

SURAH EK KAHANI



Surah Saba

Saba Ki Qaum

Poora safar — wo saltanat jo shukr kehna bhool gayi —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 34 • 54 Ayatein • Makki

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Ek Nazar Mein Surah

*Al-hamdu lillaahil-lazee lahoo maa
fis-samaawaati wa maa fil-ardi wa laahul-hamdu
fil-Aakhirah*

1. Saari tareef Allah ke liye, jiski hai jo aasmanon aur zameen mein hai, aur Aakhirat mein bhi tareef usi ki hai.

*I'maloo aala Daawooda shukraa; wa
qaleelum-min 'ibaadiyash-Shakoor*

13. Ae Dawud ke gharane, shukr mein amal karo; aur mere bandon mein shukr-guzaar kam hi hain.

*Maa dallahum 'alaa mawtiheee illaa
daaabbatul-ardi ta'kulu minsa'atah*

14. Kisi ne unhein uski maut par nahi bataya siwaye zameen ke ek keede ke jo uski laathi kha raha tha.

*Kuloo mir-rizqi Rabbikum washkuroo lah;
baldatun tayyibatunw-wa Rabbun Ghafoor*

15. Apne Rab ke rizq mein se khao aur uska shukr karo; ek paak sar-zameen aur ek Bakhshne wala Rab.

*Qul innamaaaa a'izukum bi-waahidah; an
taqoomoo lillaahi mathnaa wa furaadaa thumma
tatafakkaroo*



46. Kaho: main tumhein sirf ek baat ki naseehat karta hoon: ke tum Allah ke liye do-do aur akele-akele khade ho, phir ghaur karo.

Qul jaaa'al-haqqu wa maa yubdi'ul-baatilu wa maa yu'eed

49. Kaho: haq aa gaya, aur baatil na kuch shuru kar sakta hai na dobara laa sakta hai.

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Dono Jahanon Mein Tareef

Beta, ye surah ek aise tareef se khulti hai jo kisi aur jaisi nahi: 'AL-HAMDU LILLAHIL-LAZI LAHU MA FIS-SAMAWATI WA MA FIL-ARD — SAARI TAREEF ALLAH KE LIYE, jiski hai jo kuch aasmanon aur zameen mein hai — WA LAHUL-HAMDU FIL-AKHIRAH — AUR AAKHIRAT MEIN BHI TAREEF USI KI HAI — WA HUWAL-HAKEEMUL-KHABEER — aur Wo Hikmat wala, Baa-khabar hai.'

Beta, gaur kijiye: yahan tareef AUR wahan tareef. Is duniya mein Unki tareef wo karte hain jo samajhte hain,



aur agli mein har koi karega — un munkiron samet, jab haq na-qaabil-e-inkaar ho jaayega.

'YA'LAMU MA YALIJU FIL-ARDI WA MA YAKHRUJU MINHA — Wo JAANTA hai jo zameen mein DAAKHIL hota aur jo us se NIKALTA hai — WA MA YANZILU MINAS-SAMA'I WA MA YA'RUJU FEEHA — aur jo aasman se UTARTA aur jo us mein CHADHTA hai.'

Beta, harkat ki chaar samtein, sab darj: har beej aur baarish ka har qatra neechе jaata, har konpal aur har chashma oopar aata, har faisla neechе aata, har amal aur dua oopar jaati.

Aur munkiron ne kaha ke Qiyamat kabhi na aayegi, aur Allah ne ek qasam se jawab diya: 'QUL BALA WA RABBEE LA-TA'TIYANNAKUM — kaho: HAAN, MERE RAB KI QASAM, WO ZAROOR TUM PAR AAYEGI — 'ALIMIL-GHAYB — ghaib ka Jaanne wala — LA YA'ZUBU 'ANHU MITHQALU ZARRATIN FIS-SAMAWATI WA LA FIL-ARDI WA LA ASGHARU MIN ZALIKA WA LA AKBARU ILLA FEE KITABIN



MUBEEN — us se aasmanon ya zameen mein ek ZARRA BHAR bhi ghaayab nahi, NA US SE CHHOTA na bada, magar ye ke wo ek khule daftar mein hai.'

Beta, 'wa la asgharu min zalik' — na us zarre se bhi kuch CHHOTA. Chaudah sadi pehle, jab zarra sab se chhoti mumkin cheez samjha jaata tha, is Kitab ne uske neeche jo kuch bhi ho uska darwaza khula rakha.

Amal Karo, Ae Dawud Ke Gharane, Shukr Mein

Phir surah do azeem baadshahon ko yaad karti hai, beta — aur dono se guzarta mauzoo SHUKR hai.

'WA LAQAD ATAYNA DAWOODA MINNA FADLA — aur Humne yaqeenan Dawud ko apni taraf se FAZL diya — YA JIBALU AWWIBEE MA'AHU WAT-TAYR — AE PAHADO, uske saath (Hamari tasbeeh) DOHRAO, aur PARINDE — WA ALANNA LAHUL-HADEED — aur Humne uske liye LOHA NARM kar diya.'



Beta, loha — us daur ka sab se sakht maadda — uske haathon mein lachknaa daar ho gaya. 'ANI' MAL SABIGHATIN WA QADDIR FIS-SARD — poori zirhein bana aur kadiyon ka theek andaza rakh.'

Aur ek ahem baat gaur kijiye, beta: Dawud (AS) ek khazaane wale baadshah the, aur phir bhi Nabi ﷺ ne humein bataya ke Dawud sirf apne haath ki kamaai se khaate the. Beta, ek nabi-baadshah jo ek kaareegar ki tarah kaam karta tha. Yehi is deen mein apni rozi khud kamaane ka sharaf hai.

'WA LI-SULAYMANAR-REEHA GHUDUWWUHA SHAHRUN WA RAWAHUHA SHAHR — aur Sulayman ke liye HAWA — uski subah ki manzil ek MAHINE ki aur uski dopahar ki manzil ek MAHINE ki — WA ASALNA LAHU 'AYNAL-QITR — aur Humne uske liye PIGHLE TAANBE ka ek chashma baha diya.'

Aur jinn uske saamne kaam karte, banate
'MAHAREEBA WA TAMATHEELA WA JIFANIN
KAL-JAWABI WA QUDOORIN RASIYAT — oonche



mehal, buth (mujassme), HAUZ jaise BADE PYAALE, aur JAMI hui degein.'

Aur phir, beta, wo hukm aata hai jo is poori surah ki kunji hai: 'I'MALOO ALA DAWOODA SHUKRA — AMAL KARO, AE DAWUD KE GHARANE, SHUKR MEIN — WA QALEELUN MIN 'IBADIYASH-SHAKOOR — AUR MERE BANDON MEIN SHUKR-GUZAAR KAM HI HAIN.'

Beta, alfaz dekhiye: 'I'MALOO... SHUKRA' — shukr AMAL karo. Shukr 'kaho' nahi, shukr 'mehsoos karo' nahi. use KARO.

Kyunki is deen mein shukr seene ka ehsaas nahi; ye aaza ka amal hai. Aap Allah ka aankhon ka shukr unhein halal par istemal kar ke karte hain. Sehat ka shukr us se namaz padh kar. Daulat ka shukr us mein se de kar. Ilm ka shukr use sikhaa kar.

Aur ayah us Zaat ki taraf se ek udaas aankd☐ par khatam hoti hai jo ginti hai: 'Mere bandon mein shukr-guzaar kam hi hain.' Beta, aksariyat mein hona aasan hai. Ye ayah ek dawat hai ke us aqalliyat mein ho



jao.

Deemak Aur Laathi

Aur ab, beta, poore Quran ke sab se hairat-angez manzaron mein se ek — aur is baat ka sabaq ke hum kitne chhote hain, us sab se azeem baadshah ki maut ke zariye diya gaya jo kabhi guzra.

'FA-LAMMA QADAYNA 'ALAYHIL-MAWTA MA DALLAHUM 'ALA MAWTIHI ILLA DABBATUL-ARDI TA'KULU MINSA'ATAH — aur jab Humne uski MAUT ka faisla kiya, KISI NE UNHEIN USKI MAUT PAR NAHI BATAYA SIWAYE ZAMEEN KE EK KEEDE KE JO USKI LAATHI KHA RAHA THA.'

Beta, iska tasavvur kijiye. Sulayman (AS) apni laathi ke sahaare, khade khade, faut ho gaye. Aur jinn, jo uske hukm par mehnat kar rahe the, kaam karte rahe — kyunki wo goya abhi bhi khade, unhein dekhte hue lagte the.



Ek arse tak, kisi ko na pata chala. Saltanat chalti rahi, kaam jaari raha, jinn khapte rahe — ek murda baadshah ke liye.

Aur aakhir-kaar sach kis ne zaahir kiya? Koi elaan nahi. Koi hakeem nahi. Ek DEEMAK, khaamoshi se lakdi ki laathi ko khaati hui, jab tak wo jhukk na gayi aur wo gir pade.

'FA-LAMMA KHARRA TABAYYANATIL-JINNU AN LAW KANOO YA'LAMOONAL-GHAYBA MA LABITHOO FIL-'AZABIL-MUHEEN — aur jab wo GIRE, jinn par SAAF ho gaya ke AGAR WO GHAIB JAANTE, to wo us zaleel-kun MASHAQQAT mein na rehte.'

Beta, aur yehi poore waaqiye ki ghayat hai. Us daur mein log samajhte the ke jinn poshida cheezein jaante hain — wo kaahinon ke paas jaate, un se darte, unhein mustaqbil ke ilm ka sehra dete. Aur Allah ne ek waahid muzahire se sach be-naqaab kar diya: ye makhlooq ye tak na bata saki ke jo aadmi unke saamne khada tha wo faut ho chuka.



Beta, is se teen sabaq lijiye. PEHLA — Allah ke siwa koi ghaib nahi jaanta. Na jinn, na kaahin, na najoomi (astrologer), na koi jo tumhein tumhare mustaqbil ka ilm bechta ho. Nabi ﷺ ne farmaya ke jo kisi ghaib bataane wale ke paas jaaye aur uski baat maane usne us cheez ka inkaar kiya jo Muhammad ﷺ par utari.

DOOSRA — har insani taaqat ki naazuki. Tareekh ki sab se badi saltanat, hawa aur jinn uske hukm mein, ek chhote keede ke lakdi khaane se gir gayi. Beta, tum jo bhi bana rahe ho, yaad rakho wo kis par khada hai.

TEESRA — aur ye tumhare liye zaati hai, beta.

Sulayman (AS) KHADE, APNI LAATHI PAR SAHAARA liye, apne kaam ke beech faut hue. Wo apna farz nibhaate paaye gaye. Allah kare hum mein se har ek us waqt uthaaya jaaye jab hum apni jagah khade hon — namaz padhte, imaandari se kaam karte, apne gharwaalon ki khidmat karte — aur us jagah nahi jahan paaye jaane par hum sharminda hon.

Saba Ki Qaum: Do Baagh



Aur ab, beta, wo kahani jo is surah ko uska naam deti hai — aur ye ek aisā tehzeeb ki kahani hai jiske paas sab kuch tha.

'LAQAD KANA LI-SABA'IN FEE MASKANIHIM AYAH — SABA ke liye unke RIHAAYISH-GAAH mein ek NISHANI thi — JANNATANI 'AN YAMEENIN WA SHIMAL — DO BAAGH, DAAEN aur BAAEN.'

Beta, Saba Yemen mein tha, aur unki engineering afsaanwi thi — unhone ek azeem BAANDH banaya jo mausami sailaabon ko rokta aur unki waadiyon ko seenchta. Nateeja: dono taraf phaile baagh, itne musalsal ke ek musafir saaye mein chal sakta tha. Muarrikh naql karte hain ke zameen itni zarkhez aur keedon se itni paak thi ke wo poore Arabia mein mash-hoor thi.

Aur unhein Allah ka hukm itna saada tha jitna ek hukm ho sakta hai: 'KULOO MIN RIZQI RABBIKUM WASHKUROO LAH — APNE RAB KE RIZQ MEIN SE KHAO AUR USKA SHUKR KARO — BALDATUN



TAYYIBATUN WA RABBUN GHAFOOR — EK PAAK SAR-ZAMEEN, AUR EK BAKHSHNE WALA RAB.'

Beta, dekhiye kitna kam maanga gaya. Khao — lutf uthao, ye tumhara hai. Aur shukr kaho. Bas itna. Aur is intezaam ka bayan dekhiye: ek paak sar-zameen, aur ek Bakhshne wala Rab — yaani jab tum phislo bhi, Wo maaf karta hai.

'FA-A'RADOO — MAGAR WO MOONH MOD GAYE.'

Beta, teen lafz. Yehi Saba ka poora jurm hai. Tafseel se bayan-shuda but-parasti nahi, zulm nahi — wo bas shukr se moonh mod gaye.

'FA-ARSALNA 'ALAYHIM SAYLAL-'ARIM — to Humne un par BAANDH ka SAILAAB bhej diya — WA BADDALNAHUM BI-JANNATAYHIM JANNATAYNI ZAWATAY UKULIN KHAMTIN WA ATHLIN WA SHAY'IN MIN SIDRIN QALEEL — aur unke do baaghon ko do aise baaghon se badal diya jinmein KADWE PHAL, JHAAU, aur kuch chhoti BERI thi.'



Beta, baandh phaT gaya. Wo paani jo unki naimat tha unki tabahi ka aala ban gaya — wohi paani. Aur unke baagh kaanton-bhari, kadwi jhaadi se badal diye gaye.

'ZALIKA JAZAYNAHUM BIMA KAFAROO — yun Humne unhein unki NA-SHUKRI ka badla diya — WA HAL NUJAZI ILLAL-KAFOOR — AUR KYA HUM NA-SHUKRE KE SIWA KISI KO SAZA DETE HAIN?'

Beta, poore mein istemal hua lafz gaur kijiye: 'kafaroo', 'al-kafoor' — us asal se jiska matlab kufr karna AUR na-shukra hona dono hai. Arabic mein wahi asal dono ko dhaap-ta hai, kyunki ye ek hi bimari ki mukhtalif gehraaiyan hain: jo tumhein diya gaya use tasleem karne se inkaar.

Aur phir unhone ek ajeeb darkhwast ki, beta:
'FA-QALOO RABBANA BA'ID BAYNA ASFARINA — ae hamare Rab, HAMARE SAFARON KE DARMIYAN FAASLA BADHA DE!'

Beta, unka tijarati raasta jude hue gaaon se guzarta tha, itna chhota aur mehfooz ke safar aasan aur pur-amn



tha. Aur wo aasani se oob gaye. Wo doosre taajiron jaise lambe, mushkil, ☒☒☒-shaan safar chahte the. Unhone apne hi aaraam ke chheene jaane ki darkhwast ki.

'FA-JA'ALNAHUM AHADEETHA WA MAZZAQNAHUM KULLA MUMAZZAQ — to Humne unhein KAHANIYAN bana diya aur unhein poori tarah BIKHER diya.'

Beta, 'ahadeeth' — kahaniyan. Unki poori tehzeeb ek ais☒ qissa ban gayi jo log sunaate hain. Baad ke Arab unke bikhar-ne ko ek zarb-ul-misal ke tor par istemal karte: wo Saba ki qaum ki tarah bikher diye gaye.

Beta, aur yahan ghar le jaane wala sabaq hai: wo sirf qatl ya buton ke liye tabah nahi kiye gaye. Quran unke jurm ko shukr se moonh moDna naam deta hai — aur phir, us se bura, apni naimaton ko mushkil banaaye jaane ki darkhwast.

Khud se imaandari se poochhiye, beta: kya hum ye karte hain? Hamare ghar ka sukoon, jise hum boring kehte hain. Wo mustaqil naukri jise hum be-maz☒ kehte hain. Wo sehat jise hum gaur karna bhool jaate hain. Wo



gharwaale jo humein khijhaate hain aur jinki ghair-maujoodgi humein tabah kar degi. Saba ne Allah se apni aasan sadak mushkil banaaye jaane ko kaha — aur Usne unhein jawab de diya.

Allah Ke Liye Khade Ho, Do-Do Aur Akele

Phir surah us sifaarish par baat karti hai jise log tasavvur karte the, aur yahan ek shaan-daar manzar hai: 'HATTA IZA FUZZI'A 'AN QULOBIHIM QALOO MAZA QALA RABBUKUM QALUL-HAQQ — yahan tak ke jab unke DILON se DAHSHAT haTaayi jaayegi, wo kahenge: tumhare Rab ne kya kaha? Wo kahenge: HAQ.' Beta, jab Allah baat karte hain, farishte tak mabhoot ho jaate hain, aur ek doosre se poochhte hain ke kya kaha gaya.

Aur Allah apne Rasool ﷺ ko ek saada sawal poochhne ka hukm dete hain: 'QUL MAN YARZUQUKUM MINAS-SAMAWATI WAL-ARD — kaho: tumhein aasmanon aur zameen se KAUN RIZQ deta hai?



QULILLAH — KAHO: ALLAH.' Beta, Wo unhein poochhne AUR jawab dene ka hukm dete hain, kyunki jawab itna zaahir hai ke mukhaalif use zubaan se na kahega.

'WA INNA AW IYYAKUM LA-'ALA HUDAN AW FEE DALALIN MUBEEN — aur beshak, HUM YA TUM ya to hidayat par hain ya khuli gumrahi mein.'

Beta, behes mein wo adab dekhiye. Wo ye nahi kehte 'hum sahi hain aur tum ghalat'. Wo kehte hain: hum mein se ek hidayat-yaafta hai aur ek gumraah — ab is ki jaanch karein. Yun aap us se baat karte hain jise aap waqai pahunchna chahte hain.

'WA MA ARSALNAKA ILLA KAFFATAN LIN-NASI BASHEERAN WA NAZEERA — aur Humne tumhein sirf TAMAM insaniyat ke liye bheja, khushkhabri dene wala aur khabardar karne wala — WA LAKINNA AKTHARAN-NASI LA YA'LAMOON — magar zyada tar log nahi jaante.'



Beta, 'kaffatan lin-nas' — SAB logon ke liye. Un se pehle har nabi apni khud ki qaum ke liye bheja gaya; ye ek saari insaniyat ke liye bheja gaya, waqt ke ikhtitaam tak.

Aur phir, beta, wo ayah aati hai jispar main chahta hoon aap ye surah khatam karein — wo waahid naseehat jo Quran pesh karta hai:

'QUL INNAMA A'IZUKUM BI-WAHIDAH — KAHO: MAIN TUMHEIN SIRF EK BAAT KI NASEEHAT KARTA HOON — AN TAQOOMOO LILLAHI MATHNA WA FURADA THUMMA TATAFAKKAROO — KE TUM ALLAH KE LIYE, DO-DO AUR AKELE-AKELE, KHADE HO, AUR PHIR GHOUR KARO.'

Beta, ek naseehat — aur ye wo hai. Allah ke liye KHADE ho — 'mathna wa furada', do-do aur akele — aur phir SOCHO.

'Do-do aur akele' kyun? Kyunki ek bheed sochti nahi, beta. Ek bade ijtimaa mein, log mahaul, sab se oonchi awaz, ijtimaa ki jazbe ki pairwi karte hain. Sach ek fard ke imaandari se sochne se milta hai, ya do logon ke saath



mil kar kisi cheez ki jaanch karne se.

Aur 'thumma tatafakkaroo' — phir GHAUR karo. Yehi is Kitab ki har insan ko poori dawat hai: bheed ke shor se door hato, Allah ke liye khade ho, aur is paighaam par imaandari se socho. Quran itna pur-e'timaad hai ke sirf itna maangta hai.

'MA BI-SAHIBIKUM MIN JINNAH — tumhare saathi mein koi JUNOON nahi — IN HUWA ILLA NAZEERUN LAKUM BAYNA YADAY 'AZABIN SHADEED — wo to bas tumhein ek sakht azab se pehle khabardar karne wala hai.'

'QUL MA SA'ALTUKUM MIN AJRIN FA-HUWA LAKUM — kaho: jo mu'aawza maine tum se maanga ho — WO TUMHARA HAI — IN AJRIYA ILLA 'ALALLAH — mera ajr to sirf ALLAH ke zimme hai.'

Aur surah ki ikhtitami tanbeeh: 'QUL JA'AL-HAQQU WA MA YUBDI'UL-BATILU WA MA YU'EED — KAHO: HAQ AA GAYA, AUR BAATIL NA KUCH SHURU KAR SAKTA HAI NA DOBARA LAA SAKTA HAI.'



Beta, kya line par khatam karne ko. Baatil na kuch eejaad kar sakta na bahaal. Uske paas apni koi takhleeqi taaqat nahi — wo hamesha sirf naql, bigaad aur udhaar karta hai. Aur jab haq aa jaaye, uske paas karne ko kuch nahi bachta.

Is Surah Se Kya Seekha

1. Ek zarra bhar — na us se chhota kuch — Uske ilm se nahi bachta.
2. Shukr AMAL hai, ehssaas nahi: 'I'maloo ala Dawooda shukra' — aur Uske bandon mein shukr-guzaar kam hi hain.
3. Koi ghaib nahi jaanta: jinn ye tak na bata sake ke ek murda aadmi khade rehna chhod chuka.
4. Ek deemak ne tareekh ki sab se badi saltanat gira di — yaad rakho tumhari apni imaatat kis par khadi hai.
5. Saba ek cheez ke liye tabah hui: shukr se moonh moDna — aur phir apni aasani mushkil banaaye jaane ki darkhwast.



6. Behes waise karo jaise Quran karta hai: 'hum mein ek hidayat par hai aur ek gumrahi mein — aao jaanchein.'

7. Kitab ki waahid naseehat: Allah ke liye, do-do ya akele, khade ho, aur PHIR socho — bheed se door.

Ya Allah, hamein un chand shukr-guzaaron mein bana dijiye, hamein hamari jagah khade rehte uThaiye, aur hamein Apne liye imaandari se sochne dijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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