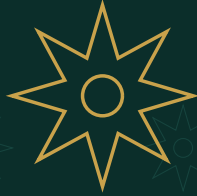


SURAH EK KAHANI



Surah Ash-Shu'ara

Shaayar

Poora safar — saat rasool, ek paighaam —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 26 • 227 Ayatein • Makki

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Ek Nazar Mein Surah

*La'allaka baakhi'un-nafsaka allaa yakoonoo
mu'mineen*

3. Shayad tum apne aap ko is gham mein halak kar doge
ke wo imaan nahi laate.

Qaala kallaa; inna ma'iya Rabbee sa-yahdeen

62. Usne kaha: hargiz nahi! Beshak mera Rab mere
saath hai; wo mujhe raah dikhayega.

Wa iza maridtu fahuwa yashfeen

80. Aur jab main bimar hota hoon to wohi mujhe shifa
deta hai.

*Yawma laa yanfa'u maalunw-wa laa banoon; illaa
man atal-laaha bi-qalbin saleem*

88-89. Us Din na maal kaam aayega na aulad, siwaye
uske jo Allah ke paas saheeh dil le kar aaye.

*Innee lakum Rasoolun ameen; fattaqul-laaha wa
atee'oon*

107-108. Beshak main tumhare liye ek amanatdaar
rasool hoon; to Allah se daro aur meri baat maano.

*Nazala bihir-Roohul-Ameen. 'Alaa qalbika
li-takoona minal-munzireen*



193-194. Ise Rooh-ul-Ameen le kar utara. Tumhare dil par, taake tum khabardar karne walon mein se ho.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari — free on nooraniilm.com (Read & Recite section).

Apne Aap Ko Gham Mein Halak Mat Karo

Beta, ye surah ek aise ayah se khulti hai jo itni narm hai ke ye aapko Nabi ﷺ ke dil ke baare mein sab kuch bata deti hai:

'LA'ALLAKA BAKHI'UN NAFAKA ALLA YAKOONOO MU'MINEEN — SHAYAD TUM APNE AAP KO IS GHAM MEIN HALAK KAR DOGE KE WO IMAAN NAHI LAATE.'

Beta, 'bakhi'un nafsak' ek shadeed muhaavra hai — apne aap ko tabah karna, apni jaan ko poori tarah ghisa dena. Allah ek aise aadmi ka bayan kar rahe hain jo itna ghamzada tha ke uski apni qaum hidayat radd kar rahi thi ke wo uski sehat kha rahi thi.



Iske baare mein sochiye, beta. Unhone uska mazaq udaya, uska muqaata kiya, uspar gandagi phenki, use qatl karne ki saazish ki — aur uska gham apne liye na tha. Ye tha ke WO Aag mein khatam ho jaayenge.

Aur Allah, goya, use kehte hain: is par apne aap ko tabah mat karo. 'IN NASHA' NUNAZZIL 'ALAYHIM MINAS-SAMA'I AYATAN FA-ZALLAT A'NAQUHUM LAHA KHADI'EEN — agar Hum chahein, to un par aasman se ek nishani utaar dein, aur unki gardanein uske aage aajizi se jhuki reh jaayein.'

Beta, matlab: majboori ka imaan kabhi mansooba na tha. Allah har gardan ko jhukne par majboor kar sakte hain. Unhone logon ko chunne diya — aur isi liye hidayat aap se bhi zabardasti nahi karwaayi ja sakti.

Beta, aur yahan da'wat karne wale har shakhs ke liye, ya bachche ko hidayat dene ki koshish karte har walid ke liye tasalli hai: kisi ki hidayat ke liye tumhara gham Allah ko mehboob hai — magar ise tumhein tabah nahi karna chahiye. Apna kaam karo, aur nateeja Un ke



supurd karo.

Musa: Mera Rab Mere Saath Hai

Phir surah saat anbiya ki kahaniyan tarteeb-waar sunaati hai — aur beta, gaur kijiye kaise wahi andaaz dohraaya jaata hai, kyunki yehi dohraav HI paighaam hai.

Musa (AS) ko Firaun ke paas jaane ka hukm diya gaya, aur unhone imaandaar aitraaz uThaaye: wo mujhe jhuThlaayenge, mera seena tang hota hai, meri zubaan rawaan nahi, aur us aadmi ke qatl ke maamle mein unke paas mere khilaaf muqadma hai. Aur Allah ne har ek ka jawab diya: 'KALLA FAZ-HABA BI-AYATINA INNA MA'AKUM MUSTAMI'OON — HARGIZ NAHI! Dono jao Hamari nishaaniyon ke saath; BESHAK, HUM TUMHARE SAATH SUN RAHE HAIN.'

Beta, 'inna ma'akum mustami'oon' — Hum tumhare saath, SUN rahe hain. Sirf dekhte hue nahi. Guftagu mein maujood.



Firaun ka jawab ek aise aadmi ka ghuroor hai jo samajhta hai ehstaan milkiyat paida karte hain: 'A LAM NURABBIKA FEENA WALEEDA — kya humne tumhein apne beech ek bachche ke tor par NAHI PAALA? WA LABITHTA FEENA MIN 'UMURIKA SINEEN — aur tum hamare beech apni umr ke barson rahe.'

Beta, ek makkaar ka klaasik hathiyaar: maine tumhare liye cheezein keen, to tum mujhpar apni khamoshi ke qarzdaar ho.

Aur Musa ne haqeeqat ka inkaar kiye bagair, use nayi shakl de kar jawab diya: 'WA TILKA NI'MATUN TAMUNNUHA 'ALAYYA AN 'ABBADTA BANEESRA'EEL — aur kya YE ek ehstaan hai jo tum mujhpar jataate ho — KE TUNE BANI ISRAEL KO GHULAM BANAYA?'

Beta, shaan-daar. Tune ek bachche ko mehal mein paala — hazaaron bachchon ko qatl karne aur ek poori qaum ko ghulam banane ke baad. Ise sakhaawat ke tor par pesh mat karo.



Aur phir wo ma'nalma jahan Firaun ne poocha 'aur jahanon ka Rab kya hai?' — aur Musa ne saada jawab diya: aasmanon aur zameen aur jo un ke darmiyan hai unka Rab; tumhara Rab aur tumhare baap-dada ka Rab; mashriq aur maghrib ka Rab. Firaun ne use deewana kaha aur qaid ki dhamki di. Beta, ye ek aise aadmi ki aakhri daleel hai jiske dalail khatam ho chuke: dhamki.

Jaadugar jama kiye gaye, aur jab unhone haq dekha to sajde mein gir pade: 'AMANNA BI-RABBIL-'ALAMEEN, RABBI MOOSA WA HAROON — hum jahanon ke Rab par imaan laaye, Musa aur Harun ke Rab par.'

Firaun ne unke haath-paon kaatne aur soolI dene ki dhamki di. Aur unka jawab, beta, imaan ke azeem jumlon mein se ek hai: 'LA DAYRA INNA ILA RABBINA MUNQALIBOON — KOI NUQSAN NAHI! BESHAK, HUM APNE RAB KI TARAF LAUTNE WALE HAIN.'

Beta, us subah wo tankhwaah-daar jaadugar the jo ek bonus ki talash mein the. Dopahar tak wo marne ko taiyar the. Yehi wo hai jo haq ko saaf dekhna ek dil ke



saath karta hai — aur ye ek hi ghante mein ho sakta hai.

Aur phir samandar. Bani Israel raat ko nikle, aur Firaun apne lashkaron ke saath unke peechhe pada.

'FA-LAMMA TARA'AL-JAM'ANI QALA AS-HABU
MOOSA INNA LA-MUDRAKoon — aur jab dono giroh
ne EK DOOSRE KO DEKHA, Musa ke saathiyon ne kaha:
HUM ZAROOR JA PAKDE JAAYENGE!'

Beta, iska tasavvur kijiye: aage samandar, peechhe
lashkar, kahin jaane ki jagah nahi. Hisab se, wo khatam
the.

'QALA KALLA — USNE KAHA: HARGIZ NAHI! — INNA
MA'IYA RABBEE SA-YAHDEEN — BESHAK, MERA RAB
MERE SAATH HAI; WO MUJHE RAAH DIKHAYEGA.'

Beta, is jumle ko yaad kar lijiye. 'Inna ma'iya Rabbee
sa-yahdeen.'

Dekhiye usne kya NAHI kaha. Usne ye nahi kaha 'mere
paas ek mansooba hai'. Usne ye nahi kaha 'samandar
phaT jayega' — use abhi ye pata na tha. Usne bas kaha:



mera Rab mere saath hai; wo mujhe raah dikhayega.

Beta, yehi imaan apni sab se khaalis shakl mein hai — Allah ke baare mein yaqeen bina tareeqe ke yaqeen ke. Aur theek agli ayah: 'FA-AWHAYNA ILA MOOSA ANIDRIB BI-'ASAKAL-BAHR — to Humne Musa ki taraf wahi ki: apni LAATHI SAMANDAR PAR MAAR.'

Raah bharose ke elaan ke BAAD zaahir hui, us se pehle nahi. Beta, ye jumla apne khud ke band raaston mein kahiye.

Ibrahim: Saheeh Dil

Phir surah Ibrahim (AS) ki taraf mudti hai, jinhone apni qaum se saada sawal poocha: 'MA TA'BUDOON — tum kya poojte ho?' Aur unhone kaha: buth, aur hum unke liye waqf rehte hain. Unhone poocha: 'HAL YASMA'OONAKUM IZ TAD'OON — kya WO TUMHEIN SUNTE HAIN JAB TUM PUKAARTE HO? AW YANFA'OONAKUM AW YADURROON — ya tumhein faayda ya nuqsan dete hain?'



Aur unka jawab, beta, har andhe naql karne wale ka jawab hai: 'BAL WAJADNA ABA'ANA KAZALIKA YAF'ALOON — balki, HUMNE APNE BAAP-DADA KO AISA KARTE PAAYA.'

Aur phir Ibrahim ne apne Rab ka bayan kiya, beta — aur ye hissa poore Quran mein Allah ke sab se khoobsurat bayanon mein se ek hai. Ise dheere padhiye:

'ALLAZI KHALAQANEE FA-HUWA YAHDEEN — wo jisne mujhe BANAYA, aur WOHI mujhe RAAH DIKHATA hai — WAL-LAZI HUWA YUT'IMUNEE WA YASQREEN — aur wohi jo mujhe KHILAATA AUR PILAATA hai — WA IZA MARIDTU FA-HUWA YASHFEEN — AUR JAB MAIN BIMAR HOTA HOON TO WOHI MUJHE SHIFA DETA HAI — WAL-LAZI YUMEETUNEE THUMMA YUHYEEN — aur wo jo mujhe maut dega aur phir zinda karega — WAL-LAZI ATMA'U AN YAGHFIRA LEE KHATEE'ATEE YAWMAD-DEEN — aur wo jis se main UMMEED rakhta hoon ke wo Badle ke Din mera gunah maaf kar de.'



Beta, bimari wali ayah par rukiye, kyunki us mein adab nihaayat khoobsurat hai. Usne kaha: 'aur jab main bimar HOTA hoon, WO mujhe shifa deta hai.' Usne BIMARI apne aap ki taraf aur SHIFA Allah ki taraf mansoob ki.

Usne ye nahi kaha 'jab wo mujhe bimar karta hai'. Beta, ye ek aise bande ka adab hai jo jaanta hai ke saari bhalaayi Allah se aati hai, aur ke mushkil hamare apne darwaze se daakhil hoti hai. Apne Rab ke baare mein yun baat karna seekhiye.

Aur aakhri gaur kijiye: 'atma'u' — main UMMEED rakhta hoon. Ibrahim (AS) tak, Allah ke khaleel, ne maafi ko ek ummeed ke tor par kaha, ek haq ke tor par nahi.

Aur phir unki dua, beta — jise apna bana lijiye: 'RABBI HAB LEE HUKMAN WA ALHIQNEE BIS-SALIHEEN — mere Rab, mujhe hikmat de aur MUJHE NEKON KE SAATH MILA DE — WAJ'AL LEE LISANA SIDQIN FIL-AKHIREEN — aur mujhe baad ki naslon mein



SACCHA ZIKR ata kar — WAJ'ALNEE MIN WARATHATI
 JANNATIN-NA'EEM — aur mujhe Na'eem ke baagh ke
 waarison mein rakh — WAGHFIR LI-ABEE INNAHU
 KANA MINAD-DALLEEN — aur mere baap ko bakhsh
 de; beshak, wo gumraahon mein se tha — WA LA
 TUKHZINEE YAWMA YUB'ATHOON — AUR US DIN
 MUJHE RUSWA MAT KAR JAB WO UThAAYE
 JAAYENGE.'

Beta, 'wa la tukhzinee' — mujhe zaleel mat kar, mujhe
 be-naqaab mat kar, us Din. Ye dua kahiye. Hum mein se
 har ek ke paas ais☒ cheezein hain jo hum zaahir nahi
 karna chahenge.

Aur phir wo ayah, beta, jo us waahid cheez ka naam leti
 hai jo maayne rakhegi:

'YAWMA LA YANFA'U MALUN WA LA BANOON — US
 DIN NA MAAL FAAYDA DEGA NA AULAD — ILLA MAN
 ATALLAHA BI-QALBIN SALEEM — SIWAYE USKE JO
 ALLAH KE PAAS SAHEEH DIL LE KAR AAYE.'



Beta, jo kuch ek shakhs apni zindagi jama karne mein guzaarta hai aadhi ayah mein naam le kar radd kar diya gaya: maal aur aulad — wo do cheezein jinke liye log sab se zyada mehnat karte hain. Koi bhi kaam na aayega.

Aur kya kaam aayega? Ek 'qalbun saleem' — ek SAHEEH dil.

Ulama ne 'saleem' ki tashreeh yun ki: shirk se saheeh aur mehfooz, munaafqat se paak, momineen ke liye nafrat aur hasad se khaali, Allah ke liye apni niyat mein paak. Ye lafz 'salamah' ke usi asal se hai — salaamati, mukammalpan — aur khud 'Islam' ke.

Beta, gaur kijiye ke DIL wo hai jiska jaayeza liya jaata hai, CV nahi. Ye nahi ke tumne kitna kiya — ye ke karte waqt tumhara dil kis haalat mein tha. Ek shakhs ghuroor aur ranjishon se bhare dil ke andar amal ka ek azeem record uThaa sakta hai, aur kuch le kar na aaye.

To ek umr ka kaam, beta, sirf amal barhaana nahi — ye bartan ko SAAF karna hai. Us shakhs ko maaf karo jise



tumne maaf nahi kiya. Us hasad ko haTao jise tum paal
rahe ho. Paak karo ke tum jo karte ho kyun karte ho.
Yehi wo saamaan hai jo jaayze mein paas hota hai.

Paanch Aur Rasool, Ek Jumla Dohraaya

Aur ab, beta, surah ek hairat-angez cheez karti hai. Ye
Nuh, Hud, Salih, Lut aur Shu'ayb (alaihimus salam) ki
kahaniyan ek ke baad ek sunaati hai — aur har ek mein
taqreeban wahi alfaz hain:

'IZ QALA LAHUM AKHOOHUM... ALA TATTAQOON —
jab unke BHAI ne unse kaha: KYA TUM ALLAH SE NAHI
DAROG? — INNI LAKUM RASOOLUN AMEEN —
BESHAK, MAIN TUMHARE LIYE EK AMANATDAAR
RASOOL HOON — FATTAQULLAHA WA ATEE'OON —
TO ALLAH SE DARO AUR MERI BAAT MAANO — WA
MA AS'ALUKUM 'ALAYHI MIN AJRIN — AUR MAIN
TUMSE ISKA KOI MU'AAWZA NAHI MAANGTA — IN
AJRIYA ILLA 'ALA RABBIL-'ALAMEEN — MERA AJR TO
SIRF JAHANON KE RAB KE ZIMME HAI.'



Beta, paanch anbiya, mukhtalif sadiyan, mukhtalif qaumein, mukhtalif zubaanein — aur wohi paanch jumle.

Aur gaur kijiye har ek unka 'BHAI' kehlaaya — 'akhoohum'. Wo koi cheez thopne wale ajnabi na the; wo unki apni qaum mein se the, jo un ki us tarah parwaah karte the jaise ek bhai karta hai.

Aur gaur kijiye har ek ne kis baat par zor diya: 'main koi mu'aawza nahi maangta.' Beta, ye is surah mein itni baar dohraaya gaya ke ye ittifaaq nahi ho sakta. Ye Allah ki taraf ek sacche daaee ki nishaani hai, aur ye wo imtihaan hai jo Quran aapko logon ki qiyadat ka daawa karne wale har shakhs ke liye deta hai: wo tumse kya le raha hai?

Aur har qaum ka aitraaz bhi milta-julta tha. Nuh ki qaum ne aitraaz kiya ke sirf sab se NEECHE tabqe ne unki pairwi ki — aur unhone jawab diya: 'WA MA 'ILMEE BIMA KANOO YA'MALOON — mujhe kya ilm ke wo kya karte the? IN HISABUHUM ILLA 'ALA RABBEE



— unka hisab to sirf mere Rab ke zimme hai — WA MA
ANA BI-TARIDIL-MU'MINEEN — AUR MAIN
MOMINEEN KO DHUTKAARNE WALA NAHI.'

Beta, usne ameer log kheenchne ke liye ghareeb
momineen ko haTaane se inkaar kar diya. Yehi da'wat
mein diyaanatdaari hai.

Hud ki qaum yaadgaarein aur qile bana rahi thi, aur
usne poocha: 'A TABNOONA BI-KULLI REE'IN AYATAN
TA'BATHOON — kya tum har oonchi jagah par
DIKHAWE ke liye ek nishani banaate ho? WA
TATTAKHIZOONA MASANI'A LA'ALLAKUM
TAKHLUDOON — aur apne liye qile banaate ho GOYA
TUM HAMESHA RAHOGE? WA IZA BATASHTUM
BATASHTUM JABBAREEN — aur jab tum waar karte
ho, ZAALIMON ki tarah waar karte ho.'

Beta, ek fasid tehzeeb ke teen alaamaat, teen line mein
naam ki gayeen: dikhaawe ke liye banana, yun banana
goya maut na aayegi, aur bina rehmat ke taaqat istemal
karna.



Salih ne Thamud ko khabardar kiya ke 'hadd se badhne walon ke hukm' ki itaat na karein, 'jo zameen mein fasaad karte aur islaah nahi karte'. Lut ne apni qaum ki hadd se tajaawuz ka saamna kiya. Aur Shu'ayb — beta, uski khaas fikr gaur kijiye — KAROBAR ke baare mein baat ki: 'AWFUL-KAYLA WA LA TAKOONOO MINAL-MUKHSIREEN — POORA NAAPO AUR NUQSAN PAHUNCHAANE WALON MEIN SE MAT BANO — WA ZINOO BIL-QISTASIL-MUSTAQEEM — AUR SEEDHI TARAAZOO SE TOLO — WA LA TABKHASUN-NASA ASHYA'AHUM — AUR LOGON KO UNKI CHEEZEIN KAM MAT DO.'

Beta, ek nabi jo bunyaadi tor par imaandaar wazn aur naap ke baare mein bheja gaya. Ye aapko batata hai ke ye deen tijaarati diyaanatdaari ko kitni sanjeedgi se leta hai. Aapki dukaan ka counter ibadat ki jagah hai ya tabahi ki.

Aur har kahani ke baad, wohi ikhtitam: 'INNA FEE ZALIKA LA-AYAH — beshak, is mein ek NISHANI hai — WA MA KANA AKTHARUHUM MU'MINEEN — magar



un mein se zyada momin na the — WA INNA RABBAKA
LA-HUWAL-'AZEEZUR-RAHEEM — AUR BESHAK,
TUMHARA RAB — WOHI GHAALIB, RAHEEM HAI.'

Beta, Allah har ek kahani ke baad ye qafiya kyun
dohraate hain? Kyunki surah ek aise Nabi ﷺ se khuli jo
apni qaum ke inkaar par khud ko gham mein maar rahe
the. Aur Allah unhein dikhaa rahe hain, saat baar: ye
hamesha se yehi andaaz raha hai. Zyada tar imaan na
laaye. Tum nakaam nahi ho rahe — tum wo raasta chal
rahe ho jo har rasool chala.

Amaanatdaar Rooh, Aur Shaayar

Phir surah wahi ke sarchashme ki tasdeeq karti hai:
'WA INNAHU LA-TANZEELU RABBIL-'ALAMEEN —
aur beshak, ye jahanon ke Rab ka nuzool hai — NAZALA
BIHIR-ROOHUL-AMEEN — ISE ROOH-UL-AMEEN
(AMANATDAAR ROOH) LE KAR UTARA — 'ALA
QALBIKA LI-TAKOONA MINAL-MUNZIREEN —
TUMHARE DIL PAR, taake tum khabardar karne walon
mein se ho — BI-LISANIN 'ARABIYYIN MUBEEN — ek



saaf Arabi zubaan mein.'

Beta, gaur kijiye: 'tumhare DIL par'. Ye sirf kaanon mein imla na kiya gaya; ye uske dil mein rakha gaya.

'WA INNAHU LA-FEE ZUBURIL-AWWALEEN — aur beshak, ye pehle logon ki kitabon mein (mazkoor) hai — A WA LAM YAKUN LAHUM AYATAN AN YA'LAMAHU 'ULAMA'U BANEE ISRA'EEL — kya unke liye ye ek nishani nahi ke Bani Israel ke AALIM ise PEHCHANTE hain?'

Aur phir, beta, Allah us ilzaam ka jawab dete hain jo is surah ko uska naam deta hai. Unhone Nabi ﷺ ko shaayar kaha tha — kyunki unki baat pur-asar thi aur logon ko hilaa deti thi.

'WA MA TANAZZALAT BIHISH-SHAYATEEN — aur shayateen ise le kar nahi utre — WA MA YANBAGHEE LAHUM WA MA YASTATEE'OON — na ye unke liye jaayez hai, na wo iski taaqat rakhte hain.'



'WASH-SHU'ARA'U YATTABI'UHUMUL-GHAWOON —
 AUR SHAAYAR — GUMRAAH LOG UNKI PAIRWI
 KARTE HAIN — A LAM TARA ANNAHUM FEE KULLI
 WADIN YAHEEMOON — KYA TUM NAHI DEKHTKE KE
 WO HAR WAADI MEIN BHATAKTE HAIN — WA
 ANNAHUM YAQOOLONA MA LA YAF'ALOON — AUR
 YE KE WO WO KEHTE HAIN JO WO KARTE NAHI?'

Beta, do ilzaam dekhiye. 'Wo har waadi mein bhaTakTe
 hain' — wo jo bhi mausam ya mauzoo unhein hilaaye
 uski pairwi karte hain: aaj ek aadmi ki tareef, kal us par
 hamla; aaj neki ka jashn, kal buraaayi ki tarabiyat. Koi
 muqarrar simt nahi.

Aur 'wo wo kehte hain jo karte nahi' — khoobsurat
 alfaz aur asal zindagi ke darmiyan khaayi.

Beta, ye ek nabi ka bilkul ulta hai, jiski poori sanad is
 par tiki hai ke wo wo kehta hai jo wo KARTA hai.

Aur phir istisna, beta — aur ye ahem hai, kyunki Islam
 ne shayari ki khud mazammat nahi ki: 'ILLAL-LAZINA
 AMANOO WA 'AMILUS-SALIHATI WA ZAKARULLAHA



KATHEERAN WANTASAROO MIN BA'DI MA ZULIMOO
— SIWAYE UN KE JO IMAAN LAAYE AUR NEK AMAL
KIYE AUR ALLAH KO BOHOT YAAD KIYA, AUR ZULM
KIYE JAANE KE BAAD APNA DIFA KIYA.'

Beta, Nabi ﷺ ke sahaba mein shaayar the — Hassan ibn Thabit (RA) ne unka she'r mein difa kiya, aur aapne ﷺ uski himmat-afzaayi ki aur uske liye dua ki. To qalam ki mazammat nahi hoti; jis SIMT wo ishara karta hai uska faisla hota hai.

Aur ye har daur ke har fan par laagoo hota hai, beta: likhne wala, bolne wala, bade sunne walon wala. Kya tum har waadi mein bhaTakhte ho us cheez ke peechhe jo chalti hai — ya tumhari koi muqarrar simt hai? Aur kya tum use jeete ho jo tum shaaya karte ho?

Surah zaalimon ke liye ek tanbeeh, aur ek aakhri line par khatam hoti hai: 'WA SAYA'LAMUL-LAZINA ZALAMOO AYYA MUNQALABIN YANQALIBOON — AUR JINHONE ZULM KIYA WO JAAN LENGE KE WO KIS THIKAANE KI TARAF LAUTAAYE JAAYENGE.'



Is Surah Se Kya Seekha

1. Logon ki hidayat par gham karo, magar khud ko us par tabah mat karo — Allah har gardan jhuka sakte the aur na chuna.
2. 'Inna ma'iya Rabbee sa-yahdeen' — Allah ke baare mein yaqeen tareeqe ke yaqeen ka mohtaaj nahi; raah bharose ke baad zaahir hui.
3. Kisi ko maazi ke ehsaan hathiyaar bana kar maujooda ghalti par tumhari khamoshi kharidne mat do.
4. Allah ke baare mein Ibrahim ke adab se baat karo: 'jab main bimar hota hoon, WO mujhe shifa deta hai.'
5. Na maal na aulad kaam aayegi — sirf ek saheeh dil. Bartan saaf karo, sirf record nahi.
6. Kisi bhi daaee ko is se parkho ke wo tumse kya leta hai: har rasool ne kaha 'main koi mu'aawza nahi maangta'.



7. Har waadi mein mat bhaTko, aur kabhi wo mat kaho jo tum karte nahi — qalam ki simt se uska faisla hota hai.

Ya Allah, hamein ek qalbun saleem ata kijiye, us Din hamein ruswa mat kijiye, aur hamein sirf wo kehne dijiye jo hum jeete hain. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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