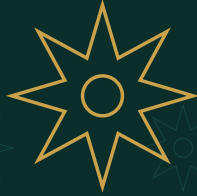


SURAH EK KAHANI



Surah An-Nur

Noor

Poora safar — noor par noor —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 24 • 64 Ayatein • Madani

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Ek Nazar Mein Surah

*Sooratun anzalnaahaa wa faradnaahaa wa
anzalnaa feehaaa Aayaatim
bayyinaatil-la'allakum tazakkaroona*

1. Ek surah jise Humne utara aur farz kiya, aur us mein wazeh aayatein utaari taake tum naseehat lo.

*Wa lawlaaa iz sami'tumoohu qultum maa
yakoonu lanaaa an natakallama bihaazaa*

16. Aur jab tumne ise suna to kyun na kaha: hamare liye jaayez nahi ke hum ye baat karein.

Alaa tuhibboona any-yaghfiral-laahu lakum

22. Kya tum pasand nahi karte ke Allah tumhein bakhsh de?

*Qul lil-mu'mineena yaghuddoo min absaarihim wa
yahfazoo furoojahum*

30. Momin mardon se kaho ke apni nigahein neechi rakhein aur apni sharam-gaahon ki hifazat karein.

Allaahu Noorus-samaawaati wal-ard

35. Allah aasmanon aur zameen ka Noor hai.

*Wa'adal-laahul-lazeena aamanoo minkum wa
'amilus-saalihaati la-yastakhlifannahum fil-ard*



55. Allah ne tum mein se un se waada kiya jo imaan laaye aur nek amal kiye ke unhein zameen mein khilafat dega.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari — free on nooraniilm.com (Read & Recite section).

Ek Surah Jo Utaari Aur Farz Ki Gayi

Beta, ye surah ek aise andaaz mein khulti hai jaise koi doosri surah nahi: 'SOORATUN ANZALNAHA WA FARADNAHA WA ANZALNA FEEHA AYATIN BAYYINATIN LA'ALLAKUM TAZAKKAROON — ek SURAH jise HUMNE UTAARA aur FARZ KIYA, aur Humne us mein WAZEH AAYATEIN utaari taake tum naseehat lo.'

Beta, 'faradnaha' — Humne uske ahkaam laazim kar diye. Bilkul pehli line se, ye surah elaan karti hai ke jo aage aata hai wo naseehat nahi; ye qanoon hai. Aur jo ye qanoon banati hai wo ek qeemti cheez ki hifazat hai: ek muashre ki izzat aur paakizgi.



Kyunki ek muashra, beta, sirf lashkaron se tabah nahi hota. Ye tab tabah hota hai jab khandan tootte hain, jab logon ke darmiyan bharosa gir jaata hai, aur jab afwaah se saakhen tar-taar ki ja sakti hain. Ye surah wo deewarein banati hai jo ise rokti hain.

Ye un logon ke liye sakht sazaayein muqarrar karte hue shuru hoti hai jo na-jaayez qurbat ke saabit-shuda mujrim hon — aur beta, ek ahem cheez gaur kijiye: us jurm ke liye Islami qanoon mein darkaar saboot ka mayaar jaan-boojh kar behad ooncha hai, jismein khud us fe'l ke chaar chashm-deed gawaah zaroori hain.

Ulama ne gaur kiya ke iska asar ye hai ke jurm ka saabit hona taqreeban na-mumkin ho jaata hai ilaawa iske ke wo khule-aam aur be-sharmi se kiya jaaye. Qanoon ka maqsad logon ka shikaar karna nahi; ye be-hayaayi ko AwAAM mein aane se rokna hai.

Aur usi saans mein, Allah iske ulTa jurm ke khilaaf qanoon banate hain: 'WAL-LAZINA

YARMOONAL-MUHSANATI THUMMA LAM YA'TOO
BI-ARBA'ATI SHUHADA'A FAJLIDOOHUM



THAMANEENA JALDAH — aur jo PAAK-DAAMAN
 AURATON PAR ILZAAM lagaayein aur phir CHAAR
 GAWAAH na laayein — unhein assi koDe maaro — WA
 LA TAQBALOO LAHUM SHAHADATAN ABADA — AUR
 US KE BAAD KABHI UNKI GAWAAHI QUBOOL MAT
 KARO — WA ULA'IKA HUMUL-FASIQOON — aur wohi
 na-farmaan hain.'

Beta, dekhiye Allah kisi ki izzat par hamle ko kitni
 sanjeedgi se lete hain. Wo shakhs jo tohmat lagaaye aur
 saabit na kar sake use saza di jaati aur hamesha ke liye
 gawaah ke tor par na-ehal kar diya jaata hai — uski
 baat par phir kabhi bharosa nahi kiya jaata.

Ye aapko kuch batata hai, beta: Allah ke qanoon mein,
 ek saakh koi chhoti cheez nahi jise guftagu mein
 uchhaal diya jaaye.

Tumne Achha Kyun Na Socha?

Aur ab, beta, surah ek asli waaqiye ko mukhatib karti
 hai jisne Madinah ko hilaa diya — Aisha (RA), Nabi ﷺ ki
 apni biwi, par ek jhoothi tohmat jo munafiqon ne



phailaayi aur kuch momineen ne dohraayi jinhein
behtar jaanna chahiye tha.

Ek maheene tak, gharana takleef mein raha jab afwaah
gardish karti rahi. Aur phir Allah ne saat aasmanon ke
oopar se uski baraa'at nazil ki — ek aisī difa jo ek Kitab
mein darj hai jo waqt ke ikhtitaam tak padhi jaayegi.

'INNAL-LAZINA JA'OO BIL-IFKI 'USBATUN MINKUM
— beshak, jo LOG JHOOTH le kar aaye wo TUM MEIN SE
EK GIROH hain — LA TAHSABOOHU SHARRAN
LAKUM BAL HUWA KHAYRUN LAKUM — ISE APNE
LIYE BURA MAT SAMJHO; BALKI YE TUMHARE LIYE
BEHTAR HAI.'

Beta, yahan rukiye. Ek maheene ki takleef, ek khandan
ki izzat par khule-aam hamla — aur Allah kehte hain:
ye tumhare liye BEHTAR hai. Kyunki us dard mein se
hamesha ke liye ek qanoon nikla jo har momin aurat ki
izzat ki hifazat karta hai waqt ke ikhtitaam tak, aur uski
baraa'at ka ek elaan jise koi kabhi miTaa nahi sakta.



Beta, ye ayah yaad rakhiye jab aapke saath koi dardnak cheez ho: 'la tahsaboohu sharran lakum bal huwa khayrun lakum'.

Aur phir, beta, wo ayah aati hai jo ye tay kare ke hum apne phone tak pahunchne wali har afwaah ko kaise sambhaalein:

'LAWLA IZ SAMI'TUMOOHU ZANNAL-MU'MINOONA WAL-MU'MINATU BI-ANFUSIHIM KHAYRAN — JAB TUMNE ISE SUNA, MOMIN MARDON AUR AURATON NE APNE HI LOGON KE BAARE MEIN ACHHA KYUN NA SOCHA — WA QALOO HAZA IFKUN MUBEEN — AUR KYUN NA KAHA: YE EK ZAAHIR JHOOTH HAI?'

Beta, ek momin ke baare mein afwaah par doosre momin ka mutawaqqa jawab pehle tehqeeq nahi — ye hai 'ye zaahir tor par jhooth hai'. Achha gumaan DEFAULT hai.

'WA LAWLA IZ SAMI'TUMOOHU QULTUM MA YAKOONU LANA AN NATAKALLAMA BI-HAZA — AUR JAB TUMNE ISE SUNA TO KYUN NA KAHA: HAMARE



LIYE JAAYEZ NAHI KE HUM YE BAAT KAREIN —
SUBHANAKA HAZA BUHTANUN 'AZEEM — TU PAAK
HAI! YE EK BADI TOHMAT HAI!'

Beta, us jumle ko yaad kar lijiye: 'ma yakoonu lana an
natakallama bi-hadha' — HAMARE LIYE YE BAAT
KARNA JAAYEZ NAHI. Wo ek line, jab koi gheebat ki
baat aaye, hamari communityon mein zyada tar nuqsan
rok degi.

'IZ TALAQQAWNAHU BI-ALSINATIKUM WA
TAQOOLONA BI-AFWAHIKUM MA LAYSA LAKUM
BIHI 'ILM — jab tum ise apni ZUBAANON se LE RAHE
the aur apne moonh se wo keh rahe the jiska tumhein
KOI ILM NA THA — WA TAHSABOONAHU HAYYINAN
WA HUWA 'INDALLAHI 'AZEEM — AUR TUM ISE
MAAMOOALI SAMAJH RAHE the, JAB KE WO ALLAH KE
NAZDEEK BADI (BAAT) THI.'

Beta, ek jumle mein poori bimari: 'tahsaboona
hayyinan' — tum ise KUCH NAHI samajh rahe the. Ek
aage bheja gaya message. Ek shaadi mein ek jumla. Ek



khaamoshi bharne ko kahi gayi baat. Tumhari zubaan par halki — Allah ke nazdeek badi.

Aur Allah khabardar karte hain: 'INNAL-LAZINA YUHIBBOONA AN TASHEE'AL-FAHISHATU FIL-LAZINA AMANOO LAHUM 'AZABUN ALEEMUN FID-DUNYA WAL-AKHIRAH — beshak, jo ye PASAND KARTE HAIN KE BE-HAYAAYI PHAILE momineen ke darmiyan, un ke liye duniya aur Aakhirat mein dardnak azab hai.'

Beta, baareek☞ gaur kijiye: jo ise phailne ka PASAND karte hain. Wo nahi jinhone kiya — wo jo ise gardish karne mein lutf lete hain.

Chahiye Ke Wo Maaf Karein Aur Dar-Guzar Karein

Aur ab, beta, maafi ke baare mein Quran ki sab se khoobsurat aayaton mein se ek — aur uska pas-manzar ise hairat-angez banata hai.

Abu Bakr (RA) ek rishtedaar ki maali madad karte the jo ghareeb tha — aur wo rishtedaar un logon mein se



tha jinhone Abu Bakr ki apni beti ke khilaaf tohmat phailaayi thi. To Abu Bakr ne qasam khaayi ke wo us par phir kabhi kharch na karenge. Beta, kaun ilzaam de sakta hai?

Aur Allah ne nazil kiya: 'WA LA YA'TALI ULUL-FADLI
MINKUM WAS-SA'ATI AN YU'TOO ULIL-QURBA
WAL-MASAKEENA WAL-MUHAJIREENA FEE
SABEELILLAH — aur tum mein se FAZEELAT wale aur
DAULAT wale ye qasam na khaayein ke wo apne
rishtedaaron aur mohtaajon aur Allah ki raah mein
hijrat karne walon ko na dein — WAL-YA'FOO
WAL-YASF AHOO — AUR CHAHIYE KE WO MAAF
KAREIN AUR DAR-GUZAR KAREIN — ALA
TUHIBBOONA AN YAGHFIRALLAHU LAKUM — KYA
TUM PASAND NAHI KARTE KE ALLAH TUMHEIN
BAKHSH DE? WALLAHU GHAFUORUN RAHEEM.'

Beta, aur Abu Bakr ne foran kaha: haan, Allah ki qasam,
main pasand karta hoon ke Allah mujhe bakhsh de —
aur unhone us aadmi ki madad bahaal kar di aur kaha
ke wo use phir kabhi wapas na lenge.



Beta, wo daleel dekhiye jo Allah istemal karte hain. Wo ye nahi kehte 'use maaf karo kyunki wo iska haqdaar hai'. Wo kehte hain: KYA TUM BAKHSHE JAANA NAHI CHAHTE?

Yehi wo daaon (leverage) hai. Hum mein se har ek Allah ke saamne khada is ummeed mein hai ke us se un cheezon par dar-guzar ki jaaye jo un se kahin buri hain jo hum doosron mein maaf karne se inkaar kar rahe hain. Beta, maafi mujrim par ehsaan nahi — ye tumhari apni file mein ek sarmaya-kaari hai.

Apni Nigahein Neechi Rakho

Phir surah muashre ko us ke mel-jol ke usool deti hai, beta — gharon mein daakhil hone se pehle ijaazat se shuru karte hue: 'LA TADKHULOO BUYOOTAN GHAYRA BUYOOTIKUM HATTA TASTA'NISOO WA TUSALLIMOO 'ALA AHLIHA — apne gharon ke ilaawa doosron ke ghar mein daakhil mat ho jab tak IJAAZAT na maang lo aur unke rehne walon ko SALAAM na kar lo.'



Beta, niji-daayra (privacy) qanooni banaya gaya. Ek ghar ek panah-gaah hai, aur ek dost tak bina ittila ke andar nahi chal[☒] aata.

Aur phir wo do aayatein jo Islami haya ki buniyaad hain — aur beta, gaur kijiye kaun si PEHLE aati hai:

'QUL LIL-MU'MINEENA YAGHUDDOO MIN
ABSARIHIM WA YAHFAZOO FUROOJAHUM — MOMIN
MARDON SE KAHO KE APNI NIGAHEIN NEECHI
RAKHEIN AUR APNI SHARAM-GAAHON KI HIFAZAT
KAREIN — ZALIKA AZKA LAHUM — YE UNKE LIYE
ZYADA PAAK HAI — INNALLAHA KHABEERUN BIMA
YASNA'OON — beshak, Allah us se baa-khabar hai jo wo
karte hain.'

Beta, hukm MARDON se shuru hota hai. Auraton ke libaas ke baare mein kuch kehne se pehle, mardon ko apni aankhein qaaboo karne ko kaha jaata hai. Wo tarteef jaan-boojh kar hai, aur ye aksar hamari communityon mein bhula di jaati hai, jahan haya ka poora bojh auraton par rakh diya jaata hai.



Aur gaur kijiye 'yaghuddoo MIN absarihim' — apni nigah SE kam karein. Aankhein band kar ke deewaron se mat Takraao; roko, kam karo, nazar phair lo. Nabi ﷺ ne Ali (RA) se farmaya: ek nazar ke peeche doosri nazar mat bhejo; pehli tumhare liye hai, aur doosri tumhare liye nahi.

Beta, pehli nazar ittifaaq hai. Doosri chunav hai.

Aur phir: 'WA QUL LIL-MU'MINATI YAGHDUDNA MIN ABSARIHINNA WA YAHFAZNA FUROOJAHUNNA — aur momin auraton se kaho ke apni nigahein neechi rakhein aur apni sharam-gaahon ki hifazat karein — WA LA YUBDEENA ZEENATAHUNNA ILLA MA ZAHARA MINHA — aur apni zeenat zaahir na karein siwaye us ke jo us mein se zaahir ho jaaye — WAL-YADRIBNA BI-KHUMURIHINNA 'ALA JUYOOBIHINN — aur apni ODHNIYON ko apne seenon par daal lein.'

Beta, aur phir khandan ke un afraad ki ek lambi fehrisht jinke saamne ye laagoo nahi — baap, bete, bhai,



waghairah.

Aur poore nizaam ki di gayi wajah, mardon ki ayah mein: 'ZALIKA AZKA LAHUM' — YE UNKE LIYE ZYADA PAAK HAI. Beta, gaur kijiye: UNKE liye zyada paak, muashre ki soolat ke liye nahi. Ye hukm us shakhs ko di gayi ek hifazat hain jo unpar amal karta hai.

Aur phir ek khoobsurat hukm jise zyada tar log nazar-andaz karte hain: 'WA ANKIHUL-AYAMA MINKUM WAS-SALIHEENA MIN 'IBADIKUM WA IMA'IKUM — aur tum mein se GHAIR-SHAADI-SHUDA ka NIKAH KARWAO — IN YAKOONOO FUQARA'A YUGHNIHIMULLAHU MIN FADLIH — AGAR WO GHAREEB HON, TO ALLAH UNHEIN APNE FAZL SE MAALDAAR KAR DEGA.'

Beta, ise dekhiye. Haya ka hukm dene ke theek baad, Allah muashre ko NIKAH ko AASAN banane ka hukm dete hain. Kyunki ek muashra apne naujawanon se paakizgi ka mutaalba nahi kar sakta jab ke nikah ko na-mumkin had tak mehnga aur mushkil banaaye.



Aur 'in yakoonoo fuqara'a yughnihimullahu min fadlih' — ghurbat ka seedha jawab: rizq ke khauf se ek nikah ko mat Taalo. Beta, ye un khandanon se kahiye jo na-mumkin jahaiz aur shaan-daar shaadiyan maangte hain jab ke naujawan barson intezaar karte hain.

Noor Par Noor

Aur ab, beta, hum us ayah tak pahunche jo is surah ko uska naam deti hai — poori wahi ke sab se khoobsurat hisson mein se ek. Ise dheere padhiye.

'ALLAHU NOORUS-SAMAWATI WAL-ARD — ALLAH AASMANON AUR ZAMEEN KA NOOR HAI.'

'MATHALU NOORIHI KA-MISHKATIN FEEHA MISBAH — uske noor ki misaal ek TAAQ (deewar ka khaana) jais❦ hai jismein ek CHIRAAGH hai — AL-MISBAHU FEE ZUJAJAH — chiraagh SHEESHE mein — AZ-ZUJAJATU KA-ANNAHA KAWKABUN DURRIYY — sheesha goya ek CHAMAKTA SITARA — YOOQADU MIN SHAJARATIN MUBARAKATIN ZAYTOONATIN LA SHARQIYYATIN WA LA GHARBIYYAH — ek



BAABARKAT ZAITOON KE DARAKHT (ke tel) se JALAYA gaya, na MASHRIQI na MAGHRIBI — YAKADU ZAYTUHA YUDEE'U WA LAW LAM TAMSAS-HU NAR — jiska tel taqreeban chamak uThe chahe use aag na chhue — NOORUN 'ALA NOOR — NOOR PAR NOOR — YAH DILLAHU LI-NOORIHI MAN YASHA' — ALLAH APNE NOOR KI TARAF JISE CHAHE HIDAYAT DETA HAI.'

Beta, is tasveer ko khol kar dekhiye. Deewar mein ek taq — ye roshni jama karti aur use bikharne dene ke bajaaye aage munaakis karti hai. Us ke andar, ek chiraagh. Chiraagh ke gird, itna saaf aur chamkeela sheesha ke wo khud ek sitare ki tarah chamke. Aur eendhan: ek baabarkat zaitoon ke darakht ka tel jo khule mein khada, saara din har simt se suraj pakadta, itna paak ke lagta hai ke jalaaye jaane se pehle hi chamak uThe.

Aur nateeja: 'noorun 'ala noor' — NOOR PAR NOOR.



Beta, ulama ne ise momin ke dil par lagaya. Taaq uska seena hai. Sheesha uska dil hai — aur ye kitni roshni deta hai iska daar-o-madaar is par hai ke wo kitna SAAF hai; ek dhundhla sheesha sab se roshan chiraagh ko bhi maddham kar deta hai. Tel uski fitrat aur uski ikhlaas hai, itni paak ke bhalaayi taqreeban us se chamak uThti hai us se pehle ke koi ta'leem us tak pahunche. Aur us mein jalaaya gaya chiraagh wahi ki hidayat hai.

To noor par noor, beta: ek paak qudrati fitrat ka noor, wahi ke noor se milta hua.

Aur isi liye do log wahi ek ayah sun sakte hain aur ek badal jaata hai jab ke doosre ko kuch mehsoos nahi hota. Chiraagh wohi hai. Sheesha nahi.

Beta, to tumhara kaam sheesha hai: use saaf karo. Har gunah ek daagh hai; har istighfaar ek pochha hai.

Wo Ghar Jinhein Allah Ne Buland Karne Ki Ijaazat Di



'FEE BUYOOTIN AZINALLAHU AN TURFA'A WA
YUZHARA FEEHASMUHU — UN GHARON MEIN
jinhein Allah ne BULAND KARNE ka hukm diya aur ye
ke un mein uska NAAM LIYA JAAYE — YUSABBIHU
LAHU FEEHA BIL-GHUDUWWI WAL-ASAL — un mein
subah-shaam uski tasbeeh karte hue.'

'RIJALUN LA TULHEEHIM TIJARATUN WA LA BAY'UN
'AN ZIKRILLAH WA IQAMIS-SALATI WA
EETA'IZ-ZAKAH — AISE MARD JINHEIN NA TIJAARAT
NA KHAREED-O-FAROKHT ALLAH KE ZIKR se aur
namaz qaayem karne aur zakaat dene se GHAAFIL karti
hai — YAKHAFOONA YAWMAN TATAQALLABU
FEEHIL-QULOUBU WAL-ABSAR — wo us DIN se DARTE
HAIN JIS MEIN DIL AUR AANKHEIN ULAT DI
JAAYENGI.'

Beta, ghaur se gaur kijiye: ye nahi kehta jin mardon ka
koi karobar nahi. Ye kehta hai jin mardon ko karobar
GHAAFIL nahi karta. Wo tijaarat karte, kharidte-bechte,
mehnat karte hain — aur jab bulaawa aata hai, wo chal
dete hain.



Beta, yehi wo tawazun hai jo Islam maangta hai. Na duniya chhodna; na us mein nigal jaana.

Aur phir muqaabla — un ke amal jo inkaar karte hain: 'WAL-LAZINA KAFAROO A'MALUHUM KA-SARABIN BI-QEE'ATIN YAHSABUHUZ-ZAM'ANU MA'AN — aur jinhone kufr kiya — unke amal ek maidaan mein SARAAB (mrig-trishna) jaise hain, jise PYAASA PAANI SAMAJHTA hai — HATTA IZA JA'AHU LAM YAJID-HU SHAY'A — YAHAN TAK KE, JAB WO US TAK AATA HAI, USE KUCH NAHI PAATA.'

Beta, kya tabah-kun tasveer. Ek aadmi pyaas se marta, chamakte paani ki taraf daudta — aur sookhi ret par pahunchta. Ye bina imaan ke banaayi gayi kaamyabiyan ki zindagi hai: saare raaste wo paani lagti rahi.

'AW KA-ZULUMATIN FEE BAHRIN LUJJIYY — ya ek GEHRE SAMANDAR mein ANDHERON jaise — YAGHSHAHU MAWJUN MIN FAWQIHI MAWJUN MIN FAWQIHI SAHAB — jise maujein Dhaap leti hain, jinke



ooper maujein, jinke ooper BAADAL — ZULUMATUN
 BA'DUHA FAWQA BA'D — ANDHERE, EK DOOSRE KE
 OOPAR — IZA AKHRAJA YADAHU LAM YAKAD
 YARAHA — JAB WO APNA HAATH NIKAALE, WO USE
 MUSHKIL SE DEKHE — WA MAN LAM YAJ'ALILLAHU
 LAHU NOORAN FA-MA LAHU MIN NOOR — AUR JISKE
 LIYE ALLAH NE NOOR NA BANAYA — USKE LIYE KOI
 NOOR NAHI.'

Beta, andheron ki tehein: gehra paani, phir maujein,
 phir aur maujein, phir baadal jo sitaron ko bhi rok le.
 Aur ek aadmi apna hi haath apne chehre ke saamne
 thaame aur use dekh na paaye.

Ye wo hai jo bina hidayat ki zindagi andar se kais[☒] hai
 — buri-mehsoos nahi, bas ANDHERI. Koi simt nahi,
 faisla karne ka koi tareeqa nahi, us cheez ko bhi dekhne
 se qaasir jo tumhare sab se qareeb hai.

Aur natija qat'i hai, beta: 'wa man lam yaj'alillahu lahu
 nooran fa-ma lahu min noor'. Koi mutbaadil
 sarchashma nahi. To Us se maango — jaise Nabi ☒



maanga karte the, apne dil mein noor daalte, apne kaan, apni aankh, apne aage, apne peechhe, apne oopar aur neeche.

Itaat Karo, Aur Wo Tumhein Jamaayega

Phir surah ek aise muashre ko ek waada deti hai jo isi par jeeta ho: 'WA'ADALLAHUL-LAZINA AMANOO MINKUM WA 'AMILUS-SALIHATI LA-YASTAKHLIFANNAHUM FIL-ARDI — Allah ne un se WAADA kiya jo imaan laaye aur nek amal kiye ke WO UNHEIN ZAMEEN MEIN KHILAFAT ZAROOR DEGA — WA LA-YUMAKKINANNA LAHUM DEENAHUMUL-LAZIR-TADA LAHUM — aur wo unke liye unka wo deen zaroor JAMAAYEGA jise usne unke liye pasand kiya — WA LA-YUBADDILANNAHUM MIN BA'DI KHAWFIHIM AMNA — AUR WO UNKE KHAUF KE BAAD USE AMAN SE ZAROOR BADAL DEGA — YA'BUDOONANEE LA YUSHRIKOONA BEE SHAY'A — (kyunki) wo Meri ibadat karte hain, Mere saath kisi ko shareek nahi karte.'



Beta, aakhir mein judi shart gaur kijiye: wo sirf Uski ibadat karte hain. Zameen mein jamaav tawheed aur nek amal ke peechhe aata hai — ulTa nahi.

Aur surah gharelu aadaab tak sikhaati hai, beta — ye hidayat deti hai ke bachche aur khaadim teen niji-daayra ke waqton par daakhil hone se pehle ijaazat maangein: Fajr se pehle, dopahar ke aaraam par, aur 'Isha ke baad. Beta, dekhiye rehmat kitni tafseeli hai: ek hi gharane ke andar bhi, kuch lamhe hain jo ek shakhs akele ke hain.

Aur ye khatam hoti hai: 'ALA INNA LILLAHI MA FIS-SAMAWATI WAL-ARD — khoob suno, aasmanon aur zameen mein jo hai wo Allah ka hai — QAD YA'LAMU MA ANTUM 'ALAYH — WO JAANTA HAI TUM KIS HAALAT PAR HO — WA YAWMA YURJA'OONA ILAYHI FA-YUNABBI'UHUM BIMA 'AMILOO — aur jis Din wo uski taraf lauTaaye jaayenge, wo unhein bataayega jo unhone kiya — WALLAHU BI-KULLI SHAY'IN 'ALEEM — aur Allah har cheez ko Jaanne wala hai.'



Beta, 'qad ya'lamu ma antum 'alayh' — Wo theek theek jaanta hai tum kis haalat mein ho. Abhi. Un cheezon samet jo tumhare baare mein koi aur nahi jaanta.

Aur yehi NOOR ki surah ka kaamil ikhtitam hai: Jo aasmanon aur zameen ka Noor hai wohi wo Zaat hai jiski nazar mein tumhare baare mein kuch bhi saaye mein nahi.

Is Surah Se Kya Seekha

1. Ek izzat koi chhoti cheez nahi: jhoothi tohmat ek saza aur saakh ka mustaqil nuqsan uThaati hai.
2. Afwaah par momin ka default jawab 'ye zaahir tor par jhooth hai' — achha gumaan pehle aata hai.
3. Ye jumla seekho: 'hamare liye ye baat karna jaayez nahi.' Jo tumhari zubaan par halka hai wo Allah ke nazdeek bada hai.
4. Maaf karo kyunki tum bakhshe jaana chahte ho — 'kya tum pasand nahi karte ke Allah tumhein bakhsh de?'



5. Nigah neechi rakhne ka hukm MARDON se shuru hota hai — aur muashre ko nikah aasan banane ka hukm hai, mehnga nahi.

6. Chiraagh sab ke liye ek hai; farq sheeshe ki safaayi ka hai. Use istighfaar se saaf karo.

7. Bina hidayat ki zindagi andhere par andhera hai — aur Us ke siwa koi noor nahi, to us se maango.

Ya Allah, hamare dilon mein noor rakhiye, hamari zubaanein logon ki izzat se bachaiye, aur hamare gharon ko un gharon mein bana dijiye jinhein Aap ne buland karne ki ijaazat di. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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