

SURAH EK KAHANI



Surah Al-Ahzab

Lashkar

Poora safar — khandaq, amaanat, aur behtareen namoona —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 33 • 73 Ayatein • Madani

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Ek Nazar Mein Surah

*Yaaa ayyuhan-Nabiyyut-taqil-laaha wa laa
tuti'il-kaafireena wal-munaafiqeen*

1. Ae Nabi, Allah se daro aur kaafiron aur munafiqon ki
baat mat maano.

*Wa iz zaaghatil-absaaru wa
balaghatil-quloobul-hanaajira*

10. Aur jab nigahein pathra gayeen aur dil galon ko aa
pahunche.

*Laqad kaana lakum fee Rasoolil-laahi uswatun
hasanah*

21. Beshak tumhare liye Allah ke Rasool mein ek
behtareen namoona hai.

*Wa laakir-Rasoolal-laahi wa
Khaataman-Nabiyyeen*

40. Balki wo Allah ke Rasool aur Nabiyon ki muhr
(aakhri) hain.

*Innal-laaha wa malaaa'ikatahoo yusalloona
'alan-Nabiyy*

56. Beshak Allah aur uske farishte Nabi par darood
bhejte hain.



*Innaa 'aradnal-amaanata 'alas-samaawaati
wal-ardi wal-jibaaal*

72. Beshak Humne amanat ko aasmanon, zameen aur
pahadon ke saamne pesh kiya.

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Allah Se Daro, Logon Se Nahi

Beta, ye surah Madinah mein nazil hui, ek aise saal mein jisne Musalmanon ko us se pehle ke har saal se zyada sakhti se aazmaya. Aur ye khud Nabi ﷺ ko ek hukm se khulti hai:

'YA AYYUHAN-NABIYYUT-TAQILLAHA WA LA
TUTI'IL-KAFIREENA WAL-MUNAFIQEEN — Ae Nabi,
ALLAH SE DARO aur kaafiron aur munafiqon ki BAAT
MAT MAANO — INNALLAHA KANA 'ALEEMAN
HAKEEMA — beshak, Allah Jaanne wala, Hikmat wala
hai — WATTABI' MA YOOHA ILAYKA MIN RABBIK —
aur us ki PAIRWI karo jo tumhare Rab ki taraf se wahi
ki jaati hai — WA TAWAKKAL 'ALALLAH — AUR



ALLAH PAR BHAROSA KARO — WA KAFA BILLAHI
WAKEELA — aur Allah kaar-saaz ke tor par kaafi hai.'

Beta, yahan diya gaya andaaz gaur kijiye: Allah se daro, logon ke dabao ko radd karo, jo wahi ki jaaye uski pairwi karo, aur Uspar bharosa rakho. Ye dabao mein ek momin ka mukammal andaaz hai — aur yehi wo hai jo is surah ka baaqi hissa amali tor par dikhaayega.

Phir surah jaahiliyat ke daur ki kai rusoom khatam karti hai. Un mein, godliye (adoption) is mafhoom mein ke ek bachche ko qanooni tor par apna beta bana lena, khandani naam badal kar: 'WA MA JA'ALA AD'IYA'AKUM ABNA'AKUM — aur usne tumhare LE-PAALAK beton ko tumhare (asli) BETE nahi banaya — ZALIKUM QAWLUKUM BI-AFWAHIKUM — ye mahaz tumhare moonh ki baat hai — WALLAHU YAQOOLUL-HAQQA WA HUWA YAHDIS-SABEEL — magar Allah HAQ kehta hai, aur Wo raaste ki hidayat deta hai.'



'UD'OOHUM LI-ABA'IHIM HUWA AQSATU 'INDALLAH
— UNHEIN UNKE BAAPON KE NAAM SE PUKAARO;
YE ALLAH KE NAZDEEK ZYADA INSAF WALA HAI.'

Beta, samjhiye Islam ne yahan kya kiya, kyunki iski aksar ghalat-fahmi hoti hai. Isne ek yateem ki parwarish mana nahi ki — Nabi ﷺ ne farmaya ke wo aur yateem ki parwarish karne wala Jannat mein in do (ungliyon) ki tarah honge, aur aapne apni ungliyan mila deen. Jo theek kiya gaya wo ek bachche ki nasab MITAANA tha. Ek bachche ka haq hai ke wo jaane uska baap kaun tha. Aur Allah barhate hain: 'FA-IN LAM TA'LAMOO ABA'AHUM FA-IKHWANUKUM FID-DEENI WA MAWALEEKUM — aur agar tum unke baap nahi jaante, to wo DEEN mein tumhare BHAI aur tumhare dost hain.'

Khandaq, Aur Wo Nigahein Jo Phir Gayeen

Aur ab, beta, wo jang jo is surah ko uska naam deti hai.



Hijrat ke paanchve saal, Arabia ke qabile mil gaye — Quraysh, Ghatafan aur unke haleef — ek azeem lashkar mein, 'al-Ahzab', LASHKAR. Das hazaar aadmi Madinah par chadh aaye, jahan Musalman taqreeban teen hazaar the. Ye aakhri waar ki tarah irada kiya gaya tha.

Salman al-Farisi (RA) ke mashware par, Musalmanon ne sheher ki khuli taraf ek KHANDAQ khodi. Nabi ﷺ ne unke saath khodi, apni peeth par mitti uThayi, aur unhone bhook se apne peton par patthar baandhe — aur aata hai ke aapne do baandhe.

Aur Allah muhaasire ka bayan ek aisے baareeki se karte hain jise koi bhi jisne khauf mehsoos kiya pehchan lega:

'IZ JA'OOKUM MIN FAWQIKUM WA MIN ASFALA MINKUM — jab wo tum par tumhare OOPAR se aur tumhare NEECHE se aaye — WA IZ ZAGHATIL-ABSARU WA BALAGHATIL-QULOOBUL-HANAJIRA — aur jab NIGAHEIN (khauf se) PHIR GAYEEN aur DIL GALON KO AA PAHUNCHE — WA TAZUNNOONA BILLAHIZ-ZUNOONA — aur tum Allah ke baare mein



tarah tarah ke GUMAAN karne lage.'

Beta, mehsoos kijiye ye bayan kitna imaandar hai. Allah sahaba ko be-khauf super-insanon ke tor par pesh nahi karte. Wo darj karte hain ke unki nigahein bhaTakeen, ke unke dil unke galon tak chadh aaye, aur ke shubhaat unke zehnon mein aaye.

'HUNALIKAB-TULIYAL-MU'MINOONA WA ZULZILLOO
ZILZALAN SHADEEDA — WAHAN momineen
AAZMAAYE gaye aur ek SAKHT LARZE se HILAAYE
gaye.'

Beta, ye aapke liye tasalli hai. Khauf imaan ka ulta nahi. Ye is ummat ke behtareen the, aur wo dahshat-zada the. Sawal kabhi ye nahi ke tum khauf mehsoos karte ho ya nahi — ye hai ke tum darte hue KYA KARTE ho.

Aur munafiq zaahir ho gaye: 'WA IZ
YAQOOLUL-MUNAFIQOONA WAL-LAZINA FEE
QULOBIHIM MARADUN MA WA'ADANALLAHU WA
RASOOLUHU ILLA GHUROORA — jab munafiqon aur
jinke dilon mein bimari hai ne kaha: Allah aur uske



Rasool ne humse DHOKE ke siwa kuch waada nahi kiya.' Aur doosron ne kaha: 'INNA BUYOOTANA 'AWRAH — hamare ghar KHULE (be-hifazat) hain' — jab ke, Allah kehte hain, wo khule na the; wo sirf bhaagna chahte the.

Aur momineen ne, usi dahshat ka saamna karte hue, iske ulta kaha: 'WA LAMMA RA'AL-MU'MINOONAL-AHZABA QALOO HAZA MA WA'ADANALLAHU WA RASOOLUHU WA SADAQALLAHU WA RASOOLUH — aur jab momineen ne LASHKAR DEKHE, unhone kaha: YE WOHI HAI JISKA ALLAH AUR USKE RASOOL NE HUMSE WAADA KIYA, aur Allah aur uske Rasool ne sach kaha — WA MA ZADAHUM ILLA IMANAN WA TASLEEMA — AUR ISNE UNHEIN IMAAN AUR SUPURDGI MEIN HI BADHAYA.'

Beta, ise ghaur se dekhiye. Do giroh, ek soorat-e-haal, mutzaad tabseerein. Ufaq par wahi lashkar: ek giroh ne ise saboot dekha ke waada khokhla tha; doosre ne ise saboot dekha ke wo sach tha. Mushkil kirdaar banaati nahi — ye use ZAAHIR karti hai.



'MINAL-MU'MINEENA RIJALUN SADAQOO MA
'AHADULLAHA 'ALAYH — momineen mein aise mard
hain jo us par SACHE utre jiska unhone Allah se ahd
kiya — FA-MINHUM MAN QADA NAHBAHU WA
MINHUM MAN YANTAZIR — un mein se kuch apna
ahd poora kar chuke, aur kuch abhi INTEZAAR mein
hain — WA MA BADDALOO TABDEELA — aur unhone
kuch NAHI BADLA.'

Aur phir ikhtitam: 'WA RADDALLAHUL-LAZINA
KAFAROO BI-GHAYZIHIM LAM YANALOO KHAYRA —
aur Allah ne kaafiron ko unke GHUSSE samet WAPAS
lauTaa diya; unhein KOI BHALAAYI na mili — WA
KAFALLAHUL-MU'MINEENAL-QITAL — AUR ALLAH
NE MOMINEEN KO LADAI SE BACHA LIYA.'

Beta, muhaasira kaise khatam hua? Raat ko ek sakht
hawa aayi, khaime ukhaadti, degein ulaTti, aur unka
ittehad bikharr gaya. Koi ek badi jang nahi. 'Wa
kafallahul-mu'mineenal-qital' — Allah ne momineen ko
ladai se bacha liya.



Beta, ise agli baar yaad rakhiye jab aap kisi aisے takraav ke liye khud ko taiyar kar rahe hon jis se aap Dartte hain. Kabhi Allah ise ek hawa se nimTa dete hain.

Ek Behtareen Namoonaa

Aur muhaasire ke is bayan ke beech mein, beta, Allah Quran ki sab se zyada naql ki gayi aayatun mein se ek rakhte hain:

'LAQAD KANA LAKUM FEE RASOOLILLAAHI USWATUN HASANAH — BESHAK TUMHARE LIYE ALLAH KE RASOOL MEIN EK BEHTAREEN NAMOONA HAI — LI-MAN KANA YARJULLAHA WAL-YAWMAL-AKHIRA WA ZAKARALLAHA KATHEERA — us ke liye jiski UMMEED Allah aur Aakhri Din par ho, aur jo ALLAH KO BOHOT YAAD kare.'

Beta, gaur kijiye ye ayah KAHAN aati hai: namaz ya aadaab ke baab mein nahi, balki ek muhaasire ke beech mein — jab Nabi ﷺ doosron ke saath khandaq khod rahe the, bhooke, sardi mein, thake hue mardon ki himmat baandhte.



To yahan jis 'behtareen namoone' ki taraf ishara hai wo DABAAO MEIN unka kirdaar hai. Hum mein se koi bhi achha bartaaon kar sakta hai jab cheezein aasan hon.

Aur us se judi shart dekhiye: ye namoona us ke kaam aata hai 'jiski ummeed Allah aur Aakhri Din par ho, aur jo Allah ko bohut yaad kare'. Beta, Sunnat ki pairwi mahaz zaahiri amal ki naql nahi; ye is se nikalti hai ke aapki ummeed kahan rakhi hai.

Nabiyon Ki Muhr

Phir surah Nabi ﷺ ke ghar-baar se mut'alliqa maamlaat par baat karti hai — aur beta, uske markaz mein ek qanooni islaah hai jise sab se khule-aam tareeqe se dikhaaya jaana zaroori tha.

Zayd ibn Harithah (RA) Nabi ﷺ ke le-paalak bete rahe the, aur log unhein 'Zayd ibn Muhammad' kehte the. Jab godliye us mafhoom mein khatam kar di gayi, wo phir 'Zayd ibn Harithah' ban gaye. Unki Zaynab bint Jahsh (RA) se shaadi kamyab na hui, aur uske khatam hone ke baad, Allah ne Nabi ﷺ ko hukm diya ke unse nikah



karein — ye amali tor par dikhaane ke liye ke ek le-paalak bete ki saabiqa biwi us tarah haram nahi jaise asli bete ki hoti.

'FA-LAMMA QADA ZAYDUN MINHA WATARAN ZAWWAJNAKAHA — to jab Zayd uski koi zaroorat baaqi na rakhi, HUMNE USKA NIKAH TUMSE KAR DIYA — LI-KAY LA YAKOONA 'ALAL-MU'MINEENA HARAJUN FEE AZWAJI AD'IYA' IHIM — taake momineen par unke le-paalak beton ki biwiyon ke baare mein koi TANGI na ho.'

Beta, gaur kijiye ke Quran darj karta hai ke Nabi ﷺ ne mehsoos kiya tha ke log kaise react karenge, aur Allah ne unhein theek kiya: 'WA TAKHSHAN-NASA WALLAHU AHAQUU AN TAKHSHAH — aur tum LOGON SE DARE, jab ke ALLAH ZYADA HAQDAAR hai ke tum us se daro.'

Beta, sochiye ye kitna hairat-angez hai ke ye ayah Quran mein hai hi. Ek aadmi jo deen ghadh raha ho wo apni jhijhak ka apna lamha aur oopar se ek islaah darj nahi



karta. Ye wahi ki imaandari hai.

Aur phir, beta, wo ayah jo nubuwwat ko hamesha ke liye band kar deti hai: 'MA KANA MUHAMMADUN ABA AHADIN MIN RIJALIKUM — Muhammad tumhare mardon mein se kisi ke baap nahi — WA LAKIN RASOOLALLAHI WA KHATAMAN-NABIYYEEN — BALKI Allah ke RASOOL aur NABIYON KI MUHR — WA KANALLAHU BI-KULLI SHAY'IN 'ALEEMA — aur Allah har cheez ko Jaanne wala hai.'

Beta, 'Khataman-Nabiyyeen' — nabiyon ki MUHR. Muhr wo hai jo ek khat ko poora hone ke baad band kar deti hai; uske baad kuch nahi jodh jaata. Aur Nabi ﷺ ne khud ise ek khoobsurat tasveer se samjhaya: nabiyon ke darmiyan meri misaal us aadmi ki tarah hai jisne ek ghar banaya aur use khoobsurti se mukammal kiya, siwaye ek koney mein ek eent ki jagah ke. Log uske ird-gird ghoomte use saraahte aur kehte: kaash ye eent rakh di jaati. Aapne farmaya: main wo eent hoon, aur main aakhri nabi hoon.



Beta, ye Islam mein ek tay-shuda maamla hai: unke ☒ baad koi nabi nahi aata. Jo bhi unke baad nubuwwat ka daawa kare wo us se bahar nikal gaya jo Quran yahan saaf kehta hai.

Nabi Ki Biwiyen, Aur Momin Auratein

Surah Ummahat-ul-Momineen ko seedhe mukhatib karti hai: 'YA NISA'AN-NABIYYI LASTUNNA KA-AHADIN MINAN-NISA' — Ae Nabi ki biwiyo, tum auraton mein se KISI JAISI NAHI ho — INIT-TAQAYTUNN — AGAR TUM ALLAH SE DARO.'

Beta, shart gaur kijiye: unka sharaf taqwa se juda hai, mahaz unki shaadi se nahi. Aur unhein ek ikhtiyaar diya gaya — duniya ki zindagi ek achhe intezaam ke saath, ya Allah aur uske Rasool aur Aakhirat ka ghar. Un mein se har ek ne Allah aur uske Rasool ko chuna.

'INNAMA YUREEDULLAHU LI-YUZHIBA
'ANKUMUR-RIJSA AHLAL-BAYTI WA
YUTAHHIRAKUM TATHEERA — Allah to bas ye chahta hai ke tum se naapaaki DOOR kar de, ae GHARWALO,



aur tumhein KHOOB PAAK kar de.'

Aur phir, beta, wo ayah aati hai jo ginaati hai ke ek momin mard ya aurat asal mein kais☒ dikhta hai — das sifaat, dono ke liye, barabar zikr hui:

'INNAL-MUSLIMEENA WAL-MUSLIMAT — Musalman mard aur Musalman auratein — WAL-MU'MINEENA WAL-MU'MINAT — momin mard aur momin auratein — WAL-QANITEENA WAL-QANITAT — farmabardaar mard aur farmabardaar auratein — WAS-SADIQEENA WAS-SADIQAT — sacche mard aur sacchi auratein — WAS-SABIREENA WAS-SABIRAT — sabr karne wale mard aur auratein — WAL-KHASHI'EENA WAL-KHASHI'AT — aajizi karne wale mard aur auratein — WAL-MUTASADDIQEENA WAL-MUTASADDIQAT — sadaqah dene wale mard aur auratein — WAS-SA'IMEENA WAS-SA'IMAT — roza rakhne wale mard aur auratein — WAL-HAFIZEENA FUROOJAHUM WAL-HAFIZAT — apni pak-daamani ki hifazat karne wale mard aur (wais☒) auratein — WAZ-ZAKIREENALLAHA KATHEERAN WAZ-ZAKIRAT



— aur Allah ko BOHOT YAAD karne wale mard aur (wais☐) auratein — A'ADDALLAHU LAHUM MAGHFIRATAN WA AJRAN 'AZEEMA — Allah ne unke liye MAGHFIRAT AUR BADA AJR taiyar kiya hai.'

Beta, das sifaat, har ek do baar naam ki gayi — ek baar mardon ke liye, ek baar auraton ke liye. Aata hai ke ye ayah tab aayi jab kuch auraton ne poocha ke Quran mardon ko kyun mukhatib karta lagta hai, aur Allah ne dono ko naam le kar jawab diya, das martaba.

Aur gaur kijiye ke fehrist zikr par khatam hoti hai — Allah ko bohot yaad karna — jo theek wohi hai jo agla hissa hukm deta hai: 'YA AYYUHAL-LAZINA AMANUZ-KURULLAHA ZIKRAN KATHEERA — AE IMAAN WALO, ALLAH KO BOHOT YAAD KARO — WA SABBIHOOHU BUKRATAN WA ASEELA — aur subah-shaam uski tasbeeh karo.'

Beta, tamam ibadaton mein se, zikr waahid hai jise Allah lafz 'katheeran' — BOHOT, kasrat se — ke saath hukm dete hain. Kyunki iski koi qeemat nahi, ise koi jagah ya



shart nahi chahiye, aur ye ek poore din ke khaali lamhe bhar sakta hai.

'HUWAL-LAZI YUSALLEE 'ALAYKUM WA
MALA'IKATUHU LI-YUKHRIJAKUM
MINAZ-ZULUMATI ILAN-NOOR — WOHI hai jo tumpar
RAHMAT bhejta hai, aur uske farishte, taake tumhein
ANDHERON SE ROSHNI mein NIKAALE — WA KANA
BIL-MU'MINEENA RAHEEMA — aur Wo momineen
par hamesha Raheem hai.'

Beta, is ke saath baithiye: jab tum Allah ko yaad karte
ho, Allah tumhein yaad karte hain — aur ayah kehti hai
Wo TUMPAR apni rahmat bhejte hain.

Unpar Darood Bhejo, Aur Amaanat

Aur phir, beta, Quran ki sab se mo'azzaz aayatun mein
se ek:

'INNALLAHA WA MALA'IKATAHU YUSALLOONA
'ALAN-NABIYY — BESHAK, ALLAH AUR USKE
FARISHTE NABI PAR DAROOD BHEJTE HAIN — YA



AYYUHAL-LAZINA AMANOO SALLOO 'ALAYHI WA
SALLIMOO TASLEEMA — AE IMAAN WALO, UNPAR
DAROOD BHEJO AUR KHOOB SALAAM BHEJO.'

Beta, banawat dekhiye. Allah pehle tumhein batate hain ke WO aur uske farishte kya kar rahe hain — aur phir tumhein us mein shaamil hone ki dawat dete hain. Ye waahid ibadat hai jise yun bayan kiya gaya.

Aur jab ye ayah nazil hui, sahaba ne poocha ke wo darood kaise bhejein, aur aapne ﷺ unhein wo alfaz sikhaye jo hum aaj bhi har namaz mein kehte hain: 'Allahumma salli 'ala Muhammadin wa 'ala aali Muhammad...'

Aur aapne ﷺ farmaya: jo mujhpar ek baar darood bheje, Allah uspar DAS BAAR rahmat bhejte hain. Beta, chand alfaz ke badle das wapasi. Ek aadmi ne aap se poocha ke wo apni dua ka kitna hissa darood ke liye rakhe, aur jab usne kaha 'poora', to Nabi ﷺ ne use farmaya: to tumhari fikrein door kar di jaayengi aur tumhare gunah bakhsh diye jaayenge.



Aur surah khatam hoti hai, beta, ek aisے ayah se jo insan hone ka bojh bayan karti hai:

'INNA 'ARADNAL-AMANATA 'ALAS-SAMAWATI
WAL-ARDI WAL-JIBALI — BESHAK, HUMNE
AMAANAT KO AASMANON, ZAMEEN AUR PAHADON
KE SAAMNE PESH KIYA — FA-ABAYNA AN
YAHMILNAHA WA ASHFAQNA MINHA — AUR
UNHONE ISE UThAANE SE INKAAR KIYA AUR IS SE
DARE — WA HAMALAHAL-INSAN — MAGAR INSAN
NE ISE UThAA LIYA — INNAHU KANA ZALOOMAN
JAHOOLA — beshak, wo ZAALIM aur JAAHIL tha.'

Beta, 'al-amanah' — Amaanat. Ulama ne ise deen ki zimmedariyon ke tor par samjhaya: ikhtiyaar ki zimmedari, hukm diye aur jawab-deh Thehraaye jaane ki, khwahishon wale jism mein Allah ka qanoon uThaane ki.

Aur baaqi makhlooq ka jawab dekhiye: aasman, zameen aur pahad — sab se badi aur mazboot cheezein jo hum jaante hain — unke saamne pesh ki gayi aur unhone



khauf se INKAAR kar diya.

Aur is chhoti makhlooq ne, paani ke ek qatre se bani,
haan kaha.

Beta, ye ya to kisi bhi qism ko diya gaya sab se bada
sharaf hai, ya kabhi uThaaya gaya sab se bhaari bojh —
aur ye dono hai. Aap wo cheez uThaaye hue hain jis se
pahad Dart the.

Aur insan ka bayan — 'zalooman jahoola', bada zaalim
aur bohot jaahil — ek taareef nahi, magar ye imaandaar
hai: humne us se zyada uThaa liya jitna hum samajhte
the.

To iska kya kiya jaaye, beta? Theek agle alfaz maqsad
batate hain: 'LI-YU'AZZIBALLAHUL-MUNAFIQEEN...
WA YATOOBALLAHU 'ALAL-MU'MINEENA
WAL-MU'MINAT — ...aur taake Allah momin mardon
aur momin auraton ki TAWBAH QUBOOL kare. WA
KANALLAHU GHAFOORAN RAHEEMA — aur Allah
hamesha Bakhshne wala, Raheem hai.'



Beta, dekhiye surah kahan khatam hoti hai: tawbah aur maghfirat par. Tumne apne liye kuch bahut bhaari uTha liya — aur intezaam mein theek isi wajah se tawbah ka ek darwaza shaamil hai. Amaanat kabhi is farz par nahi di gayi ke tum ise kaamil tarah uThaoge. Ye ek Ghafoor aur Raheem ke saath di gayi.

Is Surah Se Kya Seekha

1. Ek bachche ki nasab uska haq hai: yateemon ki dil khol kar parwarish karo, magar kabhi na mitao ke unka baap kaun tha.
2. Khauf imaan ka ulta nahi — is ummat ke behtareen logon ke dil unke galon mein the.
3. Mushkil kirdaar banaati nahi, use zaahir karti hai: do giroh ne wahi lashkar dekha aur ise ulta padha.
4. Kabhi Allah jis se tum Darto ho use ek hawa se nimTa dete hain: 'aur Allah ne momineen ko ladai se bacha liya'.



5. 'Behtareen namoona' khandaq mein dikhaaya gaya — khud ko us se parkho ke tum dabaao mein kais[☒] bartaao karte ho.

6. Das sifaat, mardon aur auraton ke liye barabar naam ki gayeen — ek momin ka mayaar dono ke liye ek hai.

7. Tum ek ais[☒] Amaanat uThaaye ho jise pahadon ne inkaar kiya — aur ye tumhein ek tawbah ke darwaze ke saath sonpi gayi.

Allahumma salli wa sallim 'ala nabiyyina Muhammad — Ya Allah, Amaanat uThaane mein hamari madad kijiye aur jahan hum kotahi karein hamein bakhsh dijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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