

SURAH EK KAHANI



Surah Al-Hijr

Patthar Ki Waadi

Poora safar — wo Kitab jiski hifazat ki jaati hai —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 15 • 99 Ayatein • Makki

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Ek Nazar Mein Surah

*Rubamaa yawaddul-lazeena kafaroo law kaanoo
muslimeen*

2. Shayad wo log jinhone kufr kiya chahenge ke kaash
wo Musalman hote.

*Innaa Nahnu nazzalnaz-Zikra wa innaa lahoo
lahaafizoon*

9. Beshak Humne hi ye Zikr utara, aur beshak Hum hi
iski hifazat karne wale hain.

*Wa im-min shay'in illaa 'indanaa khazaaa'inuhoo
wa maa nunazziluhooo illaa biqadarim-ma'loom*

21. Aur koi cheez aisi nahi jiske khazaane Hamare paas
na hon, aur Hum use ek maloom andaaze se hi utaarte
hain.

Inna 'ibaadee laysa laka 'alayhim sultaan

42. Beshak mere bandon par tera koi zor nahi.

*Wa man yaqnatu mir-rahmati Rabbiheee
illad-daaalloon*

56. Aur apne Rab ki rehmat se kaun mayoos hota hai
siwaye gumraahon ke?

Wa'bud Rabbaka hattaa ya'tiyakal-yaqeen



99. Aur apne Rab ki ibadat karo yahan tak ke tumhare
paas yaqeen (maut) aa jaaye.

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Shayad Wo Chahenge

Beta, ye surah 'Alif Lam Ra' harfon se khulti hai, aur
phir ek aisے jumla jo apne andar ek poori zindagi ki
nadamat uThaaye hue hai:

'RUBAMA YAWADDUL-LAZINA KAFAROO LAW KANOO
MUSLIMEEN — SHAYAD WO LOG JINHONE KUFR
KIYA CHAHENGE KE KAASH WO MUSALMAN HOTE.'

Beta, 'yawaddu' koi halka lafz nahi — iska matlab hai
shiddat se CHAAHNA, kisi cheez ki gehri khwahish
karna. Aur ulama ne samjhaaya ke ye chaahat un
lamhon mein aati hai jab haq na-qaabil-e-inkaar ho
jaata hai: maut par, jab haqeeqat khul jaati hai, aur us
Din jab momineen ko salaamati ki taraf le jaaya jaata
hai.



Beta, gaur kijiye poori surah yahin se khulti hai — ek aise shakhs ki tasveer se jo chahta hai ke kaash usne alag intekhab kiya hota. Yehi us sab ka framework hai jo aage aata hai.

'ZARHUM YA'KULOO WA YATAMATTA'OO WA
YULHIHIMUL-AMALU FA-SAWFA YA'LAMOON —
UNHEIN CHHOD DO KE KHAAYEIN AUR MAZE
UDAAYEIN AUR (jhooti) UMEED UNHEIN GHAAFIL
KIYE RAKHE, TO WO JAAN LENGE.'

Beta, teen lafz jeene ka poora andaaz bayan karte hain:
khaana, maze udaana, aur 'al-amal' — door tak ki
umeed, ye hamesha ka farz ke baad waqt hai. Aur faisla:
'fa-sawfa ya'lamoon', wo maloom kar lenge.

'WA MA AHLAKNA MIN QARYATIN ILLA WA LAHA
KITABUN MA'LOOM — aur Humne koi basti tabah nahi
ki magar us ke liye ek MALOOM MUDDAT thi — MA
TASBIQU MIN UMMATIN AJALAHA WA MA
YASTA'KHIROON — koi qaum apni muddat se na aage
badh sakti hai na peechhe.'



Beta, ye qaumon par bhi laagoo hota hai aur logon par bhi. Kuch waqt se pehle nahi aata; kuch der se nahi.

Aur munkiron ne aap ﷻ ka mazaq udaaya, kehte hue:
 'YA AYYUHAL-LAZI NUZZILA 'ALAYHIZ-ZIKRU
 INNAKA LA-MAJNOON — ae wo jis par ye paighaam
 utaara gaya, TU DEEWANA HAI! LAW MA TA'TEENA
 BIL-MALA'IKATI IN KUNTA MINAS-SADIQEEN — tu
 hamare paas farishte kyun nahi laata, agar tu sachha
 hai?'

Aur Allah ka jawab, beta: 'MA
 NUNAZZILUL-MALA'IKATA ILLA BIL-HAQQI WA MA
 KANOO IZAN MUNZAREEN — Hum farishton ko haq ke
 saath hi utaarte hain, aur phir unhein koi mohlat na di
 jaayegi.' Yaani: jab farishte us tarah aayenge jaisﷻ tum
 maang rahe ho, tab chunne ka waqt khatam ho chuka
 hoga.

Hum Iski Hifazat Karenge

Aur ab, beta, poore Quran ki sab se ahem aayaton mein se ek — ek waada jo Allah ne Apni hi Kitab ke baare



mein kiya:

'INNA NAHNU NAZZALNAZ-ZIKRA WA INNA LAHU
LA-HAFIZOON — BESHAK, HUMNE HI YE ZIKR
UTARA, AUR BESHAK, HUM HI ISKI HIFAZAT KARNE
WALE HAIN.'

Beta, Arabi mein bhari hui taakeed dekhiye: 'Inna' —
beshak. 'Nahnu' — HUM, alag se zor ke liye bayan.
'Inna lahu LA-hafizoon' — aur Hum yaqeenan iske
nigehbaan hain.

Aur beta, sochiye ke ye waada amal mein kya maayne
rakhta raha.

Is se pehle ki har wahi logon ke supurd ki gayi thi ke wo
use mehfooz rakhein — aur sadiyon mein, hisse kho
gaye, badal diye gaye, tarjuma aur phir tarjuma hote
rahe yahan tak ke asal alfaz bahaal na ho sake.

Ye Kitab, Allah ne KHUD APNE ZIMME li.

Aur jo tareeqa Unhone istemal kiya wo gaur karne
laaye hai. Unhone ise sirf likhaawat mein mehfooz



nahi kiya — kaagaz jalta hai aur siyaahi maddham padti hai. Unhone ise DILON mein mehfooz kiya. Pehli nasl se aaj tak, hamesha hazaaron par hazaaron log rahe hain, har ۞۞۞۞۞۞۞۞ mein, jo poora Quran yaad mein uThaaye hain, harf ba harf, usi tarteeb mein, usi lafz ke saath.

Beta, har daur mein, Morocco se Indonesia tak, ek bachcha jisne ise yaad kiya ho ek doosre mulk ke us bachche ke saamne parkha ja sakta hai jise wo kabhi mila nahi, aur matn mel khaata hai. Ye koi insani kaarnaama nahi. Ye ek waada hai jo poora kiya ja raha hai.

Aur beta, ye ayah azeem sukoon ka sarchashma bhi hai. Koi bhi nasl is deen ke saath chahe jo kare — is ka ghalat istemal, ghalat pesh-kash, is par hamla, is ka mazaq — asal matn khud pahunch se pare hai. Baaqi har cheez par behes ho sakti hai; ye alfaz badle nahi ja sakte.



Phir surah Nabi ﷻ ko tasalli deti hai: 'WA LAQAD ARSALNA MIN QABLIKA FEE SHIYA'IL-AWWALEEN — aur Humne tumse pehle pehle logon ke firqon mein rasool bheje — WA MA YA'TEEHIM MIN RASOOLIN ILLA KANOO BIHI YASTAHZI'OON — aur unke paas koi rasool na aaya magar ye ke wo US KA MAZAQ UDAATE the.'

Beta, mazaq haq ke khilaaf sab se purana hathiyaar hai, aur ye aaj bhi sab se aam hai. Ise na koi daleel chahiye aur na koi saboot.

Hamare Paas Uske Khazaane Hain

Phir surah aasman aur zameen ki taraf mudti hai, beta, aur kuch qaabil-e-zikr aayatein deti hai.

'WA LAQAD JA'ALNA FIS-SAMA'I BUROOJAN WA ZAYYANNAHA LIN-NAZIREEN — aur Humne aasman mein bade SITAARE rakhe aur unhein dekhne walon ke liye khoobsurat banaya.'



'WAL-ARDA MADADNAHA WA ALQAYNA FEEHA
RAWASIYA WA ANBATNA FEEHA MIN KULLI SHAY'IN
MAWZOON — aur zameen ko Humne phailaya aur us
mein mazboot pahad rakhe, aur us mein har cheez ek
NAAPE HUE ANDAAZE se ugaayi.'

Beta, 'mawzoon' — TOLA hua, naapa hua, mutanaasib.
Kuch be-tarteef nahi ugta; har cheez Theek miqdaar
mein nikalti hai.

'WA JA'ALNA LAKUM FEEHA MA'AYISHA WA MAN
LASTUM LAHU BI-RAZIQEEN — aur Humne us mein
tumhare liye zindagi ke saamaan banaye, AUR UN KE
LIYE BHI JINHEIN TUM RIZQ NAHI DETE.'

Beta, ise gaur kijiye: Allah un makhlooqaat ko rizq dete
hain jinhein TUM nahi khilaate — har parinda, har
keeda, gehraayi ki har machhli. Aur tum apne rizq ki
fikr mein the.

Aur phir, beta, ek ayah jise apne dil par likh lene ke
laayeq hai:



'WA IN MIN SHAY'IN ILLA 'INDANA KHAZA'INUHU —
 AUR KOI CHEEZ AISI NAHI JISKE KHAZAANE HAMARE
 PAAS NA HON — WA MA NUNAZZILUHU ILLA
 BI-QADARIN MA'LOOM — AUR HUM USE EK
 MALOOM, MUQARRAR ANDAAZE SE HI UTAARTE
 HAIN.'

Beta, ise jazb kijiye. Har cheez jiski tumhein kabhi
 zaroorat ho sakti hai — sehat, rizq, ilm, ek
 shareek-e-hayat, ek bachcha, ek mushkil se raahat — us
 sab ke KHAZAANE Un ke paas hain. Kisi cheez ki kami
 nahi. Kuch khatam nahi hua.

Aur Wo use 'bi-qadarin ma'loom' — ek maloom, Theek
 andaaze se jaari karte hain. Tumhari zaroorat se kam
 nahi, aur us se zyada nahi jitna tum uTha sako.

Beta, ise agli baar yaad rakhiye jab aapko lage ke ek
 darwaza band ho gaya. Khazaana khaali nahi hua; jaari
 karna naapa gaya tha.

'WA ARSALNAR-RIYAH LAWAQIHA FA-ANZALNA
 MINAS-SAMA'I MA'AN FA-ASQAYNAKUMOON — AUR



HUM HAWAAON KO BAAR-AAWAR BANA KAR BHEJTE
HAIN, aur aasman se paani utaarte hain aur tumhein
pilaate hain — WA MA ANTUM LAHU BI-KHAZINEEN
— AUR TUM US KE KHAZANCHI NAHI HO.'

Beta, 'lawaqih' — is lafz mein baar-aawar karne,
gard-afshaani aur haml Thehraane ke maani hain.
Hawaayein paudon ke darmiyan zar-e-gul le jaati hain
aur un baadalon ko chalaati hain jo baarish uThaate
hain.

Aur 'ma antum lahu bi-khazineen' — tum wo nahi jo ye
paani jama karte ho. Tumne baadal ya zameen ke
zakheere nahi bhare. Tum ek aisi mez par mehmaan ho
jo tumne nahi sajaayi.

'WA INNA LA-NAHNU NUHYEE WA NUMEETU WA
NAHNUL-WARITHOON — aur beshak, Hum hi zindagi
dete aur maut dete hain, AUR HUM HI (sab ke) WARIS
hain.'

Wo Inkaar, Aur Dushman Ki Haddein



Phir surah Adam ki takhleeq sunaati hai, beta, us maadde ke ek ghair-maamooli wazeh bayan ke saath:

'WA LAQAD KHALAQNAL-INSANA MIN SALSALIN MIN HAMA'IN MASNOON — AUR HUMNE YAQEENAN INSAN KO SOOKHI THIKRI JAISI MITTI SE BANAYA, BADLI HUI KAALI KEECHAD SE — WAL-JANNA KHALAQNAHU MIN QABLU MIN NARIS-SAMOOM — aur jinn ko Humne us se pehle JHULSAANE WALI AAG se banaya.'

Beta, 'salsal' wo sookhi mitti hai jo Thonkne par awaz de; 'hama'in masnoon' gehri, dhaali hui keechad hai. Yehi wo hai jis se tum bane.

'FA-IZA SAWWAYTUHU WA NAFAKHTU FEEHI MIN ROOHEE FA-QA'OO LAHU SAJIDEEN — to jab main use theek kar loon aur us mein apni rooh se phoonk doon, TO US KE AAGE SAJDE MEIN GIR PADNA.'

Aur tamaam farishton ne sajda kiya — 'ILLA IBLEESA ABA AN YAKOONA MA'AS-SAJIDEEN — SIWAYE IBLEES KE; USNE sajda karne walon ke saath hone se



INKAAR kiya.'

Us se poocha gaya kyun, aur usne apni wajah di: 'LAM AKUN LI-ASJUDA LI-BASHARIN KHALAQTAHU MIN SALSALIN MIN HAMA'IN MASNOON — main ek aise insan ko sajda na karunga jise Tune sookhi ThIkri jais❧ mitti se, badli hui kaali keechad se banaya.'

Beta, gaur kijiye: wo baar baar MAADDE par laut-ta hai. Uski पूरी daleel bas yehi thi — maaddon ka muqaabla.

Use nikaal diya gaya, aur usne Qiyamat ke Din tak mohlat maangi, aur ye de di gayi. Aur phir usne apna mansooba elaan kiya:

'RABBI BIMA AGHWAYTANEE LA-UZAYYINANNA LAHUM FIL-ARDI WA LA-UGHWIYANNAHUM AJMA'EEN — MERE RAB, KYUNKI TUNE MUJHE GUMRAHI MEIN DAALA, MAIN ZAROOR UN KE LIYE ZAMEEN MEIN (na-farmaani ko) KHOOBSURAT BANAAUNGA, AUR MAIN UN SAB KO GUMRAAH KARUNGA — ILLA 'IBADAKA MINHUMUL-MUKHLASEEN — SIWAYE UN KE, TERE



CHUNE HUE, KHAALIS BANDON KE.'

Beta, uska bayan kiya gaya tareeqa gaur kijiye:
'LA-UZAYYINANNA' — main ise KHOOBSURAT
banaunga, ise pur-kashish dikhaaunga. Yehi uski poori
technique hai. Wo kisi ko majboor nahi karta; wo kar hi
nahi sakta. Wo sajaata hai. Wo nuqsan-deh ko dilkash,
ghalat ko maaqool, aur der ko samajhdaari dikhata hai.

Aur phir Allah ka jawab, beta — aur ye Quran ke sab se
tasalli-bakhsh bayanaat mein se ek hai:

'QALA HAZA SIRATUN 'ALAYYA MUSTAQEEM — Usne
kaha: YE EK SEEDHA RAASTA HAI JO MUJH TAK JAATA
HAI — INNA 'IBADEE LAYSA LAKA 'ALAYHIM
SULTANUN ILLA MANIT-TABA'AKA
MINAL-GHAWWEEN — BESHAK, MERE BANDON PAR
TERA KOI ZOR NAHI, SIWAYE UN KE JO GUMRAAHON
MEIN SE TERI PAIRWI KAREIN.'

Beta, 'laysa laka 'alayhim sultan' — un par tera KOI
IKHTIYAAR nahi. Bilkul nahi. Wo tumse kuch bhi nahi
karwa sakta.



Beta, samjhiye tumhari apni jaddo-jehad ke liye iska matlab kya hai. Shaytan ke paas Theek ek taaqat hai: waswasa. Wo phusphusa sakta, sajaa sakta, aur tumhein ek bahaana yaad dila sakta hai. Wo tumhara haath hilaa nahi sakta, koi app khol nahi sakta, tumhari zubaan se ek lafz bol nahi sakta, ya tumhare liye ek qadam bhi uThaa nahi sakta.

To jab ek shakhs kehta hai 'shaytan ne mujh se karwaaya', ye ayah use jawab deti hai. Usne pesh kiya; tumne qubool kiya. Aur ye asal mein achhi khabar hai — kyunki iska matlab hai ke faisla hamesha tumhara tha, jiska matlab hai ke tum alag faisla kar sakte ho.

Aur gaur kijiye us waahid giroh par jo uski pahunch se baahar naam kiya gaya, beta — wohi jo Surah Sad mein tha: 'AL-MUKHLASEEN', wo jinhein sirf Allah ke liye khaalis aur paak bana diya gaya.

Phir surah parhezgaaron ke liye baagh aur chashme bayan karti hai, aur kehti hai: 'UDKHULOOHA BI-SALAMIN AMINEEN — US MEIN SALAAMATI KE



SAATH, AMAN SE DAAKHIL HO JAO — WA NAZA'NA
 MA FEE SUDOORIHIM MIN GHILLIN IKHWANAN 'ALA
 SURURIN MUTAQABILEEN — AUR HUM UNKE
 SEENON MEIN JO RANJISH HOGI USE NIKAAL DENGE,
 to wo BHAI BAN kar takhton par EK DOOSRE KE
 SAAMNE hongay.'

Beta, dekhiye Jannat se lutf uThaane se pehle kya
 nikaalna padta hai: 'ghill' — ranjishein, kudoorat, wo
 purani talkhi jo hum ek doosre ke baare mein uThaaye
 phirte hain. Allah use unke seenon se nikaal dete hain.

Aur phir wo 'ek doosre ke saamne' baiThte hain —
 kyunki tum us ke saamne aaraam se nahi baiTh sakte jis
 se tumhein ranjish ho. Beta, us operation ke liye Jannat
 ka intezaar kyun? Ghill ab nikaalna shuru kijiye.

'LA YAMASSUHUM FEEHA NASABUN WA MA HUM
 MINHA BI-MUKHRAJEEN — us mein unhein koi
 thakaan na chhooegi, na wo us se nikaale jaayenge.'

Aur phir, beta, wo tawazun jo ye deen hamesha rakhta
 hai: 'NABBI' 'IBADEE ANNI



ANAL-GHAFOORUR-RAHEEM — MERE BANDON KO
 Khabar do ke main hi bakhshne wala, reham
 wala hoon — wa Anna 'Azabi
 huwal-'Azabul-Aleem — aur ye ke mera azab
 hi dardnak azab hai.'

Beta, dono aayatein jaan-boojh kar bagal-bagal rakhi
 gayeen. Khauf ke bagair umeed ek shakhs ko
 be-parwaah bana deti hai; umeed ke bagair khauf use
 mayoos kar deta hai. Ek momin dono ke saath chalta
 hai.

Mehmaan, Aur Do Barbaad Qaumein

Phir surah un mehmaanon ka zikr karti hai jo Ibrahim
 (AS) ke paas aaye — insani shakl mein farishte — aur
 kaise wo un se khaufzada hue, aur unhone kaha: 'LA
 TAWJAL INNA NUBASHSHIRUKA BI-GHULAMIN
 'ALEEM — MAT DARO; HUM TUMHEIN EK ILM WALE
 LADKE KI KHUSHKhabri dete hain.'

Aur unhone hairat se poocha ke khushkhabri kaise ho
 sakti hai jab budhaapa un par aa chuka. Aur unhone



kaha: 'BASHSHARNAKA BIL-HAQQI FA-LA TAKUN MINAL-QANITEEN — HUMNE TUMHEIN HAQ KE SAATH KHUSHKHAHRI DI HAI, TO MAYOOS HONE WALON MEIN SE MAT BANO.'

Aur unka jawab, beta, ek yaad rakhne laaye line hai: 'WA MAN YAQNATU MIN RAHMATI RABBIHI ILLAD-DALLOON — AUR APNE RAB KI REHMAT SE KAUN MAYOOS HOTA HAI SIWAYE GUMRAAHON KE?'

Beta, ye ek sakht bayan hai, aur ye ek nabi ki taraf se hai. Allah ki rehmat se mayoos hona aajizi nahi — Quran ise gumrahi ke saath rakhta hai.

Farishte phir Lut (AS) ki qaum ki taraf gaye, aur unke gharwaale bacha liye gaye siwaye unki biwi ke. Aur basti ulaT di gayi, aur us par sakht mitti ke patthar barsaaye gaye.

'INNA FEE ZALIK LA-AYATIN LIL-MUTAWASSIMEEN — beshak, us mein UN KE LIYE NISHAANIYAN HAIN JO GHOUR SE DEKHTHE HAIN.' Beta, 'al-mutawassimeen' wo hain jo cheezon ki s[ur]at par nishaan padhte hain —



basirat wale log, jo ek khandhar dekhte aur samajh jaate hain ke ek qaum ke saath kya hua, aur kyun.

'WA INNAHA LA-BI-SABEELIN MUQEEM — aur beshak, wo bastiyan ek qaayem raaste par hain.' Beta, yaani: khandhar ek aise raaste par hain jahan se log aaj bhi guzarte hain. Saboot kisi museum mein chhupa nahi; ye shahraah ke kinaare pada hai.

Aur phir, beta, wo log jo is surah ko uska naam dete hain: 'WA LAQAD KAZZABA AS-HABUL-HIJRIL-MURSALEEN — aur AL-HIJR WALON ne yaqeenan rasoolon ko jhuThlaya.'

Ye Thamud the, Salih (AS) ki qaum, jinhone apne ghar pahadon ke chehron mein taraashe.

'WA KANOO YANHITOONA MINAL-JIBALI BUYOOTAN AMINEEN — AUR WO PAHADON MEIN SE GHAR TARAASHTHE THE, KHUD KO MEHFOOZ SAMAJHTE HUE.'



Beta, 'amineen' — MEHFOOZ mehsoos karte hue. Aur dekhiye us salaamati ke liye unhone kya banaya: khaime nahi, eent nahi — thos chattan mein kaate gaye ghar, jo hamesha rehne ke liye the.

'FA-AKHAZAT-HUMUS-SAYHATU MUSBIHEEN — TO EK CHEEKH NE UNHEIN SUBAH KE WAQT PAKAD LIYA — FA-MA AGHNA 'ANHUM MA KANOO YAKSIBOON — AUR JO UNHONE KAMAAYA WO UNKE KUCH KAAM NA AAYA.'

Beta, ek awaz. Bas itna kaafi tha. Wo pahadi ghar aaj bhi khade hain, khaali, Arab ke shumaal-maghrib mein — aur Nabi ﷺ ek muhim par apne sahaba ke saath us jagah se guzray, aur aapne apna sar dhaanp liya aur unhein tez guzarne ko kaha, aur unse farmaya ke un logon ke gharon mein daakhil na hon jinhone apne aap par zulm kiya siwaye rote hue, kahin wo cheez tumhein na pahunchke jo unhein pahunchi.

Beta, is se seekhiye: koi imaatat tumhein Allah ke faisle se nahi bachaati. Aur khandhar ek momin ke liye



sair-gaah nahi — wo tanbeehein hain.

Saat Baar Baar Dohraayi Jaane Wali

Aur phir, beta, Allah apne Rasool ﷺ ko ek aise tohfe ki yaad dilaate hain jo munkiron ke paas jo kuch tha us sab se bada hai:

'WA LAQAD ATAYNAKA SAB'AN MINAL-MATHANI
WAL-QUR'ANAL-'AZEEM — AUR HUMNE TUMHEIN
YAQEENAN SAAT BAAR BAAR DOHRAAYI JAANE WALI
AAYATEIN AUR AZEEM QURAN DIYA.'

Beta, 'sab'an minal-mathani' — saat baar baar dohraayi jaane wali — ki tashreeh khud Nabi ﷺ ne Surah al-Fatihah ke tor par ki. Aapne ek sahaabi se farmaya ke wo unhein masjid se nikalne se pehle Quran ki sab se azeem surah sikhaayenge, aur phir al-Fatihah sikhaayi, ye kehte hue ke yehi saat baar baar dohraayi jaane wali aayatein aur azeem Quran hai jo unhein diya gaya.

Beta, is ayah ki jagah ke baare mein sochiye. Ye theek tabah-shuda qaumon ke bayan ke baad aati hai aur



theek us hidayat se pehle ke munkiron ke paas jo hai us par gham karna chhod do.

'LA TAMUDDANNA 'AYNAYKA ILA MA MATTA'NA
BIHI AZWAJAN MINHUM — APNI AANKHEIN US KI
TARAF MAT PHAILAAO JO HUMNE UN MEIN SE KUCH
GIROHON KO MAZE KE LIYE DIYA — WA LA TAHZAN
'ALAYHIM — AUR UN PAR GHAM MAT KARO —
WAKHFID JANAHAKA LIL-MU'MINEEN — AUR
MOMINEEN KE LIYE APNA BAAZOO JHUKAA DO.'

Beta, kiya ja raha muqaabla dekhiye. Un ke paas daulat, ohda, aaraam hai. Tumhare paas al-Fatihah aur Quran hai. Jo unhein diya gaya us ki taraf tirschhi nazar mat Daalo — tumhein wo diya gaya jo khareeda nahi ja sakta.

Aur 'wakhfid janahaka lil-mu'mineen' — momineen ke liye apna baazoo jhukaa do, wohi narmi ka andaaz jiska hukm maa-baap ke liye diya gaya. Apne logon ke saath narm raho.



'WA QUL INNI ANAN-NAZEERUL-MUBEEN — aur kaho: main khula khabardaar karne wala hoon.'

Yahan Tak Ke Yaqeen Aa Jaaye

Aur surah khatam hoti hai, beta, teen hidayatun aur ek waade ke saath — aur in mein se har ek ek dabao mein aaye shakhs ke liye hai.

'FASDA' BIMA TU'MARU WA A'RID
'ANIL-MUSHRIKEEN — TO JO TUMHEIN HUKM DIYA
GAYA USE KHULE-AAM ELAAN KARO, AUR
MUSHRIKON SE MOONH MOD LO.'

Beta, 'fasda' ka matlab kisi cheez ko cheer kar khol dena, kaaT kar guzarna — to: ise saaf saaf bayan karo, bina lag-lapeT ke. Aur usi waqt, 'a'rid' — jhagda dhoondne walon se moonh mod lo. Haq saaf kaho, aur us par ladaiyon mein mat ghaseete jao.

'INNA KAFAYNAKAL-MUSTAHZI'EEN — BESHAK,
HUM MAZAQ UDAANE WALON KE MUQAABLE MEIN
TUMHARE LIYE KAAFI HAIN.'



Beta, kya waada hai. Makkah mein aise log the jinhone unka mazaq udaana apna pesha bana liya tha — aur Allah ne kaha: HUM unhein dekh lenge. Tumhein iski zaroorat nahi.

Beta, ise zaati tor par lijiye. Tumse har taane ka jawab dena aur har tanaazur jeetna zaroori nahi. Kuch cheezein tum sonp dete ho.

'WA LAQAD NA'LAMU ANNAKA YADEEQU SADRUKA BIMA YAQOOLON — AUR HUM PEHLE HI JAANTE HAIN KE JO WO KEHTE HAIN US SE TUMHARA SEENA TANG HOTA HAI.'

Beta, yahan ek lamhe ke liye rukiye. Allah unse ye nahi kehte 'bura mat mano'. Wo kehte hain: HUM JAANTE HAIN ke tumhara seena tang hai. Wo kuch tajweez karne se pehle dard ko tasleem karte hain.

Aur phir nuskha: 'FA-SABBIH BI-HAMDI RABBIKA WA KUN MINAS-SAJIDEEN — TO APNE RAB KI HAMD KE SAATH TASBEEH KARO AUR SAJDA KARNE WALON MEIN SE HO JAO — WA'BUD RABBAKA HATTA



YA'TIYAKAL-YAQEEN — AUR APNE RAB KI IBADAT
KARO YAHAN TAK KE TUMHARE PAAS YAQEEN AA
JAAYE.'

Beta, tang seene ke liye diya gaya ilaaj dekhiye: tasbeeh,
sujood, aur ibadat. Tawajjoh haTaana nahi. Faraar nahi.
Zameen par jao.

Aur aakhri jumla, beta: 'hatta ya'tiyakal-yaqeen' —
yahan tak ke YAQEEN tumhare paas aa jaaye. Ulama is
par muttafiq hain ke yahan 'al-yaqeen' se muraad
MAUT hai — wo waahid cheez jis mein kisi ko shak
nahi.

To is surah ki aakhri hidayat hai: ibadat karte raho
yahan tak ke tum mar jao.

Beta, aur is mein kuch ahem hai. Ibadat ki koi
retirement ki umr nahi aur koi graduation nahi. Koi
aisa darja nahi jahan ek shakhs kaafi kar chuka ho aur
ruk sake. Kuch log samajhte hain ke wo baad mein
deendaar ho jaayenge, ya ye ke unhone kaafi nekiyan
jama kar li hain. Ye ayah dono darwaze band kar deti



hai: 'yahan tak ke yaqeen tumhare paas aa jaaye.'

Aur beta, gaur kijiye ye surah kaise ek daayre mein poori hui. Ye un logon se khuli jo CHAAHENGGE ke kaash wo Musalman hote — ek chaahat jo bahut der se aati hai. Aur ye momin ko ye kehte hue khatam hoti hai ke aakhri lamhe tak ibadat karta rahe, taake jab wo lamha aaye, wo chaahne walon mein se na ho.

In dono ke darmiyan, isne tumhein wo sab diya jo chahiye: ek Kitab jiski hifazat Allah khud karte hain, aise khazaane jo kabhi khatam nahi hote, ek dushman jiska tum par koi zor nahi, aur ek Rab jo Theek jaanta hai ke tumhara seena kab tang hai.

Is Surah Se Kya Seekha

1. Khaane, maze udaane aur 'baad mein, baad mein' ki zindagi ek lambi hasrat par khatam hoti hai — 'shayad wo chahenge ke kaash wo Musalman hote'.
2. Allah ne is Kitab ki hifazat KHUD APNE zimme li — aur ise dilon mein rakha, sirf kaagaz par nahi.



3. Har cheez ke khazaane Un ke paas hain aur kabhi khatam nahi hote; Wo ek maloom andaaze se jaari karte hain.

4. Shaytan ka waahid aala sajaana hai — us ka tum par KOI zor nahi; wo pesh karta hai, tum qubool karte ho.

5. Jannat se lutf se pehle seenon se ranjishein nikaali jaati hain — wo nikaalna abhi shuru karo.

6. Allah ki rehmat se mayoosi aajizi nahi; Quran ise gumrahi ke saath rakhta hai.

7. Jab tumhara seena tang ho, Wo pehle use tasleem karte hain — phir sajda tajweez karte hain; aur ibadat 'yaqeen' aane tak jaari rehti hai.

Ya Allah, hamare dilon ki hifazat kijiye jaise Aap Apni Kitab ki karte hain, hamare seenon ko ranjish se khaali kijiye, aur jab yaqeen aaye to hamein Apni ibadat mein paaiye. Ameen.



— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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