

SURAH EK KAHANI



Surah Ar-Ra'd

Garaj

Poora safar — wo dil jo qaraar paate hain —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 13 • 43 Ayatein • Madani

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Ek Nazar Mein Surah

*Allaahul-lazee rafa'as-samaawaati bighayri
'amadin tarawnahaa*

2. Allah wohi hai jisne aasmanon ko bina aise sutoon ke
buland kiya jinhein tum dekho.

*Yusqaa bimaaa'inw-waahidinw-wa nufaddilu
ba'dahaa 'alaa ba'din fil-ukul*

4. Ek hi paani se seenche jaate hain, aur Hum unhein
zaayege mein ek doosre par fauqiyat dete hain.

*Innal-laaha laa yughayyiru maa biqawmin hattaa
yughayyiroo maa bi-anfusihim*

11. Beshak Allah kisi qaum ki haalat nahi badalta jab tak
wo apne andar ki cheez na badlein.

*Wa yusabbihur-ra'du bihamdihee
wal-malaaa'ikatu min kheefatih*

13. Aur garaj uski hamd ke saath tasbeeh karti hai, aur
farishte uske khauf se.

Alaa bizikril-laahi tatma'innul-quloob

28. Khoob suno, Allah ki yaad se hi dilon ko qaraar milta
hai.

*Yamhul-laahu maa yashaaa'u wa yusbitu wa
'indahooo Ummul-Kitaab*



39. Allah jo chahe mitaata hai aur jo chahe qaayem rakhta hai, aur usi ke paas Ummul-Kitab hai.

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Bina Sutoon Ke Buland

Beta, ye surah aapki nazrein oopar ki taraf mod kar khulti hai:

'ALLAHUL-LAZI RAFA'AS-SAMAWATI BI-GHAYRI
'AMADIN TARAWNAHA — ALLAH WOHI HAI JISNE
AASMANON KO BINA AISE SUTOON KE BULAND KIYA
JINHEIN TUM DEKHO — THUMMAS-TAWA
'ALAL-'ARSH — phir wo Arsh par mustawi hua — WA
SAKHKHARASH-SHAMSA WAL-QAMARA KULLUN
YAJREE LI-AJALIN MUSAMMA — aur suraj aur chaand
ko musakhkhar kiya, HAR EK EK MUQARRAR
MUDDAT KE LIYE CHAL RAHA HAI —
YUDABBIRUL-AMRA — WO MAAMLE KA INTEZAAM
KARTA HAI.'



Beta, 'bi-ghayri 'amadin tarawnaha' — bina aise sutoon ke JINHEIN TUM DEKHO. Aasman ki taraf dekhiye. Ye kisi cheez par Tika hua nahi. Koi cheez ise thaame nahi, aur ye girta nahi.

'WA HUWAL-LAZI MADDAL-ARDA WA JA'ALA FEEHA RAWASIYA WA ANHARA — aur wohi hai jisne zameen phailaayi aur us mein mazboot pahad aur nehrein rakheen — WA MIN KULLITH-THAMARATI JA'ALA FEEHA ZAWJAYNITH-NAYN — aur har phal mein se us mein JODE, DO DO banaye — YUGHSHIL-LAYLAN-NAHAR — wo raat se din ko Dhaanp deta hai.'

Aur phir, beta, ek ayah jo ek aise cheez par ghaur karti hai jo itni maamooli hai ke hum roz uske paas se guzar jaate hain — aur ye logon ke baare mein ek sabaq hai:

'WA FIL-ARDI QITA'UN MUTAJAWIRATUN — AUR ZAMEEN MEIN AAS-PAAS KE TUKDE HAIN — WA JANNATUN MIN A'NABIN WA ZAR'UN WA NAKHEELUN SINWANUN WA GHAYRU SINWANIN —



aur angoor ke baagh aur khetiyan aur khajoor ke
darakht, kuch ek hi jad se ugte aur kuch nahi — YUSQA
BI-MA'IN WAHIDIN — EK HI PAANI SE SEENCHE
JAATE HAIN — WA NUFADDILU BA'DAHA 'ALA
BA'DIN FIL-UKUL — MAGAR HUM UN MEIN SE BAAZ
KO BAAZ PAR ZAAEYEQE MEIN FAUQIYAT DETE HAIN
— INNA FEE ZALIKA LA-AYATIN LI-QAWMIN
YA'QILOON — beshak, us mein un logon ke liye
nishaaniyan hain jo aql se kaam lete hain.'

Beta, is ke saath baithiye. Do zameen ke tukde ek doosre
ke bagal mein. Wohi mitti, wohi suraj, wohi baarish —
ek hi paani. Aur un se jo ugta hai wo bilkul mukhtalif
hai: ek meeTha, ek khatta, ek bharpoor, ek kamzor.

Beta, ulama ne ise logon par lagaya. Ek hi ghar mein do
bhai. Ek hi ustaad ke do shaagird. Do log jo wahi ek
khutba sunte hain, wahi ek ayah padhte hain, wahi
parwarish paate hain. Ek hi paani — bilkul mukhtalif
phal.



Kyunki farq kabhi paani mein na tha. Wo us zameen mein tha jo use qubool kar rahi thi.

Beta, to is se pehle ke aap shikayat karein ke ek naseehat aapko faayda na de saki, apni mitti ke baare mein poochhiye.

Jab Tak Wo Khud Ko Na Badlein

Phir surah ek ahem bayan deti hai ke Allah kya jaante hain: 'ALLAHU YA'LAMU MA TAHMILU KULLU UNTHA WA MA TAGHEEDUL-ARHAMU WA MA TAZDAD — Allah jaanta hai jo har maada uThaati hai, aur jo rehm kam karte hain aur jo barhaate hain — WA KULLU SHAY'IN 'INDAHU BI-MIQDAR — AUR HAR CHEEZ US KE PAAS EK MUQARRAR ANDAAZE SE HAI.'

'SAWA'UN MINKUM MAN ASARRAL-QAWLA WA MAN JAHARA BIHI WA MAN HUWA MUSTAKHFIN BIL-LAYLI WA SARIBUN BIN-NAHAR — (Uske liye) BARABAR HAI ke tum mein se koi apni baat chhupaaye ya use zaahir kare, aur koi RAAT MEIN CHHUPE YA DIN MEIN KHULE-AAM CHALE.'



Beta, phusphusaaya hua lafz aur cheekha hua lafz barabar pahunchte hain. Raat aur din ki roshni Un ke liye ek jais☒ hai.

'LAHU MU'AQQIBATUN MIN BAYNI YADAYHI WA MIN KHALFIHI YAHFAZONAHU MIN AMRILLAH — US KE LIYE FARISHTE PAY-DAR-PAY HAIN, AAGE AUR PEECHHE, JO ALLAH KE HUKM SE USKI HIFAZAT KARTE HAIN.'

Beta, 'mu'aqqibat' — wo jo baari baari ek doosre ke baad aate hain. Tumpar muqarrar farishte, baari badalte hue, aage aur peechhe. Beta, tum apni zindagi ke ek lamhe ke liye bhi be-hifazat nahi rahe.

Aur phir, beta, Quran ki sab se zyada naql ki jaane wali aayaton mein se ek — aur sab se zyada ghalat istemal hone wali:

'INNALLAHA LA YUGHAYYIRU MA BI-QAWMIN HATTA YUGHAYYIROO MA BI-ANFUSIHIM — BESHAK, ALLAH KISI QAUM KI HAALAT NAHI BADALTA JAB TAK WO WO NA BADLEIN JO UNKE



APNE ANDAR HAI.'

Beta, alfaz ko Theek Theek dekhiye, kyunki yahin log ise ghalat padhte hain. Ye ye nahi kehta 'jab tak wo apne haalaat na badlein'. Ye kehta hai 'MA BI-ANFUSIHIM' — JO UNKE APNE ANDAR HAI.

To jis tabdeeli ka Allah intezaar karte hain wo ANDARUNI hai: jo dilon mein hai, niyaton mein, kirdaar mein, imaandaari mein, zabt mein, ek qaum ki ikhlaas mein.

Beta, isi liye baahri hal nakaam hote rehte hain. Ek community apne leader badal sakti hai, apne nizaam, apne naare, apni funding — aur agar logon ke andar jo hai wo nahi badla, to wohi nateeja ek nayi shakl mein phir zaahir ho jaata hai.

Aur beta, ise zaati tor par bhi lagaiye. Aap chahte hain ke aapki soorat-e-haal badle. Ye ayah aapko batati hai ke lever kahan hai: wahan baahar nahi. Yahan andar.



Aur gaur kijiye ke uska ulTa bhi is mein shaamil hai aur wo aur bhi hosh mein laane wala hai: ek qaum jo ACHHI haalat mein ho wo use tab tak nahi khoti jab tak un ke andar kuch pehle na badal jaaye. Naimatein aam tor par achaanak nahi jaateen; nuqsan zaahir hone se pehle kahin kuch khaamoshi se sadh chuka hota hai.

'WA IZA ARADALLAHU BI-QAWMIN SOO'AN FA-LA MARADDA LAH — aur jab Allah kisi qaum ke saath buraaayi ka irada karte hain to use koi lauTa nahi sakta — WA MA LAHUM MIN DOONIHI MIN WAL — aur unke liye Uske siwa koi kaarsaaz nahi.'

Garaj Uski Tasbeeh Karti Hai

Aur ab, beta, wo ayah jo is surah ko uska naam deti hai:

'HUWAL-LAZI YUREEKUMUL-BARQA KHAWFAN WA TAMA'AN — WOHI HAI JO TUMHEIN BIJLI DIKHATA HAI, KHAUF AUR UMEED PAIDA KARTE HUE — WA YUNSHI'US-SAHABATH-THIQAL — AUR BHAARI BAADAL BANAATA HAI.'



Beta, gaur kijiye: 'khawfan wa tama'an' — wohi ek kaundha KHAUF paida karta hai (toofan ka, sailaab ka, girne ka) aur UMEED (baarish ki, faslon ki, raahat ki). Ek waaqia, do jazbe — aur theek yun hi ek momin apni zindagi ko thaamta hai.

'WA YUSABBIHUR-RA'DU BI-HAMDIHI
WAL-MALA'IKATU MIN KHEEFATIH — AUR GARAJ
USKI HAMD KE SAATH TASBEEH KARTI HAI — AUR
FARISHTE BHI, USKE KHAUF SE — WA
YURSILUS-SAWA'IQA FA-YUSEEBU BIHA MAN
YASHA'U WA HUM YUJADILOONA FILLAH — aur wo
bijliyan bhejta hai aur unse jise chahe pahunchaata hai
— JAB KE WO ALLAH KE BAARE MEIN JHAGADTE
HAIN — WA HUWA SHADEEDUL-MIHAL — aur wo
sakht pakad wala hai.'

Beta, tasveer mehsoos kijiye. Un ke oopar ka aasman Allah ki tasbeeh kar raha hai — garaj khud tasbeeh hai — aur farishte khauf se kaanp rahe hain. Aur neechे, chhote se insan khade ho kar BEHES kar rahe hain ke Wo hain bhi ya nahi.



Beta, yehi wo tazaad hai jo ayah kheenchti hai. Takhleeq ibadat kar rahi hai; insan behes kar raha hai.

Aur riwaayat hai ke Nabi ﷺ jab garaj sunte to kehte:

'Subhanal-lazi yusabbihur-ra'du bi-hamdihi

wal-mala'ikatu min kheefatih.' Beta, ise seekh lijiye aur agli baar garaj sun kar kahiye — mausam ki shikayat karne ke bajaaye.

'LAHU DA'WATUL-HAQQ — USI KE LIYE HAQ KI

PUKAAR HAI — WAL-LAZINA YAD'OONA MIN

DOONIHI LA YASTAJEEBOONA LAHUM BI-SHAY'IN

ILLA KA-BASITI KAFFAYHI ILAL-MA'I LI-YABLUGHA

FAHU WA MA HUWA BI-BALIGHIHI — aur jinhein wo

Uske siwa pukaarte hain wo unhein kisi cheez ka jawab nahi dete, SIWAYE US SHAKHS KI TARAH JO APNI

HATHELIYAN PAANI KI TARAF PHAILAAYE, IS UMEED

PAR KE WO USKE MOONH TAK PAHUNCH JAAYE —

MAGAR WO KABHI US TAK NA PAHUNCHEGA.'

Beta, be-kaari ki kya tasveer hai. Ek pyaasa aadmi kuein ke kinaare ghutnon ke bal, khule haath us paani ki taraf



badhaaye jise wo chhoo nahi sakta — aur paani kabhi oopar nahi aata. Yehi har wo dua hai jo Allah ke siwa kisi aur ki taraf ki jaaye.

Sailaab Aur Jhaag

Aur ab, beta, Quran ki sab se zor-daar misaalon mein se ek — aur ye haq aur baatil ki poori tareekh samjhaati hai.

'ANZALA MINAS-SAMA'I MA'AN FA-SALAT
AWDIYATUN BI-QADARIHA — wo aasman se paani
utaarta hai, to WAADIYAAN APNI GUNJAISH KE
MUTAABIQ BEHTI HAIN — FAHTAMALAS-SAYLU
ZABADAN RABIYA — AUR SAILAAB EK UbHRA HUA
JHAAG UThAA LETA HAI.'

Beta, pehla hissa gaur kijiye: har waadi 'bi-qadariha' — apni gunjaish ke mutaabiq leti hai. Wohi baarish un sab par padti hai; ek chaudi waadi ek darya uThaati hai, ek chhoti ek nala. Beta, ilm aur hidayat bhi yun hi hai: wohi ek Quran sab ko padha jaata hai, aur har shakhs utna le jaata hai jitna uska bartan thaam sake.



'WA MIMMA YOOQIDOONA 'ALAYHI
FIN-NARIB-TIGHA'A HILYATIN AW MATA'IN
ZABADUN MITHLUH — aur us mein se jise wo aag
mein tapaate hain, zewar ya bartan banane ke liye, ek
WAISA HI JHAAG (mail) u'Thta hai.'

Beta, doosri tasveer: dhaatu pighlaayi ja rahi hai zewar
ya aalaat banane ke liye, aur mail oopar tair kar aa jaata
hai.

'KAZALIKA YADRIBULLAHUL-HAQQA WAL-BATIL —
YUN ALLAH HAQ AUR BAATIL KI MISAAL DETE HAIN.'

'FA-AMMAZ-ZABADU FA-YAZ-HABU JUFA'A — TO JO
JHAAG HAI WO CHALA JAATA HAI, PHENK DIYA JAATA
HAI — WA AMMA MA YANFA'UN-NASA
FA-YAMKUTHU FIL-ARD — MAGAR JO LOGON KO
FAAYDA DETA HAI WO ZAMEEN MEIN Thehar JAATA
HAI — KAZALIKA YADRIBULLAHUL-AMTHAL — yun
Allah misaalein dete hain.'

Beta, ise khol kar dekhiye, kyunki ye us daur ka bayan
hai jis mein aap jee rahe hain.



Ek sailaab dekhiye. Jhaag OOPAR baiTha hai. Wo safed hai, wo roshni pakadta hai, wo pehli cheez hai jispar aapki nazar padti hai, aur wo sab se zyada shor karta hai. Paani — wo cheez jiski asal mein sab ko zaroorat hai — neech hai, khaamosh, kuch dramaayi kiye bagair.

Aur phir sailaab guzar jaata hai. Aur jhaag? 'Jufa'an' — ek taraf phenk diya, kinaaron par sookh gaya, khatam. Aur paani zameen mein utar chuka, jahan wo barson faslon ko khilaayega.

Beta, yehi baatil aur haq bilkul Theek hai. Baatil oonchi awaz wala, nazar aane wala, aur hamesha s☒☒ par hota hai. Wo trend karta hai. Wo tawajjoh paata hai. Wo asal waaqia lagta hai.

Aur haq aksar khaamosh hota hai, aur lagta hai ke wo haar raha hai — theek us waqt tak jab sailaab guzar jaaye.

Beta, to haq ko shor se mat naapo, aur mayoos mat ho jab koi jhooth har taraf ho aur koi sahi cheez mushkil se



nazar aaye. Kisi bhi cheez ke baare mein ek sawal poochho: 'ma yanfa'un-nas' — kya ye LOGON KO FAAYDA deti hai? Jo bhi logon ko faayda de wo Thehar jaata hai. Baaqi sab jhaag hai jo sookhne ka intezaar kar raha hai.

Wo Dil Jo Qaraar Paate Hain

Phir surah un logon ka bayan karti hai jo samajhte hain — 'ULUL-ALBAB' — aur unki sifaat ginaati hai, beta: wo Allah ka ahd poora karte hain aur use toDte nahi; wo us ko joDte hain jise Allah ne joDne ka hukm diya; wo apne Rab se Dartte hain aur bure hisab se Dartte hain; wo apne Rab ka chehra chaahte hue sabr karte hain; wo namaz qaayem karte hain; wo us mein se jo Usne diya chhup kar aur khule-aam kharch karte hain; aur 'YADRA'OONA BIL-HASANATIS-SAYYI'AH — WO BURAAAYI KO BHALAAYI SE HATAATE HAIN.'

Beta, us ek ko khaas tor par gaur kijiye: wo bure sulook ka jawab achhe sulook se dete hain. Sirf badla lene se ruk jaana nahi — balki amali tor par bhalaayi se jawab



dena.

Aur un ke baare mein Allah kehte hain: 'ULA'IKA LAHUM 'UQBAD-DAR — un ke liye aakhri ghar hai — JANNATU 'ADNIN YADKHULOONAHWA WA MAN SALAHA MIN ABA'IHIM WA AZWAJIHIM WA ZURRIYYATIHIM — hameshgi ke baagh, jin mein wo daakhil honge UN KE SAATH JO UNKE BAAP-DADA, UNKI BIWIYON AUR UNKI AULAD MEIN SE NEK the — WAL-MALA'IKATU YADKHULOONA 'ALAYHIM MIN KULLI BAB — aur farishte un par har darwaze se daakhil honge — SALAMUN 'ALAYKUM BIMA SABARTUM — TUM PAR SALAAM HO US KE BADLE JO TUMNE SABR SE JHELA.'

Beta, wahan waada ki gayi mulaqat dekhiye: aapke maa-baap ke nek, aapki biwi, aapke bachche — sab saath. Beta, ye is laaye hai ke us ke liye mehnat ki jaaye, aur un ke liye dua ki jaaye.

Aur phir, beta, wo ayah jo theek is surah ke markaz mein hai — aur poore Quran ki sab se shifa dene wali



aayatun mein se ek:

'ALLAZINA AMANOO WA TATMA'INNU
 QULOBUHUM BI-ZIKRILLAH — WO JO IMAAN
 LAAYE AUR JIN KE DIL ALLAH KI YAAD SE QARAAR
 PAATE HAIN — ALA BI-ZIKRILLAH
 TATMA'INNUL-QULOOB — KHOOB SUNO, ALLAH KI
 YAAD SE HI DILON KO QARAAR MILTA HAI.'

Beta, lafz 'TATMA'INN' lijiye. Ye 'itmi'nan' se aata hai — Thehar jaana, sakoon mein aa jaana, kaampna band kar dena. Ye us parinde ke liye istemal hota hai jo chakkar lagaane ke baad aakhir-kaar utar jaata hai, aur us zameen ke liye jo hamwaar aur mazboot ho.

To ayah keh rahi hai: dil ek be-qaraar cheez hai, aur ye chakkar lagaata rehta hai jab tak Allah ki yaad par utar na aaye.

Beta, aur sochiye ke ek maujooda zindagi ka kitna hissa dil ko Thehraane ki koshish mein guzarta hai. Hum tafreeh aazmaate hain, khana, kharidari, scrolling, mehfil, kaamyaabi, mansoobe — aur un mein se har ek



be-qaraari ko ek ghante ke liye dabaata hai aur phir wo laut aati hai, kabhi pehle se buri.

Aur ayah 'ALA' se shuru hoti hai — KHOOB SUNO, tawajjoh ka lafz jiska matlab hai: ghaur se suno, is mein koi shak nahi. Dil EK cheez se Thehte hain.

Beta, aur gaur kijiye ke zikr har haalat mein maujood hai. Tumhein na koi jagah chahiye, na waqt, na wuzu, na khaamoshi, na paisa, na saathi. Ek hospital ke corridor mein, traffic mein, ek be-neend raat ke beech mein — 'SubhanAllah, alhamdulillah, la ilaha illallah, Allahu akbar.' Dawa hamesha tumhari jeb mein hai.

'ALLAZINA AMANOO WA 'AMILUS-SALIHATI TOOBA LAHUM WA HUSNU MA'AB — jo imaan laaye aur nek amal kiye — un ke liye TOOBA hai, aur achha Thikaana.'

Beta, 'tooba' ki tashreeh bhalaayi, barkat, khushi, raahat ke tor par ki gayi — aur riwaayat mein ye Jannat ke ek darakht ka naam bhi hai jo itna wasee' hai ke ek sawaar uske saaye mein sau saal chalta rahe aur use paar na kar



sake.

Wo Mitaate Aur Qaayem Karte Hain

Phir surah un logon ko mukhatib karti hai jinhone mo'jize maange, beta, aur ek hairat-angez bayan se jawab deti hai:

'WA LAW ANNA QUR'ANAN SUYYIRAT BIHIL-JIBALU
AW QUTTI'AT BIHIL-ARDU AW KULLIMA
BIHIL-MAWTA — AUR AGAR KOI QURAN AISA HOTA
JIS SE PAHAD CHALAAYE JAATE, YA ZAMEEN PHAADI
JAATI, YA MURDON SE BAAT KI JAATI — (to ye wohi
hota) — BAL LILLAHIL-AMRU JAMEE'A — magar
tamaam maamla Allah hi ka hai.'

Aur phir: 'A FA-LAM YAY'ASIL-LAZINA AMANOO AN
LAW YASHA'ULLAHU LA-HADAN-NASA JAMEE'A —
KYA JO IMAAN LAAYE UNHONE YE TASLEEM NAHI
KIYA KE AGAR ALLAH CHAHTA TO TAMAAM LOGON
KO HIDAYAT DE DETE?'



Beta, ye har us shakhs ke liye raahat hai jo doosron ko hidayat dene ki koshish se thak chuka hai. Agar Allah chahte ke har insan hidayat-yaafta ho, to ye foran ho jaata. Unhone ise ek intekhab ka maamla banaana chuna.

'WA LAQADIS-TUHZI'A BI-RUSULIN MIN QABLIKA
FA-AMLAYTU LILLAZINA KAFAROO THUMMA
AKHAZTUHUM — aur tum se pehle rasoolon ka
yaqeenan mazaq udaaya gaya, to Maine kaafiron ko
MOHLAT DI, phir Maine unhein PAKAD LIYA —
FA-KAYFA KANA 'IQAB — TO MERI SAZA KAISI THI?'

Beta, 'amlaytu' gaur kijiye — Maine unhein Dheel di,
unhein chalne diya. Wo der kabhi razaamandi na thi.

'A FA-MAN HUWA QA'IMUN 'ALA KULLI NAFSIN
BIMA KASABAT — to kya wo, jo HAR JAAN PAR
NIGEHBAAN hai, jaanta hai jo usne kamaaya, (kisi aur
jais□ hai)?'

Aur phir, beta, taqdeer ke baare mein Quran ki sab se
umeed dene wali aayaton mein se ek:



'YAMHULLAHU MA YASHA'U WA YUTHBIT — ALLAH JO CHAHE MITAATE HAIN AUR JO CHAHE QAAYEM RAKHTE HAIN — WA 'INDAHU UMMUL-KITAB — AUR UNHI KE PAAS UMMUL-KITAB (asal Kitab) HAI.'

Beta, 'yamhu' — Wo MIT-A dete hain, mitaate hain.
'Yuthbit' — Wo jamaate, qaayem karte, saabit karte hain.

Ulama ne ise dua aur nek amal ke silsile mein samjhaaya: cheezein likhi ja sakti hain aur phir mitaayi ja sakti hain. Ek mushkil jo tumhari taraf badh rahi thi mitaayi ja sakti hai. Ek dua badal sakti hai jo hone wala tha. Chupke se diya gaya sadaqah ek aafat door kar sakta hai. Aur 'Ummul-Kitab', asal Kitab — Allah ke paas ka bunyaadi record — kabhi nahi badalta.

Beta, aur isi liye Nabi ﷺ ne farmaya ke dua ke siwa kuch taqdeer ko nahi lauTaata, aur ke nekI umr barhaati hai.

To ye kabhi natija mat nikaaliye ke chunke kuch muqaddar hai, maangne ka koi faayda nahi. Tumhara maangna khud is intezaam ka hissa hai — aur ye ayah



tumhein batati hai ke cheezein mitaayi jaati hain.

Gawaah Ke Tor Par Kaafi

Aur surah khatam hoti hai, beta, Nabi ﷺ ko ek aise soorat-e-haal mein tasalli dete hue jahan poori duniya un ke khilaaf lagti thi.

'A WA LAM YARAW ANNA NA'TIL-ARDA NANQUSUHA MIN ATRAFIGHA — KYA WO NAHI DEKHTA KE HUM ZAMEEN PAR AATE HAIN, USE USKE KINAARON SE KAM KARTE HUE? WALLAHU YAHKUMU LA MU'AQQIBA LI-HUKMIH — AUR ALLAH FAISLA KARTE HAIN; UNKE FAISLE KO KOI BADALNE WALA NAHI — WA HUWA SAREE'UL-HISAB — aur wo jaldi hisab lene wale hain.'

'WA QAD MAKARAL-LAZINA MIN QABLIHIM FA-LILLAHIL-MAKRU JAMEE'A — AUR UN SE PEHLE WALON NE BHI SAAZISHEIN KEEN, MAGAR TAMAAM TADBEER ALLAH HI KI HAI — YA'LAMU MA TAKSIBU KULLU NAFS — wo jaanta hai jo har jaan kamaati hai.'



Beta, 'fa-lillahil-makru jamee'a' — har mansooba, un samet jo tumhare khilaaf banaaye ja rahe hain, aakhir-kaar Uske mansoobe ke andar hai. Log tadbeer karte hain; Wo intezaam karte hain. Aur Unke intezaam mein unki tadbeer bhi shaamil hai.

Aur surah ki aakhri ayah, beta — aur ye har ilzaam ka jawab hai:

'WA YAQOOLUL-LAZINA KAFAROO LASTA MURSALA
— AUR JO KUFR KARTE HAIN WO KEHTE HAIN: TU
BHEJA HUA NAHI — QUL KAFA BILLAHI SHAHEEDAN
BAYNI WA BAYNAKUM WA MAN 'INDAHU
'ILMUL-KITAB — KAHU: MERE AUR TUMHARE
DARMIYAN ALLAH GAWAAH KE TOR PAR KAAFI HAI,
AUR WO JISKE PAAS KITAB KA ILM HAI.'

Beta, 'kafa billahi shaheeda' — GAWAAH KE TOR PAR
ALLAH KAAFI HAI.

Ye jumla seekh lijiye. Jab aap par kisi aise cheez ka
ilzaam lage jo aapne ki nahi, jab aapki niyaton ko
toDa-maroda jaaye, jab aap apni safaayi de chuke hon



aur kisi ne qubool na ki ho — ek muqaam aata hai jahan ek momin apna difa karna band karta hai aur yehi kehta hai.

Beta, ye haar maan-na nahi. Ye ek muntaqili (transfer) hai. Aap muqadma ek aise Gawaah ke supurd kar rahe hain jisne sab kuch dekha aur jise dhoka nahi diya ja sakta.

Aur yun ye surah, beta, jo ek aise aasman ki taraf ishara karte hue shuru hui jo bina sutoon ke Thama hua hai, aapko ye batate hue khatam hoti hai ke aapko kaun Thaame hua hai.

Darmiyan mein isne aapko bunyaadi baatein deen: ek hi paani wale do tukdon se mukhtalif phal ugte hain, to apni mitti dekho; kuch nahi badalta jab tak andar ka na badle; garaj khud Uski tasbeeh kar rahi hai jab ke log behes karte hain; oonchi awaz wala jhaag sookh jaata hai aur khaamosh paani utar jaata hai; dil sirf Uski yaad se Thehte hain; aur jo likha ja chuka wo abhi bhi mitaaya ja sakta hai.



Is Surah Se Kya Seekha

1. Wohi mitti, wohi baarish, mukhtalif phal — naseehat ko ilzaam dene se pehle us zameen ko dekho jo use qubool kar rahi hai.
2. Allah kisi qaum ki haalat tab badalte hain jab wo apne ANDAR ki cheez badlein — apne naare ya nizaam nahi.
3. Naimatein shaayad hi achaanak ghaayab hoti hain; pehle kahin khaamoshi se kuch sadh jaata hai.
4. Garaj tasbeeh kar rahi hai jab ke insan Uske wujood par behes karte hain — jab suno to wo dua kaho.
5. Baatil jhaag hai: oonchi awaz, nazar aane wala, oopar — aur sailaab guzarte hi kinaare par sookha hua. Sirf ye poochho: kya ye logon ko faayda deta hai?
6. Dil be-qaraar parinde hain; wo sirf ek Tahni par utarte hain — 'ala bi-dhikrillahi tatma'innul-quloob'.
7. Wo mitaate hain aur qaayem karte hain — to maangna kabhi band mat karo; aur jab koi tumhari



baat na maane, kaho 'kafa billahi shaheeda'.

Ya Allah, hamare dilon ko Apni yaad se qaraar dijiye,
hamare andar jo hai use badal dijiye, aur hamare
Gawaah ban jaaiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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