

SURAH EK KAHANI



Surah Ibrahim

Ibrahim

Poora safar — ek achha kalima, ek achhe darakht jaisa —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 14 • 52 Ayatein • Makki

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Ek Nazar Mein Surah

*Kitaabun anzalnaahu ilayka litukhrijan-naasa
minaz-zulumaati ilan-noor*

1. Ek Kitab jise Humne tumhari taraf utara taake tum
logon ko andheron se noor ki taraf nikaalo.

La'in shakartum la-azeedannakum

7. Agar tum shukr karoge to main tumhein zaroor barha
dunga.

*Wa maa lanaaa allaa natawakkala 'alal-laahi wa
qad hadaanaa subulanaa*

12. Aur hum Allah par bharosa kyun na karein jab ke
usne humein hamare raaste dikha diye?

Falaa taloomoonee wa loomooo anfusakum

22. To mujhe malaamat mat karo, apne aap ko malaamat
karo.

*Kalimatan tayyibatan kashajaratin tayyibatin
asluhaa saabitunw-wa far'uhaa fis-samaaa'*

24. Ek achha kalima ek achhe darakht jaisa hai jiski jad
mazboot hai aur shaakhein aasman mein.

*Rabbij-'alnee muqeemas-Salaati wa min
zurriyyatee; Rabbanaa wa taqabbal du'aaa'*



40. Mere Rab, mujhe namaz qaayem karne wala bana,
aur meri aulad mein se bhi; hamare Rab, aur meri dua
qubool farma.

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Andheron Se Noor Ki Taraf

Beta, ye surah wahi ke poore maqsad ko ek jumle mein
bayan karte hue khulti hai:

'ALIF LAM RA. KITABUN ANZALNAHU ILAYKA
LI-TUKHRIJAN-NASA MINAZ-ZULUMATI ILAN-NOOR
— EK KITAB JISE HUMNE TUMHARI TARAF UTARA
TAAKE TUM LOGON KO ANDHERON SE NOOR KI
TARAF NIKAALO — BI-IZNI RABBIHIM ILA
SIRATIL-'AZEELIL-HAMEED — unke Rab ke izn se, us
Ghalib, Qaabil-e-Tareef ke raaste ki taraf.'

Beta, ek baat gaur kijiye jo ulama muddat se is jumle ke
baare mein bataate hain, jo Quran mein kayi baar aata
hai. 'Az-zulumat' — ANDHERE — hamesha JAMA hai.
'An-noor' — NOOR — hamesha WAAHID hai.



Kyunki khone ke be-shumaar tareeqe hain, beta, aur milne ka sirf ek. Baatil ki hazaar shaakhein hain, har ek doosri ki mukhaalif. Haq ek hi sadak hai.

'WA LAQAD ARSALNA MOOSA BI-AYATINA AN AKHRIJ QAWMAKA MINAZ-ZULUMATI ILAN-NOOR — aur Humne Musa ko Apni nishaaniyon ke saath bheja: APNI QAUM KO ANDHERON SE NOOR KI TARAF NIKAAL — WA ZAKKIRHUM BI-AYYAMILLAH — AUR UNHEIN ALLAH KE DINON KI YAAD DILAA.'

Beta, 'ayyamillah' — ALLAH KE DIN. Ulama ne inhein un dinon ke tor par samjhaya jin par Uske ehsaan aaye aur Uske azab utre: wo din jab samandar phaTa, wo din jab ek zaalim Dooba, wo din jab ek qaum bachaayi gayi.

Aur beta, wo hidayat apne liye lijiye: apne aap ko APNE Allah ke din yaad dilaaiye. Wo waqt jab aapko kisi cheez se bachaaya gaya. Wo dua jo qubool hui. Wo aafat jo aapke paas se guzar gayi. Hum unhein kitni jaldi bhool jaate hain, aur un mein se har ek ek saboot hai.



Aur phir surah apna markazi usool deti hai, beta — Quran ke sab se zyada naql kiye jaane wale waadon mein se ek:

'WA IZ TA'AZZANA RABBUKUM — aur jab tumhare Rab ne ELAAN kiya — LA'IN SHAKARTUM LA-AZEEDANNAKUM — AGAR TUM SHUKR KAROGE, TO MAIN TUMHEIN ZAROOR BARHA DUNGA — WA LA'IN KAFARTUM INNA 'AZABI LA-SHADEED — AUR AGAR TUM NA-SHUKRI KAROGE, TO BESHAK MERA AZAB SAKHT HAI.'

Beta, dono hisson ko ghaur se dekhiye, kyunki wo barabar nahi hain, aur wo na-barabari rehmat hai.

Shukr ke liye: 'la-AZEEDANNAKUM' — main tumhein ZAROOR BARHA DUNGA. Qat'i, pur-zor, aur ek zaati amal ke tor par bayan: MAIN karunga.

Na-shukri ke liye, Wo ye nahi kehte 'main tumhein saza dunga'. Wo kehte hain: 'mera azab sakht hai' — ek haqeeqat ka bayan, faasle par rakha hua, bina tumhein uska nishaana banaaye.



Beta, aur gaur kijiye ke pehle hisse mein kya MU'AYYAN NAHI kiya gaya: KYA barhaaya jaayega. Wo bas kehte hain 'main tumhein barha dunga'. To kisi bhi cheez par shukr tumhein barhaata hai — kabhi usi cheez mein, kabhi kisi behtar mein, kabhi us par qana'at mein jo tumhare paas pehle se hai.

Aur phir, beta, wo ayah jo har hisab khatam kar deti hai: 'IN TAKFUROO ANTUM WA MAN FIL-ARDI JAMEE'AN — AGAR TUM KUFR KARO — TUM AUR JO KOI ZAMEEN PAR HAI, SAB MIL KAR — FA-INNALLAHA LA-GHANIYYUN HAMEED — TO BESHAK, ALLAH BE-NIYAZ AUR QAABIL-E-TAREEF HAI.'

Beta, agar har wo insan jo kabhi jeeya ek hi lamhe mein Unka inkaar kar de, to is se Unka kuch kam na hoga. Unki phir bhi tareef hoti — farishton se, pahadon se, aur wujood ki har doosri cheez se. Hamari ibadat kabhi Unke faayde ke liye na thi.

Hum Us Par Bharosa Kyun Na Karein?



Phir surah bayan karti hai ke rasoolon ke saath kya bartaao hua, beta, aur ye har jagah ek jais[☐] hai:
 'FA-RADDOO AYDIYAHUM FEE AFWAHIHIM —
 unhone apne haath apne moonhon ki taraf lauTa diye'
 — ghusse ka ishaara, ya chup karaane ka — 'WA
 QALOO INNA KAFARNA BIMA URSILTUM BIHI — aur
 kaha: HUM US KA INKAAR KARTE HAIN JIS KE SAATH
 TUM BHEJE GAYE.'

Aur rasoolon ne aise alfaz se jawab diya jo yaad kar lene
 laayeq hain: 'A FILLAHI SHAKKUN
 FATIRIS-SAMAWATI WAL-ARD — KYA ALLAH KE
 BAARE MEIN SHAK HO SAKTA HAI, JO AASMANON
 AUR ZAMEEN KA PAIDA KARNE WALA HAI?
 YAD'OOKUM LI-YAGHFIRA LAKUM MIN
 ZUNOObIKUM — WO TUMHEIN IS LIYE BULAATA
 HAI TAAKE TUMHARE GUNAH BAKHSH DE.'

Beta, dawat ka wo bayan dekhiye. Allah logon ko bojh
 Daalne ke liye nahi bulaate, balki UNHEIN BAKHSHNE
 KE LIYE. Yehi is pukaar ka maqsad hai.



Unke mukhaalifon ne unhein nikaalne ya unke purane tareeqon par zabardasti lauTaane ki dhamki di. Aur rasoolon ne jawab diya:

'WA MA LANA ALLA NATAWAKKALA 'ALALLAHI WA QAD HADANA SUBULANA — AUR HUM ALLAH PAR BHAROSA KYUN NA KAREIN JAB KE USNE HUMEIN HAMARE RAASTE DIKHA DIYE? WA LA-NASBIRANNA 'ALA MA AZAYTUMOONA — AUR HUM ZAROOR SABR KARENGE US PAR JO TUM HUMEIN AZIYAT DETE HO — WA 'ALALLAHI FALYATAWAKKALIL-MUTAWAKKILOON — AUR ALLAH HI PAR BHAROSA KARNE WALON KO BHAROSA KARNA CHAHIYE.'

Beta, us pehli line ki mantiq mehsoos kijiye. Usne humein pehle hi hidayat de di — Usne pehle hi hamare liye sab se badi cheez kar di — to hum chhoti cheezon mein Uspar bharosa kaise na karein?

Beta, ise apni fikron par lagaiye. Usne aapko Islam ki taraf hidayat di. Usne aapke dil mein imaan rakha jab



lakhon ko wo kabhi na mila. Agar Usne aapke liye WO kar diya, to kya aapka rizq waqai Uske bas se baahar hai? Kya aapki mushkil?

Aur do cheezein jo jodi gayeen gaur kijiye: TAWAKKUL aur SABR. Allah par bharosa, aur us aziyat par sabr jo phir bhi aati hai. Bharosa ka matlab ye nahi ke aziyat ruk jaaye. Iska matlab ye hai ke tum us ke hote hue khade reh sakte ho.

Shaytan Ki Taqreer

Phir surah Qiyamat ke Din ka ek manzar bayan karti hai, beta — aur ye Quran ke sab se rongTe khade karne wale hisson mein se ek hai, kyunki us mein khud shaytan khada ho kar baat karta hai.

'WA QALASH-SHAYTANU LAMMA QUDİYAL-AMR — AUR SHAYTAN KAHEGA, JAB MAAMLAL CHUKA DIYA JAAYEGA:'

'INNALLAHA WA'ADAKUM WA'DAL-HAQQI WA WA'ADTUKUM FA-AKHLAFTUKUM — BESHAK,



ALLAH NE TUM SE SACHA WAADA KIYA. AUR MAINE
TUM SE WAADA KIYA — AUR MAINE TUM SE
WAADA-KHILAAFI KI.'

'WA MA KANA LIYA 'ALAYKUM MIN SULTANIN —
AUR MERA TUM PAR KOI ZOR NA THA — ILLA AN
DA'AWTUKUM FASTAJABTUM LEE — SIWAYE ISKE
KE MAINE TUMHEIN BULAAYA AUR TUMNE MERI
BAAT MAAN LI.'

'FA-LA TALOOMOONEE WA LOOMOO ANFUSAKUM —
TO MUJHE MALAAMAT MAT KARO; APNE AAP KO
MALAAMAT KARO.'

'MA ANA BI-MUSRIKHIKUM WA MA ANTUM
BI-MUSRIKHIYY — NA MAIN TUMHARI FARIYAAD
SUN SAKTA HOON, NA TUM MERI — INNI KAFARTU
BIMA ASHRAKTUMOONI MIN QABL — BESHAK,
MAIN US SE BARI HOON KE TUMNE MUJHE PEHLE
ALLAH KA SHAREEK THEHRAAYA.'

Beta, us taqreer ko dheere se phir padhiye, kyunki is
jais☒ aur kuch nahi.



Insaniyat ka dushman sab ke saamne khada ho kar,
bina kisi majboori ke, iqrar karta hai: mera tum par KOI
ZOR na tha. Maine bas BULAAYA, aur tum AA GAYE.
Mujhe malaamat mat karo — apne aap ko karo.

Beta, aur samjhiye ke Allah ne ise pehle se kyun darj
kiya. Ye is liye ke hum ise ABHI sunein, jab tak us par
amal karne ka waqt baaqi hai. Har bahaana jo hum
istemal karne ka mansooba banaate hain — 'mujhe
gumraah kiya gaya', 'mujh par asar hua', 'mahaul ais
tha', 'main kuch kar hi na sakta tha' — theek us hasti ke
haathon Dhah jaata hai jise hum ilzaam dene wale the.

Aur alfaz gaur kijiye: 'da'awtukum fastajabtum lee' —
maine BULAAYA aur tumne JAWAB DIYA. Dawat uski
thi; jawab tumhara. Beta, saat lafzon mein gunah ka
poora nizaam.

Aur phir uska aakhri, sard bayan: 'ma ana
bi-musrikhikum' — main ab tumhari madad nahi kar
sakta, aur tum meri nahi. Baatil ki dosti theek utni der
chalti hai jitni der wo kaam ki ho.



Ek Achha Kalima Ek Achhe Darakht Jais☒

Aur ab, beta, wo misaal jo is surah ko uski khoobsurti deti hai:

'A LAM TARA KAYFA DARABALLAHU MATHALAN
KALIMATAN TAYYIBATAN KA-SHAJARATIN
TAYYIBAH — KYA TUMNE GHOUR NAHI KIYA KE
ALLAH KAISE MISAAL DETE HAIN: EK ACHHA KALIMA
EK ACHHE DARAKHT JAISA HAI — ASLUHA
THABITUN WA FAR'UHA FIS-SAMA' — JISKI JAD
MAZBOOTI SE JAMI HUI HAI AUR JISKI SHAAKHEIN
AASMAN MEIN HAIN — TU'TEE UKULAHA KULLA
HEENIN BI-IZNI RABBIHA — WO APNA PHAL HAR
WAQT DETA HAI, APNE RAB KE IZN SE.'

Beta, ulama ne — aur bahut se salaf ne — 'achhe
kalime' ko tawheed ke kalime ke tor par samjhaaya: 'La
ilaha illallah'. Aur darakht khud momin hai, aur wo
imaan jo us mein boya gaya.



Ab is darakht ki teen sifaat dekhiye, kyunki har ek bayan karti hai ke asli imaan ek shakhs mein kya karta hai.

EK — 'ASLUHA THABIT': uski jad MAZBOOT hai. Zameen ke neeche, na-dekhi, thaame hui. Beta, jad wo hissa hai jiski koi tasveer nahi leta aur jiski koi tareef nahi karta. Wo tumhari niji ibadat hai, tumhari ikhlaas, wo namazein jinke baare mein koi nahi jaanta, tumhara Allah ke saath rishta jab darwaza band ho. Kamzor jad wala darakht pehli sanjeeda aandhi mein gir jaata hai, chahe zameen ke oopar wo kitna hi shaan-daar lage.

DO — 'WA FAR'UHA FIS-SAMA': uski shaakhein AASMAN MEIN hain. Beta, tawazun gaur kijiye: jad jitni gehri neeche jaati hai, shaakhein utni hi oonchi oopar pahunchti hain. Ek shakhs jo ikhlaas mein mazbooti se jama ho Allah ki nazar mein buland hota hai, aur uske amal oopar chadhte hain.

TEEN — 'TU'TEE UKULAHA KULLA HEEN': wo apna phal HAR WAQT deta hai. Mausam ke hisab se nahi. Jab



suvidha ho tab nahi. Beta, yehi ek asli momin ki nishaani hai: wo apni zindagi ke har mausam mein kaam ka hota hai. Ghurbat mein aur daulat mein, jawaani aur budhaape mein, achhe waqt aur gham mein — us se kuch na kuch faayde ka nikalta rehta hai.

Beta, khud se imaandaari se poochhiye: kya koi tumhare darakht se kha raha hai? Ek hausla badhaane wala lafz, ek dua, kisi kaam mein madad, aage pahunchaaya gaya ilm, ek bojh halka kiya gaya — tum se kaunsa phal girta hai?

Aur phir uska ulTa: 'WA MATHALU KALIMATIN
KHABEETHATIN KA-SHAJARATIN
KHABEETHATINIJ-TUTHTHAT MIN FAWQIL-ARDI MA
LAHA MIN QARAR — AUR EK BURE KALIME KI
MISAAL EK BURE DARAKHT JAISI HAI, JO ZAMEEN KI
SATAH SE UKHAAD DIYA GAYA, JISKA KOI THEHRAAV
NAHI.'

Beta, 'ijtuththat' — ukhaad phenka gaya. Us mein gehraai bilkul nahi; sab se halka jhaTka use nikaal deta



hai. Yehi baatil hai: ye tezi se badh sakta hai aur kuch arse tak hara dikh sakta hai, magar use neeche thaamne ko kuch nahi.

Aur phir, beta, is misaal se juda waada aata hai — aur ye Quran ke azeem sukoonon mein se ek hai:

'YUTHABBITULLAHUL-LAZINA AMANOO
BIL-QAWLITH-THABITI FIL-HAYATID-DUNYA WA
FIL-AKHIRAH — ALLAH UN LOGON KO JO IMAAN
LAAYE, MAZBOOT KALIME KE SAATH SAABIT-QADAM
RAKHTE HAIN, DUNYAWI ZINDAGI MEIN AUR
AAKHIRAT MEIN.'

Beta, 'yuthabbitu' — Wo unhein MAZBOOT karte hain, unhein Thehraate hain, unhein lungar dete hain.

IS zindagi mein: jab ek shakhs ke neeche zameen hilti hai — ek nuqsan, ek dhoka, ek khauf — momin uD nahi jaata, kyunki koi cheez use thaame hui hai.

Aur AAKHIRAT mein: Nabi ﷺ ne samjhaaya ke ye ayah qabr ke sawal ki taraf ishara karti hai, jab ek shakhs se



poocha jaata hai ke uska Rab kaun hai, uska deen kya hai, aur us shakhs ke baare mein jo us ki taraf bheja gaya. Momin jawab deta hai, aur Allah hi hain jo us lamhe use saabit-qadam rakhte hain.

Beta, is ke baare mein sochiye. Jo jawab tum qabr mein doge wo ais☐ cheez nahi jo tum pehle se yaad kar ke sunaa sako. Wo tumhein Allah dete hain, is buniyad par ke tum kaise jeeye. Mazboot kalima tumhein us lamhe Thehraata hai jab koi aur cheez tum tak pahunch hi nahi sakti.

Jinhone Naimat Ko Badal Diya

Phir surah un logon ka bayan karti hai jinhein Allah ki naimat mili aur unhone use inkaar ke tor par lauTaaya:

'A LAM TARA ILAL-LAZINA BADDALOO

NI'MATALLAHI KUFRAN WA AHALLOO QAWMAHUM

DARAL-BAWAR — kya tumne un par ghaur nahi kiya jinhone ALLAH KI NAIMAT KO KUFR SE BADAL DIYA aur apni qaum ko tabahi ke ghar mein utaar diya?'



Beta, 'baddaloo ni'matallahi kufra' — unhone ek naimat ka sauda na-shukri se kiya. Aur doosra hissa gaur kijiye: wo apni QAUM ko bhi apne saath le doobe. Jo leaders bhaTakhte hain wo akele nahi girte.

Phir Allah apne Rasool ﷺ ko hidayat dete hain ke momineen ke saath kaisa sulook karein: 'QUL LI-'IBADIYAL-LAZINA AMANOO YUQEEMUS-SALATA WA YUNFIQOO MIMMA RAZAQNAHUM SIRРАН WA 'ALANIYATAN MIN QABLI AN YA'TIYA YAWMUN LA BAY'UN FEEHI WA LA KHILAL — mere momin bandon se kaho ke namaz qaayem karein aur jo Humne unhein diya us mein se kharch karein, CHHUP KAR AUR KHULE-AAM, us se pehle ke wo Din aaye JIS MEIN NA KOI SAUDA HAI NA DOSTI.'

Beta, 'la bay'un feehee wa la khilal' — na KHAREED-FAROKHT aur na DOSTI. Us Din tum apne aap ko khareed kar nahi nikaal sakte, aur koi ta'alluq kaam na aayega. Wo dono cheezein jin par hum yahan tikte hain — paisa aur waaste — naam le kar mansookh kar di gayeen.



Aur phir surah phir naimatein ginaati hai — aasman aur zameen, baarish, phal, kashtiyan jo Uske hukm se chalti hain, nehrein, suraj aur chaand 'DA'IBAYN' — mustaqil chalte hue, kabhi na rukte — aur raat aur din.

'WA ATAKUM MIN KULLI MA SA'ALTUMOOH — AUR USNE TUMHEIN HAR US CHEEZ MEIN SE DIYA JO TUMNE US SE MAANGI — WA IN TA'UDDOO NI'MATALLAHI LA TUHSHOOHA — aur agar tum Allah ki naimat ginno to shumar na kar sakoge — INNAL-INSANA LA-ZALOOMUN KAFFAR — BESHAK, INSAN BADA HI ZAALIM, BADA HI NA-SHUKRA HAI.'

Beta, wo aakhri line sakht hai, aur ye sachi hai. Hum aise ehsaanon se ghire hue hain jinhein hum gin nahi sakte, aur hamari bunyaadi haalat ye hai ke hum us ek cheez ko dekhte hain jo nahi hai.

Ibrahim Ki Dua

Aur ab, beta, wo hissa jo is surah ko uska naam deta hai — Ibrahim (AS) ki dua, ek khaali waadi mein khade ho kar ki gayi.



'WA IZ QALA IBRAHEEMU RABBIJ-'AL HAZAL-BALADA AMINAN — AUR JAB IBRAHIM NE KAHA: MERE RAB, IS SHEHER KO AMAN WALA BANA — WAJNUBNEE WA BANIYYA AN NA'BUDAL-ASNAM — AUR MUJHE AUR MERE BETON KO BUTON KI IBADAT SE DOOR RAKH.'

Beta, us doosri darkhwast par rukiye. Ye IBRAHIM hain — wo aadmi jisne apne haathon se buth toDe, jise ek but ke saamne jhukne ke bajaaye aag mein Daala gaya. Aur wo Allah se maang rahe hain ke unhein buton se door rakhein.

Beta, yehi asli imaan ka andaaz hai. Unhone khud ko mehfooz na samjha. Ulama ne kaha: agar Ibrahim ne apne liye shirk ka khauf kiya, to hum kaun hote hain ke apne aap ko mehfooz samjhein?

'RABBI INNAHUNNA ADLALNA KATHEERAN MINAN-NAS — mere Rab, beshak inhone bahut se logon ko gumraah kiya.'



Aur phir, beta, wo dua aati hai jo samjhaati hai ke
Makkah aise kyun hai jaise hai:

'RABBANA INNI ASKANTU MIN ZURRIYYATI
BI-WADIN GHAYRI ZI ZAR'IN 'INDA
BAYTIKAL-MUHARRAM — HAMARE RAB, MAINE
APNI KUCH AULAD KO EK BE-KHETI WAALI WAADI
MEIN, TERE MUHTARAM GHAR KE PAAS BASA DIYA
— RABBANA LI-YUQEEMUS-SALAH — HAMARE RAB,
TAAKE WO NAMAZ QAAYEM KAREIN.'

Beta, wo wajah gaur kijiye jo unhone apni biwi aur
doodh-peete bete ko ek banjar waadi mein chhodne ki
di: 'li-yuqeemus-salah' — taake wahan namaz qaayem
ho. Yehi poora maqsad tha.

'FAJ'AL AF'IDATAN MINAN-NASI TAHWEE ILAYHIM
— TO LOGON MEIN SE KUCH DILON KO UNKI TARAF
MAA'IL KAR DE — WARZUQHUM
MINATH-THAMARATI LA'ALLAHUM YASHKUROON
— aur unhein phalon se rizq de, taake wo shukr karein.'



Beta, dekhiye unhone kya maanga aur phir aaj Makkah ko dekhiye. 'DILON ko unki taraf maa'il kar de' — aur chaudah sadiyon se, lakhon dil zameen ke har kone se us waadi ki taraf kheenche chale aa rahe hain. Log use dekhte hi ro padte hain. Ye ek aadmi ki dua hai jiska jawab aaj bhi aa raha hai.

Aur 'warzuqhum minath-thamarat' — unhein PHALON ka rizq de, ek aisi waadi mein jahan na mitti thi na paani. Aur aaj Makkah jaaiye aur dekhiye ke poori duniya ki paidaawaar uske baazaaron mein pahunchti hai.

Beta, ye wo hai jo ek dua kar sakti hai. Unke paas kuch na tha — na sheher, na paani, na kheti, na log. Unke paas alfaz aur yaqeen the. Aur nateeja aaj bhi chal raha hai.

'RABBANA INNAKA TA'LAMU MA NUKHFEE WA MA NU'LIN — hamare Rab, beshak Tu jaanta hai jo hum chhupaate hain aur jo zaahir karte hain — WA MA YAKHFA 'ALALLAHI MIN SHAY'IN FIL-ARDI WA LA



FIS-SAMA' — aur Allah se zameen ya aasman mein koi cheez chhupi nahi.'

'AL-HAMDU LILLAHIL-LAZI WAHABA LEE
'ALAL-KIBARI ISMA'EELA WA ISHAQ — TAREEF
ALLAH KE LIYE, JISNE MUJHE BUDHAAPE MEIN
ISMA'IL AUR ISHAQ ATA KIYE — INNA RABBEE
LA-SAMEE'UD-DU'A' — BESHAK, MERA RAB DUA
SUNNE WALA HAI.'

Beta, aur ab unki aakhri darkhwastein — aur yehi wo hain jinhein apna bana lijiye:

'RABBIJ-'ALNEE MUQEEMAS-SALATI WA MIN
ZURRIYYATEE — MERE RAB, MUJHE NAMAZ
QAAYEM KARNE WALA BANA, AUR MERI AULAD
MEIN SE BHI — RABBANA WA TAQABBAL DU'A' —
HAMARE RAB, AUR MERI DUA QUBOOL FARMA.'

Beta, gaur kijiye ek budh aadmi ghair-maamooli qurbaaniyon se bhari zindagi ke aakhir mein kya maangta hai: ke wo namaz qaayem karne wala ho. Izzat nahi, aaraam nahi, aur aulad tak nahi. NAMAZ — apne



liye, aur apne baad ki naslon ke liye.

'RABBANAGH-FIR LEE WA LI-WALIDAYYA WA
LIL-MU'MINEENA YAWMA YAQOOMUL-HISAB —
HAMARE RAB, MUJHE AUR MERE WALIDAIN KO AUR
MOMINEEN KO BAKHSH DE US DIN JAB HISAB
QAAYEM HOGA.'

Beta, dekhiye unki dua khatam hote hote kaise phailti
hai: khud, apne walidain, aur phir TAMAAM momineen.
Apni duaon ko yun khatam karna seekhiye — apne aap
aur apne ghar par mat ruko.

Ye Mat Samjho Ke Allah Be-Khabar Hain

Aur surah khatam hoti hai, beta, har us shakhs ke liye
ek tanbeeh ke saath jis par zulm hua, aur har us ke liye
jo zulm kar raha hai.

'WA LA TAHSABANNALLAHA GHAFILAN 'AMMA
YA'MALUZ-ZALIMOON — AUR HARGIZ MAT SAMJHO
KE ALLAH US SE BE-KHABAR HAIN JO ZAALIM KARTE
HAIN — INNAMA YU'AKHKHIRUHUM LI-YAWMIN



TASHKHASU FEEHIL-ABSAR — WO UNHEIN SIRF EK
AISE DIN TAK MOHLAT DETE HAIN JAB AANKHEIN
DAHSHAT SE PHAT JAAYENGI.'

Beta, ye ayah har us shakhs ke liye hai jisne zulm ko
be-jawab jaate dekha aur socha ke kya koi hisab rakh
raha hai.

Der ghaayab hona nahi. Ye ijaazat nahi. Ye bhool-pan
nahi. Ye ek tay-shuda mulaqaat hai.

'MUHTI'EENA MUQNI'EE RU'OOSIHM LA YARTADDU
ILAYHIM TARFUHUM WA AF'IDATUHUM HAWA' —
daudte hue, sar uThaaye, unki nigah unki taraf lauTti
nahi, AUR UNKE DIL KHAALI.'

Beta, 'af'idatuhum hawa' — unke dil HAWA hain,
khokhle, har cheez se khaali. Ais☒ dahshat jo itni
mukammal ho ke dil mein kuch bacha hi na rahe.

Aur phir Allah apne Rasool ☒ se kehte hain ke logon ko
ek aise Din se khabardaar karein jab zaalim giribaani
karenge: 'RABBANA AKHKHIRNA ILA AJALIN



QAREEBIN NUJIB DA'WATAKA WA
NATTABI'IR-RUSUL — HAMARE RAB, HUMEIN
THODI MUDDAT KE LIYE MOHLAT DE; HUM TERI
PUKAAR KA JAWAB DENGE AUR RASOOLON KI
PAIRWI KARENGE.'

Aur jawab: 'A WA LAM TAKOONOO AQSAMTUM MIN
QABLU MA LAKUM MIN ZAWAL — KYA TUMNE
PEHLE QASAM NA KHAAYI THI KE TUM KABHI (is
duniya se) NA JAAOGE?'

Beta, wo yun jeeye the goya wo kabhi rukhsat na honge
— kah kar nahi, balki yun banaate, mansooba karte aur
jama karte hue goya koi anjaam hi na ho. Aur Allah use
QASAM kehte hain.

Aur surah ki aakhri ayah, beta:

'HAZA BALAGHUN LIN-NASI WA LI-YUNZAROO BIHI
— YE LOGON KE LIYE EK PAIGHAAM KI TARSEEL HAI,
TAAKE WO IS SE KHABARDAAR KIYE JAAYEIN — WA
LI-YA'LAMOO ANNAMA HUWA ILAHUN WAHID —
AUR TAAKE WO JAAN LEIN KE WO EK HI MABOOD



HAI — WA LI-YAZZAKKARA ULUL-ALBAB — AUR
TAAKE AQL WALE NASEEHAT PAKDEIN.'

Beta, surah yun khatam hoti hai: ye Kitab ek tarseel hai.
Ye tumhare haath mein soonpi ja chuki. Ab tum is ka
kya karte ho, ye tumhara maamla hai.

Aur dekhiye isne kya pahunchaaya: ke shukr tumhein
barhaata hai, ke shaytan khud khule-aam iqrar karega
ke uska tum par koi zor na tha, ke imaan ek darakht hai
jiski jad tumhein wahan sambhaalni hai jahan koi dekh
nahi sakta, ke Allah momin ko theek us waqt Thehraate
hain jab use sab se zyada zaroorat hoti hai, ke ek aadmi
ki khaali waadi mein ki gayi dua aaj bhi duniya bhar ke
dilon ko kheench rahi hai — aur ke koi zulm
nazar-andaaz nahi kiya ja raha, sirf uska waqt muqarrar
hai.

Is Surah Se Kya Seekha

1. Andhere hamesha jama hain; noor hamesha ek.
Khone ke be-shumaar raaste hain aur ghar ka ek.



2. Apne aap ko APNE 'Allah ke din' yaad dilao — wo bachaav jo tumhein pehle mil chuke.

3. 'Agar tum shukr karoge to main tumhein zaroor barha dunga' — aur Wo bataate nahi kis cheez mein, to kisi bhi cheez par shukr tumhein barhaata hai.

4. Usne tumhein Islam ki hidayat di — to tum kisi chhoti cheez mein Us par shak kyun karoge?

5. Shaytan khud khada ho kar kahega: maine sirf bulaaya, aur tumne jawab diya — to apne aap ko malaamat karo.

6. Wo jad sambhaalo jise koi nahi dekhta, aur HAR mausam mein phal do — poochho ke kya koi tumhare darakht se kha raha hai.

7. Ibrahim ne apne liye shirk ka khauf kiya, aur sirf ye maanga ke namaz qaayem karne wala bane — aur zaalim ko di gayi Allah ki der ek mulaqaat hai, ghair-haazri nahi.

Rabbij-'alnee muqeemas-salati wa min zurriyyatee,
Rabbana wa taqabbal du'a. Ameen.



— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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