEEHA SALAM —
AUR US MEIN UNKA SALAAM HOGA: SALAAM — WA
AKHIRU DA'WAHUM ANIL-HAMDU LILLAHI
RABBIL-'ALAMEEN — AUR UNKI AAKHRI PUKAAR
HOGI: SAARI TAREEF ALLAH KE LIYE, JAHANON KE
RAB.'

Beta, Jannat mein kahi jaane wali teen cheezein
dekhiye: tasbeeh, salaam, aur hamd. Paaki bayan karna,
salaamati, aur tareef.

Aur 'akhiru da'wahum' — unki AAKHRI pukaar
'alhamdulillah Rabbil-'alameen' hai. Beta, ye poori
takhleeq ki kahani ka aakhri jumla hai. Jo kuch bhi
kabhi hua — har aazmaish, har nuqsan, har wo sawal
jiska hum jawab na de sake — sab in chaar lafzon mein
hal ho jaata hai.



'WA LAW YU'AJJILULLAHU
 LIN-NASISH-SHARRAS-TI'JALAHUM BIL-KHAYRI
 LA-QUDIYA ILAYHIM AJALUHUM — AUR AGAR
 ALLAH LOGON KE LIYE BURAAAYI KO USI TEZI SE
 BHEJ DETE JIS TEZI SE WO BHALAAYI MAANGTE HAIN,
 TO UNKI MUDDAT KAB KI POORI HO CHUKI HOTI.'

Beta, ye ek aise rehmat hai jiske baare mein hum kabhi sochte hi nahi. Ghusse ke lamhon mein log apne aap ko, apne bachchon ko, apni hi zindagi ko badd-dua de baithe hain. Agar un alfaz ka jawab utni hi tezi se milta jitni tezi se hamari achhi duaon ka, to hum sab kab ke khatam ho chuke hote. Wo nuqsan-deh darkhwaston ko Taal dete hain.

'WA IZA MASSAL-INSANAD-DURRU DA'ANA
 LI-JANBIHI AW QA'IDAN AW QA'IMA — AUR JAB
 INSAN KO TAKLEEF CHHOOTI HAI, WO HUMEIN LETE
 HUE, YA BAITHE HUE, YA KHADE HUE PUKAARTA HAI
 — FA-LAMMA KASHAFNA 'ANHU DURRAHU MARRA
 KA-AN LAM YAD'UNA ILA DURRIN MASSAH —
 MAGAR JAB HUM USKI TAKLEEF DOOR KAR DETE



HAIN, WO YUN CHALA JAATA HAI GOYA USNE US
TAKLEEF KE LIYE HUMEIN PUKAARA HI NA THA JO
USE PAHUNCHI THI.'

Beta, 'marra' — wo GUZAR JAATA hai, chal deta hai,
goya kuch hua hi na tho. Jab tak dard tha har halat mein
giribaani; jab ruk gaya to poori bhool.

Beta, apne aap se imaandaari se poochhiye us aakhri
mushkil ke baare mein jis se aap bachaaye gaye. Kya aap
ab bhi Un ke utne hi qareeb hain jitne us ke beech mein
the?

Us Paani Ki Tarah Jo Utaara Gaya

Aur phir, beta, Quran ka sab se zinda bayan aata hai ke
ye duniya asal mein hai kya:

'INNAMA MATHALUL-HAYATID-DUNYA KA-MA'IN
ANZALNAHU MINAS-SAMA' — DUNYAWI ZINDAGI KI
MISAAL BAS US BAARISH JAISI HAI JO HUMNE
AASMAN SE UTAARI — FAKHTALATA BIHI
NABATUL-ARDI MIMMA YA'KULUN-NASU



WAL-AN'AM — aur us se zameen ka sabza mil-jul gaya, jis mein se insan aur maweshi khaate hain.'

'HATTA IZA AKHAZATIL-ARDU ZUKHRUFAHA
WAZ-ZAYYANAT — YAHAN TAK KE JAB ZAMEEN NE
APNI SAJAAWAT LE LI AUR KHOOBSURAT HO GAYI —
WA ZANNA AHLUHA ANNAHUM QADIROONA
'ALAYHA — AUR USKE LOGON NE SAMJHA KE AB WO
US PAR QAADIR HAIN — ATAHA AMRUNA LAYLAN
AW NAHARAN FA-JA'ALNAHA HASEEDAN KA-AN LAM
TAGHNA BIL-AMS — TO US PAR HAMARA HUKM
RAAT YA DIN MEIN AA GAYA, AUR HUMNE USE KATA
HUA KHET BANA DIYA, GOYA WO KAL WAHAN
LEHLEHAAYA HI NA THA.'

Beta, tarteef mehsoos kijiye. Baarish padti hai, har cheez hari ho jaati hai, khet apni sab se khoobsurat haalat mein hote hain, aur kisan kinaare khade khud ko qaaboo mein mehsoos karte hain — 'humne ise sambhaal liya, ye hamara hai'. Aur phir, ek raat mein, wo ThooTh ban jaata hai.



'KA-AN LAM TAGHNA BIL-AMS' — goya wo KAL
lehlehaaya hi na tha. Beta, ek sadi pehle nahi. KAL.

Beta, yehi ye duniya hai. Aapke ird-gird jo bhi cheez
mustaqil lagti hai — ek karobar, ek gharaana, apni
bharpoor jawani mein ek jism, ek ohda — wo isi
chakkar ke kisi na kisi muqaam par hai. Aur ayah aap se
ise chhodne ko nahi keh rahi; ye keh rahi hai ke is
dhoke mein mat aaiye ke ye aapke qaaboo mein hai.

'WALLAHU YAD'OO ILA DARIS-SALAM — AUR ALLAH
SALAAMATI KE GHAR KI TARAF BULAATE HAIN —
WA YAHDEE MAN YASHA'U ILA SIRATIN
MUSTAQEEM — aur jise chahein seedhe raaste ki
hidayat dete hain.'

Beta, tazaad gaur kijiye: khet kaaT diya gaya, aur theek
agli saans mein Wo aapko 'Dar as-Salam' — salaamati
ke ghar — ki taraf bulaate hain, jahan kuch bhi kaaT
kar nahi le jaaya jaata.

'LILLAZINA AHSANUL-HUSNA WA ZIYADAH — JO
NEKI KARTE HAIN UNKE LIYE BEHTAREEN BADLA



HAI — AUR US SE ZYADA.' Beta, Nabi ﷺ ne 'az-ziyadah' — us ZYADA — ki tashreeh Allah ke Chehre ke deedaar se ki. Ye khud Jannat se bhi oopar ka izaafa hai.

Allah Ke Dost

Aur ab, beta, poore Quran ki sab se mehboob aayaton mein se ek — aur sab se zyada ghalat samjhi jaane wali:

'ALA INNA AWLIYA'ALLAHI LA KHAWFUN 'ALAYHIM WA LA HUM YAHZANOON — KHOOB SUNO, ALLAH KE DOSTON PAR NA KOI KHAUF HAI NA WO GHAMGEEN HONGE.'

Aur Allah aapko andaaza lagaane ke liye nahi chhodte. Theek agli ayah unki ta'reef karti hai:

'ALLAZINA AMANOO WA KANOO YATTAQOON — WO JO IMAAN LAAYE AUR ALLAH SE DARTE RAHE.'

Beta, bas yehi poori ta'reef hai. Imaan, aur taqwa. Koi mo'jize darkaar nahi, koi laqab nahi, koi mazaar nahi, koi khaandani silsila nahi. Koi bhi momin jo Allah ka shu'oor rakhta ho wo lafz 'awliya' mein shaamil hai.



'LAHUMUL-BUSHRA FIL-HAYATID-DUNYA WA
FIL-AKHIRAH — UNKE LIYE IS DUNYAWI ZINDAGI
MEIN AUR AAKHIRAT MEIN KHUSHKHAHRI HAI —
LA TABDEELA LI-KALIMATILLAH — Allah ke kalimaat
mein koi tabdeeli nahi — ZALIKA
HUWAL-FAWZUL-'AZEEM — YEHI AZEEM
KAAMYAABI HAI.'

Beta, aur gaur kijiye un se do cheezein haTaayi gayeen:
KHAWF aur HUZN — khauf aur gham.

Ulama ne baareek☞ bataayi: 'khawf' MUSTAQBIL ki fikr
hai — kya ho sakta hai, kya bigad sakta hai. 'Huzn'
MAAZI ka gham hai — kya kho gaya, kya ab wapas nahi
ho sakta.

Beta, ye do cheezein taqreeban saari insani takleef ko
dhaap leti hain. Hum ya to kal se Dar rahe hote hain ya
guzray kal par gham kar rahe hote hain. Aur Allah apne
doston ke baare mein kehte hain: dono nahi.

Beta, iska matlab ye nahi ke un ke saath koi dardnak
baat hoti hi nahi. Iska matlab ye hai ke dard un ka



maalik nahi ban-ta, kyunki jo shakhs jaanta hai ke uske maamlaat kaun chala raha hai wo mustaqbil se dahshat-zada nahi hota, aur jo jaanta hai ke sab kuch muqaddar tha wo maazi par khud ko noch-ta nahi.

'WA LA YAHZUNKA QAWLUHUM INNAL-'IZZATA LILLAHI JAMEE'A — AUR UNKI BAAT TUMHEIN GHAMGEEN NA KARE. BESHAK, SAARI IZZAT AUR TAAQAT ALLAH HI KI HAI.'

Beta, ye seekh lijiye jab logon ke alfaz aapko takleef dein: 'innal-'izzata lillahi jamee'a' — saari izzat Usi ki hai. Koi aapko wo izzat nahi de sakta jo Usne na di, aur koi wo izzat cheen nahi sakta jo Usne de di.

Aur phir, beta, wo ayah ke ek momin ko asal mein kis cheez par khush hona chahiye:

'QUL BI-FADLILLAHI WA BI-RAHMATIHI FA-BI-ZALIKA FALYAFRAHOO — KAHO: ALLAH KE FAZL AUR USKI REHMAT PAR — USI PAR UNHEIN KHUSH HONA CHAHIYE — HUWA KHAYRUN MIMMA YAJMA'OON — YE US SE BEHTAR HAI JO WO JAMA



KARTE HAIN.'

Beta, salaf ne 'fazl aur rehmat' ki tashreeh Quran aur Islam se ki. To: KHUSH USI PAR hon. Khush hon ke aapko hidayat di gayi.

Beta, sochiye hum ek achhe din ko kaise naapte hain. Paisa aaya, khabar achhi thi, mansoobe kaamyaab hue. Aur Allah kehte hain: khush hone laayeq cheez wo hai jo aapke paas pehle se hai, har roz, baaqi jo bhi hua ho — ke Unhone aapko hidayat di.

'HUWA KHAYRUN MIMMA YAJMA'OON' — us sab se behtar jo wo jama kar rahe hain.

Tumhara Koi Amal Be-Gawaah Nahi

Phir surah un logon ko mukhatib karti hai jinhone apne ahkaam ghadh liye — bina kisi ikhtiyaar ke halal aur haram qarar dete hue — aur poochhti hai: 'QUL ALLAHU AZINA LAKUM AM 'ALALLAHI TAFTAROON — kaho: KYA ALLAH NE TUMHEIN IJAAZAT DI, YA TUM ALLAH PAR JHOOTH GHADHTE HO?'



Aur phir, beta, ek ayah jo bayan karti hai ke aap kitni mukammal tarah dekhe ja rahe hain:

'WA MA TAKOONU FEE SHA'NIN WA MA TATLOO
 MINHU MIN QUR'ANIN WA LA TA'MALOONA MIN
 'AMALIN ILLA KUNNA 'ALAYKUM SHUHOODAN IZ
 TUFEEDOONA FEEH — AUR TUM KISI BHI HAAL
 MEIN HO, AUR QURAN KA JO HISSA BHI PADHTE HO,
 AUR JO AMAL BHI KARTE HO — HUM TUM PAR
 GAWAAH HOTE HAIN JAB TUM US MEIN MASHGHOOL
 HOTE HO.'

'WA MA YA'ZUBU 'AN RABBIKA MIN MITHQALI
 ZARRATIN FIL-ARDI WA LA FIS-SAMA'I WA LA
 ASGHARA MIN ZALIKA WA LA AKBARA ILLA FEE
 KITABIN MUBEEN — aur tere Rab se zameen ya
 aasman mein zarra bhar bhi kuch ghaayab nahi, na us
 se chhota na bada, magar wo ek wazeh kitab mein hai.'

Beta, 'iz tufeedoona feeh' — theek us lamhe jab tum us
 mein khud ko undel rahe hote ho, us mein doobe hote
 ho, Wo gawaah hote hain.



Beta, ise tanbeeh jitna hi tasalli ke tor par bhi samjhiye. Har niji mehrbaani jo aapne kabhi ki aur kisi ne na dekhi — Wo gawaah the. Har raat jab aap akele roye aur kisi ko khabar na hui — Wo gawaah the. Har baar jab aapne apni zubaan rok li halaanke bolne ka poora haq tha — Unhone dekha.

Phir surah unhein phir challenge karti hai ke is jaisi ek surah le aayein, aur us Din se khabardaar karti hai jab zaalim zameen ki har cheez fidyе mein de dena chahega. Aur un ka bayan karti hai jo waqai gum-gashta hain: 'WA MINHUM MAN YASTAMI'OONA ILAYKA A FA-ANTA TUSMI'US-SUMMA WA LAW KANOO LA YA'QILOON — aur un mein wo bhi hain jo tumhein SUNTE hain. Magar kya tum behron ko suna sakte ho, jab ke wo aql se kaam na lein?'

Beta, gaur kijiye: wo SUNTE hain aur behre rehte hain. Masla kabhi awaz ka na tha.

Ab? Isi Lamhe?



Phir surah Musa (AS) aur Firaun ki kahani sunaati hai, beta, aur ek aise tafseel deti hai jo koi doosri surah nahi deti.

Musa aur Harun bheje gaye, aur jaadugar haar gaye, aur unki apni qaum mein se sirf kuch naujawan imaan laaye, Firaun aur uske sardaron ke Dar se.

Aur Musa ne unhein ek dua sikhaayi, beta — har us shakhs ke liye jo dabao mein jee raha ho: 'RABBANA LA TAJ'ALNA FITNATAN LIL-QAWMIZ-ZALIMEEN — HAMARE RAB, HUMEIN ZAALIM QAUM KE LIYE AAZMAISH MAT BANA — WA NAJJINA BI-RAHMATIKA MINAL-QAWMIL-KAFIREEN — aur Apni rehmat se humein kaafir qaum se bacha le.'

Aur unhein hukm diya gaya ke apne gharon ko namaz ki jagah bana lein — 'WAJ'ALOO BUYOOTAKUM QIBLATAN WA AQEEMUS-SALAH' — beta, jab masjid mehfooz na ho, to ghar hi masjid ban jaata hai.

Aur Musa ne Firaun ki hatt-dharmi ke khilaaf dua ki — aur Allah ne kaha: 'QAD UJEEBAT DA'WATUKUMA



FASTAQEEMA — TUM DONO KI DUA QUBOOL KAR LI GAYI, TO SEEDHE RAASTE PAR QAAYEM RAHO.'

Beta, gaur kijiye ke riwaayaat mein hai ke us qubooliyat aur uske poora hone ke darmiyan kayi saal guzray. Dua foran qubool hui; uska poora hona dahaaiyon mein hua. To kabhi ye mat samjhiye ke der se aane wala jawab radd kiya gaya jawab hai.

Aur phir samandar, aur peechha. Aur yahan, beta, wo hissa aata hai jo sirf isi surah mein hai:

'HATTA IZA ADRAKAHUL-GHARAQU QALA AMANTU ANNAHU LA ILAHA ILLAL-LAZI AMANAT BIHI BANOO ISRA'EELA WA ANA MINAL-MUSLIMEEN — YAHAN TAK KE JAB DOOBNE NE USE AA LIYA, USNE KAHA: MAIN IMAAN LAAYA KE US KE SIWA KOI MABOOD NAHI JIS PAR BANI ISRAEL IMAAN LAAYE, AUR MAIN MUSALMANON MEIN SE HOON.'

Aur jawab, beta — Arabi ke chaar lafz jo ek darwaza hamesha ke liye band kar dete hain:



'AAL'ANA WA QAD 'ASAYTA QABLU WA KUNTA
 MINAL-MUFSEDEEN — AB? HALAANKE TU PEHLE
 NA-FARMAANI KAR CHUKA AUR FASAAD KARNE
 WALON MEIN SE THA.'

Beta, 'AAL'ANA' — AB? ISI lamhe? Ek umr khudaayi ka
 daawa karne ke baad, nanhe bachchon ko qatl karne ke
 baad, ek qaum ko ghulam banane ke baad — ab jab
 paani gale tak aa gaya?

Beta, ye is surah ki sab se ahem tanbeeh hai. Yaqeeni
 maut ke lamhe mein bola gaya imaan qubool nahi hota,
 kyunki wo ab koi intekhab hi nahi raha. Wo us cheez ke
 saamne supurdgi hai jo pehle se nazar aa rahi hai.
 Imaan ki qeemat sirf tab tak hai jab tak shak mumkin
 ho aur na-farmaani ka raasta abhi khula ho.

To beta, 'baad mein' tawbah karne ka mansooba mat
 banaiye. 'Baad mein' ka ek sakht kinaara hai, aur kisi ko
 nahi pata wo kahan hai.

'FAL-YAWMA NUNAJJEEKA BI-BADANIKA
 LI-TAKOONA LI-MAN KHALFAKA AYA — TO AAJ



HUM TERE JISM KO BACHA LENGE, TAAKE TU APNE
BAAD WALON KE LIYE EK NISHANI BANE.'

Beta, us khaufnaak tanz par gaur kijiye: 'nunajjeeka' —
HUM TUJHE BACHAAYENGE. Bacha sirf jism gaya, aur
wo ek NUMAAISH ke tor par bachaaya gaya.

'WA INNA KATHEERAN MINAN-NASI 'AN AYATINA
LA-GHAFILOON — aur beshak, logon mein se bahut se
Hamari nishaaniyon se ghaafil hain.'

Wo Qaum Jo Waqt Rehte Imaan Laayi

Aur ab, beta, wo ayah jo is surah ko uska naam deti hai
— aur ye ek poori qaum ke baare mein ek hi ayah hai.

'FA-LAWLA KANAT QARYATUN AMANAT
FA-NAFA'AHA IMANUHA ILLA QAWMA YOONUS — TO
KOI BASTI AISI KYUN NA HUI JO IMAAN LE AAYI HO
AUR USKA IMAAN USE FAAYDA DE GAYA HO —
SIWAYE YUNUS KI QAUM KE? LAMMA AMANOO
KASHAFNA 'ANHUM 'AZABAL-KHIZYI
FIL-HAYATID-DUNYA WA MATTA'NAHUM ILA HEEN



— JAB WO IMAAN LAAYE, HUMNE UN SE DUNYAWI ZINDAGI KA ZILLAT WALA AZAB HATA DIYA AUR UNHEIN EK MUDDAT TAK FAAYDA UThAANE DIYA.'

Beta, dekhiye kya kaha ja raha hai. Tabah hone wali qaumon ke tamaam bayanaat mein, EK istisna hai — ek basti jo azab utarne se pehle laut aayi, aur bacha li gayi.

Yunus (AS) apni qaum ko tang aa kar chhod gaye the. Azab qareeb tha. Aur unhone — poore sheher ne — Allah ki taraf rujoo kiya, aur wo utha liya gaya.

Beta, aur is ayah ki jagah gaur kijiye. Ye theek Firaun ke radd kiye gaye elaan ke baad aati hai. Do manzar ek doosre ke bagal mein: ek aadmi jisne bahut der se kaha, aur ek qaum jisne waqt rehte kaha.

Yehi wo intekhab hai jo ye surah aapke saamne rakh rahi hai.

Aur beta, is mein har community ke liye behad bada hausla hai. Ek muashra badal sakta hai. Ye laazmi nahi ke ek qaum apni giraawat jaari hi rakhe. Yunus ki qaum



tabahi ke kinaare par thi aur unhone apna rukh badal liya — sab ne mil kar — aur Allah ne use qubool kiya.

'WA LAW SHA'A RABBUKA LA-AMANA MAN FIL-ARDI KULLUHUM JAMEE'A — AUR AGAR TERA RAB CHAHTA TO ZAMEEN PAR JO KOI HAI SAB KE SAB IMAAN LE AATE — A FA-ANTA TUKRIHUN-NASA HATTA YAKOONOO MU'MINEEN — TO KYA TUM LOGON KO MAJBOOR KAROGYE YAHAN TAK KE WO MOMIN BAN JAAYEIN?'

Beta, is nuqte par ye Quran ki sab se wazeh aayaton mein se ek hai. Allah ek lafz se har insan ko momin bana sakte the. Unhone aisa nahi kiya. To kisi insan ko haq nahi ke doosre par imaan zabardasti thope. Aap dawat de sakte hain, khoobsurti se daleel de sakte hain, ek namoona ban sakte hain, aur dua kar sakte hain — bas yahin tak aapka ikhtiyaar hai.

Wahi Ki Pairwi Karo, Aur Sabr Karo

Aur surah khatam hoti hai, beta, kuch hidayat ke saath.



'QUL YA AYYUHAN-NASU IN KUNTUM FEE SHAKKIN MIN DEENEE — kaho: ae logo, agar tum mere deen ke baare mein shak mein ho — FA-LA A'BUDUL-LAZINA TA'BUDOONA MIN DOONILLAH — to main un ki ibadat nahi karta jinki tum Allah ke siwa karte ho — WA LAKIN A'BUDULLAHAL-LAZI YATAWAFFAKUM — balki main us Allah ki ibadat karta hoon jo tumhein maut deta hai.'

'WA AQIM WAJHAKA LID-DEENI HANEEFAN WA LA TAKOONANNA MINAL-MUSHRIKEEN — aur apna rukh deen ki taraf yaksoo ho kar qaayem rakho, aur hargiz mushrikon mein se mat hona.'

'WA IN YAMSASKALLAHU BI-DURRIN FA-LA KASHIFA LAHU ILLA HUWA — AUR AGAR ALLAH TUMHEIN KOI TAKLEEF PAHUNCHAAYE TO USE HATAANE WALA US KE SIWA KOI NAHI — WA IN YURIDKA BI-KHAYRIN FA-LA RADDA LI-FADLIH — AUR AGAR WO TUMHARE LIYE BHALAAYI KA IRADA KARE TO USKE FAZL KO KOI LAUTAANE WALA NAHI.'



Beta, ise yaad kar lijiye. Ye wohi sachai hai jo Surah Fatir ki ayah mein hai: sirf ek hi Haath kholta aur band karta hai. To kisi aur se Darne ki zaroorat nahi, aur kisi aur ke saamne haath phailaane ki bhi nahi.

'QUL YA AYYUHAN-NASU QAD JA'AKUMUL-HAQQU MIN RABBIKUM — kaho: ae logo, TUMHARE RAB KI TARAF SE TUMHARE PAAS HAQ AA CHUKA — FA-MANIH-TADA FA-INNAMA YAHTADEE LI-NAFSIH — to jo hidayat paaye wo apne hi liye paata hai — WA MAN DALLA FA-INNAMA YADILLU 'ALAYHA — aur jo bhaTke wo apne hi khilaaf bhaTakta hai — WA MA ANA 'ALAYKUM BI-WAKEEL — AUR MAIN TUM PAR NIGRAAN NAHI HOON.'

Aur surah ki aakhri ayah, beta:

'WATTABI' MA YOOHA ILAYKA WASBIR HATTA YAHKUMALLAH — AUR US KI PAIRWI KARO JO TUMHARI TARAF WAHI KI JAATI HAI, AUR SABR KARO YAHAN TAK KE ALLAH FAISLA KAR DEIN — WA HUWA KHAYRUL-HAKIMEEN — AUR WOHI SAB SE



BEHTAR FAISLA KARNE WALE HAIN.'

Beta, dekhiye aakhri hidayat kitni saada hai. Do cheezein, aur bas.

EK — 'wattabi' ma yooha ilayk': WAHI KI PAIRWI KARO. Wo nahi jo maqbool hai, wo nahi jo aasan hai, wo nahi jise is dahaayi mein sab ne maaqool maan liya hai. Wahi ki pairwi karo.

DO — 'wasbir hatta yahkumallah': SABR KARO YAHAN TAK KE ALLAH FAISLA KAREIN. Yahan tak nahi ke log aapko maan lein. Yahan tak nahi ke haalat behtar ho jaayein. Yahan tak nahi ke aapko nateeja dikh jaaye. Yahan tak ke WO faisla karein.

Beta, ek momin ki poori zindagi ek ayah mein: jo utaara gaya use thaame rakho, aur behtareen faisla karne wale ke faisle ka intezaar karo.

Aur yun ye surah, jo ye poochh kar shuru hui thi ke kya ye hairat ki baat hai ke paighaam ek aadmi ke zariye aaya, us aadmi ke pairokaaron ko theek theek ye bata



kar khatam hoti hai ke us paighaam ka kya karna hai: uski pairwi karo, aur sabr karo.

Aur darmiyan mein, isne aapko dikhaaya wo khet jo raat bhar mein kaaT diya gaya, Allah ke wo dost jinhein na khauf hai na gham, wo fidya jo qubool na hoga, wo lafz 'AB?' jo ek Doobte zaalim se kaha gaya — aur ek sheher jo waqt rehte laut aaya.

Is Surah Se Kya Seekha

1. Jannat mein kahe jaane wale aakhri alfaz 'alhamdulillah Rabbil-'alameen' hain — har cheez tareef mein hal ho jaati hai.
2. Wo un nuqsan-deh cheezon ko Taal dete hain jo hum ghusse mein maangte hain; agar un ka jawab hamari achhi duaon jitni tezi se aata, hum khatam ho chuke hote.
3. Ye duniya apni sab se hari haalat mein ek khet hai jo raat bhar mein kaaT diya jaata hai — 'goya wo KAL lehlehaaya hi na tha'.



4. Allah ke 'awliya' bas wo hain jo imaan laaye aur taqwa rakhein — aur un se jo haTaaya gaya wo hai mustaqbil ka khauf aur maazi ka gham.

5. Uske fazl aur rehmat par khush ho — jo hidayat tumhare paas pehle se hai wo us sab se behtar hai jo jama kiya ja raha hai.

6. 'AB?' — jab paani gale tak aa jaaye tab bola gaya imaan koi intekhab nahi; apni tawbah ka schedule mat banaao.

7. Ek sheher waqt rehte laut aaya aur bach gaya — ek qaum apna rukh BADAL sakti hai; aur kisi ko imaan par majboor nahi kiya ja sakta.

Ya Allah, hamein apne un doston mein bana dijiye jinhein na khauf hai na gham, aur hamein Apni wahi ki pairwi aur Aapke faisle tak sabr ki taufeeq dijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —



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