

SURAH EK KAHANI



Surah Al-Furqan

Kasauti

Poora safar — Rahman ke bande —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 25 • 77 Ayatein • Makki

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Ek Nazar Mein Surah

*Tabaarakal-lazee nazzalal-Furqaana 'alaa
'abdihee li-yakoona lil-'aalameena nazeeraa*

1. Bardaar hai wo jisne Furqan apne bande par utara, taake wo jahanon ke liye khabardar karne wala ho.

*Wa yawma ya'azzuz-zaalimu 'alaa yadayhi
yaqoolu yaa laytanit-takhaztu ma'ar-Rasooli
sabeelaa*

27. Aur us Din zaalim apne haath kaatega, kahega: kaash maine Rasool ke saath ek raah pakdi hoti.

*Wa qaalar-Rasoolu yaa Rabbi inna
qawmit-takhazoo haazal-Qur'aana mahjooraa*

30. Aur Rasool kahega: ae mere Rab, meri qaum ne is Quran ko chhod diya.

*Wa 'ibaadur-Rahmaanil-lazeena yamshoona
'alal-ardi hawnanw-wa iza
khaatabahumul-jaahiloona qaloo salaamaa*

63. Aur Rahman ke bande wo hain jo zameen par narmi se chalte hain, aur jab jaahil unse baat karein to kehte hain: salaam.

*Rabbanaa hab lanaa min azwaajinaa wa
zurriyyatinaa qurrata a'yun*



74. Ae hamare Rab, humein hamari biwiyon aur aulad
se aankhon ki thandak ata kar.

*Qul maa ya'ba'u bikum Rabbee lawlaa
du'aaa'ukum*

77. Kaho: mera Rab tumhari parwaah na karta agar
tumhari dua na hoti.

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Bardaar Hai Wo Jisne Kasauti Utaari

Beta, ye surah lafz 'TABARAK' se khulti hai — ek ais☐
lafz jiska matlab kasrat wali, chhalakti, hamesha barhti
barkat aur bulandi.

'TABARAKAL-LAZI NAZZALAL-FURQANA 'ALA 'ABDIHI
LI-YAKOONA LIL-'ALAMEENA NAZEERA — BARDAR
HAI WO JISNE FURQAN apne BANDE par utara, taake
wo JAHANON KE LIYE KHABARDAR KARNE WALA ho.'

Beta, 'AL-FURQAN' — Kasauti, asal 'farq' se, judaa
karna aur farq karna. Is Kitab ko wo cheez kaha gaya jo
JUDAA karti hai: haq ko baatil se, halal ko haram se,



hidayat ko gumrahi se, ikhlaas ko dikhaawe se.

Beta, zindagi mein aapko asal mein yehi chahiye — zyada maaloomat nahi, balki ek kasauti. Har kisi ke paas raaye hain; har kisi ke paas dalail hain; har fareeq qaayel-kun lagta hai. Ek shakhs ko chahiye ek mayaar jis se wo un ke darmiyan faisla kare. Aur ye wohi hai.

Aur yahan Nabi ﷺ ko diya gaya laqab gaur kijiye: 'ABDIHI' — USKA BANDA. Sab se buland mauqon par, Allah unhein 'banda' kehte hain — Mi'raj par, is ayah mein, Quran ke challenge mein. Beta, bandagi sab se buland darja hai, koi kam-tar nahi.

Munkiron ke aitraaz phir aate hain, aur ye gaur karne laaye hain kyunki ye kabhi nahi badle:

'IN HAZA ILLA IFKUNIF-TARAHU WA A'ANAHU
'ALAYHI QAWMUN AKHAROON — ye ek JHOOTH ke siwa kuch nahi jo usne ghadha, aur DOOSRE LOGON NE
US MEIN USKI MADAD KI.' 'WA QALOO
ASATEERUL-AWWALEENAK-TATABAHA FA-HIYA
TUMLA 'ALAYHI BUKRATAN WA ASEELA — aur wo



kehte hain: PEHLON KI KAHANIYAN jo usne LIKH LEEN, subah-shaam use imla ki jaati hain.'

Beta, ilzaam ye tha: uske paas ghost-writer hain; wo purani kahaniyan naql kar raha hai. Aur Allah ka jawab saada tha: 'QUL ANZALAHUL-LAZI YA'LAMUS-SIRRA FIS-SAMAWATI WAL-ARD — kaho: ise us Zaat ne utaara jo aasmanon aur zameen ka HAR RAAZ JAANTA hai.'

Unhone uske aam-insan hone par bhi aitraaz kiya: 'MA LI-HAZAR-RASOOLI YA'KULUT-TA'AMA WA YAMSHEE FIL-ASWAQ — is Rasool ko kya hua ke ye KHANA KHAATA hai aur BAAZAARON MEIN CHALTA hai?'

Beta, wo ek aise rasool chahte the jo khana na khaaye, ya uske saath ek farishta, ya ek khazaana. Wo ek aise nabi ko qubool na kar sake jo baaqi sab ki tarah baazaar mein qataar mein khada ho. Aur Allah ne jawab diya: 'WA MA ARSALNA QABLA KA MINAL-MURSALEENA ILLA INNAHUM LA-YA'KULOONAT-TA'AMA WA YAMSHOONA FIL-ASWAQ — aur Humne tumse pehle



koi rasool na bheja magar ye ke wo khana khaate aur baazaaron mein chalte the.'

Beta, ye hamare liye ek rehmat hai. Hamara namoona ek aisā aadmi tha jo kaam karta, khaata, shaadi karta, kharidari karta, aur thak jaata tha — to uski zindagi waqai naql ki ja sakti hai.

Wo Din Jab Zaalim Apne Haath Kaatega

Phir surah us Din ka ek manzar dikhati hai, beta — aur is mein Quran ki nadamat ki sab se wazeh tasveeron mein se ek hai:

'WA YAWMA YA'ADDU-Z-ZALIMU 'ALA YADAYHI
YAQOOLU YA LAYTANIT-TAKHAZTU MA'AR-RASOOLI
SABEELA — aur us Din zaalim apne HAATH KAATEGA,
kahega: KAASH MAINE RASOOL KE SAATH EK RAAH
PAKDI HOTI!'

'YA WAYLATA LAYTANEE LAM ATTAKHIZ FULANAN
KHALEELA — HAAY MERI BARBAADI! KAASH MAINE
FALAN KO GEHRA DOST NA BANAYA HOTA — LAQAD



ADALLANEE 'ANIZ-ZIKRI BA'DA IZ JA'ANEE — USNE MUJHE ZIKR SE GUMRAAH KAR DIYA JAB WO MERE PAAS AA CHUKA THA.'

Beta, lafz gaur kijiye 'fulanan' — FALAN. Quran ek khaali jagah chhod deta hai. Har padhne wala us mein alag naam bharta hai.

Aur us dost ka jurm gaur kijiye: 'usne mujhe zikr se gumraah kar diya JAB WO MERE PAAS AA CHUKA THA'. Hidayat aa chuki thi. Dost ne use us se baat kar ke haTaa diya.

Beta, ye suhbat ke baare mein Quran ki sab se teekhi tanbeehon mein se ek hai. Koi dushman nahi — ek KHALEEL, ek mehboob, gehra dost. Koi jiski suhbat pur-lutf thi, jo shayad mazaqiya aur wafaadaar aur sakhi tha. Aur us Din, uska naam wo hai jo aadmi apne haath kaate hue cheekhta hai.

Aur Nabi ﷺ ne farmaya: aadmi apne gehre dost ke deen par hota hai, to tum mein se har ek dekhe ke wo kise dost banaata hai.



Beta, khud se saada sawal poochhiye: jab main is shakhs ke saath ek shaam guzaarta hoon, main Allah ke qareeb-tar chhodta hoon ya us se door-tar? Yehi poora imtihaan hai.

Aur phir wo ayah jispar Quran padhne wale har shakhs ko kaampna chahiye: 'WA QALAR-RASOOLU YA RABBI INNA QAWMIT-TAKHAZOO HAZAL-QUR'ANA MAHJOORA — AUR RASOOL KAHEGA: AE MERE RAB, BESHAK MERI QAUM NE IS QURAN KO EK CHHODI HUI CHEEZ BANA LIYA.'

Beta, 'mahjoor' — matrook, chhoda hua, ek taraf rakha gaya. Aur Ibn al-Qayyim (RH) ne chhodne ki qism mein ginwaayeen: ise na sunna, na padhna, us par amal na karna, us se faisla na karna, us se shifa na dhoondna, aur uske maani par ghaur na karna.

Beta, us fehrist ko imaandaari se padhiye. Ek shakhs kai nuskhe rakh sakta hai aur phir bhi is shikayat mein shaamil ho. Aur ye khud Rasool ﷺ hain jo apni hi ummat ke baare mein ye shikayat karenge — to yaqeeni



banaiye ke wo aapke baare mein baat nahi kar rahe.

Wo Nishaaniyan Jinke Paas Se Tum Roz Guzarte Ho

Phir surah takhleeq ki taraf mudti hai, beta, aise nishaaniyon ke saath jo itni maamooli hain ke humne unhein dekhna chhod diya.

'A LAM TARA ILA RABBIKA KAYFA MADDAAZ-ZILL — kya tumne apne Rab ki taraf ghaur nahi kiya — WO KAISE SAAYA PHAILAATA HAI? WA LAW SHA'A LA-JA'ALAHU SAKINA — aur agar wo chahta, to use TheHRA hua bana deta — THUMMA JA'ALNASH-SHAMSA 'ALAYHI DALEELA — phir Humne SURAJ ko uski RAHNUMA banaya.'

Beta, iski khoobsurti dekhiye. Kya aapne kabhi ek saaye ko harkat karte dekha? Aap use harkat karte nahi dekh sakte — aur phir bhi shaam tak wo poore sehan ko paar kar chuka hota hai. Allah ek aise cheez ki taraf tawajjoh dila rahe hain jo itni tadreeji aur itni khaamosh hai ke koi ise hote hue mehsoos nahi karta.



Aur beta, khud is tasveer mein ek sabaq hai: aapki zindagi mein Allah ki tabdeeliyan aksar ek saaye ki tarah chalti hain. Aap unhein hote hue mehsoos nahi karte, aur phir ek din aap oopar dekhte hain aur har cheez ek alag jagah par hoti hai.

'WA HUWAL-LAZI JA'ALA LAKUMUL-LAYLA LIBASAN — aur wohi hai jisne tumhare liye RAAT KO EK LIBAAS banaya — WAN-NAWMA SUBATA — aur NEEND ko AARAAM — WA JA'ALAN-NAHARA NUSHOORA — aur din ko ek DOBARA UThNA banaya.'

Beta, ek ayah mein teen tasveerein. Raat ek LIBAAS hai — ye tumhein dhaap-ti hai, chhupaati hai, tumhare gird lipat jaati hai jaise kapda karta hai. Neend 'subat' hai — ek kaaT, harkat ka mo'attali. Aur din 'nushoor' hai — wahi lafz jo dobara uThne (qiyamat) ke liye istemal hua, kyunki har subah tum ek chhoti maut se uThaaye jaate ho.

Isi liye jaagne ki dua hai: 'Alhamdulillahil-lazi ahyana ba'da ma amatana wa ilayhin-nushoor' — tareef us



Allah ke liye jisne humein maut dene ke baad zindagi di, aur usi ki taraf dobara uThna hai.

'WA HUWAL-LAZI MARAJAL-BAHRAINI HAZA
'AZBUN FURATUN WA HAZA MILHUN UJAJ — aur
wohi hai jisne DO SAMANDRON ko chhoda — ye
MEETHA aur SHEEREEN, aur ye NAMKEEN aur
KADWA — WA JA'ALA BAYNAHUMA BARZAKHAN WA
HIJRAN MAHJOORA — aur un ke darmiyan ek AAD aur
ek rokne wali DEEWAR rakhi.'

Beta, do paani ke zakheere milte aur mile nahi — har ek
apni fitrat qaayem rakhte. Aur ek momin ke liye bhi ek
sabaq hai: tum duniya ke beech mein rehte ho, uski
leherein theek tumhare bagal mein behti hain — aur
tum mein kuch cheez ko be-mila rehna chahiye.

Rahman Ke Bande

Aur ab, beta, hum us hisse tak pahunche jiske liye ye
surah sab se zyada pyaari hai — 'IBADUR-RAHMAN',
RAHMAN KE BANDON ka bayan. Ise ek aisi tasveer ke
tor par padhiye jis mein daakhil hone ki aapko dawat di



ja rahi hai.

'WA 'IBADUR-RAHMANIL-LAZINA YAMSHOONA
'ALAL-ARDI HAWNA — aur Rahman ke bande wo hain
jo zameen par AAJIZI SE, narmi se CHALTE hain — WA
IZA KHATABAHUMUL-JAHILOONA QALOO SALAMA —
AUR JAB JAAHIL UNSE BAAT KAREIN, TO WO SALAAM
(aman) KE ALFAZ KEHTE HAIN.'

Beta, sab se pehli sifat unki CHAAL hai — 'hawnan',
narmi se, bina ghuroor ke. Aur doosri wo kaise
chidhaawe ko sambhaalte hain: koi unse jaahilana,
badtameezi se, ladai dhoondte hue baat karta hai — aur
wo 'salaam' se, aman ke alfaz se jawab dete aur aage
badh jaate hain.

Beta, ye kamzori nahi; ye ek aise shakhs ki taaqat hai
jiske paas saabit karne ko kuch nahi. Koi bhi ek behes
mein ghaseeta ja sakta hai. Chal dena zyada nadir hunar
hai.

'WAL-LAZINA YABEETOONA LI-RABBIHIM SUJJADAN
WA QIYAMA — AUR WO JO APNE RAB KE LIYE SAJDA



KARTE AUR KHADE RAAT GUZAARTE HAIN.' Unki raaton mein Uske liye ek hissa hota hai.

'WAL-LAZINA YAQOOLONA RABBANAS-RIF 'ANNA 'AZABA JAHANNAM — aur wo jo kehte hain: hamare Rab, hum se Jahannam ka azab HAT-A DE — INNA 'AZABAHA KANA GHARAMA — beshak, uska azab CHIMTA HUA, judaa na hone wala hai.'

Beta, gaur kijiye: raat ko namaz padhte hue bhi, wo bachaaye jaane ko maang rahe hain. Koi be-fikri nahi.

'WAL-LAZINA IZA ANFAQOO LAM YUSRIFOO WA LAM YAQTUROO WA KANA BAYNA ZALIKHA QAWAMA — aur wo jo, JAB KHARCH KARTE HAIN, NA FUZOOOL-KHARCHI KARTE HAIN NA KANJOOSI, balki us ke DARMIYAN mo'tadil rehte hain.'

Beta, ek line mein maali falsafa poora. Na wo kanjoos jo de nahi sakta, aur na wo fuzool-kharch jo rakh nahi sakta. 'Qawaman' — seedha, mo'tadil, Thehra hua.



'WAL-LAZINA LA YAD'OONA MA'ALLAHI ILAHAN
AKHARA WA LA YAQTULOONAN-NAFSAL-LATI
HARRAMALLAHU ILLA BIL-HAQQI WA LA YAZNOON
— aur wo jo Allah ke saath doosre mabood ko nahi
pukaarte, na us jaan ko qatl karte jise Allah ne haram
kiya siwaye haq ke, na zina karte hain.'

Beta, teen bade gunah ek saath naam liye gaye — aur
phir, foran, darwaza: 'ILLA MAN TABA WA AMANA WA
'AMILA 'AMALAN SALIHAN — SIWAYE US KE JO
TAWBAH KARE, IMAAN LAAYE, AUR NEK AMAL KARE
— FA-ULA'IKA YUBADDILULLAHU SAYYI' ATIHIM
HASANAT — UN KE LIYE ALLAH UNKI BURAAIYON
KO NEKIYON SE BADAL DEGA — WA KANALLAHU
GHAFOORAN RAHEEMA.'

Beta, yahan rukiye. Allah sirf ye nahi kehte ke wo
buraaiyon ko MITAA denge. Wo kehte hain ke wo
unhein NEKIYON se BADAL denge. Ulama is par hairaan
hue: ek sacchi tawbah aapke record ki entriyon ko qarze
(debit) se nekiyon (credit) mein badal sakti hai.



'WAL-LAZINA LA YASH-HADOONAZ-ZOORA — aur wo jo JHOOTH par HAAZIR NAHI hote — WA IZA MARROO BIL-LAGHWI MARROO KIRAMA — AUR JAB WO FUZOOOL BAAT KE PAAS SE GUZARTE HAIN, TO WAQAAR SE GUZAR JAATE HAIN.'

Beta, 'marroo kiraman' — wo SHAREEFANA guzarte hain. Wo gheebat ki mehfil mein shaamil hone ko nahi rukte, aur na us par koi tamaasha khada karte hain. Wo bas, waqaar ke saath, guzar jaate hain.

'WAL-LAZINA IZA ZUKKIROO BI-AYATI RABBIHIM LAM YAKHIRROO 'ALAYHA SUMMAN WA 'UMYANA — aur wo jo, jab apne Rab ki aayatun se naseehat kiye jaayein, un par BEHRE AUR ANDHE HO KAR NAHI GIRTE.' Beta, wo Quran ko machaani tarah se qubool nahi karte — wo use sunte hue dilon ke saath qubool karte hain.

Aankhon Ki Thandak

Aur phir, beta, wo dua jo poori tasveer ka taaj hai — aur ye har walid aur har biwi-shohar ki dua hai:



'WAL-LAZINA YAQOOLOONA RABBANA HAB LANA
MIN AZWAJINA WA ZURRIYYATINA QURRATA A'YUN
— aur wo jo kehte hain: HAMARE RAB, HUMEIN
HAMARI BIWIYON AUR HAMARI AULAD SE
AANKHON KI ThANDAK ATA KAR — WAJ'ALNA
LIL-MUTTAQEENA IMAMA — AUR HUMEIN
PARHEZGAARON KA LEADER BANA.'

Beta, 'qurrata a'yun' — aankhon ki Thandak. Aur ulama
ne poocha: ek khandan ko aankhon ki Thandak kya
banaata hai? Aur ayah ke silsile se jawab saaf hai: unki
daulat ya career nahi — unki ALLAH KI ITAAT. Kuch
salaf ne kaha: ek momin ki aankh ko us se zyada koi
cheez Thandi nahi karti ke wo apni biwi aur bachchon
ko Allah ka farmabardaar dekhe.

Aur doosra hissa dekhiye, beta — darkhwast bebaak
hai: 'waj'alna lil-muttaqeena imama' — HUMEIN
parhezgaaron ka LEADER bana. Sirf humein parhezgaar
mat bana. Humein aise log bana jinki pairwi doosre
bhalaayi ki taraf karein.



Beta, gaur kijiye ke ye bande — jo aajizi se chalte hain, jo gaaliyon ko 'salaam' se lete hain, jo raat ko namaz padhte hain — QIYADAT maangte hain. Logon ke saath aajizi aur bhalaayi ke liye buland-himmati ulTe nahi hain.

'ULA'IKA YUJZAWNAL-GHURFATA BIMA SABAROO — UNHEIN SAB SE OONCHA BALA-KHANA DIYA JAYEGA US KE BADLE JO UNHONE SABR SE JHELA — WA YULAQQAWNA FEEHA TAHIYYATAN WA SALAMA — aur un se us mein SALAAMI AUR SALAM ke saath mulaqaat ki jaayegi — KHALIDEENA FEEHA — hamesha us mein rehte hue — HASUNAT MUSTAQARRAN WA MUQAMA — KYA HI ACHHI wo jagah aur Thikaana hai.'

Beta, aur gaur kijiye unhein kis par ajr milta hai: 'bima sabaroo' — us par jo unhone SABR SE JHELA. Un tamaam sifaton mein se har ek — narm chaal, pur-aman jawab, mo'tadil kharch, fuzool baat se guzarna — sabr maangti hai. Yehi poori fehrist ki qeemat ka tag hai.



Agar Tumhari Dua Na Hoti

Aur surah khatam hoti hai, beta, ek chhoti ayah se jo aapko batati hai ke ek insan ki qeemat kya hai:

'QUL MA YA'BA'U BIKUM RABBEE LAWLA
DU'A'UKUM — KAHO: MERA RAB TUMHARI
PARWAAH NA KARTA AGAR TUMHARI DUA NA HOTI.'

Beta, 'ma ya'ba'u bikum' — Wo tumhein koi tawajjoh na deta, tum Uske nazdeek koi wazan na rakhte. Aur wo waahid cheez jo ek shakhs ko Allah ke saamne wazan deti hai wo hai: DUA. Tumhara Use pukaarna.

Beta, is ke saath baithiye ke ye kitna hairat-angez hai. Tumhari kaamyaabiyan nahi. Tumhari zehaanat nahi. Muashre ke liye tumhari afaadiyat nahi. Tumhara MAANGNA.

Kyunki dua us baat ka i'teraaf hai jo tum asal mein ho: ek mohtaaj makhlooq, us Zaat ke saamne jise kisi cheez ki zaroorat nahi. Ek shakhs jo kabhi nahi maangta usne wujood mein apne muqaam ko ghalat samjha.



Aur isi liye Nabi ﷺ ne farmaya ke dua IBADAT HAI, aur ke Allah ke nazdeek dua se zyada mo'azzaz kuch nahi.

Beta, to wo surah jo is Kitab ko 'Kasauti' keh kar shuru hui aapko aapki apni qeemat ki sab se saada kasauti thamaa kar khatam hoti hai: kya tum Use pukaarte ho?

Aur darmiyan mein, usne aapko wo tasveer di jismein badhna hai: narmi se chalo, jahaalat ka jawab aman se do, bina fuzool-kharchi ya kanjoosi ke kharch karo, fuzool baat se waqaar se guzro, raat ko namaz padho, sacchi tawbah karo, aur Allah se ek aisﷻ khandan maango jo tumhari aankhein Thandi kare.

Beta, poore hisse ke baare mein ek aakhri baat gaur kijiye. Unwaan hai 'Ibadur-Rahman' — RAHMAN ke bande. Uske tamaam naamon mein se, ye unke liye chuna gaya. Kyunki jo log yun jeete hain unhone samajh liya ke wo Allah ki kis sifat ke saath maamla kar rahe hain — aur doosron ke saath unki narmi usi rehmat ka aks hai jispar wo khud bharosa kar rahe hain.

Is Surah Se Kya Seekha



- 1.** Tumhein zyada maaloomat nahi balki ek KASAUTI chahiye — aur ye Kitab wahi ban kar utari.
- 2.** Nadamat ki ayah ka 'fulan' khaali ek dost ke naam se bharta hai — suhbat is se chuno ke wo tumhein Allah ke qareeb laati hai ya nahi.
- 3.** Quran rakhna kaafi nahi: use chhodne mein us par ghaur na karna aur us par amal na karna bhi shaamil hai.
- 4.** Jahaalat ka jawab 'salaam' se do — chal dena zyada nadir taaqat hai.
- 5.** Waise kharch karo jaise wo karte hain: na fuzool-kharch na kanjoos, balki 'qawaman' — Thehre hue.
- 6.** Sacchi tawbah sirf gunah nahi mitaati; Allah unhein nekiyon se badal dete hain.
- 7.** Allah ke saamne tumhara wazan tumhare maangne se naapa jaata hai — 'agar tumhari dua na hoti'.



Rabbana hab lana min azwajina wa zurriyyatina
qurrata a'yun waj'alna lil-muttaqeena imama. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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