

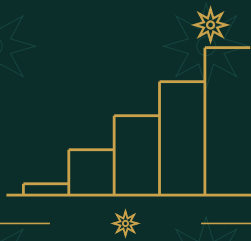
SURAH EK KAHANI



Surah Al-Mu'minun

Momineen

Poora safar — wo jo kaamyab ho gaye —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 23 • 118 Ayatein • Makki

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Ek Nazar Mein Surah

Qad aflahal-mu'minoon

1. Beshak momin kaamyaab ho gaye.

Allazeena hum fee Salaatihim khaashi'oon

2. Wo jo apni namaz mein aajizi karne wale hain.

Fatabaarakal-laahu ahsanul-khaaliqeen

14. To bardaar hai Allah, sab se behtar banane wala.

Wa qul Rabbi anzilnee

munzalam-mubaarakanw-wa Anta

khayrul-munzileen

29. Aur kaho: mere Rab, mujhe ek baabarkat jagah
utaar, aur Tu sab se behtar utaarne wala hai.

Hattaa izaa jaaa'a ahadahumul-mawtu qaala

Rabbir-ji'oon

99. Yahan tak ke jab un mein se kisi ko maut aati hai, wo
kehta hai: mere Rab, mujhe wapas bhej de.

Wa qur-Rabbigh-fir warham wa Anta

khayrur-raahimeen

118. Aur kaho: mere Rab, bakhsh de aur reham kar, aur
Tu sab se behtar reham karne wala hai.



Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Beshak Momin Kaamyaab Ho Gaye

Beta, ye surah ek elaan se khulti hai, ek sawal se nahi:
'QAD AFLAHAL-MU'MINOON — BESHAK MOMIN
KAAMYAAB HO GAYE.'

Beta, 'aflaha' 'falah' se aata hai — aur ye asal darasal zameen ko cheer kar khol-ne se hai, jaise ek kisaan karta hai. To 'falah' us shakhs ki kaamyaabi hai jo kaasht karta hai: wo mitti toDta, boota hai, seenchta, intezaar karta — aur phir katai karta hai. Ye lottery ka jeetna nahi; ye kamaayi hui kaamyaabi hai jo barhti hai.

Aur us se pehle 'QAD' yaqeen ka lafz hai: ye HO chuka, ye tay hai, zamaanat-shuda.

Aur aata hai ke jab ye surah nazil hui, Nabi ﷺ ne farmaya ke das aayatein aisﷺ nazil hui hain ke jo unhein poora kare wo Jannat mein daakhil hoga.



Beta, to ghaur se suniye. Jo aage aata hai ek chhoti fehris hai, aur Allah aapko bata rahe hain: inhein poora karo, aur tum kaamyab ho gaye. Aao ek ek kar ke chalein.

'ALLAZINA HUM FEE SALATIHIM KHASHI'OON — WO JO APNI NAMAZ MEIN AAJIZI KARNE WALE HAIN.'

Beta, PEHLI cheez ye nahi ke wo namaz padhte hain — ye hai ke wo KAISE padhte hain. 'Khushoo' jism ki sakoon aur dil ki maujoodgi hai: ek aise shakhs jo jaanta hai ke wo kiske saamne khada hai.

Aur alfaz gaur kijiye: 'FEE salatihim' — apni namaz MEIN. Surah is fehris ko namaz ka phir zikr kar ke khatam karegi, baahar se; yahan ye us baare mein hai jo us ke ANDAR hota hai.

Beta, khushoo' pehli cheez hai jo is ummat se uThaayi jaayegi, jaise ulama ne khabardar kiya. To ispar jaan-boojh kar kaam karo: jaano tum kya padh rahe ho, dheere ho jao, yaad rakho ke Wo tumhein dekh raha hai jab tum khade ho.



'WAL-LAZINA HUM 'ANIL-LAGHWI MU'RIDOOON —
AUR WO JO LAGHW SE MOONH MOD LETE HAIN.'

Beta, 'laghw' har fuzool aur be-maqsad cheez hai — wo baat jiska koi faayda nahi, wo tafreeh jo kahin nahi le jaati, wo behsein jo kuch paida nahi kartein, wo ghante jo bhaap ban jaate hain. Ye zaroori nahi ke gunah ho; ye KHAALI hai.

Aur gaur kijiye: wo sirf ise nahi chhodte — wo 'mu'ridoon', wo us se MOONH MOD lete hain, jaan-boojh kar, jis tarah aap apna chehra kisi aise cheez se pher lete hain jo aap nahi chahte.

Beta, hamare daur mein ye fehrist ki sab se mushkil cheez hai. Laghw ab jeb tak pahunchaaya jaata hai, be-inteha, maahirana tor par aapko roke rakhne ke liye banaya gaya. Ek momin ki kaamyaabi kuch had tak isi se naapi jaati hai ke wo kya scroll kar ke aage guzar jaata hai.

'WAL-LAZINA HUM LIZ-ZAKATI FA'ILOON — AUR WO JO ZAKAAT ADA KARNE WALE HAIN.' Unki daulat band



nahi; ye baahar ki taraf behti hai.

'WAL-LAZINA HUM LI-FUROOJIHIM HAFIZOON — AUR WO JO APNI PAAK-DAAMANI KI HIFAZAT KARTE HAIN' — siwaye apni biwiyon ke. Beta, ek aise duniya mein paakizgi jo use ghisaane ke liye banaayi gayi hai.

'WAL-LAZINA HUM LI-AMANATIHIM WA 'AHDIHIM RA'OON — AUR WO JO APNI AMAANATON AUR APNE WAADON PAR NIGEHBAAN HAIN.'

Beta, lafz 'ra'oon' 'ra'i' se hai — ek CHARWAAHA. Wo sirf apni amaanatein nahi rakhte; wo unki dekhbhaal karte, unki hifazat karte, un par yun nigraani karte hain jis tarah ek charwaaha raat bhar apne rewad par nazar rakhta hai.

Aur 'amanah' har wo cheez hai jo tumhari nigraani mein rakhi jaaye: ek udhaar li gayi cheez, ek raaz jo tumhein bataya gaya, ek naukri jiske liye tum rakhe gaye, ek ohda, tumhare bachche, tumhara jism, tumhara ilm. Beta, Nabi ﷺ ne farmaya: uska koi imaan nahi jismein amaanatdaari nahi, aur uska koi deen nahi jo



apna ahd poora nahi karta.

'WAL-LAZINA HUM 'ALA SALAWATIHIM
YUHAFIZOON — AUR WO JO APNI NAMAZON KI
HIFAZAT KARTE HAIN.'

Beta, gaur kijiye: fehrisht namaz se KHULI aur ab namaz par KHATAM hoti hai. Ye andar se shuru hui — khushoo' — aur baahar par khatam hoti hai: unki hifazat karte, unke waqton par, paaband-i se, kabhi na chhodte hue.

Beta, namaz poori fehrisht ke gird ki baar (fence) hai.

'ULA'IKA HUMUL-WARITHOON — WOHI WARIS HAIN
— ALLAZINA YARITHOONAL-FIRDAWSA HUM FEEHA
KHALIDOON — JO FIRDAWS ke waris honge; us mein
hamesha rahenge.'

Beta, Al-Firdaws Jannat ka sab se ooncha hissa hai. Nabi ﷺ ne farmaya: jab tum Allah se maango, to us se Al-Firdaws maango, kyunki ye Jannat ka darmiyani aur sab se ooncha hissa hai, aur uske oopar Rahman ka Arsh



hai, aur us se Jannat ki nahrein phooTti hain.

To ye sauda hai, beta: wo das line, sab se oonchi jagah ke badle jo maujood hai.

Bardaar Hai Allah, Sab Se Behtar Banane Wala

Phir surah is taraf mudti hai ke tum kaise banaaye gaye — aur beta, chaudah sadi pehle nazil hui ek kitab ke liye ye bayan hairat-angez hai:

'WA LAQAD KHALAQNAL-INSANA MIN SULALATIN
MIN TEEN — aur Humne yaqeenan insan ko mitti ke ek
NICHOD se banaya — THUMMA JA'ALNAHU
NUTFATAN FEE QARARIN MAKEEN — phir Humne
use ek MAZBOOT ThIKAANE mein ek BOOND banaya —
THUMMA KHALAQNAN-NUTFATA 'ALAAHA — phir
Humne us boond ko ek LATAKTI HUI cheez banaya —
FA-KHALAQNAL-'ALAAQATA MUDGHAH — aur latakti
cheez ko ek chabaayi hui jais² BOTI banaya —
FA-KHALAQNAL-MUDGHATA 'IZAMAN — aur boti ko
HADDIYAN banaya — FA-KASAWNAL-'IZAMA LAHMA



— aur Humne HADDIYON KO GOSHT KA LIBAAS PEHNAYA — THUMMA ANSHA'NAHU KHALQAN AKHAR — PHIR HUMNE USE EK DOOSRI HI TAKHLEEQ BANA DIYA.'

Beta, tarteef gaur kijiye: haddiyan pehle, phir gosht unhein pehnaata hua. Aur aakhri jumla gaur kijiye — 'khalqan akhar', ek bilkul DOOSRI takhleeq. Kisi muqaam par ye barhta hua jism ek KOI ban jaata hai: ek rooh, ek shakhs, ek nafs.

'FA-TABARAKALLAHU AHSANUL-KHALIQEEN — TO BARDAAR HAI ALLAH, SAB SE BEHTAR BANANE WALA.'

Beta, ek mash-hoor riwaayat hai ke ek sahaabi, is hisse ko nazil hote sunte hue, hairat se theek yehi alfaz us se pehle bola jab wo poora hua — aur phir ayah theek waise hi utri jaise usne kahe the.

'THUMMA INNAKUM BA'DA ZALIKA LA-MAYYITOON — phir beshak, us ke baad, TUM MAROGE — THUMMA INNAKUM YAWMAL-QIYAMATI



TUB'ATHOON — phir beshak tum, Qiyamat ke Din,
UThAAYE JAAOGE.'

Beta, paanch aayatton mein: mitti, boond, marhale,
zindagi, maut, aur dobara uThna. Tumhara poora
wujood naqsha bana diya gaya.

Ek Baabarkat Utarne Ki Jagah

Phir surah Nuh (AS) aur toofan ka zikr karti hai, aur ye
do duayein mehfooz karti hai jinhein aap apne saath
rakhein, beta.

Jab wo momineen ke saath kashti par sawaar hue,
unhein sikhaya gaya ke wo kahein: 'AL-HAMDU
LILLAHIL-LAZI NAJJANA MINAL-QAWMIZ-ZALIMEEN
— TAREEF ALLAH KE LIYE JISNE HUMEIN ZAALIM
QAUM SE BACHAYA.'

Aur phir: 'WA QUL RABBI ANZILNEE MUNZALAN
MUBARAKAN WA ANTA KHAYRUL-MUNZILEEN —
AUR KAHO: MERE RAB, MUJHE EK BAABARKAT
JAGAH UTAAR, AUR TU SAB SE BEHTAR THEHRAANE



WALA HAI.'

Beta, ye safar ke liye, ghar badalne ke liye, kahin bhi naye pahunchne ke liye ek khoobsurat dua hai — ek nayi naukri, ek naye sheher, zindagi ke ek naye marhale ke liye. Wo ek Doobti duniya mein ek kashti par hai aur wo sirf bach jaane ko nahi maangta, balki us JAGAH ko BAABARKAT hone ko maangta hai jahan wo pahunchta hai.

Beta, ise seekhiye. Sirf 'mujhe wahan salaamati se pahuncha de' nahi — 'jahan main pahunchoon wo baabarkat ho'.

Phir surah naslon mein se guzarti hai — 'THUMMA ANSHA'NA MIN BA'DIHIM QARNAN AKHAREEN — phir Humne unke baad ek doosri nasl paida ki' — aur wahi andaaz dohraaya jaata dikhati hai: ek rasool aata hai, khushhaal sardar inkaar karte hain, wo pakde jaate hain.

Aur un ke baare mein ek line, beta, jo har tehzeeb ko bayan karti hai: 'MA TASBIQU MIN UMMATIN



AJALAH WA MA YASTA'KHIROON — koi qaum apne muqarrar waqt se AAGE nahi badh sakti, na PEECHHE kar sakti.'

Aur ek tabah-kun khulaasa: 'THUMMA ARSALNA RUSULANA TATRA — phir Humne apne rasool PAY-DAR-PAY bheje — KULLAMA JA'A UMMATAN RASOOLUHA KAZZABOOH — jab bhi kisi qaum ke paas uska rasool aaya, UNHONE USE JHUTHLAAYA — FA-ATBA'NA BA'DAHUM BA'DAN WA JA'ALNAHUM AHADEETH — to Humne unhein (tabahi mein) ek doosre ke peechhe laaya aur unhein KAHANIYAN bana diya — FA-BU'DAN LI-QAWMIN LA YU'MINOON — to door hon wo log jo imaan nahi laate.'

Beta, 'ja'alnahum ahadeeth' — Humne unhein KAHANIYAN bana diya. Poori tehzeebein us cheez tak simat gayeen jiske baare mein log padhte hain.

Buraaayi Ko Us Se Radd Karo Jo Behtar Ho



Phir surah waqai ba-shu'oor momineen ka bayan karti hai — aur beta, ye hissa Allah ke saath ek sehat-mand rishte ki tasveer hai:

'INNAL-LAZINA HUM MIN KHASHYATI RABBIHIM
MUSHFIQOON — beshak, jo apne Rab ke khauf se
DARTE HAIN — WAL-LAZINA HUM BI-AYATI
RABBIHIM YU'MINOON — aur jo apne Rab ki
nishaaniyon par imaan laate hain — WAL-LAZINA
HUM BI-RABBIHIM LA YUSHRIKOON — aur jo apne
Rab ke saath kisi ko shareek nahi karte — WAL-LAZINA
YU'TOONA MA ATAW WA QULOBUHUM WAJILATUN
ANNAHUM ILA RABBIHIM RAJI'OON — AUR JO DETE
HAIN JO WO DETE HAIN JAB KE UNKE DIL KAAMP
RAHE HOTE HAIN, kyunki wo apne Rab ki taraf lauTne
wale hain.'

Beta, wo chautha hairat-angez hai. Aisha (RA) ne Nabi ﷺ se poocha ke kya ye wo log hain jo chori karte, sharaab peete, aur Allah se darte hain. Aapne farmaya nahi — ye wo hain jo ROZA rakhte aur NAMAZ padhte aur SADAQAH dete hain, aur wo darte hain ke un se ye



QUBOOL na kiya jaaye.

Beta, ise jazb kijiye. Wo nek amal karte hain, aur phir fikrmand hote hain ke kya wo kaafi achha tha. Wo sadaqah dete aur phir Dartte hain ke unki niyat na-paak thi. Wo kaampna kamzor imaan nahi — ye ek sanjeeda dil ki nishaani hai. Ye us aadmi ka ulTa hai jo do namaz padhta aur Allah ko apna qarzdaar samajhta hai.

'ULA'IKA YUSARI'OONA FIL-KHAYRATI WA HUM LAHA SABIQOON — WOHI NEKIYON MEIN JALDI KARTE HAIN, AUR WOHI UN MEIN AAGE HAIN.'

Aur phir ek rehmat: 'WA LA NUKALLIFU NAFSAN ILLA WUS'AHA — AUR HUM KISI JAAN PAR USKI GUNJAISH SE ZYADA BOJH NAHI DAALTE — WA LADAYNA KITABUN YANTIQU BIL-HAQQI WA HUM LA YUZLAMOON — aur Hamare paas ek record hai jo sach bolta hai, aur un par zulm nahi hoga.'

Phir surah dushmani se nimTne ki ek hidayat deti hai, beta: 'IDFA' BILLATI HIYA AHSANUS-SAYYI'AH — BURAAAYI KO US SE RADD KARO JO BEHTAR HO —



NAHNU A'LAMU BIMA YASIFOON — Hum us se zyada jaante hain jo wo bayan karte hain.'

Aur uske foran baad, ye dua: 'WA QUL RABBI A'OOZU BIKA MIN HAMA ZATISH-SHAYATEEN — aur kaho: MERE RAB, MAIN SHAYATEEN KE UKSAAWON SE TERI PANAHA MAANGTA HOON — WA A'OOZU BIKA RABBI AN YAH DUROON — AUR MAIN TERI PANAHA MAANGTA HOON, MERE RAB, KE WO MERE PAAS HAAZIR HON.'

Beta, panah ke do darje gaur kijiye: unke waswason se, aur unki mehz MAUJOODGI se. Dono maango.

Mujhe Wapas Bhej De

Aur ab, beta, Quran ke sab se hosh mein laane wale hisson mein se ek aata hai — ek shakhs ke maut par aakhri alfaz.

'HATTA IZA JA'A AHADAHUMUL-MAWTU QALA RABBIR-JI'OON — YAHAN TAK KE, JAB UN MEIN SE KISI KO MAUT AATI HAI, WO KEHTA HAI: MERE RAB,



MUJHE WAPAS BHEJ DE — LA'ALLI A'MALU SALIHAN
FEEMA TARAKT — TAAKE MAIN US MEIN NEK AMAL
KARUN JO MAINE CHHOD DIYA.'

Beta, gaur kijiye: 'irji'oon' — mujhe WAPAS bhej, iltija
aur giribaani ki jama shakl mein. Aur gaur kijiye wo kis
liye wapas jaana maangta hai: aur daulat ke liye nahi,
apne mansoobe poore karne ko nahi, apne khandan ko
ek baar aur dekhne ko nahi. NEK AMAL karne ko.

Beta, yehi wo hai jo aakhir mein qeemti lagega. Aur hum
mein se har ek ko theek wohi diya gaya hai jiski wo
bheek maang raha hai: WAQT. Wo ek aur din chahta
hai. Tumhare paas ek hai, abhi.

'KALLA — HARGIZ NAHI! — INNAHA KALIMATUN
HUWA QA'ILUHA — ye to bas ek lafz hai jo wo keh raha
hai — WA MIN WARA'IHIM BARZAKHUN ILA YAWMI
YUB'ATHOON — AUR UNKE PEECHHE EK BARZAKH
HAI US DIN TAK JAB WO UThAAYE JAAYENGE.'

Beta, 'barzakh' ek aad ya deewar hai — maut aur
dobara uThne ke darmiyan ki haalat. Aur ye lafz kehta



hai ke us mein se wapas aana nahi. Ye ek-tarfa darwaza hai.

Aur phir khud wo Din: 'FA-IZA NUFIKHA FIS-SOORI FA-LA ANSABA BAYNAHUM YAWMA'IZIN WA LA YATASA'ALOON — aur jab Soor phoonka jayega, US DIN UNKE DARMIYAN KOI RISHTE NA HONGE, NA WO EK DOOSRE KO POOCHHENGES.'

Beta, 'la ansaba baynahum' — koi khandani rishte nahi. Khaandani naam, zaatein, qabile, 'kiske bete ho' — sab kuch pighal jaata hai. Aur 'wa la yatasa'aloon' — wo ek doosre ka haal tak na poochhenge, kyunki har shakhs poori tarah apne aap mein mashghool hoga.

'FA-MAN THAQULAT MAWAZEENUHU FA-ULA'IKA HUMUL-MUFLIHOON — to jinke tarazu bhaari honge — WOHI KAAMYAAB hain.'

Beta, lafz gaur kijiye: 'al-muflihoon' — 'falah' se, wahi lafz jis se surah khuli. Surah 'qad aflahal-mu'minoon' se shuru hui aur yahan aapko batati hai ke wo kaamyabi us din kaise naapi jaati hai jab uska hisaab hota hai.



Kya Tumne Samjha Ke Tum Be-Maqsad Banaaye Gaye?

Aur ab, beta, surah apne ikhtitam ki taraf ek aise sawal ke saath badhti hai jiska har insan ko jawab dena hai:

'A FA-HASIBTUM ANNAMA KHALAQNAKUM
'ABATHAN WA ANNAKUM ILAYNA LA TURJA'OON —
KYA TUMNE SAMJHA KE HUMNE TUM SAB KO
BE-KAAR BANAYA — BE-MAQSAD — AUR YE KE TUM
HAMARI TARAF NAHI LAUTAAYE JAAOGE?'

Beta, 'abathan' ka matlab be-faayda, khel ke tor par, bina maqsad — jis tarah ek bachcha bina kisi wajah ke lakeerein kheenchta hai.

Aur ye sawal is par nishaana hai ke log kaise JEETE hain, us par nahi jo wo kehte hain. Koi elaan nahi karta 'main maanta hoon mera wujood be-maqsad hai'. Magar ek zindagi jo poori tarah khaane, kamane, tafreeh aur sone par kharch ho ek aisi zindagi hai jo yun jeeti gayi jaise jawab haan ho.



'FA-TA'ALALLAHUL-MALIKUL-HAQQ — TO BULAND
HAI ALLAH, BAADSHAH, HAQ — LA ILAHA ILLA HUWA
RABBUL-'ARSHIL-KAREEM — uske siwa koi mabood
nahi, mo'azzaz Arsh ka Rab.'

Aur surah ki aakhri hidayat, beta, ek dua hai jo Allah
khud apne Rasool ﷺ ko kehna sikhaate hain:

'WA QUL RABBIGHFIR WARHAM WA ANTA
KHAYRUR-RAHIMEEN — AUR KAHO: MERE RAB,
BAKHSH DE AUR REHAM KAR, AUR TU SAB SE
BEHTAR REHAM KARNE WALA HAI.'

Beta, dekhiye ye kitni saada hai. Koi lambi fehrist nahi.
Bas: bakhsh de, aur reham kar.

Aur dekhiye surah tumhein kahan le aayi. Ye un das
cheezon ko naam le kar khuli jo ek momin ko kaamyaaab
banati hain — khushoo', laghw se bachna, zakaat,
paakizgi, amaanatein, hifazat ki gayi namazein. Aur ye
ye tasleem karte hue khatam hoti hai ke us sab ke baad
bhi, ek banda aakhir mein jo maangta hai wo maghfirat
aur rehmat hai.



Beta, yehi is deen ka tawazun hai: yun kaam karo goya iska daar-o-madaar tumhari koshish par hai, aur yun maango goya iska daar-o-madaar poori tarah Uski rehmat par hai — kyunki waqai hai.

Is Surah Se Kya Seekha

1. 'Falah' ek kisaan ki kaamyabi hai — mitti toDna, boona, sabr, katai. Ye kamaayi jaati hai aur ye barhti hai.
2. Fehrist is se shuru hoti hai ke tum KAISE namaz padhte ho, us se nahi ke padhte ho — khushoo' pehli cheez hai.
3. 'Laghw' se moonh moDna — khaali se, mahaz gunah se nahi — hamare daur ki sab se mushkil cheez hai.
4. Apni amaanaton aur waadon par charwaaha bano: amaanatdaari ke bagair koi imaan nahi.
5. Do, aur apne dil ko kaampne do ke kya wo qubool hua — wo kaampna ek sanjeeda momin ki nishaani



hai.

6. Marta hua aadmi theek us cheez ki bheek maangta hai jo tumhare paas abhi hai: nek amal karne ka waqt.

7. Yun kaam karo goya iska daar-o-madaar tum par hai, phir yun maango jaise Rasool ﷺ ko sikhaya gaya: 'Rabbighfir warham wa Anta khayrur-rahimeen.'

Rabbi anzilnee munzalan mubarakan wa Anta khayrul-munzileen — Ya Allah, hamein Al-Firdaws ata kijiye, aur hamein bakhsh dijiye aur hum par reham kijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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