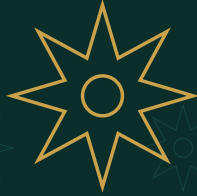


SURAH EK KAHANI



Surah As-Sajdah

Sajda

Poora safar — wo pehlu jo bistaron ko chhod dete hain —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 32 • 30 Ayatein • Makki

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Ek Nazar Mein Surah

Allazeee ahsana kulla shay'in khalaqah

7. Wo jisne har cheez ko jo banaya use behtareen
banaya.

*Tatajaafaa junoobum 'anil-madaaji'i yad'oona
Rabbahum khawfanw-wa tama'aa*

16. Unke pehlu bistaron se juda ho jaate hain, wo apne
Rab ko khauf aur ummeed se pukaarte hain.

*Falaa ta'lamu nafsum-maaa ukhfiya lahum-min
qurrati a'yun*

17. To koi jaan nahi jaanti uske liye aankhon ki kais
thandak chhupa kar rakhi gayi.

*Wa la-nuzeeqannahum-minal-'azaabil-adnaa
doonal-'azaabil-akbari la'allahum yarji'oon*

21. Aur Hum unhein bade azab se pehle qareebi azab
chakhaayenge, taake wo lauT aayein.

*Wa ja'alnaa minhum a'immatany-yahdoona
bi-amrinaa lammaa sabaroo*

24. Aur Humne un mein leader banaye jo Hamare hukm
se hidayat dete the, jab unhone sabr kiya.

*A wa lam yaraw annaa nasooqul-maaa'a
ilal-ardil-juruza*



27. Kya unhone nahi dekha ke Hum banjar zameen ki taraf paani le jaate hain?

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari — free on nooraniilm.com (Read & Recite section).

Usne Har Cheez Ko Behtareen Banaya

Beta, ye surah 'Alif Lam Meem' aur ek elaan se khulti hai: 'TANZEELUL-KITABI LA RAYBA FEEHI MIN RABBIL-'ALAMEEN — is Kitab ka nuzool, JISMEIN KOI SHAK NAHI, jahanon ke Rab ki taraf se.'

Aur phir ye unke ilzaam ka jawab deti hai: 'AM YAQOOLONAF-TARAH — ya wo kehte hain: usne ise ghadha? BAL HUWAL-HAQU MIN RABBIK — balki, ye tumhare Rab ki taraf se HAQ hai — LI-TUNZIRA QAWMAN MA ATAHUM MIN NAZEERIN MIN QABLIKA LA'ALLAHUM YAHTADOON — taake tum ek aisے qaum ko khabardar karo jinke paas tum se pehle koi darane wala na aaya, taake wo hidayat paayein.'

Phir Allah apni tadbeer bayan karte hain:

'YUDABBIRUL-AMRA MINAS-SAMA'I ILAL-ARDI



THUMMA YA'RUJU ILAYHI FEE YAWMIN KANA
MIQDARUHU ALFA SANATIN MIMMA TA'UDDOON —
Wo maamla aasman se zameen tak CHALAATA hai; phir
wo us ki taraf ek aise Din mein CHADHTA hai jiski
miqdaar HAZAAR SAAL hai us hisab se jo tum ginte ho.'

Beta, lafz 'yudabbir' gaur kijiye — Wo intezaam karta,
chalaata, hidayat deta hai. Kaaynaat apne khud ke zor
par nahi chal rahi; ise, musalsal, uska Maalik chala
raha hai.

'ZALIKA 'ALIMUL-GHAYBI
WASH-SHAHADATIL-'AZEEZUR-RAHEEM — yehi
ghaib aur haazir ka Jaanne wala, Ghaalib, Raheem hai.'

Aur phir, beta, takhleeq ke baare mein ek ayah jise
aapko agli baar kisi bhi cheez ko dekhte waqt padhna
chahiye:

'ALLAZI AHSANA KULLA SHAY'IN KHALAQAH — WO
JISNE HAR CHEEZ KO JO BANAYA USE BEHTAREEN
BANAYA.'



Beta, 'ahsana' — usne ise KHOOBSURTI se banaya, umda, apne maqsad ke liye theek theek. Sirf kaam-chalao nahi — achhi tarah bana.

Ek patte ko dekhiye: uski rageein, uski shakl, jis tarah wo roshni ki taraf mudta hai. Ek parinde ke par ko dekhiye, ek keede ki aankh, barf ka ek phaaha, ek seep ke andar. Us mein se koi tafseel mahaz zinda rehne ke liye zaroori na thi. Ye achhi tarah banaya gaya kyunki Banane wala Muhsin hai.

Aur beta, ise apne aap par lagaiye. Aapka har hissa 'ahsan' banaya gaya — us cheez ke liye sab se munasib jiske liye wo hai. Aap apne jism ya apne halaat ke baare mein jo bhi na-pasand karte hon, ye ayah yaad rakhne laaye hai: jisne ise banaya wo cheezein bura nahi banata.

'WA BADA'A KHALQAL-INSANI MIN TEEN — aur usne insan ki takhleeq MITTI se SHURU ki — THUMMA JA'ALA NASLAHU MIN SULALATIN MIN MA'IN MAHEEN — phir uski nasal ek HAQEER, be-haisiyat



PAANI ke NICHOD se banayi — THUMMA SAWWAHU
WA NAFAKHA FEEHI MIN ROOHIH — PHIR USE
THEEK KIYA AUR US MEIN APNI ROOH SE PHOONKA
— WA JA'ALA LAKUMUS-SAM'A WAL-ABSARA
WAL-AF'IDAH — aur tumhare liye KAAAN, AANKHEIN
aur DIL banaye — QALEELAN MA TASHKUROON —
TUM KAM HI SHUKR KARTE HO.'

Beta, aap jo hain uske do hisse dekhiye. Aapka jism:
mitti se, aur phir ek aise paani se jise ayah khud
be-haisiyat kehti hai. Aapki rooh: Us se phoonki gayi.

Isi liye ek insan ek jaanwar se neechे gir sakta hai ya
farishton se oopar uTh sakta hai. Aapke andar do asal
hain, aur har roz aap un mein se ek ko doosre se zyada
khilaate hain.

Wo Pehlu Jo Bistaron Ko Chhod Dete Hain

Phir surah maghroor ka momineen se muqaabla karti
hai — aur beta, yahan momineen ka bayan Quran ke
sab se khoobsurat bayanon mein se ek hai.



'INNAMA YU'MINU BI-AYATINAL-LAZINA IZA
 ZUKKIROO BIHA KHARROO SUJJADAN — Hamari
 aayaton par sirf wohi imaan laate hain jo, JAB UNSE
 NASEEHAT KI JAAYE, SAJDE MEIN GIR JAATE HAIN —
 WA SABBAHOO BI-HAMDI RABBIHIM WA HUM LA
 YASTAKBIROON — aur apne Rab ki tareef ke saath
 tasbeeh karte hain, AUR WO GHUROOR NAHI KARTE.'

Beta, ye is surah ki sajde ki ayah hai — aur ye un logon
 ko bayan karti hai jinki naseehat par response ek behes
 nahi, ek taakheer nahi, balki unki peshानी zameen par
 hai.

Aur phir: 'TATAJAF A JUNOOBUHUM 'ANIL-MADAJI'I
 — UNKE PEHLU UNKE BISTARON SE JUDA HO JAATE
 HAIN — YAD'OONA RABBAHUM KHAWFAN WA
 TAMA'AN — apne Rab ko KHAUF AUR UMMEED se
 PUKAARTE hue — WA MIMMA RAZAQNAHUM
 YUNFIQOON — aur jo Humne unhein diya us mein se
 KHARCH karte hain.'



Beta, alfaz ka maza lijiye: 'tatajafa junooobuhum 'anil-madaji' — unke PEHLU unki soi jagahon se kheench jaate hain. Arabic jism ki na-guwaari aur irade ke ghalabe ki tasveer kheenhti hai: garam bistar pakde rakhta, aur momin khud ko us se uThaata.

Ye tahajjud hai, beta — raat ki namaz. Aur gaur kijiye Allah ise kaise bayan karte hain: kisi heroik kaarname ke tor par nahi, balki ek chhoti, jismani jaddo-jehad ke tor par jo andhere mein dohraayi jaati, jise koi nahi dekhta.

Aur wo do par phir gaur kijiye: 'khawfan wa tama'an' — khauf AUR ummeed, dono usi namaz mein maujood. Akela khauf mayoosi paida karta hai; akeli ummeed la-parwaahi. Mila kar wo ek aisā shakhs banaate hain jo raat ko khada ho.

Aur phir, beta, wo ajr — aur ye Quran ki sab se lubhaane wali aayat mein se ek hai:

'FA-LA TA'LAMU NAFSUN MA UKHFIYA LAHUM MIN QURRATI A'YUN — TO KOI JAAN NAHI JAANTI UNKE



LIYE AANKHON KI KAISI ThANDAK CHHUPA KAR
RAKHI GAYI — JAZA'AN BIMA KANOO YA'MALOON —
us ka BADLA jo wo karte the.'

Beta, 'ma ukhfiya lahum' — jo unke liye CHHUPAYA
gaya. Allah is ajr ka bayan nahi karte. Wo aapko sirf itna
batate hain ke ye maujood hai, ke ye chhupa hua hai,
aur ke koi jaan ise nahi jaanti.

Aur 'qurrati a'yun' — lafzi tor par 'aankhon ki thandak'.
Beta, Arab is muhaavre ko sab se gehri khushi ke liye
istemal karte the, kyunki kaha jaata tha ke gham ke
aansu garam aur khushi ke thande hote hain. To: ek
ais☞ cheez jo aapki aankhein Thehra degi, unhein
Thanda karegi, aur unhein kisi aur cheez ki talash se
rok degi.

Aur ek hadith-e-qudsi mein, Allah farmate hain: Maine
apne nek bandon ke liye wo taiyar kiya hai jo na kisi
aankh ne dekha, na kisi kaan ne suna, aur jo kabhi kisi
insan ke zehen mein nahi aaya. Aur Abu Hurayrah (RA)
ne barhaaya: chaho to padho — 'fa-la ta'lamu nafsun



ma ukhfiya lahum min qurrati a'yun'.

Beta, sochiye ye khaas ajr IS khaas amal se kyun juda hai. Raat ki namaz sab se chhupi hui ibadat hai — koi tumhein uThte nahi dekhta; koi iske liye tumhari tareef nahi karta. To ajr bhi chhupa hai. Poshida amal, poshida ajr. Yehi iska insaf aur iski naazuki hai.

'A FA-MAN KANA MU'MINAN KA-MAN KANA FASIQA
— KYA WO JO MOMIN HAI US JAISA HAI JO
NA-FARMAAN HAI? LA YASTAWOON — WO BARABAR
NAHI.'

Qareebi Azab

Phir surah munkiron ko Qiyamat ke Din dikhati hai:
'WA LAW TARA IZIL-MUJRIMOONA NAKISOO
RU'OOSIHM 'INDA RABBIHM — aur kaash tum
dekhte jab mujrim apne Rab ke saamne apne SAR
JHUKAAYE honge — RABBANA ABSARNA WA
SAMI'NA FARJI'NA NA'MAL SALIHAN INNA
MOOQINOON — ae hamare Rab, HUMNE DEKH LIYA
AUR SUN LIYA, to hamein WAPAS bhej de; hum nek



amal karenge. BESHAK, AB HUM YAQEEN RAKHTE HAIN.'

Beta, 'absarna wa sami'na' — AB hum dekhte hain, AB hum sunte hain. Wohi salaahiyatein jo saara waqt haazir theen, aakhir-kaar istemal hui — bahut der se.

Aur phir, beta, ek behad rehmat wali ayah jise zyada tar log ek tanbeeh samajh kar padhte hain: 'WA LA-NUZEEQANNAHUM MINAL-'AZABIL-ADNA DOONAL-'AZABIL-AKBARI LA'ALLAHUM YARJI'OON — aur HUM UNHEIN BADE AZAB SE PEHLE QAREEBI AZAB ZAROOR CHAKHAAYENGE — TAAKE SHAAYAD WO LAUT AAYEIN.'

Beta, ise dekhiye. 'Al-'azabil-adna' — qareebi azab: is duniya ki mushkilein, nuqsan, bimariyan, dhatke. Aur inki di gayi ghayat kya hai? 'La'allahum yarji'oon' — TAAKE WO WAPAS AA JAAYEIN.

To is zindagi ki koi mushkil rehmat se bheja gaya ek chhota alarm ho sakta hai — kandhe par ek thapki, kisi bahut badi girawaT ko rokne ke liye. Beta, aqlmand



shakhs alarm pehli baar sun leta hai.

'WA MAN AZLAMU MIMMAN ZUKKIRA BI-AYATI
RABBIHI THUMMA A'RADA 'ANHA — aur us se zyada
ZAALIM kaun jise uske Rab ki aayatun se NASEEHAT ki
jaaye phir wo un se MOONH MOD le? INNA
MINAL-MUJRIMEENA MUNTAQIMOON — beshak,
Hum mujrimon se badla lenge.'

Beta, gaur kijiye yahan 'sab se zyada zaalim' ka laqab
kya kamaata hai: qatl nahi, chori nahi — NASEEHAT
diye jaane par moonh modna. Kyunki naseehat ke baad,
har cheez ek chunav hai.

Sabr Se Bane Leader

Phir surah Musa (AS) aur Bani Israel ka zikr karti hai
— aur beta, yahan ek ayah hai jo samjhaati hai ke Allah
kaise leader banaate hain:

'WA JA'ALNA MINHUM A'IMMATAN YAHDOONA
BI-AMRINA LAMMA SABAROO WA KANOO
BI-AYATINA YOOQINOON — AUR HUMNE UN MEIN



AISE LEADER BANAYE JO HAMARE HUKM SE
HIDAYAT DETE THE — JAB UNHONE SABR KIYA AUR
HAMARI NISHAANIYON PAR YAQEEN RAKHTE THE.'

Beta, Allah ke nazdeek qiyadat ki do shartein dekhiye:
SABR aur YAQEEN. Sabr, aur yaqeen.

Chumak-daar shakhsyat (charisma) nahi. Taalluqaat
nahi. Faseeh-zubaani nahi, daulat nahi, khandani naam
nahi. Kuch salaf ne kaha: sabr aur yaqeen ke saath, deen
mein qiyadat haasil hoti hai.

Aur lafz 'lamma' gaur kijiye — JAB unhone sabr kiya.
Qiyadat theek us muqam par DI gayi jab sabr saabit ho
gaya. Beta, Allah zimmedari an-aazmaaye hue ko nahi
sonpte. Jo kuch aap abhi khaamoshi se seh rahe hain wo
shayad us cheez ki qaabiliyat ho jo aapko abhi di nahi
gayi.

'INNA RABBAKA HUWA YAFSILU BAYNAHUM
YAWMAL-QIYAMATI FEEMA KANOO FEEHI
YAKHTALIFOON — beshak, tumhara Rab Qiyamat ke
Din unke darmiyan us cheez mein faisla karega jismein



wo ikhtilaf karte the.'

Banjar Zameen Ko Paani

Aur surah khatam hoti hai, beta, kheti-baadi se li gayi ek tasveer se — aur ye surah ki aakhri daleel uThaaye hue hai.

'A WA LAM YARAW ANNA NASOOQUL-MA'A
ILAL-ARDIL-JURUZI — kya wo nahi dekhte ke HUM
BANJAR ZAMEEN KI TARAF PAANI LE JAATE hain —
FA-NUKHRIJU BIHI ZAR'AN TA'KULU MINHU
AN'AMUHUM WA ANFUSUHUM — aur us se KHETI
nikaalte hain jis mein se unke maweshi aur wo khud
KHAATE hain? A FA-LA YUBSIROON — TO KYA WO
DEKHTTE NAHI?'

Beta, 'al-ardil-juruz' — wo zameen jo sookhi, nangi, har cheez se mehroom ho. Aur Allah kehte hain: Hum us ki taraf paani LE JAATE hain. Fe'l gaur kijiye: 'nasooq' — hum le jaate hain, use haankte hain, jis tarah ek charwaaha apne rewad ko haankta hai. Baarish ittifaaqan sookhi zameen tak nahi bhaTakti; use wahan



haanka jaata hai.

Aur phir us be-jaan zameen se jaanwaron aur logon ke liye khana nikalta hai.

Beta, ise zaati tor par lijiye, kyunki ye zaati murad hai. Har zindagi mein sookhe tukde hote hain — ek dil jo sakht ho gaya, ek mausam jismein koi umang nahi, ek arse ke saal jinmein kuch ugta nahi lagta, ek shakhs jis se aap ummeed chhod chuke. Aur ye ayah kehti hai: Allah banjar zameen ki taraf paani le jaate hain, aur wo khana ugaati hai.

Koi cheez Un ke liye zinda karne ke liye bahut murda nahi. Na zameen, na koi dil, na koi khandan, na aap.

'WA YAQOOLONA MATA HAZAL-FATHU IN KUNTUM SADIQEEN — aur wo kehte hain: YE FAISLA KAB hoga, agar tum sacche ho? QUL YAWMAL-FATHI LA YANFA'UL-LAZINA KAFAROO IMANUHUM WA LA HUM YUNZAROON — kaho: FAISLE ke Din, jinhone kufr kiya unka imaan unke KAAM NA AAYEGA, na unhein MOHLAT di jaayegi.'



'FA-A'RID 'ANHUM WANTAZIR INNAHUM
MUNTAZIROON — to un se moonh moD lo aur
INTEZAAR karo; beshak, WO BHI INTEZAAR kar rahe
hain.'

Beta, surah dono fareeqon ke intezaar par khatam hoti hai. Aur unke darmiyan farq intezaar mein nahi — ye us mein hai ke unhone intezaar karte hue apni raaton ka kya kiya. Ek giroh ke pehlu apne bistaron se juda hue. Doosre giroh ke nahi.

Aur yehi, beta, wajah hai ke Nabi ﷺ har Jumma ki Fajr ki namaz mein Surah As-Sajdah padha karte the: taake ummat, hafte-dar-hafte, un logon ke baare mein sune jo andhere mein uThte hain aur us ajr ke baare mein jo kisi aankh ne nahi dekha.

Is Surah Se Kya Seekha

1. 'Usne har cheez ko jo banaya use behtareen banaya' — aap ke baare mein kuch bhi la-parwaahi se nahi banaya gaya.



2. Tum mitti aur ek phoonki gayi rooh ho: har roz tum un do mein se ek ko doosre se zyada khilaate ho.
 3. Naseehat par momin ka jawab sajda hai, behes nahi.
 4. Tahajjud ek chhoti jismani jaddo-jehad ke tor par bayan hua — pehlu garam bistar se kheenchte hue.
 5. Poshida amal poshida ajr kamaate hain: jo kisi aankh ne nahi dekha wo un ke liye rakha hai jo raat ko uThte hain.
 6. Dunyawī mushkil 'qareebi azab' ho sakti hai jo bheja gaya taake tum LAUT aao — alarm pehli baar sun lo.
 7. Qiyadat us muqam par di jaati hai jahan sabr aur yaqeen saabit ho — aur Wo banjar zameen ki taraf paani le jaate hain, to koi cheez zinda karne se pare nahi.
- Ya Allah, hamare pehlu hamare bistaron se uThaiye, jo hum andhere mein karein use qubool kijiye, aur hamare dilon ko waise zinda kijiye jaise Aap murda zameen ko karte hain. Ameen.



— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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