

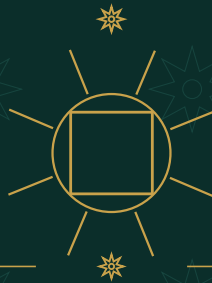
SURAH EK KAHANI



Surah Al-Hajj

Hajj

Poora safar — wo pukaar jo aaj bhi goonjti hai —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 22 • 78 Ayatein • Mili-juli

NOORANI ILM

nooraniilm.com • muft sadaqah jariyah ebook

Ek Nazar Mein Surah

*Yaaa ayyuhan-naasut-taqoo Rabbakum; inna
zalzalatas-Saa'ati shay'un 'azeem*

1. Ae logo, apne Rab se daro; beshak Qiyamat ka zalzala ek bahut badi cheez hai.

Wa minan-naasi many-ya'budul-laaha 'alaa harf

11. Aur logon mein wo bhi hai jo Allah ki ibadat ek kinaare par kar-ta hai.

*Wa azzin fin-naasi bil-Hajji ya'tooka rijaalanw-wa
'alaa kulli daamir*

27. Aur logon mein Hajj ka elaan kar; wo tere paas paidal aur har dubli oontni par aayenge.

*Lany-yanaalal-laaha luhoodmuhaa wa laa
dimaaa'uhaa wa laakiny-yanaaluhut-taqwaa
minkum*

37. Allah tak na unka gosht pahunchta hai na khoon, balki us tak tumhara taqwa pahunchta hai.

*Fa-innahaa laa ta'mal-absaaru wa laakin
ta'mal-quloobul-latee fis-sudoor*

46. Kyunki aankhein andhi nahi hot❧❧, balki wo dil andhe hote hain jo seenon mein hain.



*Yaaa ayyuhal-lazeena amanur-ka'oo wasjudoo
wa'budoo Rabbakum*

77. Ae imaan walo, ruku karo aur sajda karo aur apne
Rab ki ibadat karo.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Qiyamat Ka Zalzala

Beta, ye surah tamaam insaniyat ko mukhatib ek
tanbeeh se khulti hai, aur ye Quran ke sab se khaufnaak
aaghaazon mein se ek hai:

'YA AYYUHAN-NASUT-TAQOO RABBAKUM — AE
LOGO, APNE RAB SE DARO — INNA
ZALZALATAS-SA'ATI SHAY'UN 'AZEEM — BESHAK,
QIYAMAT KA ZALZALA EK BAHUT BADI CHEEZ HAI.'

'YAWMA TARAWNAHA TAZ-HALU KULLU
MURDI'ATIN 'AMMA ARDA'AT — JIS DIN TUM ISE
DEKHOGE, HAR DOODH PILAANE WALI MAA US
BACHCHE KO BHOOL JAAYEGI JISE WO DOODH PILA
RAHI HAI — WA TADA'U KULLU ZATI HAMLIN



HAMLAHA — aur har haamila apna bojh GIRAA degi —
WA TARAN-NASA SUKARA WA MA HUM BI-SUKARA
— AUR TUM LOGON KO NASHE MEIN DEKHOGE,
HAALANKE WO NASHE MEIN NA HONGE — WA
LAKINNA 'AZABALLAHI SHADEED — magar Allah ka
azab sakht hai.'

Beta, tasveer ka intekhab mehsoos kijiye. Takhleeq ke
tamaam rishton mein se, sab se mazboot ek doodh
pilaane wali maa aur uska nanha bachcha hai — ek aisī
aurat jo us bachche ke liye bina khana aur bina neend
ke reh jaayegi. Aur Allah kehte hain: wo apni chhaati ke
bachche ko BHOOL jaayegi.

Ye us Din ki dahshat ka paimana hai. Ye nahi ke log
Darengē — balki ye ke takhleeq ka sab se gehra jazba
maat kha jaayega.

Aur 'sukara wa ma hum bi-sukara' — wo bina kuch piye
nashe mein lagenge: ladkhadaate, tawajjoh na kar sakte,
zehen kuch thaam na sakte.



Beta, ye ayah is liye hai ke aapko us cheez ka wazan mehsoos karaaye jo aa raha hai, taake baaqi surah — jo ibadat, qurbani aur Hajj ke baare mein hai — ek aise shakhs se ho jo daaon (stakes) ko samajhta hai.

Ek Kinaare Par Ibadat

Aur ab, beta, poore Quran mein ek khaas qism ke momin ka sab se baareeki se dekha gaya bayan:

'WA MINAN-NASI MAN YA'BUDULLAHA 'ALA HARF
— AUR LOGON MEIN WO BHI HAI JO ALLAH KI
IBADAT EK KINAARE PAR KARTA HAI — FA-IN
ASABAHU KHAYRUNIT-MA'ANNA BIH — AGAR USE
BHALAAYI PAHUNCHE, WO US SE MUTMA'IN HO
JAATA HAI — WA IN ASABAT-HU
FITNATUNIN-QALABA 'ALA WAJHIH — MAGAR AGAR
USE KOI AAZMAISH PAHUNCHE, WO APNE MOONH
KE BAL PALAT JAATA HAI — KHASIRAD-DUNYA
WAL-AKHIRAH — USNE DUNIYA AUR AAKHIRAT
DONO KHO DEEN — ZALIKA
HUWAL-KHUSRANUL-MUBEEN — YEHI KHULA



GHAATA HAI.'

Beta, 'ala harf' — ek KINAARE par, ek dhaar, kisi cheez ke bilkul sirhe par. Ek aadmi ka tasavvur kijiye jo kisi chattan ke kinaare ya ek camp ke baahri sirhe par khada hai: wo fanni tor par wahan hai, magar wo jama nahi hua. Ek dhakka aur wo gaya.

Ye ek ais☐ shakhs hai jiska deen mashroot hai. Wo namaz padhta hai jab karobar achha hai. Wo shukr-guzaar hai jab test saaf aate hain. Wo Allah ki rehmat ki baat karta hai jab bachche sehat-mand hain. Aur jab ek asli waar padta hai — 'inqalaba 'ala wajhih', wo apne MOONH KE BAL palat jaata hai, poori tarah ulaT jaata hai.

Beta, khud se imaandaari se poochhiye: kya meri ibadat ek SARMAAYA-KAARI hai ya ek RISHTA? Ek sarmaya-kaar tab nikaal leta hai jab munaafa ruk jaaye. Ek banda is liye Thehra rehta hai ke wo kiski khidmat kar raha hai.



Aur faisla gaur kijiye: 'khasirad-dunya wal-akhirah' — usne DONO kho deen. Kyunki usne kabhi duniya ka poora lutf na uThaaya (wo hamesha aadha-fikrmand tha), aur usne kabhi Aakhirat na kamaayi (usne pehli mushkil par ise chhod diya).

Beta, ilaaj ye hai ke ABHI faisla kar lo — jab cheezein aasan hain — ke tumhari ibadat achhe nataij ki qeemat nahi hai. Phir jab waar aaye, to dobara sauda karne ko kuch nahi bacha.

Hajj Ka Elaan Karo

Aur ab, beta, surah humein batati hai ke Hajj kahan se shuru hua — aur ye Quran ke sab se dil ko chhoo lene wale hisson mein se ek hai.

'WA IZ BAWWA'NA LI-IBRAHEEMA MAKANAL-BAYTI — aur jab Humne Ibrahim ke liye us GHAR KI JAGAH muqarrar ki — ALLA TUSHRIK BEE SHAY'AN — (ye keh kar): Mere saath kisi ko shareek mat kar — WA TAHHIR BAYTIYA LIT-TA'IFEENA WAL-QA'IMEENA WAR-RUKKA'IS-SUJOOD — aur MERE GHAR KO PAAK



KAR un ke liye jo iske gird chakkar lagaate, khade hote, ruku aur sajda karte hain.'

'WA AZZIN FIN-NASI BIL-HAJJI — AUR LOGON MEIN HAJJ KA ELAAN KAR — YA'TOOKA RIJALAN WA 'ALA KULLI DAMIRIN YA'TEENA MIN KULLI FAJJIN 'AMEEQ — WO TERE PAAS PAIDAL AUR HAR DUBLI OONTNI PAR AAYENGE; WO HAR DOOR KE RAASTE SE AAYENGE.'

Beta, is manzar ka tasavvur kijiye. Ibrahim (AS) ek khaali waadi mein khade hain — koi sheher nahi, koi log nahi, koi sadkein nahi, chattan aur ret ke siwa kuch nahi. Aur unhein kaha jaata hai: insaniyat mein Hajj ka ELAAN karo.

Riwaayaat kehti hain ke unhone poocha: meri awaz un tak kaise pahunchegi? Aur unhein kaha gaya: tumpar pukaar hai, aur Hum par pahunchaana.

Beta, aur yun unhone pukaar lagaayi. Ek aadmi ki awaz, ek khaali sehra mein, chaar hazaar saal pehle.



Aur aaj zameen ke ird-gird dekhiye. Har saal, har mulk, har zubaan, har rang ke laakhon log apne ghar chhod kar us ain waadi tak safar karte hain. Wo jahaz aur bus se aate hain, Indonesia aur Nigeria aur Britain aur Bangladesh se — aur un mein se har ek us pukaar ka JAWAB de raha hai.

Aur wo jaate hue kya kehte hain? 'LABBAYK ALLAHUMMA LABBAYK' — HAAZIR HOON, AE ALLAH, HAAZIR HOON. Beta, ye lafzi tor par ek JAWAB hai. Zameen ka har haaji us aadmi ko jawab de raha hai jo ek khaali waadi mein cheekha tha aur jise kaha gaya: tumhara kaam pukaar hai, Hamara pahunchaana.

Beta, ise apna usool bana lijiye. Pukaar lagao — bachche ko sikhaao, bhalaayi baaTo, sach kaho, kaam shuru karo. Pahunchaana tumhara shoba nahi.

Aur gaur kijiye: 'rijalan wa 'ala kulli damir' — PAIDAL aur dubli oontniyon par. Jo paidal aata hai uska zikr PEHLE hai. Beta, Allah ne us shakhs ki izzat ki jo mushkil se aaya, use pehle naam de kar.



Dilon Ka Taqwa

Phir surah samjhaati hai ke ye arkaan asal mein kis liye hain, beta — aur yahin bahut se log ibadat ko ghalat samajhte hain.

'ZALIKA WA MAN YU'AZZIM SHA'A'IRALLAHI
FA-INNAHA MIN TAQWAL-QULOOB — ye yun hai. Aur
JO ALLAH KI NISHAANIYON KI TA'ZEEM KARE —
beshak, YE DILON KE TAQWA MEIN SE HAI.'

Beta, 'sha'a'irallah' — Allah ki nishaaniyan aur arkaan:
Ka'bah, Safa aur Marwah, qurbani ke jaanwar, hurmat
wale maheene, namaz, Quran. Aur unki ta'zeem ek
zaahiri amal nahi balki us cheez ka saboot bayan ki gayi
hai jo DIL MEIN hai.

Aur phir, beta, wo ayah aati hai jo qurbani ki poori
mantiq samjhaati hai — aur ise har Eid-ul-Adha par
padha jaana chahiye:

'LAN YANALALLAHA LUHOO MUHA WA LA DIMA'UHA
— ALLAH TAK NA UNKA GOSHT PAHUNCHTA HAI, NA



UNKA KHOON — WA LAKIN YANALUHUT-TAQWA
MINKUM — BALKI US TAK TUMHARA TAQWA
PAHUNCHTA HAI.'

Beta, ise jazb kijiye. Allah saaf keh rahe hain: Mujhe gosht ki zaroorat nahi. Mujhe khoon ki zaroorat nahi. Jaanwar Mere liye tohfa nahi — wo pehle se Mera hai.

Jo CHADHTA hai wo taqwa hai: aamaadgi, itaat, ek qeemti cheez ka supurd kar dena kyunki Usne maanga.

Beta, aur ye usool HAR ibadat par hukmrani karta hai. Jismani shakl ek bartan hai; taqwa mazmoon hai. Tumhari namaz ki harkatein Us tak nahi pahunchtے — tumhara shu'oor pahunchta hai. Tumhare sadaqe ke rupay Us tak nahi pahunchte — tumhari ikhlaas pahunchti hai. Tumhare roze ki bhook Us tak nahi pahunchti — tumhari itaat pahunchti hai.

Aur isi liye do log wohi ek amal kar sakte hain aur un mein se ek kuch bhi oopar nahi bhej raha. Beta, hamesha poochho: main asal mein kya bhej raha hoon?



Aur usi hisse mein rehmat gaur kijiye: 'FA-KULOO MINHA WA AT'IMUL-BA'ISAL-FAQEER — to UN MEIN SE KHAO aur pareshaan-haal aur ghareeb ko KHILAO.' Qurbani logon ko khilaati hai. Islam mein ibadat ka taqreeban hamesha koi faayda-uThaane wala hota hai.

Aankhein Andhi Nahi Hot ☒☒

Phir surah mazloomon ko apna difa karne ki ijaazat deti hai — 'UZINA LILLAZINA YUQATALOONA BI-ANNAHUM ZULIMOO — un logon ko IJAAZAT di jaati hai jinse LADAI ki ja rahi hai kyunki un par ZULM hua' — aur beta, di gayi wajah gaur kijiye: unhein unke gharon se sirf is liye nikaala gaya ke unhone kaha 'hamara Rab Allah hai'.

Aur Allah tareekh ka ek usool samjhaate hain: 'WA LAWLA DAF'ULLAHIN-NASA BA'DAHUM BI-BA'DIN LA-HUDDIMAT SAWAMI'U WA BIYA'UN WA SALAWATUN WA MASAJIDU YUZKARU FEEHASMULLAHI KATHEERA — aur agar Allah logon ko, kuch ko doosron ke zariye, na ROKTA, to zaroor



DHAAYE JAATE KHAANQAAHEIN, GIRJE,
EBADAT-KHAANE AUR MASJIDEIN jismein Allah ka
naam bahut liya jaata hai.'

Beta, gaur kijiye us fehrist mein kis ki hifazat hoti hai —
sirf masjidain nahi. Doosri communityon ki
ibadat-gaahein bhi naam ki gayeen. Aur usool gaur
kijiye: be-lagaam taaqat tabah karti hai; Allah zulm ko
doosron ko uske khilaaf uThaa kar rokte hain.

Aur 'WA LA-YANSURANNALLAHU MAN YANSURUH
— aur Allah zaroor UN KI MADAD karega JO USKI
MADAD karte hain.' Aur wo kaun hain? Theek agli ayah
unki ta'reef karti hai: 'ALLAZINA IN MAKKANNAHUM
FIL-ARDI AQAMUS-SALATA WA ATAWUZ-ZAKATA WA
AMAROO BIL-MA'ROOFI WA NAHAW 'ANIL-MUNKAR
— WO JO, AGAR HUM UNHEIN ZAMEEN MEIN
IKHTIYAAR DEIN, NAMAZ QAAYEM KARTE, ZAKAAT
DETE, ACHHAI KA HUKM KARTE AUR BURAAAYI SE
ROKTE HAIN.'



Beta, ye har us shakhs ka imtihaan hai jo taaqat paata hai: use paa lene ke baad usne kya kiya?

Aur phir surah tabah tehzebon par ghaur ki dawat deti hai — 'FA-KA-AYYIN MIN QARYATIN AHLAKNAHA WA HIYA ZALIMATUN FA-HIYA KHAWIYATUN 'ALA 'UROOSHIHA — kitni hi bastiyan Humne tabah keen jab wo zulm kar rahi theen, to wo ab apni CHHATON PAR gir chuki hain' — beta, ek imaat ki tasveer jo andar ko gir gayi, deewarein chhat ke oopar.

Aur phir wo ayah, beta, jo asli mo'zoori (disability) ka naam leti hai: 'A FA-LAM YASEEROO FIL-ARDI FA-TAKOONA LAHUM QULOOBUN YA'QILOONA BIHA AW AZANUN YASMA'OONA BIHA — kya wo zameen mein safar nahi karte taake unke DIL SAMJHEIN aur unke KAAAN SUNEIN? FA-INNAHA LA TA'MAL-ABSARU WA LAKIN TA'MAL-QULOOBUL-LATI FIS-SUDOOR — KYUNKI AANKHEIN ANDHI NAHI HOTEEN, BALKI WO DIL ANDHE HOTE HAIN JO SEENON MEIN HAIN.'



Beta, ise yaad kar lijiye. Ek aadmi ki nazar kaamil ho sakti aur wo kuch na dekhe. Wo das tehzebon ke khandhar dekhe, unki tasveerein le, aur be-badle ghar aa jaaye. Aur ek andha aadmi ek ayah sun kar ro pade.

Samajhne ka aala, beta, DIL hai. Aankhein sirf use maaloomat pahunchati hain.

Makkhi

Aur ab, beta, ek misaal jo Allah dete hain jo apni tasseer mein taqreeban sharminda kar dene wali hai:

'YA AYYUHAN-NASU DURIBA MATHALUN
FASTAMI'OO LAH — AE LOGO, EK MISAAL BAYAN KI
JAATI HAI, TO ISE SUNO — INNAL-LAZINA TAD'OONA
MIN DOONILLAHI LAN YAKHLUQOO ZUBABAN WA
LAWIJ-TAMA'OO LAH — BESHAK, JINHEIN TUM
ALLAH KE SIWA PUKAARTE HO WO EK MAKKHI TAK
NAHI BANA SAKTE, CHAHE WO IS KE LIYE JAMA HO
JAAYEIN — WA IN YASLUB-HUMUZ-ZUBABU
SHAY'AN LA YASTANQIZOOHU MINH — AUR AGAR
MAKKHI UN SE KUCH CHHEEN LE, TO WO USE US SE



WAPAS NA LE SAKEIN — DA'UFAT-TALIBU
WAL-MATLOOB — KAMZOR HAI DHOONDNE WALA
AUR JISE DHOONDA GAYA.'

Beta, is tor ko dekhiye. Ek haathi nahi, ek pahad nahi —
ek MAKKHI. Duniya ki tamaam jhoothi maabood
cheezein, mila kar, ek makkhi bhi paida na kar sakein.

Aur phir doosra waar, jo aur bhi zaleel kun hai: agar ek
makkhi un se kuch jhapaT le, to wo use wapas na le
sakein. Beta, muarrikh bayan karte hain ke mandiron
mein buton par shehad aur chadhaawe mal☒ jaate the
— aur makkhiyan aa baiThteen aur khana le jaateen,
aur patthar ke khuda kuch na kar sakte.

'MA QADARULLAHA HAQQA QADRIH — UNHONE
ALLAH KI SAHI QADR NA KI — INNALLAHA
LA-QAWIYYUN 'AZEEZ — beshak, Allah Taaqatwar,
Ghaalib hai.'

Beta, aur patthar ke buton se aage ka wasee' sabaq lijiye:
aap Allah ke siwa jis par bhi tikte ho — ek shakhs, ek
ohda, ek raqam — use is kasauti par rakhiye. Kya ye



kuch bana sakta hai? Kya ye khud ki bhi hifazat kar sakta hai?

Ruku Karo, Sajda Karo, Aur Koshish Karo

Aur surah khatam hoti hai, beta, ek aakhri hidayat se — aur ye Quran ke sab se mukammal hukmon mein se ek hai:

'YA AYYUHAL-LAZINA AMANUR-KA'OO WASJUDOO —
AE IMAAN WALO, RUKU KARO AUR SAJDA KARO —
WA'BUDOO RABBAKUM — AUR APNE RAB KI IBADAT
KARO — WAF'ALUL-KHAYRA LA'ALLAKUM
TUFLIHOON — AUR BHALAAYI KARO, TAAKE TUM
KAAMYAAB HO.'

Beta, do hisse gaur kijiye: Allah ke liye ibadat, aur 'if'alul-khayr' — BHALAAYI karo, aam tor par, har cheez aur har ek ke saath. Namaz, aur phir faayda. Ye deen kabhi ek ko doosre ke bagair nahi rehne deta.



'WA JAHIDOO FILLAHI HAQQA JIHADIH — AUR ALLAH KE LIYE US TARAH KOSHISH KARO JAISA USKA HAQ HAI — HUWAJ-TABAKUM — USNE TUMHEIN CHUNA — WA MA JA'ALA 'ALAYKUM FID-DEENI MIN HARAJ — AUR USNE DEEN MEIN TUM PAR KOI TANGI NAHI RAKHI.'

Beta, in dono ko saath thaamiye: asli koshish se jaddo-jehad karo — AUR jaano ke Allah ne is deen se mushkil haTaa di. Koi 'haraj' nahi, koi na-mumkin bojh nahi. Jahan waqai mushkil ho, ye deen ek rukhsat deta hai: bimar baiTh kar padh sakta, musafir qasr karta, jo roza na rakh sake baad mein poora karta hai.

To agar Islam par tumhara amal kuchalne wala ban gaya hai, beta, dekho ke kuchalne wala pan deen se aaya ya kisi cheez se jo tumne us mein jodh li.

'MILLATA ABEEKUM IBRAHEEM — TUMHARE BAAP IBRAHIM KA DEEN — HUWA SAMMAKUMUL-MUSLIMEENA MIN QABL — USI NE TUMHEIN PEHLE MUSALMAN NAAM DIYA.'



Beta, hamara naam khud Ibrahim (AS) ne diya —
'Muslimoon', wo jo supurd hote hain.

'FA-AQEEMUS-SALATA WA ATUZ-ZAKATA
WA'TASIMOO BILLAH — TO NAMAZ QAAYEM KARO,
ZAKAAT DO, AUR ALLAH KO MAZBOOTI SE THAAMO
— HUWA MAWLAKUM — WOHI TUMHARA
MADADGAAR HAI — FA-NI'MAL-MAWLA WA
NI'MAN-NASEER — AUR WO KYA HI ACHHA
MADADGAAR HAI, AUR KYA HI ACHHA MADAD
KARNE WALA.'

Beta, 'wa'tasimoo billah' — Allah ko MAZBOOTI SE
THAAMO. Ye lafz kisi cheez ko sakhti se pakadne ke liye
istemal hota hai taake tum bah na jao.

Aur surah ke aakhri alfaz ek aise bayan hain jise aapko
har khauf mein apni zubaan par rakhna chahiye:
'ni'mal-mawla wa ni'man-naseer' — kya hi ACHHA
Madadgaar, aur kya hi ACHHA Madad karne wala.

Beta, to ye surah ek aise Din se shuru hui jab ek maa
apne doodh-peete bachche ko bhool jaati hai, aur ye



aapko ye bata kar khatam hoti hai ke kiska haath thaamna hai. In dono ke darmiyan, isne aapko sikhaya ke ek kinaare par ibadat mat karo, pukaar ka jawab yun do jaise haaji dete hain, aur yaad rakho ke sirf tumhara taqwa kabhi oopar chadhta hai.

Is Surah Se Kya Seekha

1. Us Din ki dahshat takhleeq ke sab se mazboot rishte ke maat khaane se naapi jaati hai.
2. 'Ek kinaare par' ibadat mat karo — wo imaan jo achhe nataij ki qeemat ho dono jahan khoo deta hai.
3. Ibrahim ne khaali waadi mein pukaara aur laakhon abhi bhi jawab dete hain: pukaar lagao, aur pahunchaana Allah par chhodo.
4. Allah ne PAIDAL aane wale haaji ka naam pehle liya — ibadat mein mushkil ki izzat hoti hai.
5. Na gosht na khoon Us tak pahunchta — sirf taqwa chadhta hai. Hamesha poocho tum asal mein kya bhej rahe ho.



6. Aankhein andhi nahi hot☒☒ balki dil hote hain — samajhne ka aala dil hai.

7. Asli koshish se jaddo-jehad karo, aur jaano ke Usne is deen mein koi 'haraj' nahi rakha — agar tumhara amal tumhein kuchal raha hai, dekho tumne kya jodha.

Ya Allah, hamein ek kinaare par ibadat karne se bachaiye, hamara taqwa qubool kijiye, aur hamare Mawla baniye — ni'mal-mawla wa ni'man-naseer. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

Noorani Ilm • nooraniilm.com • Free to share — sadaqah jariyah

