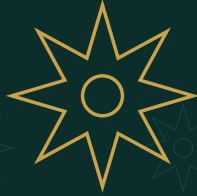


SURAH EK KAHANI



Surah Al-'Ankabut

Makdi

Poora safar — wo aazmaish jo daawe ko saabit karti hai —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 29 • 69 Ayatein • Makki

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Ek Nazar Mein Surah

*A hasiban-naasu any-yutrakooo any-yaqoolooo
aamannaa wa hum laa yuftanoon*

2. Kya log samajhte hain ke unhein chhod diya jayega ye kehne par ke hum imaan laaye, aur unhein aazmaya na jayega?

Wa man jaahada fa-innamaa yujaahidu li-nafsih

6. Aur jo koshish karta hai wo apne hi faayde ke liye koshish karta hai.

Wa inna awhanal-buyooti la-baytul-'ankaboot

41. Aur beshak sab se kamzor ghar makdi ka ghar hai.

*Innas-Salaata tanhaa 'anil-fahshaaa'i
wal-munkar*

45. Beshak namaz be-hayaayi aur buraaayi se rokti hai.

*Wa qooloo aamannaa billazeee unzila ilaynaa wa
unzila ilaykum wa Ilaahunaa wa Ilaahukum
waahid*

46. Aur kaho: hum us par imaan laaye jo hamari taraf utara aur tumhari taraf utara, aur hamara aur tumhara mabood ek hi hai.

*Wallazeena jaahadoo feenaa la-nahdiyannahum
subulanaa*



69. Aur jinhone Hamare liye koshish ki, Hum unhein
zaroor apne raaste dikhayenge.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Kya Tumne Samjha Ke Tumhein Aazmaya Na Jayega?

Beta, ye surah ek aise sawal se khulti hai jo ek momin ki
sab se aam shikayat ka jawab deta hai.

'ALIF LAM MEEM. A HASIBAN-NASU AN YUTRAKOO
AN YAQOOLOO AMANNA WA HUM LA YUFTANON —
KYA LOG SAMAJHTE HAIN KE UNHEIN CHHOD DIYA
JAYEGA YE KEHNE PAR: HUM IMAAN LAAYE — AUR
UNHEIN AAZMAYA NA JAYEGA?'

Beta, us sawal ki taaqat mehsoos kijiye. Ye theek us
cheez ki peshgoyi karta hai jo hum sochte hain: main
imaan laaya, main namaz padhta hoon, main achha
banne ki koshish karta hoon — to meri zindagi mushkil
kyun hai?



Aur Quran jawab deta hai: kya tumne tasavvur kiya ke ise keh dena hi maamla khatam kar deta hai?

'WA LAQAD FATANNAL-LAZINA MIN QABLIHIM — aur Humne yaqeenan UN LOGON KO AAZMAYA jo un se PEHLE the — FA-LA-YA'LAMANNALLAHUL-LAZINA SADAQOO WA LA-YA'LAMANNAL-KAZIBEEN — aur Allah zaroor un ko ZAAHIR karega jo SACCHE hain, aur wo zaroor JHOOTHON ko zaahir karega.'

Beta, samjhiye aazmaish kis liye hai. Allah pehle hi jaante hain kaun saccha hai — Unhein maaloomat ki zaroorat nahi. Aazmaish ise ZAAHIR karti hai: ye us cheez ko nikaalti hai jo ek shakhs ke andar thi, khule mein, taake daawa ek zubaani jumle ke bajaaye ek saabit-shuda haqeeqat ban jaaye.

Koi bhi aaraam mein 'main Allah par bharosa karta hoon' keh sakta hai. Alfaz ki koi qeemat nahi. Phir tashkhees aati hai, ya naukri jaati hai, ya nikah mein khinchaaao aata hai — aur ab hum pata chalta hai ke us jumle ki asal qeemat kya thi.



Beta, to aapki zindagi ki mushkil is baat ki nishaani nahi ke Allah aapse naaraz hain. Ye imtihaan-gaah hai. Aur gaur kijiye — ye surah ki DOOSRI ayah hai, theek shuru mein rakhi gayi, taake ek momin bilkul aaghaz se jaan le ke kya tawaqqo rakhni hai.

'MAN KANA YARJOO LIQA'ALLAHI FA-INNA
AJALALLAHI LA-AAT — jo ALLAH SE MULAQAAT ki
UMMEED rakhta hai — beshak, Allah ki muqarrar
MUDDAT AA rahi hai — WA
HUWAS-SAMEE'UL-'ALEEM — aur Wo Sunne wala,
Jaanne wala hai.'

Beta, aur ek khoobsurat usool aata hai: 'WA MAN
JAHADA FA-INNAMA YUJAHIDU LI-NAFSIH — aur jo
KOSHISH karta hai, wo APNE HI FAAYDE ke liye
koshish karta hai — INNALLAHA LA-GHANIYYUN
'ANIL-'ALAMEEN — beshak, Allah jahanon se Be-niyaz
hai.' Har mushkil jo aap Uske liye sehte hain aap mein
khud ek sarmaya-kaari hai. Wo aapki jaddo-jehad se
kuch nahi paate; aap sab kuch paate hain.



Walidain, Aur Itaaf Ki Hadd

Phir surah ek khaas aur dardnak aazmaish ko mukhatib karti hai — wo jo un logon ne jheli jinke apne khandano ne unhein Islam chhodne par majboor kiya:

'WA WASSAYNAL-INSANA BI-WALIDAYHI HUSNA — aur Humne insan ko apne WALIDAIN ke saath BHALAAYI ki taakeed ki — WA IN JAHADAKA LI-TUSHRIKA BEE MA LAYSA LAKA BIHI 'ILMUN FA-LA TUTI'HUMA — magar agar wo tujhpar zor daalein ke Mere saath us cheez ko shareek kare jiska tujhe ilm nahi, TO UNKI BAAT MAT MAAN — ILAYYA MARJI'UKUM FA-UNABBI'UKUM BIMA KUNTUM TA'MALOON — Meri hi taraf tumhara lautna hai, phir main tumhein bataunga jo tum karte the.'

Beta, wahi usool jo Surah Luqman mein tha, aur ye is liye dohraaya gaya kyunki ye itna dardnak tor par asli tha: Makkah ke naujawan mard aur auratein jinpar unke pyaare maa-baap roz kaam karte the.



Aur phir ek satahi momin ka bayan: 'WA MINAN-NASI MAN YAQOOLU AMANNA BILLAH — aur logon mein wo hai jo kehta hai: HUM ALLAH PAR IMAAN LAAYE — FA-IZA OOZIYA FILLAH JA'ALA FITNATAN-NASI KA-'AZABILLAH — magar jab use Allah ke liye TAKLEEF di jaaye, wo LOGON KI AAZMAISH ko ALLAH KE AZAB ki tarah samajhta hai.'

Beta, ise ghaur se padhiye. Wo logon ke mazaq, logon ke dabao, logon ke inkaar ko — yun samajhta hai goya ye Allah ka azab ho. Wo bheed se yun darta hai jaise Allah se darna chahiye. Aur yun wo peechhe haT jaata hai.

'WA LA-IN JA'A NASRUN MIN RABBIKA LA-YAQOOLUNNA INNA KUNNA MA'AKUM — magar agar tumhare Rab ki taraf se fatah aaye, to wo zaroor kahenge: HUM TUMHARE SAATH THE!'

Beta, ye rahe: mushkil mein ghaayab, jashn par haazir. Har nasl is qism ko jaanti hai. Aur Allah ka tabsira: 'A WA LAYSALLAHU BI-A'LAMA BIMA FEE SUDOORIL-'ALAMEEN — kya Allah sab makhlooq ke



seenon mein jo hai use behtar nahi jaanta?'

Sab Se Kamzor Ghar

Aur ab, beta, wo tasveer jo is surah ko uska naam deti hai — aur ye Quran ke sab se theek muqaablon mein se ek hai.

'MATHALUL-LAZINAT-TAKHAZOO MIN DOONILLAHI
AWLIYA'A KA-MATHALIL-'ANKABOOTIT-TAKHAZAT
BAYTA — un logon ki misaal jo Allah ke siwa
HIMAYATI banate hain MAKDI ki tarah hai jo ek GHAR
banaati hai — WA INNA AWHANAL-BUYOOTI
LA-BAYTUL-'ANKABOOT — AUR BESHAK, SAB SE
KAMZOR GHAR MAKDI KA GHAR HAI — LAW KANOO
YA'LAMOON — kaash wo jaante.'

Beta, sochiye ye muqaabla itna theek kyun hai.

Ek makdi ka jaala DEKHNE mein mut'assir-kun lagta hai. Ye baareek, naqshi, ehtiyaat se banaya hua — subah ki roshni mein khoobsurat. Door se ye asli imaat lagta hai.



Aur phir bhi ye wo kuch nahi deta jo ek ghar ko dena chahiye. Ye baarish se koi panah nahi deta, hawa se koi hifazat nahi, koi garmi nahi, koi salaamati nahi. Ek bachche ki ungli use tabah kar deti hai. Hawa ka ek jhonka use uda le jaata hai.

Beta, yehi har wo taalluq hai jo Allah ke siwa ho. Wo bachat jise aap apni salaamati samajhte ho. Wo taalluq jise aap maante ho ke aapki hifazat karega. Wo saakh jo aapne barson banaayi. Wo shakhs jispar aap poori tarah tikte ho. Ye sab ek imaat lagti hai — aur phir ek faisle ka jhonka us mein se guzar jaata hai.

Aur ek aur tah jispar ulama ne ishara kiya: makdi ka jaala PHAANSNE ke liye bana ghar hai, panah dene ke liye nahi. Jo bhi us mein daakhil ho use panah nahi milti; wo khud ko phansaa hua paata hai. Beta, yehi ye jhoothi salaamatiyan karti hain — wo hifazat ka waada karti aur aakhir mein tumhein qaidi bana kar rakhti hain.



'INNALLAHA YA'LAMU MA YAD'OONA MIN DOONIHI
MIN SHAY'IN WA HUWAL-'AZEELUL-HAKEEM —
beshak, Allah jaanta hai jise wo uske siwa pukaarte
hain, aur Wo Ghaalib, Hikmat wala hai.'

'WA TILKAL-AMTHALU NADRIBUHA LIN-NASI WA
MA YA'QILUHA ILLAL-'ALIMOON — aur ye misaalein
Hum logon ke liye bayan karte hain, magar ILM walon
ke siwa koi unhein NAHI SAMAJHTA.'

Namaz Be-Hayaayi Se Rokti Hai

Aur phir, beta, namaz ke baare mein sab se zyada naql
ki gayi aur sab se zyada ghalat samjhi gayi aayatun mein
se ek aati hai:

'UTLU MA OOHIYA ILAYKA MINAL-KITABI WA
AQIMIS-SALAH — jo Kitab tumhari taraf wahi ki gayi
use PADHO, aur NAMAZ QAAYEM karo —
INNAS-SALATA TANHA 'ANIL-FAHSHA'I
WAL-MUNKAR — BESHAK, NAMAZ BE-HAYAAYI AUR
BURAAAYI SE ROKTI HAI — WA LA-ZIKRULLAHI
AKBAR — AUR ALLAH KA ZIKR SAB SE BADA HAI —



WALLAHU YA'LAMU MA TASNA'OON — aur Allah jaanta hai jo tum karte ho.'

Beta, log poochhte hain: main namaz padhta hoon, to phir bhi gunah kyun karta hoon?

Aur jawab us lafz mein hai jo Allah ne chuna: 'AQIMIS-SALAH' — namaz QAAYEM karo. 'Ada' karo nahi, 'nimTa lo' nahi. Iqamah ka matlab kisi cheez ko theek se khada karna, seedha aur mukammal — apni shartein, apne awqaat, apni aajizi, apne dil ki maujoodgi ke saath.

Ek namaz jo 'qaayem' ki jaaye ek shakhs par yun kaam karti hai jaise paani patthar par: dheere, na-dikhta, aur waqt ke saath yaqeeni tor par. Ye tumhein din mein paanch baar Allah ke saamne khada karti hai, aur ek shakhs jo waqai fajr ke waqt apne Rab ke saamne khada hota hai use dopahar dhoka dena mushkil lagta hai.

Aur ulama ne ek ahem baat kahi, beta: agar kisi ki namaz use bilkul nahi rok rahi, to use namaz nahi chhodni chahiye — use use THEEK karna chahiye.



Masla dawa nahi; masla ye hai ke use liye bagair nigla ja raha hai.

Aur phir: 'wa la-zikrullahi akbar' — aur Allah ka zikr sab se BADA hai. Ulama ne ise ek se zyada tareeqon se samjhaya, aur sab se khoobsurat ye hai: har us cheez se bada jo tum kar sakte ho — aur us se bhi bada ye ke ALLAH TUMHEIN YAAD KARTE HAIN jab tum Unhein yaad karte ho.

Beta, is khayal ko thaame rahiye. Apni namaz ke beech mein, chalte hue apne zikr mein, sone se pehle apne alfaz mein — jahanon ka Rab aapka zikr karta hai.

Behtareen Andaz Mein Behes Karo

Phir surah hidayaat deti hai ke un se kaise baat ki jaaye jo humse ikhtilaf rakhte hain — aur beta, ye hamare daur mein shiddat se darkaar hai:

'WA LA TUJADILOO AHLAL-KITABI ILLA BILLATI HIYA AHSAN — aur AHL-E-KITAB se SIRF US TAREEQE SE BEHES KARO JO BEHTAREEN ho — ILLAL-LAZINA



ZALAMOO MINHUM — siwaye un ke jo un mein se zulm karte hain.'

'WA QOOLOO AMANNA BILLAZI UNZILA ILAYNA WA UNZILA ILAYKUM — aur KAHO: HUM US PAR IMAAN LAAYE JO HAMARI TARAF UTARA AUR TUMHARI TARAF UTARA — WA ILAHUNA WA ILAHUKUM WAHIDUN WA NAHNU LAHU MUSLIMOON — AUR HAMARA AUR TUMHARA MABOOD EK HAI, AUR HUM USI KE FARMABARDAAR HAIN.'

Beta, tareeqa dekhiye. Jab aap kisi doosre mazhab wale se baat karein, aapko hukm diya jaata hai ke SHARIK cheez se shuru karein — wahi, ek Khuda — na ke hamle se aaghaz karein. Ye kamzori nahi; ye zehaanat aur adab hai. Aap kisi ko apni taraf kheench nahi sakte jab ke saath hi use door dhakel rahe hon.

Surah unhein Nabi ﷺ ki apni sanad bhi yaad dilaati hai: 'WA MA KUNTA TATLOO MIN QABLIHI MIN KITABIN WA LA TAKHUTTUHU BI-YAMEENIK — aur tum is se pehle koi Kitab na PADHTE the, na apne DAAEN haath



se ise LIKHTe the — IZAN LA-RTABAL-MUBTILOON — warna baatil-parast shak karte.'

Beta, ye unki an-padhi se hi ek daleel hai: ek ais☐ aadmi jo padh ya likh na sakta tha ek ais☐ Kitab le aaya jiska kabhi jawab nahi diya ja saka. Agar wo kitabon ka aalim hota, to koi daawa kar sakta tha ke usne ise jodh liya.

Wo Jo Hamare Liye Koshish Karte Hain

Phir surah aazmaaye gaye anbiya ko yaad karti hai — Nuh apni qaum mein nau sau pachaas saal, Ibrahim aag mein daale gaye, Lut ek fasid qaum mein, Shu'ayb, 'Aad, Thamud, Qarun, Firaun — aur ye ginaane ke baad ke har ek kaise pakda gaya, Allah ek hairat-angez baat kehte hain:

'FA-KULLAN AKHAZNA BI-ZAMBIH — to HAR EK ko Humne uske GUNAH par pakda — FA-MINHUM MAN ARSALNA 'ALAYHI HASIBA — un mein koi wo tha jispar Humne patthron ka toofan bheja — WA MINHUM MAN AKHAZAT-HUS-SAYHAH — aur un mein koi jise ek DHAMAKE ne pakad liya — WA



MINHUM MAN KHASAFNA BIHIL-ARD — aur un mein
 koi jise Humne zameen mein DHANSA diya — WA
 MINHUM MAN AGHRAQNA — aur un mein koi jise
 Humne DUBO diya — WA MA KANALLAHU
 LI-YAZLIMAHUM WA LAKIN KANOO ANFUSAHUM
 YAZLIMOON — AUR ALLAH NE UNPAR ZULM NA
 KIYA, BALKI WO KHUD APNI JAANON PAR ZULM
 KARTE THE.'

Beta, chaar mukhtalif anjaam — aur ek jais² natija: kisi
 par zulm na hua.

Aur Ibrahim (AS) ke baare mein, surah unka ek jumla
 darj karti hai jise har ghar ki deewar par likha jaana
 chahiye. Jab unki qaum ne unhein jalaane ki saazish ki:
 'FA-MA KANA JAWABA QAWMIHI ILLA AN
 QALUQ-TULOOHU AW HARRIQOOHU
 FA-ANJAHULLAHU MINAN-NAR — uski qaum ka
 jawab bas ye tha ke unhone kaha: use qatl karo ya jala
 do! MAGAR ALLAH NE USE AAG SE BACHA LIYA.'



Aur ab, beta, surah ki aakhri ayah — aur ye Quran ke azeem waadon mein se ek hai:

'WAL-LAZINA JAHADOO FEENA
LA-NAHDIYANNAHUM SUBULANA — AUR JINHONE
HAMARE LIYE KOSHISH KI — HUM UNHEIN ZAROOR
APNE RAASTE DIKHAYENGE — WA INNALLAHA
LA-MA'AL-MUHSINEEN — AUR BESHAK, ALLAH
NEKO-KAARON KE SAATH HAI.'

Beta, ise khol kar dekhiye, kyunki ye us sawal ka jawab hai jis se ye surah khuli.

'Jahadoo FEENA' — jinhone HAMARE liye koshish ki, Hamari raah mein, Hamare liye. 'Jihad' yahan apne wasee' mafhoom mein: Fajr ke liye uThne mein apni kaahili se ladna, apni zubaan saaf rakhne ke liye ladna, halal kamane ke liye ladna jab haram aasan ho, thake hue is deen ko seekhne ke liye ladna.

'LA-NAHDIYANNAHUM' — HUM UNHEIN ZAROOR HIDAYAT DENGE. Arabic dohri taakeed rakhti hai: yaqeenan, laazman, bina nakaami.



'SUBULANA' — HAMARE RAASTE, jama. Beta, ek raah nahi — bohot. Wo aise raaste kholte hain jo aapne nahi dekhe the: ek ustad zaahir hota hai, ek kitab aapke haath aa jaati hai, ek guftagu aapki simt badal deti hai, ek rukawat ek darwaza ban jaati hai.

Aur TARTEEB gaur kijiye, beta, kyunki yehi poori ayah ki kunji hai. Koshish PEHLE aati hai, aur hidayat BAAD mein.

Zyada tar log ise ulTa intezaar karte hain: 'jab mujhe zyada imaan mehsoos hoga, main theek se namaz shuru karunga.' 'jab mera dil naram hoga, main Quran padhunga.' Ye ayah kehti hai: HILO, aur hidayat tum se mil jayegi.

Beta, jo thoda tumhare paas hai us ke saath Uski taraf ek qadam lo, aur Wo raaste khol dete hain. Yehi wo waada hai jispar ye surah khatam hoti hai — aur ye us aazmaish ka jawab hai jis se ye shuru hui. Tumhein aazmaya jayega; aur agar tum us mein se koshish karte guzro, to tumhein hidayat di jayegi.



'Wa innallaha la-ma'al-muhsineen' — aur Allah neko-kaaron ke SAATH hai. Sirf unhein dekhte hue nahi. Unke SAATH.

Is Surah Se Kya Seekha

1. 'Hum imaan laaye' kehna aaghaz hai, ikhtitaam nahi — aazmaish wo hai jo daawe ko haqeeqat mein badalti hai.
2. Aazmaishein iska matlab nahi ke Allah tumse naaraz hain; ye imtihaan-gaah hai.
3. Logon ki na-pasandeedgi se yun darne se bacho jaise Allah se darna chahiye — yehi ek satahi momin ko peechhe hataata hai.
4. Allah ke siwa har taalluq ek makdi ka jaala hai: dekhne mein baareek, panah ke tor par be-kaar, aur phaansne ke liye bana, hifazat ke liye nahi.
5. Agar tumhari namaz tumhein nahi rok rahi, namaz ko theek karo — use chhodo mat; 'qaayem karo' ka matlab use theek se khada karna.



6. Behtareen andaz mein behes karo aur sharik cheez se shuru karo — tum kisi ko apni taraf kheench nahi sakte jab ke use door dhakel rahe ho.

7. PEHLE koshish karo aur hidayat pichhe aati hai: 'jinhone Hamare liye koshish ki, Hum unhein zaroor apne raaste dikhayenge.'

Ya Allah, hamein aazmaish mein saccha bana dijiye, hamare makdi-jaale gharon par bharosa haTa dijiye, aur jab hum koshish karein hamein Apne raaste dikhaiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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