

SURAH EK KAHANI



Surah Al-Isra

Raat Ka Safar

Poora safar — izzat ki raat par diye gaye ahkaam —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 17 • 111 Ayatein • Makki

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Ek Nazar Mein Surah

*Subhaanal-lazeee asraa bi'abdihee laylam
minal-Masjidil-Haraami ilal-Masjidil-Aqsa*

1. Paak hai wo jo apne bande ko raat ko Masjid-e-Haram se Masjid-e-Aqsa le gaya.

*Wa qadaa Rabbuka allaa ta'budooo illaaa iyyaahu
wa bilwaalidayni ihsanaa*

23. Aur tere Rab ne faisla kar diya ke uske siwa kisi ki ibadat na karo aur maa-baap se husn-e-sulook karo.

*Wa laa taqul lahumaaa uffinw-wa laa
tanharhumaa wa qul lahumaa qawlan kareemaa*

23. Aur unhein 'uff' tak mat kaho aur na jhidko, aur unse izzat waali baat kaho.

Wa laa taqfu maa laysa laka bihee 'ilm

36. Aur us cheez ke peechhe mat pado jiska tumhein ilm nahi.

*Wa nunazzilu minal-Qur'aani maa huwa
shifaaa'unw-wa rahmatul-lilmu'mineen*

82. Aur Hum Quran mein se wo utaarte hain jo momineen ke liye shifa aur rehmat hai.

*Wa qul jaaa'al-Haqqu wa zahaqal-baatil;
innal-baatila kaana zahooqaa*



81. Aur kaho: haq aa gaya aur baatil miT gaya; beshak
baatil miTne wala hi hai.

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Paak Hai Wo Jo Apne Bande Ko Raat Ko Le Gaya

Beta, ye surah ek hi ayah se khulti hai jo insani tareekh ki sab se ghair-maamooli raaton mein se ek bayan karti hai — aur ise samajhne ke liye aapko jaanna hoga ke ye kaunsā saal tha.

Nabi ﷺ abhi apni zindagi ka sab se mushkil daur guzaar chuke the. Unke chacha Abu Talib, jinhone unki hifazat ki thi, wafaat pa chuke the. Unki biwi Khadijah (RA), jinhone pachchees saal unhein tasalli di thi, wafaat pa chuki theen. Ulama ise Gham ka Saal kehte hain. Wo madad ki talash mein Ta'if gaye aur unhein patthron ke saath bhaga diya gaya.

Aur ye us sab ke baad tha, beta, ke Allah ne unhein is raat se nawaaza.



'SUBHANAL-LAZI ASRA BI-'ABDIHI LAYLAN
 MINAL-MASJIDIL-HARAMI
 ILAL-MASJIDIL-AQSAL-LAZI BARAKNA HAWLAHU —
 PAAK HAI WO JO APNE BANDE KO RAAT KO
 MASJID-E-HARAM SE MASJID-E-AQSA LE GAYA, JISKE
 AAS-PAAS KO HUMNE BARKAT DI — LI-NURIYAHU
 MIN AYATINA — TAAKE HUM USE APNI
 NISHAANIYAN DIKHAAYEIN — INNAHU
 HUWAS-SAMEE'UL-BASEER — beshak, wohi Sunne
 wala, Dekhne wala hai.'

Beta, unki izzat ki bulandi par un ke liye istemal hua
 laqab gaur kijiye: 'ABDIHI' — USKA BANDA. 'Uska
 rasool' nahi, 'uska mehboob' nahi. Apni zindagi ki sab se
 azeem raat par, unhein banda kaha jaata hai. Kyunki ek
 makhlooq ke liye ye sab se buland cheez hai.

Aur beta, gaur kijiye us safar par kya hua: unhone Aqsa
 mein anbiya ki imamat ki, aur unhein aasmanon ke
 oopar uThaaya gaya, aur paanch waqt ki namaz di gayi
 — wo waahid farz jo seedha, aasmanon ke oopar, bina
 kisi farishte ke laaye diya gaya.



Beta, us waqt ke baare mein sochiye. Apni zindagi ke sab se bure saal ke baad, unhein ek safar par le jaaya gaya aur NAMAZ di gayi. Jab ek shakhs apni sab se nichli halat mein hota hai, Allah ne unhein din mein paanch baar Uske saamne khade hone ka tareeqa diya. Ye aapko batata hai ke namaz ISI liye hai.

Aur beta, us raat ke baare mein ek aur baat. Jab unhone subah Makkah walon ko bataaya, bahut se ne mazaq udaaya. Wo Abu Bakr (RA) ke paas gaye is umeed mein ke wo apne dost ko chhod denge, aur unhone kaha: agar unhone ye kaha hai, to ye sach hai. Aur us din se unhein As-Siddiq kaha gaya, wo jo sach ki tasdeeq karta hai.

Surah phir Bani Israel ko yaad karti hai, aur zameen mein fasaad ke do mauqon aur un ke natije se khabardaar karti hai — aur wo usool bayan karti hai jo us sab par hukmrani karta hai: 'IN AHSANTUM AHSANTUM LI-ANFUSIKUM WA IN ASA'TUM FA-LAHA — AGAR TUM BHALAAYI KARO TO APNE HI LIYE KARTE HO; AUR AGAR TUM BURAAYI KARO TO WO BHI APNE HI LIYE.'



Aur phir: 'INNA HAZAL-QUR'ANA YAHDEE LILLATI HIYA AQWAM — BESHAK, YE QURAN US KI TARAF RAAH DIKHATA HAI JO SAB SE SEEDHI HAI.'

Beta, 'aqwam' — sab se seedhi, sab se durust, sab se mustaqil. Sirf 'achhi' nahi, balki har maamle mein maujood raaston mein se sab se DURUST.

Har Aadmi Ka Record Uski Gardan Par

Phir surah insanon ke saath maamlat ke baare mein kuch bayan deti hai, beta, aur har ek ruk kar sochne laayeq hai.

'WA YAD'UL-INSANU BISH-SHARRI DU'A'AHU BIL-KHAYR — AUR INSAN BURAAIYI KE LIYE (WAISE HI) DUA MAANGTA HAI JAISE BHALAAYI KE LIYE — WA KANAL-INSANU 'AJoola — AUR INSAN HAMESHA JALDBAAZ HAI.'

Beta, hum kitni baar us cheez ke liye giribaani karte hain jo humein tabah kar deti? Ek naukri, ek shaadi, ek faisla — usi shiddat se maanga jis se hum bhalaayi



maangte hain. Aur ayah wajah naam karti hai:
jaldbaazi. Hum ise ABHI chahte hain, us se pehle ke
hum ise samjhein.

Beta, to jab ek dua Taal di jaaye ya radd ki jaaye, gaur
kijiye ke shayad wohi jawab ho.

'WA KULLA INSANIN ALZAMNAHU TA'IRAHU FEE
'UNUQIH — AUR HAR AADMI — HUMNE USKA
RECORD USI KI GARDAN SE BAANDH DIYA — WA
NUKHRIJU LAHU YAWMAL-QIYAMATI KITABAN
YALQAHU MANSHOORA — aur Hum uske liye Qiyamat
ke Din ek KITAB nikaalenge jise wo KHULA HUA
paayega.'

'IQRA' KITABAK — APNA RECORD PADH — KAFA
BI-NAFSIKAL-YAWMA 'ALAYKA HASEEBA — AAJ TU
KHUD APNE HISAB KE LIYE KAAFI HAI.'

Beta, us ka wazan mehsoos kijiye. Koi mudda'i
(prosecutor) nahi, koi gawaah nahi — TUM khud apni
file padhoge. Koi behes nahi, kyunki saboot goya
tumhari apni likhaawat mein hai.



'MANIH-TADA FA-INNAMA YAHTADEE LI-NAFSIH —
 jo hidayat paaye wo apne hi liye paata hai — WA MAN
 DALLA FA-INNAMA YADILLU 'ALAYHA — aur jo
 bhaTke wo apne hi khilaaf bhaTakta hai — WA LA
 TAZIRU WAZIRATUN WIZRA UKHRA — AUR KOI
 BOJH UThAANE WALA DOOSRE KA BOJH NA
 UThAAYEGA — WA MA KUNNA MU'AZZIBEENA
 HATTA NAB'ATHA RASOOLA — AUR HUM TAB TAK
 SAZA NAHI DETE JAB TAK EK RASOOL NA BHEJ DEIN.'

Beta, wo aakhri line Allah ke insaaf ke baare mein ek
 ais☞ bayan hai jise bahut se sawal Theek kar dene
 chahiye: kisi ko us paighaam ke liye jawab-deh nahi
 Thehraaya jaata jo us tak pahuncha hi nahi.

Ahkaam

Aur ab, beta, hum is surah ke dil tak pahunche —
 ahkaam ka ek silsila itna mukammal ke bahut se ulama
 ne unhein Quran ke Das Ahkaam kaha hai. Har ek ko
 dheere padhiye.



'WA QADA RABBUKA ALLA TA'BUDOO ILLA IYYAHU —
 AUR TERE RAB NE FAISLA KAR DIYA KE US KE SIWA
 KISI KI IBADAT NA KARO — WA BIL-WALIDAYNI
 IHSANA — AUR MAA-BAAP SE HUSN-E-SULOOK
 KARO.'

Beta, wo joda dekhiye. Allah ki ibadat, aur maa-baap se
 bhalaayi — ek hi jumle mein jode gaye. Takhleeq mein
 kisi aur cheez ko Allah ke haq ke bagal mein yun nahi
 rakha gaya.

'IMMA YABLUGHANNA 'INDAKAL-KIBARA
 AHADUHUMA AW KILAHUMA — AGAR UN MEIN SE
 EK YA DONO TUMHARE PAAS BUDHAAPE KO
 PAHUNCHEIN — FA-LA TAQUL LAHUMA UFFIN — TO
 UNHEIN 'UFF' TAK MAT KAHO — WA LA
 TANHARHUMA — AUR UNHEIN MAT JHIDKO — WA
 QUL LAHUMA QAWLAN KAREEMA — AUR UNSE
 IZZAT WALI BAAT KAHO.'

Beta, 'uff' koi gaali nahi hai. Ye badd-zubaani ya laanat
 nahi. Ye jhunjhlaahat ki sab se chhoti mumkin awaz hai



— ek aah, ek 'chch', wo awaz jo ek thaka hua shakhs nikaalta hai jab use kisi cheez ko chauthi baar dohraane ko kaha jaaye.

Aur Allah ne use mana kar diya.

Beta, sochiye iska matlab kya hai. Agar jhunjhlaahat ka sab se chhota izhaar mana hai, to us se oopar har cheez na-qaabil-e-tasavvur hai: apni awaz oonchi karna, be-sabra lehja, taanezaana jawab, aankhein pheranaa, sunne ka dhong.

Aur khaas mahaul gaur kijiye: 'jab ek ya dono budhaape ko pahunchein TUMHARE PAAS'. Ye theek us soorat par nishaana hai jahan sabr sab se mushkil hai — jab wo dheeme, dohraane wale, bhoolne wale, jismani tor par mohtaaj hon, aur tum masroof aur thake ho.

'WAKHFID LAHUMA JANAHAZ-ZULLI
MINAR-RAHMAH — AUR UN KE LIYE REHMAT SE
AAJIZI KA BAAZOO JHUKAA DE.'



Beta, kya tasveer. Ek parinda apne bachchon ko panah dene ke liye apna baazoo jhukata hai — wohi harkat jo tumhare maa-baap ne tum par ki. Ab tum apna un par jhukaao.

'WA QUL RABBIR-HAMHUMA KAMA RABBAYANEE
SAGHEERA — AUR KAHO: MERE RAB, UN PAR REHAM
KAR JAISE UNHONE MUJHE CHHOTE MEIN PAALA.'

Beta, ye dua yaad kar lijiye aur rozana kahiye, zinda maa-baap ke liye aur un ke liye jo guzar gaye. Aur uski mantiq gaur kijiye: aap Allah se maang rahe hain ke wo un ke saath waise pesh aayein jaise unhone aapke saath kiya — kyunki aap jaante hain aap khud iska badla nahi de sakte.

'RABBUKUM A'LAMU BIMA FEE NUFOOSIKUM —
TUMHARA RAB US SE ZYADA JAANTA HAI JO
TUMHARE DILON MEIN HAI — IN TAKOONOO
SALIHEENA FA-INNAHU KANA LIL-AWWABEENA
GHAFOORA — agar tum nek ho, to wo RUJOO KARNE
WALON KE LIYE BAKHSHNE WALA HAI.'



Beta, ye theek maa-baap ki aayatn ke baad aata hai —
ek rehmat har us shakhs ke liye jo apne maa-baap ke
saath naakaam raha aur ise Theek karna chahta hai.

'WA ATI ZAL-QURBA HAQQAHU WAL-MISKEENA
WABNAS-SABEEL — AUR RISHTEDAAR KO USKA HAQ
DO, AUR MOHTAAJ AUR MUSAFIR KO — WA LA
TUBAZZIR TABZEERA — AUR FUZOOOL-KHARCHI MAT
KARO — INNAL-MUBAZZIREENA KANOO
IKHWANASH-SHAYATEEN — BESHAK,
FUZOOOL-KHARCH SHAYATEEN KE BHAII HAIN.'

Beta, us ki shiddat gaur kijiye: 'shayateen ke bhai'.
Kyunki fuzool-kharchi ek naimat ki tabahi hai jiski kisi
aur ko zaroorat thi.

'WA LA TAJ'AL YADAKA MAGHLOOLATAN ILA
'UNUQIKA WA LA TABSUT-HA KULLAL-BAST — AUR
NA APNA HAATH APNI GARDAN SE BANDHA RAKHO,
NA USE POORA PHAILA DO — FA-TAQ'UDA
MALOOMAN MAHSOORA — warna tum
malaamat-zada aur muflis ho kar baiTh jaoge.'



Beta, naakaami ki do tasveerein: gardan se bandha ek haath (wo kanjoos jo de nahi sakta) aur poora khula ek haath (wo jo itna deta hai ke khud tabah ho jaaye). Momin ka haath in dono ke darmiyan kahin hota hai.

'WA LA TAQTULOO AWLADAKUM KHASHYATA IMLAQ — AUR APNI AULAD KO GHURBAT KE DAR SE QATL MAT KARO — NAHNU NARZUQUHUM WA IYYAKUM — HUM UNHEIN AUR TUMHEIN RIZQ DETE HAIN.'

Beta, tarteef gaur kijiye: Hum UNHEIN aur tumhein rizq dete hain. Unka rizq pehle zikr hua — ye tumhaare mein se nahi nikalta.

'WA LA TAQRABUZ-ZINA — AUR ZINA KE QAREEB MAT JAO — INNAHU KANA FAHISHATAN WA SA'A SABEELA — beshak, ye be-hayaayi hai aur bura raasta hai.'

Beta, alfaz gaur kijiye: 'QAREEB mat jao'. 'Ise mat karo' nahi. Kyunki ye ek aise gunah hai jis mein koi achaanak nahi girta. Us tak jaane wala hamesha ek raasta hota hai — ek nazar, ek niji message, ek tay ki gayi mulaqat, ek



hadd chupke se haTaa di gayi. Aur Allah ne RAASTE ko mana kiya, sirf manzil ko nahi.

'WA LA TAQTULUN-NAFSAL-LATI HARRAMALLAHU ILLA BIL-HAQQ — aur us jaan ko qatl mat karo jise Allah ne haram kiya, siwaye haq ke.'

'WA LA TAQRABOO MALAL-YATEEMI ILLA BILLATI HIYA AHSANU HATTA YABLUGHA ASHUDDAH — AUR YATEEM KE MAAL KE QAREEB MAT JAO SIWAYE US TAREEQE SE JO BEHTAR HAI jab tak wo apni puKhtagi ko pahunche — WA AWFOO BIL-'AHD — AUR AHD POORA KARO — INNAL-'AHDA KANA MAS'OOLA — BESHAK, AHD KE BAARE MEIN POOCHHA JAAYEGA.'

Beta, 'innal-'ahda kana mas'oola' — khud ahd ke baare mein poochha jaayega. Tasavvur kijiye: wo waada jo tumne kiya khada hota aur us se sawal kiya jaata hai.

'WA AWFUL-KAYLA IZA KILTUM WA ZINOO BIL-QISTASIL-MUSTAQEEM — AUR JAB NAAPO TO POORA NAAPO, AUR SEEDHI TARAAZOO SE TOLO — ZALIKA KHAYRUN WA AHSANU TA'WEELA — ye



nateeje mein behtar aur zyada munsifana hai.'

Us Cheez Ke Peechhe Mat Pado Jise Tum Nahi Jaante

Aur phir, beta, ek ayah aati hai jo aage bheje gaye messages ke daur mein shiddat se darkaar hai:

'WA LA TAQFU MA LAYSA LAKA BIHI 'ILM — AUR US CHEEZ KE PEECHHE MAT PADO JISKA TUMHEIN ILM NAHI — INNAS-SAM'A WAL-BASARA WAL-FU'ADA KULLU ULA'IKA KANA 'ANHU MAS'OOOLA — BESHAK, KAAAN, AANKH AUR DIL — IN SAB KE BAARE MEIN POOCHHA JAAYEGA.'

Beta, 'la taqfu' ka matlab kisi cheez ke nishaanon ke peechhe mat chalo, uske peeche mat lago. To: jo tumne tasdeeq nahi kiya use mat dohraao, gumaan par ilzaam mat lagao, us par gawaahi mat do jo tumne dekha nahi, ek afwaah se kisi shakhs ke baare mein raaye mat banaao.



Aur phir teen aa'za jinse sawal kiya jaayega: tumhare KAAN (tumne kya sunne ka intekhab kiya?), tumhari AANKHEIN (tumne kya dekhne ka intekhab kiya?), aur tumhara DIL (tumne us mein kya baiThne diya — kaunse gumaan, kaunse ranjishein, kaunse aqeede tumne bina saboot rakhe?).

Beta, ek aise daur mein jahan ek jhootha daawa tumhaari chai khatam karne se pehle hazaar logon tak pahunch sakta hai, ye ek ayah zabt (conduct) ka mukammal zaabta hai.

'WA LA TAMSHI FIL-ARDI MARAHA — AUR ZAMEEN PAR ITRAA KAR MAT CHALO — INNAKA LAN TAKHRIQAL-ARDA WA LAN TABLUGHAL-JIBALA TOOLA — BESHAK, TUM NA ZAMEEN KO PHAAD SAKTE HO, NA OONCHAAI MEIN PAHADON KO PAHUNCH SAKTE HO.'

Beta, ghuroor phulaane ka kya andaaz. Tum zameen par akadte chalte ho — tum use cheer tak nahi sakte. Tum apna sar oonch rakhte ho — tum ek pahadi jitne



oonche bhi nahi. Ayah bas ek maghroor aadmi ko qareebi maujood cheezon ke muqaable mein naap deti hai.

Aur phir Allah poori fehrist ko ek hi faisle se band karte hain: 'KULLU ZALIKHA KANA SAYYI'UHU 'INDA RABBIKA MAKROOHA — YE SAB — IS KI BURAAAYI — TUMHARE RAB KE NAZDEEK NA-PASANDEEDA HAI.'

Beta, lafz gaur kijiye: 'makrooha' — NA-PASAND, Allah ke nazdeek makrooh. Ye mehez ek fehrist ke usool nahi. In mein se har ek wo cheez hai jise tumhara Rab na-pasand karta hai. Ye badal deta hai ke ek momin in se kaise ta'alluq rakhta hai.

Wo Kaho Jo Behtar Ho

Phir surah baat karne ke baare mein ek hidayat deti hai, beta, jo Musalmanon ke darmiyan zyada tar ladai khatam kar deti agar hum ise laagoo karein:

'WA QUL LI-'IBADI YAQOOLULLATI HIYA AHSAN — AUR MERE BANDON SE KAHO KE WO KAHEIN JO



BEHTAR HAI — INNASH-SHAYTANA YANZAGHU
BAYNAHUM — BESHAK, SHAYTAN UNKE DARMIYAN
PHOOT DAALTA HAI — INNASH-SHAYTANA KANA
LIL-INSANI 'ADUWWAN MUBEENA — beshak, shaytan
insan ka khula dushman hai.'

Beta, gaur kijiye: 'wo kaho jo sach hai' nahi — 'wo kaho
jo BEHTAR hai'. Ek cheez bilkul sach ho sakti aur phir
bhi kehne ke liye ghalat cheez ho, ya kehne ka ghalat
tareeqa.

Aur di gayi wajah gaur kijiye: shaytan ALFAZ KE
DARMIYAN ke KHALAON se andar aata hai. Ek
khandan mein ek teekha jumla, ek jamaat mein ek
chubta jawab — ye uska mauka hai. Use shaayad hi
logon ko bade gunah karwaane ki zaroorat hoti hai; use
bas ye chahiye ke wo ek doosre se buri tarah baat
karein.

Phir surah Makkah walon ke mo'jize ke mutaalbe ka
jawab deti hai, aur unke ajeeb challenge darj karti hai
— humein ek chashma laao, ek baagh, sone ka ek ghar,



aasman ko tukdon mein gira do. Aur diya gaya jawab:
'QUL SUBHANA RABBEE HAL KUNTU ILLA BASHARAN
RASOOLA — kaho: mera Rab paak hai! Kya main ek
insan rasool ke siwa kuch tha?'

Aur phir Allah ko pukaarne ke tareeqe ki ek khoobsurat
tasheeh: 'QULID-'ULLAHA AWID-'UR-RAHMAN —
KAHO: ALLAH KO PUKAARO YA AR-RAHMAN KO
PUKAARO — AYYAN MA TAD'OO
FA-LAHUL-ASMA'UL-HUSNA — JIS NAAM SE BHI
PUKAARO — USI KE SAB SE KHOOBSURAT NAAM
HAIN.'

Beta, kuch ne Ar-Rahman naam par aitraaz kiya tha.
Aur Allah kehte hain: uske khoobsurat naamon mein se
jis se bhi tum use pukaaro, Wo Ek hi hai.

'WA LA TAJHAR BI-SALATIKA WA LA TUKHAFIT BIHA
WABTAGHI BAYNA ZALIKA SABEELA — aur apni
namaz mein na bahut oonchi awaz se padho, na bahut
dheemi, balki us ke darmiyan ek raasta talash karo.'

Shifa Aur Rehmat



Aur ab, beta, is Kitab ke baare mein ek ayah jise har momin ko jaanna chahiye:

'WA NUNAZZILU MINAL-QUR'ANI MA HUWA SHIFA'UN WA RAHMATUN LIL-MU'MINEEN — AUR HUM QURAN MEIN SE WO UTAARTE HAIN JO MOMINEEN KE LIYE SHIFA AUR REHMAT HAI — WALA YAZEEDUZ-ZALIMEENA ILLA KHASARA — MAGAR YE ZAALIMON KO GHAATE KE SIWA KUCH NAHI BARHAATA.'

Beta, 'shifa' — shifa. Aur ulama ka nuqta gaur kijiye: jismon se pehle dilon ki shifa. Ye un bimaariyon ka ilaaj karta hai jin tak koi aur cheez nahi pahunch sakti — rizq ki fikr, doosron ka hasad, ghuroor, mayoosi, wo khaalipan jise ek shakhs naam nahi de sakta.

Aur doosra hissa gaur kijiye, jo hosh mein laane wala hai: WOHI alfaz jo ek shakhs ko shifa dete hain doosre ko ghaate mein barha dete hain. Quran tumhein wahan nahi chhodta jahan tumhein paaya; jab tum us se maamla karte ho to tum ek ya doosri simt mein badhte



ho.

Phir surah insanon ke baare mein ek aisi baat gaur karti hai jo takleef-deh had tak durust hai: 'WA IZA AN'AMNA 'ALAL-INSANI A'RADA WA NA'A BI-JANIBIHI — aur jab Hum insan par ehsaan karte hain, WO MOONH MOD LETA HAI AUR DOOR HO JAATA HAI — WA IZA MASSAHUSH-SHARRU KANA YA'OOSA — AUR JAB USE BURAAIYI CHHOOTI HAI, WO MAYOOS HO JAATA HAI.'

Beta, ye us shakhs ka chakkar hai jiska Allah ke saath pukhta rishta nahi: aaraam mein bhoolne wala, mushkil mein na-ummeed. Aur momin ko ise toDna hai — aaraam mein shukr-guzaar, mushkil mein sabr karne wala.

'WA YAS'ALoonAKA 'ANIR-ROOH — AUR WO TUMSE ROOH KE BAARE MEIN POOCHHTE HAIN — QULIR-ROOHU MIN AMRI RABBEE — KAHO: ROOH MERE RAB KE AMR SE HAI — WA MA OOTEETUM MINAL-'ILMI ILLA QALEELA — AUR TUMHEIN ILM



MEIN SE SIRF THODA DIYA GAYA HAI.'

Beta, ye ayah har us daur mein yaad rakhne laayeq hai jo khud ko bahut taraqqi-yaafta samajhta hai. Wo cheez jo tumhare sab se qareeb hai — ye haqeeqat ke tum ZINDA ho, ke tumhare jism ke andar ek 'tum' hai — wazaahat se pare rehti hai. Aur Allah ka tabsira qaayem hai: tumhein sirf thoda diya gaya hai.

Aur phir wo azeem challenge, beta: 'QUL LA'INIJ-TAMA'ATIL-INSU WAL-JINNU 'ALA AN YA'TOO BI-MITHLI HAZAL-QUR'ANI LA YA'TOONA BI-MITHLIHI WA LAW KANA BA'DUHUM LI-BA'DIN ZAHEERA — KAHQ: AGAR INSAN AUR JINN JAMA HO JAAYEIN KE IS QURAN JAISA LE AAYEIN, TO WO IS JAISA NA LA SAKENGE, CHAHE WO EK DOOSRE KI MADAD KAREIN.'

Beta, wo challenge us zubaan ke apne ghar mein jaari kiya gaya, un sab se bade shaayaron ke saamne jinhone kabhi Arabi istemal ki, jinke paas iska jawab dene ka har taqaaza tha. Aur ye tab se qaayem hai.



Ek Ta'reef Wala Muqaam

Aur ab, beta, surah apne ikhtitaam ki taraf ek ais  hidayat ke saath badhti hai jo har us shakhs ke liye tohfa hai jo ek bhaari bojh uThaaye hue hai:

'WA MINAL-LAYLI FA-TAHAJJAD BIHI NAFILATAN
LAKA — AUR RAAT KE EK HISSE MEIN, IS KE SAATH
(Quran ke saath) NAFAL IBADAT KE TOR PAR NAMAZ
PADHO — 'ASA AN YAB'ATHAKA RABBUKA
MAQAMAN MAHMOODA — UMEED HAI KE
TUMHARA RAB TUMHEIN EK TA'REEF WALE
MUQAAM PAR UThAAYEGA.'

Beta, 'al-maqamul-mahmood' ko ulama Qiyamat ke Din ki azeem shafaat ke muqaam ke tor par samajhte hain, jo Nabi   ko ata hua. Aur gaur kijiye ye kis se juda hai: raat ki namaz.

Aur phir ek dua har aaghaaz aur har ikhtitaam par kehne ke liye, beta:



'WA QUL RABBI ADKHILNI MUDKHALA SIDQIN WA AKHRIJNI MUKHRAJA SIDQIN — AUR KAHO: MERE RAB, MUJHE SACHAAI KE SAATH DAAKHIL KAR AUR SACHAAI KE SAATH NIKAAL — WAJ'AL LEE MIN LADUNKA SULTANAN NASEERA — AUR MUJHE APNI TARAF SE EK MADADGAAR QUWWAT ATA KAR.'

Beta, ye dua Nabi ﷺ ne ki, aur ulama ise hijrat se jodte hain: Makkah ko us tarah chhodna jo sach ho, Madinah mein us tarah daakhil hona jo sach ho. Aur aap ise apni zindagi ke har daakhle aur nikaas ke liye keh sakte hain — ek nayi naukri, ek naya sheher, ek faisla jis mein daakhil hue, ek baab jo peechhe chhoda. Mujhe saaf-suthre daakhil hone do aur saaf-suthre nikalne do.

'WA QUL JA'AL-HAQQU WA ZAHAQAL-BATIL — AUR KAHO: HAQ AA GAYA, AUR BAATIL MIT GAYA — INNAL-BATILA KANA ZAHOOQA — BESHAK, BAATIL MITNE WALA HI HAI.'



Beta, Nabi ﷺ ne ise us din padha jab Makkah fatah hua, jab Ka'bah ke ird-gird ke buth giraaye ja rahe the.

Aur alfaz dekhiye: 'zahaqal-batil' — baatil GHAAAYAB ho gaya, bhaap ban gaya, tabah ho gaya. Aur phir: 'innal-batila kana zahooqa' — baatil apni fitrat se ek aisﷻ cheez hai jo miTti hai. Us mein khud ka koi Thehraav nahi. Ye sirf tab tak zinda rehta hai jab tak haq ghaayab ho.

Surah un logon ke bayan par khatam hoti hai jinhone haq ko pehchana: 'INNAL-LAZINA OOTUL-'ILMA MIN QABLIHI IZA YUTLA 'ALAYHIM YAKHIRROONA LIL-AZQANI SUJJADA — beshak, jinhein is se pehle ilm diya gaya — jab ye un par padha jaata hai, WO APNE CHEHRON KE BAL SAJDE MEIN GIR PADTE HAIN — WA YAQOOLONA SUBHANA RABBINA IN KANA WA'DU RABBINA LA-MAF'oola — aur kehte hain: HAMARA RAB PAAK HAI! BESHAK, HAMARE RAB KA WAADA POORA HONE WALA HAI — WA YAKHIRROONA LIL-AZQANI YABKOON — AUR WO APNE CHEHRON KE BAL GIR PADTE HAIN, ROTE HUE



— WA YAZEEDU HUM KHUSHOO'A — AUR YE
UNHEIN AAJIZI MEIN BARHA DETA HAI.'

Beta, gaur kijiye: ilm ne unhein AAJIZI mein barha diya.
Yehi asli ilm ki kasauti hai, har sadi mein.

Aur aakhri ayah, beta: 'WA QULIL-HAMDU
LILLAHIL-LAZI LAM YATTAKHIZ WALADAN WA LAM
YAKUN LAHU SHAREEKUN FIL-MULKI WA LAM
YAKUN LAHU WALIYYUN MINAZ-ZULL — AUR KAHU:
TAREEF ALLAH KE LIYE, JISNE KOI BETA NAHI LIYA,
AUR BAADSHAHAT MEIN USKA KOI SHAREEK NAHI,
AUR KAMZORI KI WAJAH SE USKA KOI MADADGAAR
NAHI — WA KABBIRHU TAKBEERA — AUR US KI
POORI BADAAYI BAYAN KARO.'

Beta, to wo surah jo 'SUBHAN' — paak hai wo — se
shuru hui 'kabbirhu takbeera' — us ki bahut badaayi
bayan karo — par khatam hoti hai. Ye Allah ko Uske
muqaam par rakhte hue khulti aur band hoti hai.

Aur darmiyan mein, beta, isne aapko jeene ke ahkaam
diye: sirf Uski ibadat karo, apne maa-baap ko 'uff' tak



mat kaho, rishtedaar ko uska haq do, zaaya mat karo, us cheez ke qareeb mat jao jo gunah tak le jaaye, apne waade poore karo, imaandaari se tolo, jo tasdeeq nahi kiya use mat dohraao, aur ek aisے zameen par akad kar mat chalo jise tum cheer tak nahi sakte.

Yehi wo deen hai jo tareekh ki sab se mo'azzaz raat ki peeThh par pahunchaaya gaya.

Is Surah Se Kya Seekha

1. Apni sab se azeem raat par unhein 'USKA BANDA' kaha gaya — aur apne sab se mushkil saal ke baad unhein NAMAZ di gayi.
2. Hum aksar us cheez ke liye giribaani karte hain jo humein nuqsan degi, kyunki hum jaldbaaz hain — ek Taali gayi dua shayad jawab ho.
3. 'Uff' jhunjhlaahat ki sab se chhoti awaz hai, aur wo mana hai — to us se oopar har cheez na-qaabil-e-tasavvur hai.



4. Rozana kahiye: 'Rabbir-hamhuma kama rabbayanee sagheera.'

5. Allah ne gunah ke QAREEB jaane ko mana kiya, sirf gunah ko nahi — kyunki koi us mein achaanak nahi girta.

6. Tumhare kaan, aankh aur dil har ek se sawal kiya jaayega — jo tumne tasdeeq nahi kiya use mat dohraao.

7. Wo kaho jo BEHTAR ho, sirf wo nahi jo sach ho — shaytan hamare alfaz ke darmiyan ke khalaon se andar aata hai.

Rabbi adkhilni mudkhala sidqin wa akhrijni mukhraj
sidqin waj'al lee min ladunka sultan naseera.
Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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