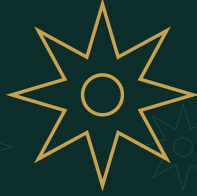


SURAH EK KAHANI



Surah Al-Qasas

Kahaniyan

Poora safar — dushman ke apne mehal mein pal —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 28 • 88 Ayatein • Makki

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Ek Nazar Mein Surah

*Wa nureedu an namunna 'alal-lazeenas-tud'ifoo
fil-ardi wa naj'alahum a'immatanw-wa
naj'alahumul-waaritheen*

5. Aur Hum chahte hain ke jo zameen mein kamzor kar diye gaye un par ehsaan karein aur unhein leader banayein aur unhein waris banayein.

*Inna raaddoohu ilayki wa jaa'iloohu
minal-mursaleen*

7. Beshak Hum use tere paas lauta denge aur use rasoolon mein se banayenge.

Wa asbaha fu'aadu ummi Moosaa faarighaa

10. Aur Musa ki maa ka dil khaali ho gaya.

*Rabbi innee limaaa anzalta ilayya min khayrin
faqeer*

24. Mere Rab, jo bhalaayi bhi Tu mujhpar utaar de, main uska mohtaaj hoon.

*Innaka laa tahdee man ahbabta wa
laakinnal-laaha yahdee many-yashaaa'*

56. Beshak tum jise chaaho use hidayat nahi de sakte, magar Allah jise chahe hidayat deta hai.

Kullu shay'in haalikun illaa Wajhah



88. Har cheez fanaa hone wali hai siwaye uske Chehre ke.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari — free on nooraniilm.com (Read & Recite section).

Ek Mansooba Pehle Se Elaan

Beta, ye surah ek ais█ soorat-e-haal se khulti hai jo bilkul na-ummeed lagti thi — aur phir Allah, kuch hone se pehle, theek theek bata dete hain ke Wo kya karna chahte hain.

'INNA FIR'AWNA 'ALA FIL-ARDI WA JA'ALA AHLAHA SHIYA'AN — beshak, FIRAUN ne zameen mein SARKASHI ki aur uske BAASHINDON KO GIROHON mein baant diya — YASTAD'IFU TA'IFATAN MINHUM YUZABBIHU ABNA'AHUM WA YASTAHYEE NISA'AHUM — un mein se ek giroh ko KAMZOR karte hue, unke BETON KO ZIBAH karte aur unki auraton ko zinda rakhte — INNAHU KANA MINAL-MUFSIDEEN — beshak, wo fasaad karne walon mein se tha.'



Beta, uska tareeqa gaur kijiye: 'ja'ala ahlaha shiya'an' — usne logon ko girohon mein BAANT diya. Ye har zaalim ka pehla aala hai: aabaadi ko baant do, giroh ek doosre ke khilaaf khada kar do, aur tukdon par hukmrani karo. Aur phir un mein se sab se kamzor ko kuchal do.

Aur phir, beta, Allah ka jawab aata hai — aur ye ek tay-shuda irade ke tor par bayan hua:

'WA NUREEDU AN NAMUNNA
'ALAL-LAZINAS-TUD'IFOO FIL-ARDI — AUR HUM
CHAHTE HAIN KE JO ZAMEEN MEIN KAMZOR KAR
DIYE GAYE UN PAR EHSAAN KAREIN — WA
NAJ'ALAHUM A'IMMATAN WA
NAJ'ALAHUMUL-WARITHEEN — AUR UNHEIN
LEADER BANAYEIN AUR UNHEIN WARIS BANAYEIN
— WA NUMAKKINA LAHUM FIL-ARD — AUR
UNHEIN ZAMEEN MEIN JAMAAYEIN — WA NURIYA
FIR'AWNA WA HAMANA WA JUNOODAHUMA
MINHUM MA KANOO YAHZAROON — AUR FIRAUN
AUR HAMAN AUR UNKE LASHKARON KO, UNHI KE
ZARIYE, WOHI CHEEZ DIKHAAYEIN JIS SE WO DAR



RAHE THE.'

Beta, us ulTaav ki takmeel mehsoos kijiye. Jin logon ko zibah kiya ja raha hai unhein LEADER aur WARIS banaya jayega. Aur zaalim ki apni ehtiyaatein theek wohi nateeja pahunchaayengi jise wo rokne ki koshish kar raha tha.

Kyunki yehi hua, beta. Firaun ladkon ko qatl kar raha tha taake koi ladka uske khilaaf na uThe. Aur theek wohi bachcha jis se wo darta tha USKE APNE MEHAL mein pala, uski apni mez par, uske apne khazaane se, uske apne hukm se doodh pilaaya gaya.

Beta, ye seekhiye: jab Allah kisi cheez ka faisla karte hain, wo aksar use poora karne ke liye mukhaalif ke apne haath istemal karte hain.

Use Darya Mein Daal Do

'WA AWHAYNA ILA UMMI MOOSA AN ARDI'EEH —
aur Humne MUSA KI MAA ko ILHAAM kiya: ISE
DOODH PILAA — FA-IZA KHIFTI 'ALAYHI FA-ALQEEHI



FIL-YAMMI — aur JAB TUJHE ISKA KHAUF HO TO ISE
DARYA MEIN DAAL DE — WA LA TAKHAFEE WA LA
TAHZANEE — AUR MAT DAR AUR MAT GHAM KAR —
INNA RADDOOHU ILAYKI WA JA'ILOOHU
MINAL-MURSALEEN — BESHAK, HUM ISE TERE PAAS
LAUTA DENGE AUR ISE RASOOLON MEIN SE
BANAYENGE.'

Beta, is ke saath baithiye jo is maa se karne ko kaha
gaya. Sipahi ghar-ghar bachche ladkon ko dhoond rahe
hain. Aur hukm hai: apne bachche ko ek sandooq mein
rakh kar darya mein dhakel do.

Uske jism ka har jazba iske khilaaf cheekhta hoga.
Darya wo jagah hai jahan aap ek bachche ko KHOTE
hain, bachaate nahi.

Aur alfaz ki tarteeb gaur kijiye, beta: hukm pehle aata
hai, aur phir tasalli — 'mat dar aur mat gham kar' —
aur uske baad hi waada. Use darte hue amal karna tha;
sukoon itaat ke saath aaya, us se pehle nahi.



'FALTAQATAHU ALU FIR'AWNA LI-YAKOONA LAHUM
'ADUWWAN WA HAZANA — to Firaun ke gharwaalon
ne use UThA liya taake wo unke liye ek DUSHMAN aur
GHAM ka baais bane.'

Beta, us jumle ko dekhiye. Unhone use mohabbat se
uThaya — aur ayah nateeje ko maqsad ke tor par bayan
karti hai. Unhone samjha wo ek bachcha godliye rahe
hain; wo apni saltanat ka anjaam ghar la rahe the.

Aur Firaun ki apni biwi, Asiyah (RA), ne kaha:
'QURRATU 'AYNIN LEE WA LAK — mere aur tumhare
liye AANKHON KI ThANDAK. LA TAQTULOOH — ISE
QATL MAT KARO — 'ASA AN YANFA'ANA AW
NATTAKHIZAHU WALADA — shayad ye humein faayda
de, ya hum ise beta bana lein — WA HUM LA
YASH'UROON — AUR UNHEIN SHU'OOR NA THA.'

Beta, wo aadmi jisne hazaaron bachchon ka qatl kiya ek
ko bachaane par razi kar liya gaya — uski apni biwi se,
uske apne ghar mein.



'WA ASBAHA FU'ADU UMMI MOOSA FARIGHA — AUR MUSA KI MAA KA DIL KHAALI HO GAYA — IN KADAT LA-TUBDEE BIHI LAWLA AN RABATNA 'ALA QALBIHALI-TAKOONA MINAL-MU'MINEEN — wo qareeb thi ke ISE ZAAHIR kar deti, agar Hum uske DIL KO NA BAANDHTE, taake wo momineen mein se ho.'

Beta, 'farighan' — KHAALI. Uska dil apne bete ke siwa har cheez se khaali ho gaya. Jisne bhi ek bachcha khoya, ya kisi ke liye Dara, wo theek us khaalipan ko jaanta hai — jahan koi doosra khayal daakhil nahi ho sakta.

Aur 'rabatna 'ala qalbiha' — Humne uske dil ko BAANDHA, jakda, mazboot kiya. Kya jumla. Beta, jab ek dil bikharne wala hota hai, Allah use baandh dete hain. Dard haTa kar nahi — dil ko jode rakh kar jab dard us mein se guzarta hai.

Yehi wo hai jo apni sab se buri ghadi mein maangna hai, beta: hamesha ye nahi ke soorat-e-haal badle, balki ye ke Wo tumhara dil baandh dein taake tum use jhel sako.



Aur waada jaldi poora hua: behen tokri ke peechhe gayi, bachche ne har doodh-pilaane wali inkaar kar di, aur usne apni hi maa ka gharana pesh kiya.

'FA-RADADNAHU ILA UMMIHI KAY TAQARRA
'AYNUHA WA LA TAHZANA WA LI-TA'LAMA ANNA
WA'DALLAHI HAQQUN — to Humne use uski maa ke
paas LAUTA diya taake uski aankh Thandi ho aur wo
gham na kare, AUR TAAKE WO JAAN LE KE ALLAH KA
WAADA SACHA HAI.'

Beta, wo apne bete se mili AUR apne hi bachche ko doodh pilaane ki tankhwaah tak paayi. Yun Allah wo cheez lautaate hain jo Unke supurd ki jaaye.

Wo Ghoonsa Jisne Ek Zindagi Badal Di

'WA LAMMA BALAGHA ASHUDDAHU WASTAWA
ATAYNAHU HUKMAN WA 'ILMA — aur jab wo POORI
TAAQAT aur PUKHTAGI ko pahuncha, Humne use
FAISLA aur ILM diya.'

Aur phir, beta, wo waaqia. Musa sheher mein ek be-parwaahi ke waqt daakhil hue aur do aadmiyon ko



ladte paaya — ek unki apni qaum ka, ek dushman ka. Unke aadmi ne madad ke liye pukaara, aur Musa ne doosre ko apni mutthi se maara — aur wo aadmi mar gaya.

'QALA HAZA MIN 'AMALISH-SHAYTAN — usne kaha: YE SHAITAN KE AMAL SE HAI — INNAHU 'ADUWWUN MUDILLUN MUBEEN — beshak, wo ek khula, gumraah karne wala dushman hai.'

'QALA RABBI INNI ZALAMTU NAFSEE FAGHFIR LEE — USNE KAHA: MERE RAB, BESHAK MAINE APNI JAAN PAR ZULM KIYA, TO MUJHE BAKHSH DE — FA-GHAFARA LAH — AUR USNE USE BAKHSH DIYA — INNAHU HUWAL-GHAFOORUR-RAHEEM — beshak, Wo Bakhshne wala, Raheem hai.'

Beta, iski raftaar dekhiye. Usne apni safaayi nahi di — de sakta tha: wo ek mazloom ka difa kar raha tha, uska qatl ka irada na tha. Usne foran ise naam diya, kisi aur par ilzaam na lagaya, aur maafi maangi. Aur maafi usi saans mein aa gayi.



Aur bakhshae jaane par uska khoobsurat jawab: 'QALA RABBI BIMA AN'AMTA 'ALAYYA FA-LAN AKOONA ZAHEERAN LIL-MUJRIMEEN — mere Rab, jo EHSAAN Tune mujhpar kiya, uske badle MAIN KABHI MUJRIMON KA MADADGAAR NA BANUNGA.'

Beta, yehi maafi ka asli shukr ais☒ dikhta hai: mustaqbil ke baare mein ek ahd, sirf maazi par sukoon nahi.

Phir ek aadmi sheher ke door ke kinaare se daudta aaya, use khabardar karte hue ke sardar use qatl karne ki saazish kar rahe hain. Beta, phir gaur kijiye — ek gumnaam aadmi, daudta hua, sheher ke DOOR ke kinaare se, zaati khatre par sahi kaam karta hua. Quran aise logon ki izzat karta rehta hai.

'FA-KHARAJA MINHA KHA'IFAN YATARAQQAB — to wo sheher se DARTE aur NIGRAANI karte NIKAL gaya — QALA RABBI NAJJINEE MINAL-QAWMIZ-ZALIMEEN — usne kaha: mere Rab, mujhe zaalim qaum se BACHA LE.'



Mere Rab, Main Kisi Bhi Bhalaayi Ka Mohtaaj Hoon

Aur ab, beta, poore Quran ki sab se mehboob duaon mein se ek — ek aadmi ne apni zindagi ke sab se nichle muqaam par ki.

Musa paidal Misr se bhaage, sehra paar, bina saamaan, bina manzil, bina mansoobe. Wo Madyan ke paani par pahunchte aur charwaahon ko apne rewad ko paani pilaate hue bheed karte paaya, aur do auratein peechhe khadi, apni bhedein rok kar.

'QALA MA KHATBUKUMA — usne kaha: TUM DONO ka kya maamla hai? QALATA LA NASQEE HATTA YUSDIRAR-RI'A' — unhone kaha: hum tab tak paani nahi pilaate jab tak charwaahe apne rewad NA HAAT lein — WA ABOONA SHAYKHUN KABEER — aur hamara BAAP EK BUDDHA AADMI hai.'

Beta, gaur kijiye: ek picha jaata mafroor, thaka aur bhooka, aur pahunchte hi uska pehla amal ye hai ke wo do logon ko mushkil mein dekhta aur poochhta hai ke



kya masla hai.

'FA-SAQ LAHUMA — TO USNE UNKE LIYE (rewad ko)
PAANI PILAAYA — THUMMA TAWALLA ILAZ-ZILLI —
PHIR WO SAAYE MEIN HAT GAYA.'

Beta, aur adab dekhiye: usne unki madad ki aur phir
haT gaya. Koi guftagu nahi, shukriye ka intezaar nahi,
ThehR-na nahi. Usne kaam kiya aur ek taraf ho gaya.

Aur phir usne dua ki: 'FA-QALA RABBI INNI LIMA
ANZALTA ILAYYA MIN KHAYRIN FAQEER — MERE
RAB, JO BHALAAYI BHI TU MUJHPAR UTAAR DE,
MAIN USKA MOHTAAJ HOON.'

Beta, is dua ko dekhiye aur apni baaqi zindagi ke liye is
se seekhiye.

Wo naam nahi leta ke wo kya chahta hai. Wo nahi kehta
'mujhe khana de' ya 'mujhe panah de' ya 'mujhe
salaamati de' — halaanke use teenon ki shiddat se
zaroorat thi. Wo bas kehta hai: jo bhalaayi bhi Tu bheje,
main uska mohtaaj hoon.



Ye mukammal bharosa hai, beta. Wo chunav Allah par chhod deta hai. Wo keh raha hai: Tu meri halat jaanta hai, Tu jaanta hai kya behtar hai, aur main khaas karne ki gustaakhi na karunga.

Aur dekhiye Allah ne us ek jumle ke jawab mein kya bheja. Un auraton mein se ek laut aayi, sharam se chalti hui, aur boli: mere baap aapko bulaate hain taake wo aapko (rewad) paani pilaane ka sila dein. Use mila: ek khana. Salaamati. Aath se das saal ka rozgar. Ek ghar. Ek biwi. Ek sasur jo ek nek aadmi tha. Aur ek dahaayi ki sehra mein charwaahi ki training, jo theek wohi taiyari hai jo ek aadmi ko ek qaum ki us mein se qiyadat karne se pehle chahiye.

Beta, usne 'kisi bhi bhalaayi' maangi. Allah ne use ek poori zindagi de di.

Aur laut aane wali aurat ka bayan gaur kijiye: 'TAMSHEE 'ALASTIHYA'IN' — haya ke saath, sharam ke saath chalti hui. Aur uske baap ka bartaaon gaur kijiye: usne ek ajnabi ko saaye mein baithe na chhoda;



usne use bulaaya aur saaf kaha kyun.

Aur beti ka use naukri par rakhne ka mashwara mash-hoor hai, beta: 'YA ABATIS-TA'JIRHU — ae mere baap, ISE NAUKRI PAR RAKH LO — INNA KHAYRA MANIS-TA'JARTAL-QAWIYYUL-AMEEN — BESHAK, SAB SE BEHTAR JISE TUM RAKH SAKO WO TAAQATWAR AUR AMANATDAAR HAI.'

Beta, us jumle ko yaad kar lijiye: 'al-qawiyyul-ameen' — salaahiyat wala, aur amanatdaar. Do sifaat, aur aapko DONO chahiye. Ek taaqatwar aadmi bina amanatdaari ke apni salaahiyat aapke khilaaf istemal karega. Ek amanatdaar aadmi bina salaahiyat ke kaam nahi kar sakta. Chahe aap kisi ko naukri de rahe hon, koi shareek chun rahe hon, ya shaadi ka faisla kar rahe hon — yehi mayaar Quran deta hai.

Tum Jise Chaaho Use Hidayat Nahi De Sakte

Musa (AS) ne phir apni muddat पूरी ki, aur wapasi ke safar mein pahad ki janib ek aag dekhi — aur wahan



unhein nubuwwat, laathi, safed haath, aur Firaun ke paas jaane ka hukm diya gaya. Aur unhone apne bhai Harun se madad maangi, aur wo ata ho gaya.

Surah aage Firaun ka ghuroor bayan karti hai — usne Haman ko apne liye ek burj banane ka hukm tak diya taake wo 'Musa ke Khuda' ko dekh sake — aur uska anjaam: 'FA-AKHAZNAHU WA JUNOODAHU FA-NABAZNAHUM FIL-YAMM — to Humne use aur uske lashkaron ko pakda aur unhein samandar mein phenk diya.'

Aur phir, beta, ek ayah aati hai jo Nabi ﷺ ke ek zaati gham ke baare mein utari.

Unke chacha Abu Talib ne barson unki badi qeemat par hifazat ki thi, aur wo unse be-had mohabbat karte the. Jab Abu Talib mar rahe the, Nabi ﷺ ne unhein tawheed ke alfaz kehne ki taakeed ki, aur unhone na kahe.

Aur Allah ne nazil kiya: 'INNAKA LA TAHDEE MAN AHBABTA WA LAKINNALLAHA YAHDEE MAN YASHA' — BESHAK, TUM JISE CHAAHO USE HIDAYAT NAHI DE



SAKTE, MAGAR ALLAH JISE CHAHE HIDAYAT DETA HAI — WA HUWA A'LAMU BIL-MUHTADEEN — aur Wo hidayat paane walon ko behtar jaanta hai.'

Beta, ye ayah har us shakhs ke liye hai jo kisi apne pyaare ko hidayat dene ki koshish se thak chuka — ek bachcha, ek walid, ek shareek, ek bhai-behen, ek dost.

Aap pahuncha sakte hain. Aap ek khoobsurat namoona ban sakte hain. Aap dua kar sakte hain. Aap hidayat ko ek dil mein RAKH nahi sakte — aur Allah ne apne hi Rasool ﷺ ko ye bataya, us chacha ke baare mein jisne unhein panah di thi.

Beta, is ayah mein azeem sukoon hai agar aap ise qubool karein. Nateeja kabhi aapki zimmedari na tha. Aapka kaam koshish aur dua hai. Dua karte rahiye — aur nateeja sonp dijiye.

Qarun, Aur Aakhirat Ka Ghar

Aur ab, beta, surah Qarun ki kahani sunaati hai — Musa ki apni qaum ka ek daulatmand aadmi.



'INNA QAROONA KANA MIN QAWMI MOOSA
 FA-BAGHA 'ALAYHIM — beshak, Qarun Musa ki qaum
 se tha, magar usne un par ZULM kiya — WA
 ATAYNAHU MINAL-KUNOOZI MA INNA
 MAFATIHAHU LA-TANOO'U BIL-'USBATI
 ULIL-QUWWAH — aur Humne use itne KHAZAANE
 diye ke unki KUNJIYAAN hi TAAQATWAR aadmiyon ke
 ek giroh par BHAARI hoti theen.'

Beta, khazaana nahi — sirf KUNJIYAAN kai taaqatwar
 aadmiyon ka bojh theen.

Aur uski qaum ne use khoobsurti se naseehat ki: 'LA
 TAFRAH INNALLAHA LA YUHIBBUL-FARIHEEN —
 ITRAA mat; Allah itraane walon ko pasand nahi karta
 — WABTAGHI FEEMA
 ATAKALLAHUD-DARAL-AKHIRATA — aur JO ALLAH
 NE TUJHE DIYA US MEIN SE AAKHIRAT KA GHAR
 TALASH KAR — WA LA TANSA NASEEBAKA
 MINAD-DUNYA — AUR DUNIYA MEIN SE APNA HISSA
 MAT BHOOL — WA AHSIN KAMA AHSANALLAHU
 ILAYK — AUR BHALAAYI KAR JAISE ALLAH NE



TUJHPAR BHALAAYI KI — WA LA TABGHIL-FASADA
FIL-ARD — AUR ZAMEEN MEIN FASAAD MAT
DHOOND.'

Beta, ye ek ayah mein daulat ka mukammal falsafa hai.
Ise Aakhirat ke liye istemal karo. Yahan apna jaayez
hissa nazar-andaz mat karo. Logon se bhalaayi karo
jaise Allah ne tumse bhalaayi ki. Aur apne muqaam ko
fasaad ke liye istemal mat karo.

Aur Qarun ka jawab wo sab se mash-hoor jumla hai jo
kabhi kisi ameer aadmi ne kaha: 'QALA INNAMA
OOTEETUHU 'ALA 'ILMIN 'INDEE — USNE KAHA: YE
MUJHE SIRF US ILM KI WAJAH SE DIYA GAYA JO MERE
PAAS HAI.'

Beta, ye raha: maine ye kamaya. Meri maharat, meri
zehaanat, meri mehnat. Har nasl ke ameeron ne iski koi
na koi shakl kahi hai.

Phir wo apne poore Thaath-baat ke saath apni qaum ke
saamne nikla, aur jo duniyawi zindagi chahte the aah
bhar kar bole: 'YA LAYTA LANA MITHLA MA OOTIYA



QAROON — kaash hamare paas bhi wohi hota jo Qarun ko diya gaya!' Magar jinhein ilm diya gaya tha unhone kaha: 'WAYLAKUM THAWABULLAHI KHAYRUN LI-MAN AMANA WA 'AMILA SALIHA — TUM PAR AFSOS! ALLAH KA AJR BEHTAR hai us ke liye jo imaan laaye aur nek amal kare.'

'FA-KHASAFNA BIHI WA BI-DARIHIL-ARD — TO HUMNE USE AUR USKE GHAR KO ZAMEEN MEIN DHANSA DIYA — FA-MA KANA LAHU MIN FI'ATIN YANSUROONAHU MIN DOONILLAH — aur uske liye Allah ke siwa koi giroh na tha jo uski madad kare — WA MA KANA MINAL-MUNTASIREEN — na wo khud ko bacha sakne walon mein se tha.'

Aur agli subah, beta, wohi log jinhone ek din pehle uspar rashk kiya tha bole: 'WAY-KA'ANNALLAHA YABSUTUR-RIZQA LI-MAN YASHA'U MIN 'IBADIHI WA YAQDIR — kya hairat — Allah apne bandon mein jise chahe rizq FARAAKH karte aur (jise chahe) TANG karte hain — LAWLA AN MANNALLAHU 'ALAYNA LA-KHASAFA BINA — agar Allah ka ehsaan hum par na



hota, to Wo HUMEIN BHI dhansa dete.'

Beta, ek raat ne unke zehen bilkul badal diye. Jispar unhone shaam ko rashk kiya tha, us se subah tak bach jaane par wo shukr-guzaar the. Ise agli baar yaad rakhiye jab aap kisi ki zindagi dekhein aur chahein ke wo aapki hoti.

Aur phir wo ayah jo sab kuch samet leti hai:

'TILKAD-DARUL-AKHIRATU NAJ'ALUHA LILLAZINA
LA YUREEDOONA 'ULUWWAN FIL-ARDI WA LA
FASADA — WO AAKHIRAT KA GHAR HUM UN KE LIYE
MUQARRAR KARTE HAIN JO ZAMEEN MEIN BULANDI
(bartari) YA FASAAD NAHI CHAHTA — WAL-'AQIBATU
LIL-MUTTAQEEN — AUR (BEHTAREEN) ANJAAM
PARHEZGAARON KA HAI.'

Beta, gaur kijiye ek shakhs ko kya na-ehal karta hai:
doosron se OOPAR hone ki chaahat. Daulat khud nahi —
Qarun ka jurm 'baghy' aur ''uluww' tha, zulm aur
bartari ki talab.



Aur surah khatam hoti hai: 'KULLU SHAY'IN HALIKUN ILLA WAJHAH — HAR CHEEZ FANAA HONE WALI HAI SIWAYE USKE CHEHRE KE — LAHUL-HUKMU WA ILAYHI TURJA'OON — usi ka hukm hai, aur usi ki taraf tum lauTaaye jaoge.'

Beta, ye Firaun ke mehal, Qarun ki kunjiyon, aur us har cheez par aakhri lafz hai jiski aapko aaj fikr hai. Har cheez fanaa ho jaati hai siwaye Uske — to khud ko us hisse se joDo jo baaqi rehta hai.

Is Surah Se Kya Seekha

1. Zaalim logon ko girohon mein baant-te hain — aur Allah ek zaalim ke apne ghar ko us shakhs ko paalne ke liye istemal kar sakte hain jo use khatam karega.
2. Kabhi itaat ka matlab darte hue amal karna hota hai — sukoon amal ke saath aata hai, us se pehle nahi.
3. Un se maango ke wo tumhara dil BAANDH dein jab wo bikhara raha ho: 'rabatna 'ala qalbiha'.



4. Apni ghaltiyan foran maano, maafi maango, aur use mustaqbil ke ek ahd mein badlo.

5. Musa ki dua seekho: 'Rabbi inni lima anzalta ilayya min khayrin faqeer' — khaas mat karo; chunav Us par chhodo.

6. Us har shakhs ka mayaar jispar tum tikte ho: 'al-qawiyyul-ameen' — salaahiyyat wala AUR amanatdaar.

7. Tum hidayat ko ek dil mein rakh nahi sakte, sirf koshish aur dua — aur Aakhirat un ke liye hai jinhein kisi se oopar hone ki chaahat nahi.

Ya Allah, mushkil mein hamare dil baandhiye, jo bhalaayi Aap chunein wo hamein bhejiye, aur hamein kisi se oopar hone ki khwahish se paak rakhiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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