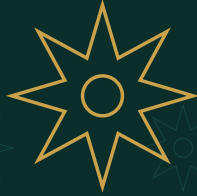


SURAH EK KAHANI



Surah Fatir

Paida Karne Wala

Poora safar — wo darwaza jise koi band nahi kar sakta —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 35 • 45 Ayatein • Makki

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Ek Nazar Mein Surah

Al-hamdu lillaahi Faatiris-samaawaati wal-ardi

1. Saari tareef Allah ke liye, aasmanon aur zameen ko paida karne wala.

Maa yaftahil-laahu lin-naasi mir-rahmatin fa-laa mumsika lahaa

2. Allah logon ke liye jo rehmat kholta hai use koi rok nahi sakta.

Yaaa ayyuhan-naasu antumul-fuqaraaa'u ilal-laah

15. Ae logo! Tum hi Allah ke mohtaaj ho.

Innamaa yakhshal-laaha min 'ibaadihil-'ulamaaa'

28. Allah se uske bandon mein se sirf wohi darte hain jo ilm rakhte hain.

Yarjoona tijaaratal-lan taboor

29. Wo ais[☒] tijarat ki ummeed rakhte hain jo kabhi tabah na hogi.

Wa law yu'aakhizul-laahun-naasa bimaa kasaboo maa taraka 'alaa zahrihaa min daaabbah

45. Aur agar Allah logon ka un ke kiye par mu'aakhaza karta to zameen ki peeth par ek jaanwar bhi na chhodta.



Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Do, Teen Aur Chaar Ke Par

Beta, ye surah tareef aur Allah ke ek aise laqab se khulti hai jo sirf chand jagahon par aata hai: 'AL-HAMDU LILLAHI FATIRIS-SAMAWATI WAL-ARD — SAARI TAREEF ALLAH KE LIYE, aasmanon aur zameen ka FATIR.'

'Fatir', beta, ka matlab wo Zaat jisne unhein PHAAD kar khola aur kuch se wujood mein laaya. Is asal mein kisi cheez ko cheer kar kholne ka mafhoom hai — jaise beej phaTta hai, ya jaise subh ki pehli daraar aasman ko kholti hai. Aur usi asal se humein 'fitrah' milta hai, wo asli fitrat jispar Allah ne aapko banaya.

'JA'ILIL-MALA'IKATI RUSULAN ULEE AJNIHATIN MATHNA WA THULATHA WA RUBA' — jisne FARISHTON ko paighaam-bar banaya, PARON wale: DO, TEEN, ya CHAAR — YAZEEDU FIL-KHALQI MA YASHA' — WO TAKHLEEQ MEIN JO CHAHE BADHATA HAI.'



Beta, aur kahin koi ye na samajh le ke chaar hadd hai, ayah barhati hai: Wo takhleeq mein jo chahe badhata hai. Aur Nabi ﷺ ne humein bataya ke unhone Jibreel ko unki asli shakl mein chhe sau paron ke saath dekha, ufaq ko bharte hue.

'INNALLAHA 'ALA KULLI SHAY'IN QADEER — beshak, Allah har cheez par qadir hai.'

Aur phir, beta, is surah ki doosri ayah — aur ye wo hai jise aapko apni baaqi zindagi apne seene mein rakhna chahiye:

'MA YAFTAHILLAHU LIN-NASI MIN RAHMATIN
FA-LA MUMSIKA LAHA — ALLAH LOGON KE LIYE JO
REHMAT KHOLTA HAI — USE KOI ROK NAHI SAKTA
— WA MA YUMSIK FA-LA MURSILA LAHU MIN
BA'DIH — AUR JO WO ROK LE — USE US KE BAAD KOI
CHHOD NAHI SAKTA — WA
HUWAL-'AZEEZUL-HAKEEM — aur Wo Ghaalib,
Hikmat wala hai.'



Beta, ise do baar padhiye. Aapki zindagi ke har darwaze par ek hi Haath hai.

Agar Allah aapke liye kuch khol dein — ek rizq, ek shifa, ek nikalne ka raasta, kisi ka dil — to koi committee, koi dushman, koi jalne wala rishtedaar, koi maeeshat aur koi hukumat use rok nahi sakti. Aur agar Wo kuch rok lein, to logon se kitni bhi minnat, koi taalluq, koi rishwat aur koi chaal use chhod nahi sakti.

Beta, sochiye ye ayah kitna khauf haTa deti hai. Hum apni zindagiyan un logon se darte guzaarte hain jinke paas, is ayah ke mutabiq, dene ya rokne ki koi salaahiyat hai hi nahi. Wo manager jo aapko na-pasand karta hai us cheez ko band nahi kar sakta jise Allah ne khol diya. Aur wo dost jispar aap bharosa kar rahe hain us cheez ko khol nahi sakta jise Allah ne band kar diya.

To logon se shaaistagi aur imaandari se pesh aaiye, mehnat kijiye, apne asbaab lijiye — aur phir apna khauf aur apni ummeed us waahid Haath ki taraf rakhiye jo darwaze par hai.



Dhoka Dene Wale Ko Tumhein Dhoka Na Dene Do

'YA AYYUHAN-NASU-ZKUROO NI'MATALLAHI
'ALAYKUM — Ae logo, apne oopar Allah ki NAIMAT
YAAD karo — HAL MIN KHALIQIN GHAYRULLAHI
YARZUQUKUM MINAS-SAMA'I WAL-ARD — kya Allah
ke SIWA koi khaaliq hai jo tumhein aasman aur zameen
se rizq deta ho?'

'INNA WA'DALLAHI HAQQUN FA-LA
TAGHURRANNAKUMUL-HAYATUD-DUNYA — beshak,
Allah ka waada SACHA hai, to DUNIYA ki zindagi
tumhein DHOKA na de — WA LA YAGHURRANNAKUM
BILLAHIL-GHARoor — AUR WO DHOKEBAAZ
TUMHEIN ALLAH KE BAARE MEIN DHOKA NA DE.'

Beta, gaur kijiye ye DO alag tanbeehein hain, aur doosri
kahin zyada khatarnaak hai.

Pehli: khud duniya se dhoka mat khao — uski chamak,
uski jaldi, uski hameshgi ke waadon se.



Doosri: 'al-gharoor' — bada dhokebaaz, shaitan — tumhein ALLAH KE BAARE MEIN dhoka na de. Beta, ye uska sab se maahir hamla hai. Wo hamesha tumse ye nahi kehta ke Allah ka wujood nahi. Balki wo tumhein Unki ek bigd hui tasveer bechta hai: 'Allah Raheem hain, to ye gunah theek hai.' Ya iska ulta: 'Allah ab tumhein kabhi maaf nahi karenge.' Ya: 'tumhare paas waqt hai, Wo sabr wale hain.'

Beta, dono intiha — jhoothi be-fikri aur jhoothi mayoosi — ALLAH KE BAARE MEIN dhoka hain. Aur ye ayah ise shaitan ki khaas maharat ke tor par naam deti hai.

'INNASH-SHAYTANA LAKUM 'ADUWWUN
FATTAKHIZOOHU 'ADUWWA — beshak, SHAITAN
TUMHARA DUSHMAN hai, to USE DUSHMAN BANA
— INNAMA YAD'OO HIZBAHU LI-YAKOONOO MIN
AS-HABIS-SA'EER — wo apne giroh ko sirf is liye
bulaata hai ke wo bhaDakti Aag wale ban jaayein.'

Beta, 'fattakhizooHU 'aduwwa' — use dushman BANA. Ye ek hukm hai. Allah ne tumhein bata diya ke wo kaun



hai; use dushman ki tarah barat-na tumhara kaam hai. Ek aise dushman jiske liye tum bahaane banaate raho use dushman ki tarah nahi barta ja raha.

Tum Hi Mohtaaj Ho

Aur ab, beta, ek ayah jo har insan ko uski sahih jagah par rakh deti hai:

'YA AYYUHAN-NASU ANTUMUL-FUQARA'U ILALLAH
— AE LOGO, TUM HI ALLAH KE MOHTAAJ HO —
WALLAHU HUWAL-GHANIYYUL-HAMEED — AUR
ALLAH BE-NIYAZ, LAAYEQ-E-TAREEF HAI.'

Beta, khitaab gaur kijiye: 'ya ayyuhan-nas' — SAB log. Un mein se ghareeb nahi. Har ek. Arab-pati aur bhikaari usi ek lafz se bayan hue: 'fuqara', mohtaaj.

Aur ye 'tum cheezon ke mohtaaj ho' nahi hai. Ye 'ALLAH ke mohtaaj' hai — agli saans ke liye, dil ki agli dhadkan ke liye, un neuronon ke liye jo tumhein ye jumla padhne dete hain, dhoop aur baarish aur mitti ke liye.



'IN YASHA' YUZHIBKUM WA YA'TI BI-KHALQIN
 JADEED — agar Wo chahe, tumhein le jaaye aur ek
 NAYI MAKHLOOQ le aaye — WA MA ZALIKA
 'ALALLAHI BI-'AZEEZ — aur ye Allah ke liye mushkil
 nahi.'

Aur phir, beta, zimmedaari ke baare mein wo ayah jo
 har bahaana band kar deti hai: 'WA LA TAZIRU
 WAZIRATUN WIZRA UKHRA — aur KOI BOJH UThANE
 WALA KISI DOOSRE KA BOJH NAHI UThAAYEGA — WA
 IN TAD'U MUTHQALATUN ILA HIMLIHA LA YUHMAL
 MINHU SHAY'UN WA LAW KANA ZA QURBA — aur
 agar koi bojh se dabi jaan kisi doosre ko apna bojh
 (uThaane) BULAAYE, to us mein se KUCH NA UThAAYA
 jayega — CHAHE WO QAREEBI RISHTEDAAR HI HO.'

Beta, us manzar ki tanhaai mehsoos kijiye: ek shakhs
 apne hi gunahon ke bojh tale ladkhadaata, apne hi bhai
 ko, apne hi baap ko, apne hi bete ko pukaarta — aur ek
 zarra bhi muntaqil nahi hota.



'INNAMA TUNZIRUL-LAZINA YAKHSHAWNA
 RABBAHUM BIL-GHAYBI WA AQAMUS-SALAH — tum
 sirf un ko khabardar kar sakte ho jo BIN-DEKHE apne
 Rab se DARTE aur NAMAZ QAAYEM karte hain — WA
 MAN TAZAKKA FA-INNAMA YATAZAKKA LI-NAFSIH
 — aur jo PAAK hota hai wo apne hi FAAYDE ke liye
 paak hota hai.'

Aur phir muqaabalon ka ek silsila, beta: 'WA MA
 YASTAWIL-A'MA WAL-BASEER — ANDHA aur
 DEKHNE wala barabar nahi — WA LAZ-ZULUMATU
 WA LAN-NOOR — na ANDHERE aur ROSHNI — WA
 LAZ-ZILLU WA LAL-HAROOR — na SAAYA aur LOO —
 WA MA YASTAWIL-AHYA'U WA LAL-AMWAT — aur
 ZINDA aur MURDE barabar nahi.'

Beta, 'INNALLAHA YUSMI'U MAN YASHA' — beshak,
 Allah jise chahe SUNAATA hai — WA MA ANTA
 BI-MUSMI'IN MAN FIL-QUBOOR — magar tum unhein
 nahi suna sakte jo QABRON mein hain.'



Beta, ye har us shakhs ke liye ek raheem rihaayi hai jisne kisi ko hidayat dene ki koshish mein khud ko thakaa liya. Tumhara farz pahunchaana hai. Kisi ko SUNAANA tumhare haath mein nahi, aur Allah apne hi Rasool ﷺ ko ye batate hain.

Allah Se Sirf Ilm Wale Darte Hain

Phir surah takhleeq mein tanawwo dikhati hai — pahad jin par safed aur laal dhaariyan aur 'gharabeeb sood', gehre kaale; aur log, aur jaanwar, sab mukhtalif rangon ke. Aur phir:

'INNAMA YAKHSHALLAHA MIN 'IBADIHIL-'ULAMA'
— ALLAH SE USKE BANDON MEIN SE SIRF WOHI
DARTE HAIN JO ILM RAKHTE HAIN.'

Beta, is hisse ki banawat gaur kijiye: Allah pahadon, phalon, jaanwaron aur logon mein tanawwo bayan karte hain — aur phir foran kehte hain ke ILM wale hi Un se darte hain. Kyunki jitni baareeki se aap Unki banayi koi cheez samajhte hain, utni hi saaf-tar aap us Zaat ko dekhte hain jisne use banaya.



Aur beta, samjhiye kaun s☒ khauf murad hai:
'khashyah' — wo hebat jo ILM aur MOHABBAT ke
saath aati hai, na ke jaahil ki dahshat.

To ye ayah aapko ilm ki ek kasauti deti hai, beta: asli ilm
khashyah paida karta hai. Ek shakhs ek poori library
hifz kar sakta hai, aur agar wo use aajiz na kare aur
uska dil narm na kare, to usne maaloomat jama ki, ilm
nahi. Aur ek saada shakhs jo Allah ka naam sun kar
kaanp uthe wo us cheez tak pahunch gaya jise ulama
padh rahe the.

'INNALLAHA 'AZEEZUN GHAFOOR — beshak, Allah
Ghaalib, Bakhshne wala hai.' Beta, do naam ek saath
gaur kijiye: Ghaalib AUR Bakhshne wala. Wo saza dene
ke liye kaafi taaqatwar hain aur Wo bakhshna chunte
hain.

Ek Tijarat Jo Kabhi Barbaad Na Hogi

Aur ab, beta, Quran ki sab se khoobsurat karobari
pesh-kashon mein se ek aati hai:



'INNAL-LAZINA YATLOONA KITABALLAHI WA
 AQAMUS-SALATA WA ANFAQOO MIMMA
 RAZAQNAHUM SIRRAN WA 'ALANIYAH — beshak, jo
 ALLAH KI KITAB PADHTE hain, aur NAMAZ QAAYEM
 karte hain, aur jo Humne unhein diya us mein se
 CHHUPE aur KHULE KHARCH karte hain — YARJOONA
 TIJARATAN LAN TABOOR — WO AISI TIJARAT KI
 UMMEED RAKHTE HAIN JO KABHI BARBAAD NA
 HOGI.'

Beta, 'tijaratan lan taboor' — ek tijarat jo kabhi
 diwaaliya na hogi, kabhi qeemat na khoyegi, kabhi
 nakaam na hogi.

Aur is portfolio ki teen cheezein dekhiye: Kitab padhna,
 namaz qaayem karna, aur kharch karna — 'sirran wa
 'alaniyah', CHHUPE AUR KHULE. Beta, dono zikr hue:
 chhupa dena ikhlas bachaane ko, aur khula dena
 doosron ki himmat-afzaayi ko. Ek momin dono karta
 hai.



'LI-YUWAFFIYAHUM UJOORAHUM WA YAZEEDAHUM
MIN FADLIH — taake Wo unhein unke ajr POORE dein
AUR apne fazl se BADHA dein — INNAHU
GHAFOORUN SHAKOOR — beshak, Wo Bakhshne wala,
QADR-DAAN hai.'

Beta, wo Naam dekhiye: ASH-SHAKOOR — Qadr-daan.
Allah khud ko shukr-guzaar kehte hain. Wo hamare
thode se amal ko qubool karte hain, uspar hamara
shukriya ad☐ karte hain, aur phir apne fazl se aur
badhate hain.

Aur phir surah Kitab ke waarison ko teen mein baant-ti
hai: 'THUMMA

AWRATHNAL-KITABAL-LAZINAS-TAFAYNA MIN
'IBADINA — phir Humne Kitab ka waris un logon ko
banaya jinhein Humne apne bandon mein se CHUNA —
FA-MINHUM ZALIMUN LI-NAFSIH — to un mein koi
APNI JAAN par ZULM karne wala hai — WA MINHUM
MUQTASID — aur un mein koi MIYAANA-RAV hai —
WA MINHUM SABIQUN BIL-KHAYRATI BI-IZNILLAH
— aur un mein koi NEKIYON MEIN AAGE badhne wala,



Allah ke izn se — ZALIKA HUWAL-FADLUL-KABEER — YEHI BADA FAZL hai.'

Beta, is ummat ke teen darje. Wo jo apni jaan par zulm karta hai — wo imaan rakhta hai, magar gunahon mein pad jaata hai. Miyaana-rav — wo farz poore karta aur mana ki hui cheezein chhodta hai. Aur aage badhne wala — jo nafl neki mein daudta hai.

Aur yahan rehmat hai, beta, jise bahut se ulama ne ishara kiya: TEENON ko 'wo jinhein Humne CHUNA' bataya gaya. Yahan tak ke pehla darja — jo apni jaan par zulm karta hai — bhi Kitab ke chune hue waarison mein shaamil hai. Aur agli ayah mein kya aata hai? 'JANNATU 'ADNIN YADKHULOONAH' — hamesha wale baagh jinmein WO DAAKHIL honge. Teenon giroh.

Beta, ye la-parwaahi ka parwaana nahi — koi sab se neeche darje mein rehna nahi chahega. Magar ye jujhte hue momin ke liye ummeed ki ek rassi hai jo darta hai ke wo daayre se bahar hai. Tum abhi bhi andar ho. Ab chadho.



Agar Wo Unke Kiye Par Pakadta

Phir surah Jannat walon ka daakhil hote aur ye kehte bayan karti hai: 'AL-HAMDU LILLAHIL-LAZI AZ-HABA 'ANNAL-HAZAN — SAARI TAREEF ALLAH KE LIYE, jisne HAM SE SAARA GHAM DOOR KAR DIYA — INNA RABBANA LA-GHAFOORUN SHAKOOR — beshak, hamara Rab Bakhshne wala, Qadr-daan hai — ALLAZI AHALLANA DARAL-MUQAMATI MIN FADLIH — jisne hamein HAMESHGI KE GHAR mein apne FAZL se basaaya — LA YAMASSUNA FEEHA NASABUN WA LA YAMASSUNA FEEHA LUGHOOB — hamein us mein na THAKAN chhooti hai na koi maandagi.'

Beta, unke pehle alfaz dekhiye: GHAM ke door hone par tareef. Jo kuch wo pehle zikr kar sakte the — baagh, nehrein, hameshgi — un sab mein se wo Uska shukr GHAM haTaane par karte hain. Ye aapko batata hai ke is zindagi mein gham kitna bhaari hai, aur wahan wo kitni poori tarah uttha liya jaata hai.



Aur 'min fadlih' — Uske FAZL se. Daakhil hone ke baad bhi, wo ise Uske fazl ki taraf mansoob karte hain, apne amal ki nahi.

Aur 'la yamassuna fee ha nasabun wa la lughoo b' — na thakan, na maandagi. Beta, is duniya mein hamari lazzatein tak hamein thaka deti hain. Wahan, kuch nahi.

Phir munkiron ke liye ek tanbeeh, aur Aag se unki pukaar: 'RABBANA AKHRIJNA NA'MAL SALIHAN GHAYRAL-LAZI KUNNA NA'MAL — ae hamare Rab, hamein NIKAAL de; hum NEK AMAL karenge, us se ALAG jo hum karte the.' Aur jawab: 'A WA LAM NU'AMMIRKUM MA YATAZAKKARU FEEHI MAN TAZAKKAR — KYA HUMNE TUMHEIN ITNI UMR NA DI KE JO NASEEHAT LENA CHAAHE WO NASEEHAT LE LE? WA JA'AKUMUN-NAZEER — AUR TUMHARE PAAS KHABARDAR KARNE WALA AAYA.'

Beta, ye ek hola dene wala sawal hai: kya tumhein kaafi waqt na diya gaya? Hum mein se har ek ko saal diye gaye — hazaaron din, har ek ek mauqa. Koi ye na keh



sakega ke mauqa bahut chhota tha.

Aur surah ki ikhtitami rehmat, beta: 'WA LAW YU'AKHIZULLAHUN-NASA BIMA KASABOO MA TARAKA 'ALA ZAHRIHA MIN DABBAH — aur AGAR ALLAH LOGON KA UN KE KIYE PAR MU'AAKHAZA KARTA, TO ZAMEEN KI PEETH PAR EK JAANWAR BHI NA CHHODTA — WA LAKIN YU'AKHKHIRUHUM ILA AJALIN MUSAMMA — magar Wo unhein ek MUQARRAR muddat tak MOHLAT dete hain.'

Beta, us rehmat ka paimana jazb kijiye. Agar insanon par abhi sirf insaf laagoo kar diya jaaye, ayah kehti hai zameen ki satah par koi chalne wali cheez zinda na bachti — jaanwar tak nahi, jo un logon ke saath halak hote jinke gunahon ne azab bulaaya.

Yehi hai jitna nazar-andaz kiya ja raha hai, har roz, hum mein se har ek ke liye. Ye ke aap aaj subah jaage, ke suraj tuloo hua, ke zameen judi rahi — ye sab rehmat se di gayi ek mohlat hai, be-gunaahi ka faisla nahi.



To is mohlat ko istemal kijiye, beta. Iski poori ghayat yehi hai.

Is Surah Se Kya Seekha

1. Har darwaze par ek hi Haath hai: jo Wo khole, koi rok nahi sakta; jo Wo roke, koi chhod nahi sakta.
2. Shaitan ka sab se khatarnaak kaam tumhein ALLAH KE BAARE MEIN dhoka dena hai — jhoothi be-fikri ya jhoothi mayoosi se.
3. Use dushman banao: ek aise dushman jiske liye tum bahaane banaate raho use dushman ki tarah nahi barta ja raha.
4. Har koi 'faqeer ilallah' hai — sab se ameer aadmi bhi apni agli dhaDkan ke liye Usi ka mohtaaj hai.
5. Us Din kuch muntaqil nahi hota, qareebi rishtedaar tak ko nahi — aur tum kisi ko suna nahi sakte; sirf pahunchao.
6. Asli ilm khashyah se parkha jaata hai: agar wo tumhein aajiz na kare, to wo maaloomat thi.



7. Us cheez mein tijarat karo jo kabhi diwaaliya na ho — tilawat, namaz, aur chhupe aur khule dono tarah dena.

Ya Allah, hamare liye wo kholiye jise koi rok na sake, hamein Apne baare mein dhoka khaane se bachaiye, aur hamein ais☒ tijarat ata kijiye jo kabhi barbaad na ho. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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