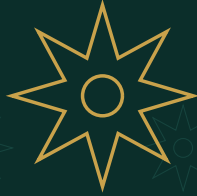


SURAH EK KAHANI



Surah Hud

Hud

Poora safar — wo surah jisne unke baal safed kar diye —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 11 • 123 Ayatein • Makki

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Ek Nazar Mein Surah

*Kitaabun uhkimat Aayaatuhoo summa fussilat
mil-ladun Hakeemin Khabeer*

1. Ek Kitab jiski aayatein pukhta ki gayeen phir tafseel se bayan hueen, us Zaat ki taraf se jo Hakeem, Khabar rakhne wala hai.

*Wa maa min daaabbatin fil-ardi illaa 'alal-laahi
rizquhaa*

6. Aur zameen par koi jaandaar aisa nahi jiska rizq Allah ke zimme na ho.

*Yaa bunayyar-kam-ma'anaa wa laa
takum-ma'al-kaafireen*

42. Ae mere pyaare bete, hamare saath sawaar ho ja aur kaafiron ke saath mat ho.

Innal-hasanaati yuz-hibnas-sayyi'aat

114. Beshak nekiyan buraaiyon ko mita deti hain.

*Wa maa tawfeeqeee illaa billaah; 'alayhi
tawakkaltu wa ilayhi uneeb*

88. Aur meri kaamyabi sirf Allah se hai. Usi par maine bharosa kiya aur usi ki taraf rujoo karta hoon.

Fastaqim kamaaa umirta wa man taaba ma'aka



112. To seedhe raaste par qaayem raho jaise tumhein hukm diya gaya, aur wo bhi jo tumhare saath laut aaye.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari — free on nooraniilm.com (Read & Recite section).

Wo Surah Jisne Unhein Safed Kar Diya

Beta, shuru karne se pehle aapko jaan lena chahiye ke Nabi ﷺ ne is surah ke baare mein kya farmaya. Jab aap se poocha gaya ke aapke baal safed kyun ho gaye, aapne farmaya: Hud aur uski behnon ne mujhe budhﷻ kar diya — aur baaz riwaayaat mein aapne khaas tor par ek ayah ka zikr kiya, jis tak hum aakhir mein pahunchenge.

To ye surah ye jaante hue padhiye ke isne makhlooq mein sab se behtar ke dil par bojh Daala.

'ALIF LAM RA. KITABUN UHKIMAT AYATUHU
THUMMA FUSSILAT MIN LADUN HAKEEMIN
KHABEER — EK KITAB JISKI AAYATEIN PUKHTA KI
GAYEEN PHIR TAFSEEL SE BAYAN HUEEN, US ZAAT KI
TARAF SE JO HAKEEM, KHABAR RAKHNE WALA HAI.'



Beta, do marhale: 'uhkimat' — mazboot, saaf, be-aib banayi gayeen; aur 'fussilat' — phir tafseel se kholi gayeen, phailaayi gayeen taake tum samajh sako. Khud mein kaamil, aur phir tumhare liye khol di gayi.

'ALLA TA'BUDOO ILLALLAH — ke tum Allah ke siwa kisi ki ibadat na karo — INNANI LAKUM MINHU NAZEERUN WA BASHEER — beshak, main tumhare liye us ki taraf se khabardaar karne wala aur khushkhabri dene wala hoon.'

Aur phir, beta, un ke liye ek waada jo Us ki taraf laut-te hain: 'WA ANIS-TAGHFIROO RABBAKUM THUMMA TOOBOO ILAYHI YUMATTI'KUM MATA'AN HASANAN ILA AJALIN MUSAMMA — AUR APNE RAB SE MAAFI MAANGO PHIR US KI TARAF RUJOO KARO, WO TUMHEIN EK MUQARRAR MUDDAT TAK ACHHA SAAMAAN-E-ZINDAGI DEGA — WA YU'TI KULLA ZEE FADLIN FADLAH — AUR HAR EHSAAN KARNE WALE KO USKA EHSAAN DEGA.'



Beta, yahan ISTIGHFAR aur dunyawī behtari ke darmiyan jo rishta banaya gaya wo gaur kijiye. Maafi maangna sirf Akhirat ka maamla nahi; Quran ise baar baar raahat, rizq aur aasani se joDta hai.

'A LA INNAHUM YATHNOONA SUDOORAHUM
LI-YASTAKHFOO MINH — khoob suno, wo APNE
SEENE MOD-TE hain taake us se chhup jaayein — A LA
HEENA YASTAGHSHOONA THİYABAHUM YA'LAMU
MA YUSIRROONA WA MA YU'LINOON — khoob suno,
JAB WO APNE KAPDON MEIN LIPAT JAATE HAIN TAB
BHI wo jaanta hai jo wo chhupaate hain aur jo zaahir
karte hain — INNAHU 'ALEEMUN BI-ZATIS-SUDOOR
— beshak, wo seenon ke bhed jaanne wala hai.'

Beta, kya tasveer hai: ek aadmi apna seena moD kar
apne kapde apne oopar kheench raha hai, goya wo ek
khayal chhupa sakta ho.

Aur phir, beta, wo ayah jo rizq ki har fikr khatam kar
deni chahiye:



'WA MA MIN DABBATIN FIL-ARDI ILLA 'ALALLAHI RIZQUHA — AUR ZAMEEN PAR KOI JAANDAAR AISA NAHI JISKA RIZQ ALLAH KE ZIMME NA HO — WA YA'LAMU MUSTAQARRAHA WA MUSTAWDA'AHA — AUR WO USKE THEHARNE KI JAGAH AUR USKE RAKHE JAANE KI JAGAH JAANTA HAI — KULLUN FEE KITABIN MUBEEN — sab ek wazeh kitab mein hai.'

Beta, 'ma min dabbatin' — ek bhi jaandaar nahi. Zameen ke neeche har cheenti, sab se gehri khaayi mein har machhli, samandar ke oopar har parinda, us jangal ka har jaanwar jahan koi insan kabhi gaya hi nahi. Allah ne unka rizq apne zimme le rakha hai.

Aur Wo har ek ka 'mustaqarr' aur 'mustawda' jaante hain — kahan wo Thehta hai aur kahan wo rakha jaata hai.

Beta, to aap aakhir Dar kis cheez se rahe hain? Jo un makhlooqaat ko khilaate hain jinke naam tak hum nahi jaante, usi fehrisat par aapka naam bhi hai.

Nuh, Aur Paani Par Ek Beta



Phir surah anbiya ka juloos shuru karti hai, beta — aur ye sab se zyada waqt Nuh (AS) par sarf karti hai, kyunki unki kahani mein wo sab se sakht sabaq hai jo ek baap seekh sakta hai.

Unhone sadiyon apni qaum ko bulaaya. Unke sardaron ne kaha: 'MA NARAKA ILLA BASHARAN MITHLANA — hum tumhein apne jais² ek insan hi dekhte hain — WA MA NARAKAT-TABA'AKA ILLAL-LAZINA HUM ARAZILUNA BADIYAR-RA'Y — aur hum tumhari pairwi karte sirf UN LOGON KO dekhte hain jo HUM MEIN SAB SE GHATIYA hain, sarsari nazar mein.'

Beta, hamesha wohi aitraaz — ke ghareeb aur maamooli log unke peechhe chale. Aur unka jawab: 'WA MA ANA BI-TARIDIL-LAZINA AMANOO — MAIN UNHEIN DHUTKAARNE WALA NAHI JO IMAAN LE AAYE — INNAHUM MULAQOO RABBIHIM — beshak, wo apne Rab se milne wale hain — WA LAKINNI ARAKUM QAWMAN TAJHALOON — magar main tumhein ek na-daan qaum dekhta hoon.'



'WA YA QAWMI MAN YANSURUNEE MINALLAHI IN
TARADTUHUM — aur ae meri qaum, AGAR MAIN
UNHEIN DHUTKAAR DOON TO ALLAH SE MUJHE
KAUN BACHAAYEGA?'

Beta, un se kaha gaya: ameeron aur ghareebon mein se
ek chun lo. Aur unhone inkaar kar diya, kyunki wo
jaante the ke un se is baare mein kaun poochhega.

Unhone kaha: 'YA NOOHU QAD JADALTANA
FA-AKTHARTA JIDALANA FA'TINA BIMA TA'IDUNA —
ae Nuh, tumne hum se behes ki aur behes bahut ki —
TO LE AAO WO JISKA TUM WAADA KARTE HO.'

Aur kashti banayi gayi. Aur unhone uska mazaq udaaya
— ek aadmi sookhi zameen par jahaz bana raha hai.

'WA YASNA'UL-FULKA WA KULLAMA MARRA
'ALAYHI MALA'UN MIN QAWMIHI SAKHIROO MINH
— aur jab bhi uski qaum ka koi giroh uske paas se
guzarta, WO USKA MAZAQ UDAATA — QALA IN
TASKHAROO MINNA FA-INNA NASKHARU MINKUM
KAMA TASKHAROON — usne kaha: AGAR TUM



HAMARA MAZAQ UDAATE HO, TO HUM BHI
TUMHARA MAZAQ UDAAYENGE JAISE TUM UDAATE
HO — FA-SAWFA TA'LAMOON — AUR TUM JAAN
LOGE.'

Beta, us jawab ka sukoon gaur kijiye. Wo hathauda chalaate rahe. Beta, zindagi mein aise waqt aate hain jab sahi kaam har dekhne wale ko be-tuka lagta hai, aur aap sirf itna kar sakte hain ke banaate rahein.

'HATTA IZA JA'A AMRUNA WA FARAT-TANNOOR —
yahan tak ke jab Hamara hukm aaya aur TANNOOR
UBAL PADA — QULNAHMIL FEEHA MIN KULLIN
ZAWJAYNITH-NAYNI WA AHLAKA ILLA MAN SABAQA
'ALAYHIL-QAWLU WA MAN AMAN — Humne kaha:
US MEIN HAR QISM SE DO DO CHADHA LO, AUR APNE
GHARWAALE — SIWAYE UN KE JIN PAR BAAT PEHLE
HO CHUKI — AUR JO IMAAN LAAYA.'

'WA QALAR-KABOO FEEHA BISMILLAH MAJREHA WA
MURSAHA — aur usne kaha: IS MEIN SAWAAR HO
JAO; ALLAH KE NAAM SE ISKA CHALNA AUR ISKA



ThEHARNA HAI.'

Beta, ye seekh lijiye: 'Bismillahi majreha wa mursaha'
— kisi bhi safar ke shuru mein kehne ke liye ek
khoobsurat jumla.

'WA HIYA TAJREE BIHIM FEE MAWJIN KAL-JIBAL —
aur wo unhein le kar PAHADON JAISI MAUJON mein
chalti rahi.'

Aur phir, beta, wo lamha jo dil toD deta hai:

'WA NADA NOOHUNIB-NAHU WA KANA FEE
MA'ZILIN — AUR NUH NE APNE BETE KO PUKAARA,
JO ALAG THA — YA BUNAYYAR-KAB MA'ANA WA LA
TAKUN MA'AL-KAFIREEN — AE MERE PYAARE BETE,
HAMARE SAATH SAWAAR HO JA AUR KAAFIRON KE
SAATH MAT HO!'

Beta, ek baap Doobti hui duniya ke beech mein, paani
chadh raha hai, apne bete ko aakhri baar sab se narm
lafz se pukaar raha hai: 'ya bunayya'.



'QALA SA-AWEE ILA JABALIN YA'SIMUNI MINAL-MA'
— usne kaha: MAIN KISI PAHAD PAR PANAHI LE
LUNGA JO MUJHE PAANI SE BACHA LEGA.'

Beta, yehi hai — ek zindagi ki aakhri ghalti. Usne samjha ke takhleeq mein kahin Allah ke faisle se koi panah-gaah hai.

'QALA LA 'ASIMAL-YAWMA MIN AMRILLAHIL ILA
MAN RAHIM — usne kaha: AAJ ALLAH KE HUKM SE
KOI BACHAANE WALA NAHI, SIWAYE US KE JIS PAR
WO REHAM KARE — WA HALA
BAYNAHUMAL-MAWJU FA-KANA
MINAL-MUGHRAQEEN — AUR MAUJ UN DONO KE
DARMIYAN AA GAYI, AUR WO DOOBNE WALON MEIN
SE HO GAYA.'

Beta, 'wa hala baynahumal-mawj' — mauj UN DONO
KE DARMIYAN aa gayi. Ek baap aur uske bete ke
darميان aakhri cheez paani ki ek deewar thi, baat ke
beech mein hi.



Aur phir: 'WA QEELA YA ARDU-BLA'I MA'AKI WA YA SAMA'U AQLI'EE — AUR KAHA GAYA: AE ZAMEEN, APNA PAANI NIGAL LE; AUR AE AASMAN, THAM JA — WA GHEEDAL-MA'U WA QUDIYAL-AMRU WASTAWAT 'ALAL-JOODIYY — aur paani utar gaya, aur maamla poora ho gaya, aur wo (kashti) Judi (pahad) par Thehar gayi — WA QEELA BU'DAN LIL-QAWMIZ-ZALIMEEN — aur kaha gaya: DOOR HON ZAALIM LOG.'

Beta, ulama in chand alfaz mein us mukammal hukm par hairaan hue hain: zameen ko mukhatib kiya jaata hai, aasman ko mukhatib kiya jaata hai, aur tareekh ka sab se bada toofan ek jumle mein khatam kar diya jaata hai.

Wo Tere Gharwaalon Mein Se Nahi

Aur ab, beta, wo guftagu aati hai jo har walid ko padhni chahiye.

'WA NADA NOOHUN RABBAHU FA-QALA RABBI INNABNEE MIN AHLEE WA INNA WA'DAKAL-HAQQU WA ANTA AHKAMUL-HAKIMEEN — AUR NUH NE



APNE RAB KO PUKAARA AUR KAHA: MERE RAB,
BESHAK MERA BETA MERE GHARWAALON MEIN SE
HAI, AUR TERA WAADA SACHA HAI, AUR TU SAB SE
BEHTAR FAISLA KARNE WALA HAI.'

Beta, wo Allah ko us waade ki yaad dila rahe the ke unke
gharwaale bacha liye jaayenge.

'QALA YA NOOHU INNAHU LAYSA MIN AHLIK —
USNE KAHA: AE NUH, WO TERE GHARWAALON MEIN
SE NAHI — INNAHU 'AMALUN GHAYRU SALIH —
BESHAK, USKA AMAL NEK NAHI.'

Beta, ise jazb kijiye. Khoon wo rishta na tha jo gina gaya.
Ek nabi ka beta, us qaum par faisle ke din, 'gharwaale'
mein شمار na hua kyunki imaan maujood na tha.

'FA-LA TAS'ALNI MA LAYSA LAKA BIHI 'ILM — TO
MUJH SE WO MAT MAANG JISKA TUJHE ILM NAHI —
INNI A'IZUKA AN TAKOONA MINAL-JAHILEEN —
beshak, main tujhe naseehat karta hoon ke kahin tu
na-daanon mein se na ho jaaye.'



Aur Nuh ka jawab dekhiye, beta — ek aise bande ka jawab jise uske Rab ne durust kiya:

'QALA RABBI INNI A'OOZU BIKA AN AS'ALAKA MA LAYSA LEE BIHI 'ILM — MERE RAB, MAIN TUJH SE PANAH MAANGTA HOON KE MAIN TUJH SE WO MAANGOON JISKA MUJHE ILM NAHI — WA ILLA TAGHFIR LEE WA TARHAMNEE AKUN MINAL-KHASIREEN — AUR AGAR TU MUJHE NA BAKHSHE AUR MUJH PAR REHAM NA KARE TO MAIN GHAATE WALON MEIN SE HO JAAUNGA.'

Beta, koi behes nahi, koi safaayi nahi. Foran rujoo.

Aur beta, yahan do sabaq lijiye. Pehla: nek logon se rishta kisi ko nahi bachaata. Hum mein se har ek se uske apne baare mein poocha jaayega.

Doosra: ek nabi ki apne hi bachche ke liye dua tak qubool na hui, kyunki wo Allah ki hikmat ke khilaaf thi. To jab aapki dua radd ho, aap behtareen suhbat mein hain. Kabhi jawab yun hota hai: ye wo nahi jo tum samajh rahe ho.



Hud, Salih, Aur Shu'ayb

Phir surah qaum dar qaum guzarti hai, beta, aur har ek wohi andaaz dohraati hai.

'AAD ko unke bhai Hud (AS) ne mukhatib kiya: 'YA QAWMI'-BUDULLAHA MA LAKUM MIN ILAHIN GHAYRUH — ae meri qaum, Allah ki ibadat karo; uske siwa tumhara koi mabood nahi — IN ANTUM ILLA MUFTAROON — tum sirf jhooth ghadhne wale ho.'

Aur unhone unse kaha: 'WA YA QAWMIS-TAGHFIROO RABBAKUM THUMMA TOOBOO ILAYHI YURSILIS-SAMA'A 'ALAYKUM MIDRARAN WA YAZIDKUM QUWWATAN ILA QUWWATIKUM — APNE RAB SE MAAFI MAANGO AUR US KI TARAF RUJOO KARO; WO TUM PAR MOOSLADHAAR BAARISH BHEJEGA AUR TUMHARI TAAQAT MEIN AUR TAAQAT BARHA DEGA.'

Beta, phir gaur kijiye: istighfar ko baarish aur taaqat se joDa gaya.



Unhone use apne khudaon ke ghusse se Daraaya, aur usne Quran ke sab se be-khauf elaanon mein se ek se jawab diya: 'INNI TAWAKKALTU 'ALALLAHI RABBEE WA RABBIKUM — BESHAK, MAINE ALLAH PAR BHAROSA KIYA, JO MERA AUR TUMHARA RAB HAI — MA MIN DABBATIN ILLA HUWA AKHIZUN BI-NASIYATIHA — KOI JAANDAAR AISA NAHI JISE USNE USKI PESHAANI SE NA PAKAD RAKHA HO — INNA RABBEE 'ALA SIRATIN MUSTAQEEM — beshak, mera Rab seedhe raaste par hai.'

Beta, 'akhizun bi-nasiyatiha' — har makhlooq ko peshaani se, sar ke aage ke baalon se pakde hue. Ye mukammal qaaboo ki girift hai. Wo keh raha tha: tum mein se har ek jo mujhe dhamka raha hai, use mere Rab ne sar se pakad rakha hai.

Phir ThAMUD aur unke bhai Salih (AS), aur wo oontni jo ek nishani thi, aur unka use kaaT Daalna — aur tanbeeh: 'TAMATTA'OO FEE DARIKUM THALATHATA AYYAMIN — apne gharon mein TEEN DIN faayda uThaa lo — ZALIKA WA'DUN GHAYRU MAKZOOB — ye



ek ais☐ waada hai jo jhuThlaaya na jaayega.'

Phir mehmaan Ibrahim (AS) ke paas aaye, aur wo jaldi se ek bhuna hua bachhda le aaye — beta, mehmaan-nawaazi ka adab gaur kijiye: unhone poochha nahi ke khana chahiye ya nahi; wo le aaye. Aur jab unhone na khaaya, wo be-chain hue, aur unhone Ishaq ki, aur Ishaq ke baad Ya'qub ki khushkhabri di.

Aur unki biwi hansii aur apne budhaape par hairat ki, aur farishton ne kaha: 'A TA'JABEENA MIN AMRILLAH — KYA TUM ALLAH KE HUKM PAR HAIRAN HOTI HO? RAHMATULLAHI WA BARAKATUHU 'ALAYKUM AHLAL-BAYT — Allah ki rehmat aur uski barkatein tum par hon, AE GHARWAALO.'

Phir Lut (AS), aur unke mehmaanon par unki pareshaani: 'HAZA YAWMUN 'ASEEB' — ye ek sakht din hai. Aur unki pukaar: 'LAW ANNA LEE BIKUM QUWWATAN AW AWEE ILA RUKNIN SHADEED — KAASH MERE PAAS TUMHARE MUQAABLE MEIN KOI TAAQAT HOTI YA MAIN KISI MAZBOOT SAHAARE KI



PANAH LE SAKTA.'

Beta, aur Nabi ﷺ ne is par rehmat se farmaya: Allah Lut par reham kare; wo ek mazboot sahaare ki panah dhoond rahe the — yaani Allah ki — jab ke unke apne mehmaan farishte the.

Aur phir MADYAN aur unke bhai Shu'ayb (AS), jinki fikr imaandaar tijaarat thi: 'WA LA TANQUSUL-MIKYALA WAL-MEEZAN — naap aur taraazoo mein kami mat karo — INNI ARAKUM BI-KHAYR — BESHAK, MAIN TUMHEIN KHUSH-HAALI MEIN DEKHTA HOON.'

Beta, ise gaur kijiye: unhone unhein tab khabardaar kiya jab wo ACHHA kama rahe the. Bay-imaani unhein ameer bana rahi thi, aur unhone kaha ke yehi unhein tabah kar degi.

Unhone mazaq udaaya: 'A SALATUKA TA'MURUKA AN NATRUKA MA YA'BUDU ABA'UNA AW AN NAF'ALA FEE AMWALINA MA NASHA' — KYA TUMHARI NAMAZ TUMHEIN HUKM DETI HAI KE HUM WO



CHHOD DEIN JISE HAMARE BAAP-DADA POOJTE THE,
YA YE KE HUM APNE MAAL MEIN JO CHAAHEIN NA
KAREIN?'

Beta, us aitraaz ko suniye, kyunki ye har daur ka aitraaz
hai: mere paise se deen ka kya taalluq?

Aur unka jawab, beta, ek aisā jumla hai jis par zindagi
banayi ja sakti hai: 'IN UREEDU ILLAL-ISLAHA
MASTATA'T — MAIN SIRF ISLAH CHAHTA HOON
JITNI MERI TAAQAT HAI — WA MA TAWFEEQEE ILLA
BILLAH — AUR MERI KAAMYAABI SIRF ALLAH SE
HAI — 'ALAYHI TAWAKKALTU WA ILAYHI UNEEB —
USI PAR MAINE BHAROSA KIYA, AUR USI KI TARAF
RUJOO KARTA HOON.'

Beta, ise yaad kar lijiye. 'Main sirf islaah chahta hoon
JITNI MERI TAAQAT HAI' — aap se har cheez Theek
karne ka mutaalba nahi, sirf apni gunjaish mein koshish
ka. Aur 'wa ma tawfeequee illa billah' — jo bhi kaamyaab
hua, Allah se hua, aapki chaturaayi se nahi.

Kaash Kuch Bhalaayi Wale Hote



Aur phir, beta, in tamaam tabah-shuda qaumon ke baad, Allah ek aise tashkhees dete hain jo samjhaati hai ke ek muashra kyun girta hai — aur wo wo nahi jo zyada tar log andaaza lagaayenge.

'FA-LAWLA KANA MINAL-QUROONI MIN QABLIKUM
 ULOO BAQIYYATIN YANHAWNA 'ANIL-FASADI
 FIL-ARD — TO TUM SE PEHLE KI NASLON MEIN AISE
 BHALAAYI WALE LOG KYUN NA HUE JO ZAMEEN
 MEIN FASAAD SE ROKTE — ILLA QALEELAN
 MIMMAN ANJAYNA MINHUM — SIWAYE THODE SE
 UN KE JINHEIN HUMNE UN MEIN SE BACHA LIYA?'

Beta, 'uloo baqiyyah' — baaqi rehne wale, bhalaayi wale log; aur unka bayan kiya gaya kaam hai 'yanhawna 'anil-fasad', FASAAD SE ROKNA.

To ayah keh rahi hai: wo qaumein sirf is liye nahi giri ke un mein fasadi log the, balki is liye ke un mein fasaad ke KHILAAF KHADE HONE WALE kaafi na the.

Beta, ye ek bhaari khayal hai. Buraaayi ko bahut se hissa lene walon ki zaroorat nahi hoti; use bahut se



tamaashaayi chahiye hote hain.

'WATTABA'AL-LAZINA ZALAMOO MA UTRIFOO FEEHI
WA KANOO MUJRIMEEN — magar jinhone zulm kiya
wo US AISH KE PEECHHE pade jo unhein diya gaya tha,
aur wo mujrim the.'

Aur phir ek rehmat wala usool, beta: 'WA MA KANA
RABBUKA LI-YUHLIKAL-QURA BI-ZULMIN WA
AHLUHA MUSLIHOON — AUR TERA RAB BASTIYON
KO ZULM SE TABAH KARNE WALA NA THA JAB KE
UNKE LOG ISLAAH KARNE WALE HON.'

Beta, gaur kijiye: ek aish muashra jismein log amali tor
par islaah kar rahe hon, wo mehfooz hai. Wohi chand
log baaqi sab ke bach jaane ki wajah hote hain.

'WA LAW SHA'A RABBUKA LA-JA'ALAN-NASA
UMMATAN WAHIDATAN — aur agar tera Rab chahta
to tamaam insanon ko EK HI UMMAT bana deta — WA
LA YAZALOONA MUKHTALIFEEN — MAGAR WO
IKHTILAAF KARTE HI RAHENGE — ILLA MAN
RAHIMA RABBUK — siwaye un ke jin par tere Rab ne



reham kiya.'

Beta, insani ikhtilaaf ko yahan is duniya ki ek mustaqil khaasiyat bataya gaya hai. To ye hairat chhod dijiye ke log ikhtilaaf karte hain; is par kaam kijiye ke aap un mein se hon jin par reham hua.

Jo Ek Dil Ko Thehraata Hai

Aur phir, beta, Allah apne Rasool ﷺ ko theek theek bataate hain ke ye saari kahaniyan unhein KYUN sunaayi gayeen:

'WA KULLAN NAQUSSU 'ALAYKA MIN
ANBA'IR-RUSULI MA NUTHABBITU BIHI FU'ADAK —
AUR RASOOLON KI KHABRON MEIN SE HAR WO
CHEEZ HUM TUMHEIN SUNAATE HAIN JIS SE HUM
TUMHARA DIL MAZBOOT KARTE HAIN — WA JA'AKA
FEE HAZIHIL-HAQUU WA MAW'IZATUN WA ZIKRA
LIL-MU'MINEEN — aur is mein tumhare paas haq
aaya, aur momineen ke liye naseehat aur yaad-dehaani.'



Beta, yehi Quran ki har kahani ka maqsad hai. Dil-lagi nahi, khaali tareekh nahi — 'nuthabbitu bihi fu'adak', TUMHARA DIL TheHRAANE ke liye.

Un par zulm ho raha tha, aur Allah ne unhein lashkar nahi bheja. Unhone KAHANIYAN bhejeen — Nuh ki jis par kashti banaate hue hansa gaya, Hud ki jo akela khada raha, Lut ki jiska koi sahaara na tha, Shu'ayb ki jiska mazaq udaaya gaya ke deen ko karobar mein kyun laate ho. Aur har ek ne kaha: tum pehle nahi ho, aur anjaam maloom hai.

Beta, isi liye hum bhi ye bayanaat padhte hain. Jab aap apne daftar mein akele wo shakhs hon jo bay-imaani ka kaam na kare, ya apne khandan mein akele jo namaz thaame hue ho — ye kahaniyan aapke kandhe par Thehraane wala haath hain.

'WA QUL LILLAZINA LA YU'MINOONA'-MALOO 'ALA MAKANATIKUM INNA 'AMILOON — aur un se kaho jo imaan nahi laate: APNI JAGAH PAR KAAM KARTE RAHO; HUM BHI KAAM KAR RAHE HAIN.'



'WA LILLAHI GHAYBUS-SAMAWATI WAL-ARDI WA
 ILAYHI YURJA'UL-AMRU KULLUH — aur aasmanon
 aur zameen ka ghaib Allah hi ka hai, aur usi ki taraf
 saara maamla lauTaaya jaayega — FA'BUD-HU WA
 TAWAKKAL 'ALAYH — TO USI KI IBADAT KARO AUR
 USI PAR BHAROSA KARO — WA MA RABBUKA
 BI-GHAFILIN 'AMMA TA'MALOON — aur tumhara Rab
 us se ghaafil nahi jo tum karte ho.'

Seedhe Raho Jaise Hukm Diya Gaya

Aur ab, beta, hum us ayah tak pahunche jise riwaayaat
 aapke ☐ baalon ke safed hone se joDti hain:

'FASTAQIM KAMA UMIRTA WA MAN TABA MA'AKA
 WA LA TATGHAW — TO SEEDHE RAASTE PAR
 QAAYEM RAHO JAISE TUMHEIN HUKM DIYA GAYA —
 TUM AUR WO BHI JO TUMHARE SAATH LAUT AAYE
 — AUR HADD SE MAT BADHO — INNAHU BIMA
 TA'MALOONA BASEER — beshak, wo dekhne wala hai
 jo tum karte ho.'

Beta, ye ayah un par itni bhaari kyun padi?



'KAMA UMIRTA' ki wajah se — JAISE TUMHEIN
HUKM DIYA GAYA. 'Jitna tum sambhaal sako' nahi.
'Taqreeban us simt mein' nahi. Theek waise jaise hukm
diya gaya — ek aisā seedhaayi jism mein zarra bhar bhi
Tedha-pan na ho.

Aur 'WA MAN TABA MA'AK' ki wajah se — AUR WO JO
TUMHARE SAATH HAIN. Unhein sirf apni seedhaayi ka
nahi, balki har us shakhs ke Thehraav ka bhi
zimmedaar banaya gaya jo unke peechhe chala.

Beta, aur wo zimmedari aap tak bhi utarti hai: ek baap
apne gharaane ki seedhaayi ka zimmedaar hai, ek
ustaad apne shaagirdon ka, ek bada bhai chhoton ka. Ye
wo bojh hai jis par neend uD jaani chahiye.

Aur phir ek tanbeeh jo karobar mein har shakhs ko
sochne par majboor kar deni chahiye: 'WA LA
TARKANOO ILAL-LAZINA ZALAMOO
FA-TAMASSAKUMUN-NAR — AUR ZAALIMON KI
TARAF MAT JHUKO, WARNA TUMHEIN AAG CHHOO
LEGI.'



Beta, 'la tarkanoo' — un ki taraf JHUKO tak nahi. 'Un jais☒ mat ban jao' nahi — jhuko tak nahi, unki razaamandi mat dhoondo, apna muqaam unke zulm par mat khada karo, unki zyaadti ke saath is liye aaraam-deh mat ho jao ke us se tumhein faayda hota hai.

Aur phir, beta, Quran ki sab se hausla dene wali aayaton mein se ek:

'WA AQIMIS-SALATA TARAFAYIN-NAHARI WA ZULAFAN MINAL-LAYL — AUR DIN KE DONO KINAARON PAR AUR RAAT KI KUCH GHADIYON MEIN NAMAZ QAAYEM KARO — INNAL-HASANATI YUZ-HIBNAS-SAYYI'AT — BESHAK, NEKIYAN BURAAIYON KO MITA DETI HAIN — ZALIKA ZIKRA LIZ-ZAKIREEN — ye naseehat lene walon ke liye ek naseehat hai.'

Beta, riwaayat hai ke ek aadmi Nabi ☒ ke paas aaya jis se ek gunah ho gaya tha aur usne saza maangi. Aur jab namaz ho gayi, usne apni saza ke baare mein poocha,



aur Nabi ﷺ ne farmaya ke usne abhi unke saath namaz padhi hai, aur ye ayah nazil hui. Aur jab poocha gaya ke kya ye sirf usi aadmi ke liye hai, aapne farmaya: meri poori ummat ke liye.

Beta, ise thaame rakhiye. Aapki har namaz kuch na kuch dho rahi hai. Har neki ek rabar hai. Aap sirf jama nahi kar rahe — aap SAAF bhi kar rahe hain.

'WASBIR FA-INNALLAHA LA YUDEE'U
AJRAL-MUHSINEEN — AUR SABR KARO, BESHAK
ALLAH NEKI KARNE WALON KA AJR ZAAYA NAHI
KARTE.'

Aur surah khatam hoti hai, beta, har cheez ke khulaase ke saath: 'WA LILLAHI GHAYBUS-SAMAWATI
WAL-ARDI WA ILAYHI YURJA'UL-AMRU KULLUHU
FA'BUD-HU WA TAWAKKAL 'ALAYH — usi ki ibadat
karo aur usi par bharosa karo — WA MA RABBUKA
BI-GHAFILIN 'AMMA TA'MALOON.'

Beta, to wo surah jisne makhlooq mein sab se behtar ko safed kar diya, teen hidayaton par khatam hoti hai:



SEEDHE KHADE RAHO, NAMAZ PADHO (kyunki tumhari nekiyan tumhari buraaiyan miTa rahi hain), aur SABR KARO (kyunki tumhari koi bhi bhalaayi kabhi zaaya nahi hoti).

Aur darmiyan mein isne aapko bataaya: zameen par koi jaandaar bina rizq nahi chhoda gaya, koi pahad kisi ko Uske faisle se panah nahi deta, khoon ka rishta kisi ko nahi bachaata, ek qaum tab girti hai jab uske fasaad ke khilaaf koi khada na ho, aur is Kitab ki har kahani aapka dil Thehraane ke liye sunaayi gayi.

Is Surah Se Kya Seekha

1. Zameen par ek bhi jaandaar bina rizq ke nahi chhoda gaya — aur Wo jaanta hai har ek kahan Thehta aur kahan rakha jaata hai.
2. Kabhi sahi kaam har dekhne wale ko be-tuka lagta hai; kashti banaate rahiye.
3. Koi pahad aise nahi jo kisi ko Allah ke faisle se panah de.



4. Khoon ka rishta kisi ko nahi bachaata — ek nabi ki apne bete ke liye dua ka jawab bhi 'wo tere gharwaalon mein se nahi' tha.

5. 'Main sirf islaah chahta hoon jitni meri taaqat hai, aur meri kaamyaabi sirf Allah se hai.'

6. Qaumein fasadiyon ki wajah se nahi girteen, balki is liye ke un ke khilaaf khade hone wale bahut kam the — aur jis basti mein islaah karne wale hon wo mehfooz hai.

7. Seedhe raho JAISE HUKM DIYA GAYA, zaalimon ki taraf JHUKO tak nahi, aur jaano ke tumhari nekiyan tumhari buraaiyan miTa rahi hain.

Ya Allah, hamein waise seedha rakhiye jaise Aapne hukm diya, hamari nekiyon se hamare gunah miTa dijiye, aur hamare dil Thehrra dijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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