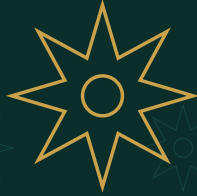


SURAH EK KAHANI



Surah Ta-Ha

Ta Ha

Poora safar — wo raat jab Musa ne aag dekhi —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 20 • 135 Ayatein • Makki

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Ek Nazar Mein Surah

Maaa anzalnaa 'alaykal-Qur'aana li-tashqaa

2. Humne tumpar Quran is liye nahi utara ke tum takleef mein pado.

*Innanee Anal-laahu laaa ilaaha illaaa Ana
fa'budnee wa aqimis-Salaata li-zikree*

14. Beshak Main hi Allah hoon; Mere siwa koi mabood nahi, to Meri ibadat karo aur Meri yaad ke liye namaz qaayem karo.

*Qaala Rabbish-rah lee sadree. Wa yassir leee
amree. Wahlul 'uqdatam mil-lisaanee. Yafqahoo
qawlee*

25-28. Usne kaha: mere Rab, mera seena khol de, aur mera kaam aasan kar, aur meri zubaan ki girah khol de, taake wo meri baat samjhein.

*Laa takhaafaa innanee ma'akumaaa asma'u wa
araa*

46. Mat daro; beshak Main tum dono ke saath hoon, Main sunta aur dekhta hoon.

Wa qur-Rabbi zidnee 'ilmaa

114. Aur kaho: mere Rab, mujhe ilm mein barha de.

Wa'mur ahlaka bis-Salaati wastabir 'alayhaa



132. Aur apne gharwaalon ko namaz ka hukm de aur
khud us par sabit-qadam raho.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Tumhein Takleef Mein Daalne Ke Liye Nahi Utara

Beta, ye surah do harfon se aur phir mehez narmi ke ek jumle se khulti hai — aur ise samajhne ke liye aapko jaanna hoga ke jab ye utri to Makkah mein kya ho raha tha.

Nabi ﷺ raat ko itni lambi namaz padhte the ke unke paon soojh jaate. Wo ek poore sheher ke inkaar ka gham uThaaye hue the. Wo apne aap ko ibadat aur fikr mein ghisa rahe the.

Aur Allah ne nazil kiya: 'TA-HA. MA ANZALNA
'ALAYKAL-QUR'ANA LI-TASHQA — HUMNE TUMPAR
QURAN IS LIYE NAHI UTARA KE TUM TAKLEEF MEIN
PADO — ILLA TAZKIRATAN LI-MAN YAKHSHA —
balki sirf ek NASEEHAT ke tor par un ke liye jo Dart



hain.'

Beta, mehsoos kijiye ye ayah kya keh rahi hai. Allah apne sab se mehboob bande ko keh rahe hain: Maine ye Kitab tumhein toDne ke liye nahi utaari.

Ye deen zindagi ko museebat banaane ke liye nazil nahi hua. Ye tumhein ghisaane, tumhein gunah ke ehssaas se bharne, ya tumhein ek na-mumkin bojh ke neeche kuchalne ke liye nahi bheja gaya.

Beta, ye Thehar kar sochne laaye hai, kyunki bahut se mukhlis log deen ko theek isi tarah ghalat samajhte hain. Wo samajhte hain ke wo jitne be-lutf aur sakht ho jaayein, utne hi deendaar hain. Aur is surah ki bilkul pehli line kuch aur kehti hai.

'TANZEELAN MIMMAN KHALAQAL-ARDA
WAS-SAMAWATIL-'ULA — ek nuzool us Zaat ki taraf se
jisne zameen aur oonche aasman banaye —
AR-RAHMANU 'ALAL-'ARSHIS-TAWA — AR-RAHMAN
(SAB SE ZYADA REHAM WALA), ARSH PAR MUSTAWI
HUA.'



Beta, gaur kijiye yahan Allah ka kaunsa naam istemal hua: AR-RAHMAN, sab se zyada Reham karne wala. Aur Arsh ke baare mein ye ayah hum waise hi maante hain jaise Usne bayan ki, bina 'kaise' poochhe aur bina Use Apni makhlooq se tashbeeh diye — jo salaf ka tareeqa hai, aur har momin ke liye sab se mehfooz.

'LAHU MA FIS-SAMAWATI WA MA FIL-ARDI WA MA BAYNAHUMA WA MA TAHTATH-THARA — usi ka hai jo aasmanon mein aur zameen mein aur un ke darmiyan aur JO MITTI KE NEECHE hai.'

'WA IN TAJHAR BIL-QAWLI FA-INNAHU YA'LAMUS-SIRRA WA AKHFA — aur agar tum awaz oonchi karo — to beshak, WO RAAZ AUR US SE BHI ZYADA CHHUPI CHEEZ KO JAANTA HAI.'

Beta, 'as-sirra wa akhfa' — raaz, aur jo raaz se ZYADA chhupa ho. Raaz wo hai jo tum kisi ko nahi batate. Aur us se zyada chhupa wo hai jo tumne abhi khud ko bhi tasleem nahi kiya. Wo use bhi jaanta hai.



'ALLAHU LA ILAHA ILLA HUWA
LAHUL-ASMA'UL-HUSNA — Allah — uske siwa koi
mabood nahi. Usi ke SAB SE KHOOBSURAT NAAM
hain.'

Kya Musa Ki Kahani Tum Tak Pahunchi?

Aur phir, beta, surah ek kahani shuru karti hai — aur ye
poore Quran mein Musa (AS) ka sab se lamba waahid
bayan hai, ek aise Nabi ﷺ ko tasalli dene ko sunaayi gayi
jo apne khud ke Firaun ka saamna kar rahe the.

'WA HAL ATAKA HADEETHU MOOSA — AUR KYA
MUSA KI KAHANI TUM TAK PAHUNCHI?'

'IZ RA'A NARAN FA-QALA LI-AHLIHIM-KUTHOO INNI
ANASTU NARAN LA'ALLI ATEEKUM MINHA
BI-QABASIN AW AJIDU 'ALAN-NARI HUDA — jab usne
EK AAG DEKHI aur apne gharwaalon se kaha: yahan
Theharo; maine ek aag dekhi hai; shayad main tumhare
liye us se ek JALTA ANGAARA laaun, ya aag ke paas koi
RAAH paaun.'



Beta, is manzar ka imaandaari se tasavvur kijiye. Ye sehra mein ek Thandi raat hai. Musa apni biwi ke saath safar mein hain, aur wo umeed se hain. Wo raasta bhaTak gaye hain, aur uske paas na roshni hai na aag. Wo ek door ka sho'la dekhta hai aur ek jalti lakadi ki umeed mein us ki taraf jaata hai.

Wo ek angaara dhoondne gaya. Wo ek nabi ban kar laut aaya.

Beta, ise yaad rakhiye jab bhi aap kisi chhoti cheez ke liye niklein. Usne jalaawan (jalti lakadi) maangi aur Allah ne use nubuwat, ek qaum, aur jahanon ke Rab se guftagu di.

'FA-LAMMA ATAHA NOODIYA YA MOOSA — aur jab wo us tak aaya, use PUKAARA GAYA: AE MUSA! INNI ANA RABBUKA FAKHLA' NA'LAYK — BESHAK, MAIN TERA RAB HOON, to APNI JOOTIYAAN UTAAR — INNAKA BIL-WADIL-MUQADDASI TUWA — beshak, tu MUQADDAS WAADI TUWA mein hai.'



Beta, ek aadmi ka tasavvur kijiye jo raat ko akela pahad ki dhalaan par hai, apna naam jahanon ke Rab ki taraf se pukaara jaata sunta hai.

'WA ANAKHTARTUKA FASTAMI' LIMA YOOHA — AUR MAINE TUJHE CHUN LIYA, to SUN jo wahi ki jaati hai.'

Aur phir pehla paighaam, beta, har cheez ki buniyaad:

'INNANI ANALLAHU LA ILAHA ILLA ANA FA'BUDNEE — BESHAK, MAIN HI ALLAH HOON. MERE SIWA KOI MABOOD NAHI, TO MERI IBADAT KAR — WA AQIMIS-SALATA LI-ZIKREE — AUR MERI YAAD KE LIYE NAMAZ QAAYEM KAR.'

Beta, dekhiye Musa ko ek nabi ke tor par di gayi pehli hidayat: Meri ibadat karo, aur namaz qaayem karo. Kisi qanoon se pehle, kisi mission se pehle, Firaun ka zikr tak aane se pehle — NAMAZ.

Aur di gayi wajah gaur kijiye: 'li-zikree' — MERI YAAD KE LIYE. Namaz ISI liye hai. Ye wo waqt hai jo tumhein din ke ek hisse se doosre hisse ke darmiyan Use bhoolne



se rokta hai.

'INNAS-SA'ATA ATIYATUN AKADU UKHFEEHA
LI-TUJZA KULLU NAFSIN BIMA TAS'A — beshak,
Qiyamat AA RAHI HAI; MAIN USE TAQREEBAN
CHHUPAAYE RAKHTA HOON, taake har jaan ko us ki
koshish ka badla mile.'

Beta, waqt jaan-boojh kar chhupaaya gaya — kyunki jo
shakhs taareekh jaanta wo apni tawbah use se ek hafta
pehle tak Taalta rehta.

Ye Tumhare Daahine Haath Mein Kya Hai?

Aur ab, beta, Quran ki sab se khoobsurat guftagoon
mein se ek — aur ye humein sikhaati hai ke Allah apne
bandon ke saath kaise pesh aate hain.

'WA MA TILKA BI-YAMEENIKA YA MOOSA — AUR YE
TUMHARE DAAHINE HAATH MEIN KYA HAI, AE
MUSA?'



Beta, Allah jaante hain ye kya hai. To phir kyun poochha? Ulama ne kaha: uska dil qaayem karne ke liye, use guftagu mein kheenchne ke liye, aur use narmi se us hairat-angez cheez ke liye taiyar karne ke liye jo us maamooli cheez ke saath hone wali hai.

Aur dekhiye Musa kaise jawab deta hai — aur kitna kehta hai: 'QALA HIYA 'ASAYA — USNE KAHA: YE MERI LAATHI HAI — ATAWAKKA'U 'ALAYHA — MAIN IS PAR TEK LAGAATA HOON — WA AHUSHSHU BIHA 'ALA GHANAMEE — AUR MAIN IS SE APNI BHEDON KE LIYE PATTE JHAADTA HOON — WA LIYA FEEHA MA'ARIBU UKHRA — AUR MERE LIYE IS MEIN AUR BHI KAAM HAIN.'

Beta, us se ek-lafzi sawal poochha gaya aur usne ek poora paira de diya. Mufasssireen is par muskuraaye: ek aadmi jise ehssaas hota hai ke wo kiske saath baat kar raha hai wo nahi chahta ke guftagu khatam ho. Wo apni baari lambi kheench raha hai.



'QALA ALQIHA YA MOOSA — USNE KAHA: ISE DAAL DE, AE MUSA. FA-ALQAHA FA-IZA HIYA HAYYATUN TAS'A — to usne ise daal diya, AUR WO EK SAANP BAN GAYA, TEZI SE CHALTA HUA.'

'QALA KHUZ-HA WA LA TAKHAF SA-NU'EEDUHA SEERATAHAL-OOLA — usne kaha: ISE PAKAD AUR MAT DAR; HUM ISE ISKI PEHLI HAALAT MEIN LAUTA DENGE.'

Beta, us laaThi se kuch seekhiye. Ye ek charwaahe ki sab se maamooli cheez thi. Usne barson bina soche is par tek lagaayi thi. Aur Allah ke haath mein ye wo aala ban gaya jisne ek samandar cheera aur ek saltanat ka jaadu nigal liya.

To jo tumhare haath mein hai use haqeer mat samjho, beta. Tumhara maamooli hunar, tumhari maamooli naukri, tumhari maamooli awaz — agar Allah us mein Apni barkat daal dein, to ye wo karti hai jo kisi ne umeed na ki thi.



Aur phir uska haath: 'WADMUM YADAKA ILA JANAHIKA TAKHRUJ BAYDA'A MIN GHAYRI SOO' — aur apna haath apni bagal ki taraf mila; wo bina kisi bimari ke SAFED niklega — AYATAN UKHRA — ek doosri nishani ke tor par — LI-NURIYAKA MIN AYATINAL-KUBRA — taake Hum tumhein Apni BADI NISHAANIYON mein se dikhaayein.'

'IZ-HAB ILA FIR'AWNA INNAHU TAGHA — FIRAUN KE PAAS JAO. BESHAK, USNE HADD SE TAJAAWUZ KIYA HAI.'

Mere Rab, Mera Seena Khol De

Aur ab, beta, wo dua jise har taalib-e-ilm, har muqarrir, har ustaad, har us shakhs ko jo kisi mushkil cheez ka saamna kar raha ho aaj raat yaad kar leni chahiye:

'QALA RABBISH-RAH LEE SADREE — USNE KAHA: MERE RAB, MERA SEENA KHOL DE — WA YASSIR LEE AMREE — AUR MERA KAAM AASAN KAR — WAHLUL 'UQDATAN MIN LISANEE — AUR MERI ZUBAAN KI GIRAH KHOL DE — YAFQAHOO QAWLEE — TAAKE WO



MERI BAAT SAMJHEIN.'

Beta, in chaar darkhwaston ki TARTEEB dekhiye,
kyunki ye kaamil hai aur ye jaan-boojh kar hai.

PEHLE — 'ishrah lee sadree', mera SEENA khol de. Kisi
baahri cheez se pehle, wo andaruni gunjaish maangta
hai: himmat, sukoon, apne andar itni jagah ke jo aa raha
hai use thaam sake. Beta, ek tang seena ghabraata hai;
ek khula seena mushkil ko bina toote thaam leta hai.

DOOSRE — 'yassir lee amree', mera kaam AASAN kar.
Ha^{aa} nahi. Wo Firaun ke paas jaane se maafi nahi
maangta. Wo maangta hai ke raasta hamwaar kar diya
jaaye.

TEESRE — 'wahlul 'uqdatan min lisanee', meri zubaan
ki GIRAH khol de. Uski zubaan mein ek mushkil thi, aur
usne use dheeli karne ko maanga.

CHAUTHE — aur yehi wo hai jise log chook jaate hain,
beta — 'YAFQAHOO QAWLEE', TAAKE WO MERI BAAT
SAMJHEIN.



Beta, gaur kijiye: usne fasaahat khud us ke liye nahi maangi. Usne maanga ke uski baat SAMJHI jaaye. Bolne ka maqsad pur-asar lagna nahi; ye hai ke sunne wale samjhein.

Aur phir usne kuch aur maanga, beta — aur Allah ne use hamesha ke liye mehfooz kiya: 'WAJ'AL LEE WAZEERAN MIN AHLEE — AUR MERE LIYE MERE GHARWAALON MEIN SE EK MADADGAAR MUQARRAR KAR — HAROONA AKHEE — HARUN, MERE BHAII KO — USHDUD BIHI AZREE — US KE ZARIYE MERI TAAQAT BARHA — WA ASHRIK-HU FEE AMREE — AUR USE MERE KAAM MEIN SHAAMIL KAR.'

Beta, ise dekhiye. Ek nabi, muntakhab aur seedha mukhatib, ek shareek maangta hai. Usne apne bagal mein kisi ki zaroorat ko kamzori nahi samjha.

Aur kyun? 'KAY NUSABBIHAKA KATHEERAN WA NAZKURAKA KATHEERA — TAAKE HUM TERI KASRAT SE TASBEEH KAREIN AUR TUJHE KASRAT SE YAAD KAREIN.' Beta, uski ek saathi ki darkhwast tak



ibadat se jaayez Thehraayi gayi, uski apni soolat se nahi.

'QALA QAD OOTEETA SU'LAKA YA MOOSA — USNE
KAHA: TUJHE TERI DARKHWAST DE DI GAYI, AE
MUSA.'

Beta, chaar darkhwastein aur ek shareek — sab ek
jumle mein ata.

Aur phir Allah use uske bachpan ke ehsaan yaad dilaate
hain — tokri, darya, maa ke paas wapasi — 'WA LA
TAHZANA — taake wo gham na kare' — aur phir ek
jumla jo kisi insan ko diye gaye sab se buland aizaazon
mein se ek hai:

'WASTANA'TUKA LI-NAFSEE — AUR MAINE TUJHE
APNE LIYE BANAYA.'

Beta, 'istana'tuka' — Maine tujhe banaya, tarasha,
tarbiyat di, APNE LIYE. uski zindagi ki har mushkil —
darya, mehal, sehra mein bhaagna, barson bhed
charaana — ye sab is zimmedari ke liye taiyari thi,
haath se.



Beta, apni zindagi ke baare mein ye yaad rakhiye. Ajeeb moD, zaaya lagte hue saal, wo naukriyan jo kahin na le gayeen — Allah shayad kuch bana rahe hon.

Us Se Narmi Se Baat Karo

'IZ-HABA ILA FIR'AWNA INNAHU TAGHA — TUM DONO FIRAUN KE PAAS JAO. BESHAK, USNE HADD SE TAJAAWUZ KIYA HAI.'

Aur phir, beta, is poori kahani mein sab se hairat-angez hidayat:

'FA-QOOLA LAHU QAWLAN LAYYINAN LA'ALLAHU YATAZAKKARU AW YAKHSHA — AUR US SE NARM BAAT KARO, TAAKE SHAYAD WO NASEEHAT PAKDE YA (ALLAH SE) DARE.'

Beta, ise phir padhiye. Ye Firaun hai. Wo aadmi jisne khudaayi ka daawa kiya. Wo aadmi jisne bachche zibah kiye aur ek qaum ko ghulam banaya. Agar zameen par kisi insan ko kabhi sakhti se baat kiye jaane ka haq tha, to wo yehi tha.



Aur Allah ka hukm hai: 'qawlan layyinan' — ek NARM, mulaayem baat.

Beta, ye ek ayah hi humaare deen ke baare mein baat karne ka andaaz badal dena chahiye. Agar Firaun se narmi se mukhatib hona tha, to phir aakhir hum kis ke saath sakhti karne ke haqdaar hain? Wo rishtedaar jo namaz nahi padhta? Wo saathi jo mazaq udaata? Wo naujawan jiske paas sawal hain?

Aur wajah gaur kijiye: 'la'allahu yatazakkaru aw yakhsha' — SHAYAD wo naseehat pakde. Narmi mehez achhe akhlaq nahi; ye HIKMAT-E-AMLI hai. Sakhti ek shakhs ko apna muqaam bachaane par majboor karti hai; narmi use apna muqaam bina zaleel hue badalne ki gunjaish deti hai.

Aur beta, ek aur cheez gaur kijiye jo ulama ne bataayi: lafz 'la'alla' — shayad. Allah, jo jaante the ke Firaun kabhi imaan na laayega, phir bhi ise 'shayad' ke tor par bayan kiya. To kabhi kisi ko na-ummeed mat karo. Tumhare paas wo ilm nahi jo tumhein iska haq de.



Aur phir, beta, dono bhaiyon ne apna khauf zaahir kiya:
'QALA RABBANA INNANA NAKHAFU AN YAFRUTA
'ALAYNA AW AN YATGHA — hamare Rab, humein Dar
hai ke wo hum par JALDI karega ya HADD SE
BADHEGA.'

Aur Allah ne wo jumla kah kar jawab diya jisne tab se
momineen ko sambhaala hua hai:

'QALA LA TAKHAF — USNE KAHA: MAT DARO —
INNANEE MA'AKUMA ASMA'U WA ARA — BESHAK,
MAIN TUM DONO KE SAATH HOON; MAIN SUNTA
AUR DEKHTA HOON.'

Beta, ise yaad kar lijiye. 'Innanee ma'akuma asma'u wa
ara.'

Usne ye nahi kaha 'main tumhari hifazat karunga' ya
'tumhein kuch na hoga'. Usne kuch behtar kaha: MAIN
TUMHARE SAATH HOON. MAIN SUNTA HOON. MAIN
DEKHTA HOON.



Beta, ek dar☞ hue shakhs ko asal mein yehi chahiye — nataij ki zamaanat nahi, balki ye yaqeen ke wo kamre mein akela nahi, ke un se kaha gaya har lafz suna jaata hai aur un ke saath kiya gaya har amal dekha jaata hai.

Ise apne aap se kahiye us meeting se pehle jis se aap Dar rahe hain, us mushkil guftagu se pehle, kisi ais☞ jagah mein daakhil hone se pehle jahan aap khud ko chhota mehsoos karte hain.

Jaadugar, Aur Samandar

Wo Firaun ke paas gaye aur paighaam pahunchaaya, aur usne har mutakabbir hukmraan ke do sawalon se jawab diya: hamare baap-dada ka kya? aur ye tumhara Rab aakhir kaun hai?

Jaadugar phir eid ke din ek khule muqable ke liye jama kiye gaye. Aur beta, muqabla shuru hone se pehle, Musa ne unhein ek tanbeeh di jo khud ek sabaq hai:

'WAYLAKUM LA TAFTAROO 'ALALLAHI KAZIBAN
FA-YUS-HITAKUM BI-'AZAB — TUM PAR AFSOS!
ALLAH PAR JHOOTH MAT GHADHO, warna wo tumhein



ek azab se miTaa dega.'

'FA-TANAZA'OO AMRAHUM BAYNAHUM WA
ASARRUN-NAJWA — aur unhone apne maamle mein
AAPAS MEIN IKHTILAAF kiya aur CHUPKE SE
MASHWARA kiya.'

Beta, un khaamosh alfaz ne un par asar kiya. Mo'jize se
pehle hi, un mein se kuch sochne lage ke ye aadmi kisi
jaadugar ke siwa kuch aur hai.

Unhone apni rassiyen aur laaThiyan daaleen, aur unke
jaadu se Musa ko laga ke wo chal rahi hain. 'FA-AWJASA
FEE NAFSIHI KHEEFATAN MOOSA — TO MUSA NE
APNE ANDAR EK KHAUF MEHSOOS KIYA.'

Beta, gaur kijiye ke ek nabi tak ne khauf mehsoos kiya.
Aur Allah ne kaha: 'QULNA LA TAKHAF INNAKA
ANTAL-A'LA — HUMNE KAHA: MAT DAR; BESHAK,
TU HI GHALIB HAI.'

'WA ALQI MA FEE YAMEENIKA TALQAF MA SANA'OO
— aur jo tere daahine haath mein hai use daal; WO US



SAB KO NIGAL JAAYEGA JO UNHONE BANAYA —
INNAMA SANA'OO KAYDU SAHIR — jo unhone banaya
wo bas ek jaadugar ki chaal hai — WA LA
YUFLIHUS-SAHIRU HAYTHU ATA — aur jaadugar
kaamyaab nahi hota jahan bhi jaaye.'

'FA-ULQIYAS-SAHARATU SUJJADAN — TO JAADUGAR
SAJDE MEIN GIRA DIYE GAYE — QALOO AMANNA
BI-RABBI HAROONA WA MOOSA — unhone kaha:
HUM HARUN AUR MUSA KE RAB PAR IMAAN LAAYE.'

Beta, wo gire — ayah ye nahi kehti ke wo jhuke ya ruku
kiya; ye kehti hai ke wo GIRAA diye gaye, goya haq ne
unhein paon se ukhaad diya.

Firaun aag-bagoola hua aur dhamki di ke unke
haath-paon mukhaalif taraf se kaat kar khajoor ke
tanon par soolI dega. Aur unka jawab, beta, Quran ke
azeem imaani elaanon mein se ek hai:

'LAN NU'THIRAKA 'ALA MA JA'ANA
MINAL-BAYYINAT — HUM KABHI TUJHE US PAR
TARJEEH NA DENGE JO WAZEH DALAIL HAMARE PAAS



AA CHUKE — FAQDI MA ANTA QAD — TO JO TU
FAISLA KARNA CHAHTA HAI KAR LE — INNAMA
TAQDEE HAZIHIL-HAYATAD-DUNYA — TU SIRF IS
DUNYAWI ZINDAGI KA FAISLA KAR SAKTA HAI.'

Beta, 'innama taqdee hazihil-hayatad-dunya' — tera
ikhtiyaar is zindagi ke kinaare par khatam ho jaata hai.
Yehi wo jumla hai jo ek momin ko kisi bhi zaalim se
be-khauf bana deta hai.

Aur unhone dua ki: 'RABBANA AFRIGH 'ALAYNA
SABRAN WA TAWAFFANA MUSLIMEEN — hamare
Rab, hum par SABR UNDEL DE aur humein Musalman
ho kar mauT de.' Beta, 'afrigh' — hum par UNDEL de,
jaise sar par paani undela jaata hai. Unhone maanga ke
sabr mein bhigo diye jaayein.

Phir bachaav aaya. Allah ne Musa ko hukm diya ke raat
ko safar kare aur samandar mein ek sookha raasta
maare. Firaun peechhe pada — aur samandar us par
band ho gaya. Aur surah uske aakhri lamhaat darj karti
hai, beta, aur un mein sabaq sakht hai: Doobne ke waqt



usne imaan ka elaan kiya, aur bahut der ho chuki thi; uska jism baad walon ke liye ek nishani ke tor par mehfooz kar diya gaya.

Bachhda, Aur Samiri Ki Awaz

Aur ab, beta, kahani ka ek mushkil hissa — aur ek aisa jis se har jamaat ko seekhna chahiye.

Musa apni qaum ko tees raaton ke liye chhod gaye, jo chaalees tak poori ki, Harun ko incharge chhod kar. Aur Allah ne unse kaha: 'FA-INNA QAD FATANNA QAWMAKA MIN BA'DIKA WA ADALLAHUMUS-SAMIRIYY — HUMNE TUMHARE JAANE KE BAAD TUMHARI QAUM KO AAZMAYA, AUR SAMIRI NE UNHEIN GUMRAAH KAR DIYA.'

'FA-RAJA'A MOOSA ILA QAWMIHI GHADBANA ASIFA — to Musa apni qaum ki taraf GHUSSE aur GHAM mein LAUTA.'

Samiri ne unke pighle zewaraat se ek bachhda banaya tha jo ek awaz nikaalta — 'JASADAN LAHU KHUWAR',



ek jism jise gaay ki tarah aawaz aati thi — aur kaha: ye tumhara khuda hai aur Musa ka khuda, magar wo bhool gaya.

Beta, gaur kijiye ke ek qaum jisne SAMANDAR KO PHAT-TE DEKHA tha kitni jaldi ek dhaatu ke bachhde ki taraf mud gayi. Bas kuch hafte hue the.

Aur Harun (AS) ne unhein khabardar kiya tha: 'YA QAWMI INNAMA FUTINTUM BIH — ae meri qaum, tumhein is se sirf AAZMAYA ja raha hai — WA INNA RABBAKUMUR-RAHMANU FATTABI'OONEE WA ATEE'OO AMREE — aur beshak tumhara Rab AR-RAHMAN hai, to meri pairwi karo aur mera hukm maano.' Aur unhone kaha: hum is par jame rahenge jab tak Musa laut na aaye.

Musa ne apne dukh mein apne bhai ko sar aur daadhi se pakad liya, aur Harun ne kaha: 'YABNA'UMMA LA TA'KHUZ BI-LIHYATI WA LA BI-RA'SEE — AE MERI MAA KE BETE, mujhe meri daadhi ya sar se mat pakad — INNI KHASHEETU AN TAQoola FARRAQTA BAYNA



BANEE ISRA'EELA WA LAM TARQUB QAWLEE —
MUJHE DAR THA KE TU KAHEGA: TUNE BANI ISRAEL
MEIN PHOOT DAAL DI AUR MERI BAAT KA KHAYAL
NA RAKHA.'

Beta, do cheezein gaur kijiye. Pehle, Harun ne use 'meri
MAA ke bete' keh kar mukhatib kiya — un ke darmiyan
ke sab se narm rishte ki taraf ishara karte hue, apne
bhai ka ghussa Thanda karne ko. Beta, khandani jhagde
mein, us cheez ki taraf haath badhaao jo narm karti hai,
us ki taraf nahi jo jeetati hai.

Doosre, uski mushkil gaur kijiye. Wo Dara tha ke sakhti
se amal karna jamaat ko PHAAD dega. Beta, ye har us
shakhs ke liye asli aur mustaqil mushkil hai jo qiyadat
mein ho: ittehad ki khaatir kitna bardaasht karein, aur
hadd kahan hai.

Aur Samiri ka bahaana, beta, har us shakhs ka bahaana
hai jo deen mein apni ghadhat ki pairwi karta hai:
'FA-QABADTU QABDATAN MIN ATHARIR-RASOOLI
FA-NABAZTUHA WA KAZALIKA SAWWALAT LEE



NAFSEE — ...AUR YUN MERE NAFS NE MUJHE FAREB DIYA.'

Beta, 'sawwalat lee nafsee' — mere apne nafs ne ise mere liye khoobsurat bana diya. Yehi har bidat aur har khud-jaayez Thehraaye gunah ka sarchashma hai: daleel nahi, balki nafs kisi cheez ko sajaana jab tak wo achhi na lagne lage.

Aur Musa ka bachhde par faisla: 'WANZUR ILA ILAHIKAL-LAZI ZALTA 'ALAYHI 'AKIFA — apne us KHUDA ko dekh jispar tu jama raha — LA-NUHARRIQANNAHU THUMMA LA-NANSIFANNAHU FIL-YAMMI NASFA — hum ise zaroor JALAYENGE aur phir use samandar mein achhi tarah BIKHER denge.'

Aur phir usne haq saada tor par phir bayan kiya: 'INNAMA ILAHUKUMULLAHUL-LAZI LA ILAHA ILLA HUWA WASI'A KULLA SHAY'IN 'ILMA — tumhara mabood to bas Allah hai, jiske siwa koi mabood nahi. USNE HAR CHEEZ KO ILM MEIN GHER RAKHA HAI.'



Chehre Zinda Ke Saamne Jhuke Hue

Phir surah Qiyamat ke Din ki taraf mudti hai, beta, bade zor waali tasveeron ke saath.

'YAWMA'IZIN YATTABI'OONAD-DA'IYA LA 'IWAJA LAH — us Din, sab PUKAARNE WALE KE PEECHHE challenge, us se koi kajh-rawi nahi — WA KHASHA'ATIL-ASWATU LIR-RAHMANI FA-LA TASMA'U ILLA HAMSA — AUR SAARI AWAAZEIN AR-RAHMAN KE SAAMNE JHUK JAAYENGI, TO TUM SIRF EK HALKI SARSARAHAT SUNOGE.'

Beta, us khaamoshi ka tasavvur kijiye. Arabon log jama — aur sab se oonchi awaz ek sarsarahat, ya paon ki aahat.

'YAWMA'IZIN LA TANFA'USH-SHAFATU ILLA MAN AZINA LAHUR-RAHMANU WA RADIYA LAHU QAWLA — us Din, koi shafaat faayda na degi siwaye us ke jise Ar-Rahman IJAAZAT de aur jiski baat se wo RAAZI ho.'



'YA'LAMU MA BAYNA AYDEEHIM WA MA
KHALFAHUM WA LA YUHEETOONA BIHI 'ILMA — Wo
jaanta hai jo unke aage hai aur jo unke peeche hai,
magar wo Use ilm mein gher nahi sakte.'

'WA 'ANATIL-WUJOOHU LIL-HAYYIL-QAYYOOM —
AUR SAARE CHEHRE AL-HAYY, AL-QAYYOOM KE
SAAMNE JHUK JAAYENGE — WA QAD KHABA MAN
HAMALA ZULMA — aur wo nakaam hua jo ZULM
uThaaye hue hai.'

Beta, 'anat' — neechi jhuki, supurd, jis tarah ek qaidi ka
chehra jhukta hai. Har chehra — mutakabbir,
mash-hoor, wo jinhein koi seedha dekh na sakta tha —
sab Al-Hayy, Al-Qayyoom ke saamne jhuke.

'WA MAN YA'MAL MINAS-SALIHATI WA HUWA
MU'MINUN FA-LA YAKHAFU ZULMAN WA LA
HADMA — aur jo nek amal kare jab ke wo momin ho
NA ZULM SE DAREGA NA HAQTALFI SE.'

Mere Rab, Mujhe Ilm Mein Barha De



Aur phir, beta, Nabi ﷺ ko wahi qubool karne ke baare mein ek hidayat aati hai — aur us ke andar, Quran ki sab se ahem duaon mein se ek.

'WA LA TA'JAL BIL-QUR'ANI MIN QABLI AN YUQDA
ILAYKA WAHYUHU — AUR QURAN MEIN JALDI MAT
KAR US SE PEHLE KE ISKI WAHI TUJH TAK POORI HO
— WA QUL RABBI ZIDNEE 'ILMA — AUR KAHO: MERE
RAB, MUJHE ILM MEIN BARHA DE.'

Beta, jodha gaya jodha dekhiye. Jaldi mat karo — aur zyada ilm maango. Seekhne mein sabr, aur uski bhook, ek hi ayah mein.

'Rabbi zidnee 'ilma' — MERE RAB, MUJHE ILM MEIN BARHA DE. Beta, ye poore Quran mein waahid cheez hai jo Allah apne Rasool ﷺ ko ZYADA maangne ka hukm dete hain. Zyada daulat nahi, zyada taaqat nahi, zyada paiokaar nahi. Zyada ILM.

Ise ek kitab kholne se pehle kahiye. Ise ek sabaq se pehle kahiye. Ise tab kahiye jab aap Quran padhne baithein.



Aur phir, beta, surah Adam (AS) ki kahani sunaati hai — aur ye insani fitrat ke baare mein kuch samjhaati hai jo aapko apne baare mein jaanna chahiye:

'WA LAQAD 'AHIDNA ILA ADAMA MIN QABLU FA-NASIYA WA LAM NAJID LAHU 'AZMA — aur Humne Adam se pehle ahd liya tha, MAGAR WO BHOOL GAYA, AUR HUMNE US MEIN IRAADE KA PUKHTAPAN NA PAAYA.'

Beta, 'fa-nasiya' — wo BHOOL gaya. Bhool-pan hum mein rakha gaya hai; khud lafz 'insan' ko bahut se ulama 'nisyan', bhoolna, se jodte hain.

Iblees ne use waswasa diya, us mamnoo darakht ko 'hameshgi aur us milkiyat ka darakht jo kabhi kharab na hogi' kah kar — beta, is bikri ki baat gaur kijiye: hameshgi aur milkiyatein, wo do cheezein jinke peechhe insan aaj bhi sab se zyada bhaagta hai.

'WA 'ASA ADAMU RABBAHU FA-GHAWA — aur Adam ne apne Rab ki na-farmaani ki aur bhaTka — THUMMAJ-TABAHU RABBUHU FA-TABA 'ALAYHI WA



HADA — PHIR USKE RAB NE USE CHUNA, AUR US KI TAWBAH QUBOOL KI, AUR HIDAYAT DI.'

Beta, us tarteef ko dekhiye aur us se dil ko taqwiyaat lijiye: wo fisla, aur phir wo CHUNA gaya, bakhsha gaya, aur hidayat diya gaya. Fisalna rishta khatam na kar saka.

Aur phir do raaste bayan kiye jaate hain:

'FA-MANIT-TABA'A HUDAYA FA-LA YADILLU WA LA YASHQA — jo MERI HIDAYAT KI PAIRWI KARE WO NA BHATKEGA NA BADBAKHT HOGA.'

'WA MAN A'RADA 'AN ZIKREE FA-INNA LAHU MA'EESHATAN DANKA — AUR JO MERI YAAD SE MOONH MODE — BESHAK, USKE LIYE EK TANG ZINDAGI HAI — WA NAHSHURUHU YAWMAL-QIYAMATI A'MA — aur Hum use Qiyamat ke Din andha uThaayenge.'

Beta, 'ma'eeshatan danka' — ek TANG, dabi, kasi hui zindagi. Aur gaur kijiye: ye nahi kehta ek ghareeb zindagi. Ek shakhs ke paas sab kuch ho sakta aur wo us



tangi ke andar jee sakta hai — seene ki jakdan,
be-chaini, jo hai us se lutf uThaane ki na-ehli, wo neend
jo aati nahi.

Beta, ye maujooda duniya ke baare mein sab se sacchi
aayaton mein se ek hai. Uski yaad se moonh moDna aam
tor par ghurbat nahi paida karta. Ye ek ais☞ zindagi
paida karta hai jo bhari hui aur phir bhi be-hawa hai.

Aur gaur kijiye ke ye surah kaise KHULI thi: 'humne
Quran tumhein takleef mein daalne ke liye nahi utara'
— aur yahan, takleef theek wohi hai jo us se moonh
moDne se aati hai. Kitab bojh nahi; use chhodna bojh
hai.

Apne Gharwaalon Ko Namaz Ka Hukm Do

Phir surah Nabi ☞ ko — aur unke zariye, aapko — kuch
aakhri hidayaat deti hai, beta.

'FASBIR 'ALA MA YAQOOLoon — TO JO WO KEHTE
HAIN US PAR SABR KARO — WA SABBih BI-HAMDI



RABBIKA QABLA TULOO'ISH-SHAMSI WA QABLA
GHUROOBIHA — aur SURAJ NIKALNE SE PEHLE AUR
US KE DOOBNE SE PEHLE APNE RAB KI HAMD KE
SAATH TASBEEH KARO — WA MIN ANA'IL-LAYLI
FA-SABBIH WA ATRAFAN-NAHARI LA'ALLAKA TARDAL
— aur raat ke kuch hisson mein tasbeeh karo, aur din
ke kinaaron par, TAAKE TUM RAAZI HO JAO.'

Beta, dabaao mein aaye dil ka nuskha dekhiye: sabr, aur
din bhar mein bikhra hua zikr.

Aur waada dekhiye: 'la'allaka tarda' — taake TUM
RAAZI ho jao, mutmain, khush. Sirf ye nahi ke Allah
tum se raazi ho — balki ye ke TUM sukoon paao. Beta,
yehi wo hai jo yaad ek shakhs ke liye karti hai: ise
Thehra deti hai.

'WA LA TAMUDDANNA 'AYNAYKA ILA MA MATTA'NA
BIHI AZWAJAN MINHUM
ZAHRA TAL-HAYATID-DUNYA — AUR APNI
AANKHEIN US KI TARAF MAT PHAILAAO JO HUMNE
UN MEIN SE KUCH GIROHON KO DIYA — DUNYAWI



ZINDAGI KI RAUNAQ — LI-NAFTINAHUM FEEH —
TAAKE HUM UNHEIN US MEIN AAZMAAYEIN — WA
RIZQU RABBIKA KHAYRUN WA ABQA — AUR
TUMHARE RAB KA RIZQ BEHTAR AUR ZYADA BAAQI
RAHNE WALA HAI.'

Beta, 'la tamuddanna 'aynayk' — apni aankhein us ki
taraf mat KHEENCHO. Kya jumla hai us andaaz ke liye
jis se hum doosron ki zindagiyan dekhte hain. Aur unki
daulat ke liye chuna gaya lafz 'zahrah' hai — ek PHOOL:
chamakdaar, khoobsurat, aur kuch din mein khatam.

Aur phir, beta, wo hidayat jise har gharana chalaane
wale ko sunna chahiye:

'WA'MUR AHLAKA BIS-SALATI WASTABIR 'ALAYHA —
AUR APNE GHARWAALON KO NAMAZ KA HUKM DO,
AUR KHUD US PAR SABIT-QADAM RAHO — LA
NAS'ALUKA RIZQAN NAHNU NARZUQUK — HUM
TUM SE RIZQ NAHI MAANGTE; HUM TUMHEIN RIZQ
DETE HAIN — WAL-'AQIBATU LIT-TAQWA — AUR
BEHTAREEN ANJAAM PARHEZGAARI KA HAI.'



Beta, us hukm ke do hisse dekhiye. 'Apne gharwaalon ko namaz ka hukm do' — aur 'wastabir 'alayha', khud us par SABIT-QADAM aur paaband raho. Tum us cheez ka hukm nahi de sakte jo tum khud nahi kar rahe. Aur 'istabir' ka matlab ye hai ke ise dohraana padega, barson tak, bina chhode.

Aur dekhiye Allah is ke saath kya joDte hain: 'Hum tum se rizq nahi maangte; HUM tumhein rizq dete hain.'

Beta, ye yahan kyun rakha gaya? Kyunki namaz nazar-andaz karne ka sab se aam bahaana — tumhara aur tumhare gharwaalon ka — rozi kamana hai. Aur Allah keh rahe hain: rizq Mera shoba hai. Us ke liye namaz qurbaan mat karo.

Aur surah ki aakhri hidayat: 'QUL KULLUN
MUTARABBISUN FA-TARABBASOO — kaho: HAR EK
INTEZAAR MEIN HAI, TO INTEZAAR KARO —
FA-SATA'LAMOONA MAN
AS-HABUS-SIRATIS-SAWIYYI WA MANIH-TADA —
PHIR TUM JAAN LOGE KE KAUN SEEDHE RAASTE PAR
HAI AUR KAUN HIDAYAT-YAAFTA HAI.'



Beta, to wo surah jo ek ghamzada Nabi ﷺ se ye keh kar shuru hui 'humne ise tumhein takleef mein daalne ke liye nahi utara' ye keh kar khatam hoti hai ke sabr karo, namaz padho, apne gharwaalon ki namaz ki hifazat karo, doosron ke phoolon ko mat ghoort☒ raho — aur faisla Us par chhod do jo dekhta hai.

Yehi poori Ta-Ha hai, beta: ek Kitab jo bojh nahi, ek Rab jo kehta hai 'Main tumhare saath hoon; Main sunta aur dekhta hoon', aur ek zindagi jo namaz se judi rehti hai.

Is Surah Se Kya Seekha

1. Ye deen tumhein toDne ke liye nazil nahi hua — be-lutfi aur sakhti deendaari ki nishaani nahi.
2. Wo ek jalti lakadi ke liye nikla aur ek nabi ban kar laut aaya — kisi chhote kaam ko haqeer mat samjho jo tum bhalaayi ke liye karo.
3. Namaz Musa ko diya gaya PEHLA hukm thi, aur uska maqsad naam kiya gaya: 'li-zikree', Meri yaad ke liye.



4. Chaar-hisse waali dua tarteeb se seekho: mera seena khol, mera kaam aasan kar, meri zubaan khol —
TAAKE WO SAMJHEIN.

5. Firaun se narm baat karni thi — to tumhaare mel-jol mein koi shakhs sakhti ka haqdaar nahi.

6. Khauf ka jawab nataij ki zamaanat nahi balki ek Maujoodgi hai: 'Main tum dono ke saath hoon; Main sunta aur dekhta hoon.'

7. Uski yaad se moonh moDna ek tang zindagi paida karta hai, ghareeb nahi — aur ilaaj namaz hai, apni zindagi aur apne gharwaalon ki.

Rabbish-rah lee sadree wa yassir lee amree, wa Rabbi zidnee 'ilma. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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