

SURAH EK KAHANI



Surah Ya-Sin

Ya Sin

Poora safar — Quran ka dil —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 36 • 83 Ayatein • Makki

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Ek Nazar Mein Surah

Yaa-Seen; wal-Qur'aanil-Hakeem

1-2. Ya Sin. Hikmat wale Quran ki qasam.

*Innaa nahnu nuhyil-mawtaa wa naktubu maa
qaddamoo wa aathaarahum*

12. Beshak Hum murdon ko zinda karte hain aur jo
unhone aage bheja aur unke nishaan likhte hain.

*Qeelad-khulil-Jannah; qaala yaa layta qawmee
ya'lamoona*

26. Kaha gaya: Jannat mein daakhil ho ja. Usne kaha:
kaash meri qaum jaanti.

Wa kullun fee falakiny-yasbahoona

40. Aur sab ek ek madaar mein tair rahe hain.

Salaamun qawlam-mir-Rabbir-Raheem

58. Salaam — ek Raheem Rab ki taraf se ek baat.

*Innamaaaa amruhooo izaaraa araada shay'an
any-yaqoola lahoo kun fa-yakoon*

82. Uska hukm to bas ye hai ke jab wo kisi cheez ka
irada kare to use kahe: ho ja, aur wo ho jaati hai.

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Quran Ka Dil

Beta, is surah ka Musalmanon ke dilon mein wo maqam hai jo bahut kam surahon ko haasil hai. Ye bimaron par padhi jaati hai, mehfilon mein, gharon mein Jumme ki raaton ko, har us sar-zameen par jahan Musalman rehte hain.

Ye yun khulti hai: 'YA-SEEN. WAL-QUR'ANIL-HAKEEM — Ya Sin. HIKMAT WALE QURAN ki qasam — INNAKA LA-MINAL-MURSALEEN — BESHAK, TUM RASOOLON MEIN SE HO — 'ALA SIRATIN MUSTAQEEM — SEEDHE RAASTE par.'

Beta, mehsoos kijiye ye aayatein aap ﷻ ke liye kya maayne rakhti theen. Makkah unhein shaayar, deewana, jhootha keh raha tha. Aur Allah ne qasam khaayi — khud Quran ki — ke wo ek rasool hain, seedhe raaste par. Kabhi ek shakhs ko us Zaat se sunne ki zaroorat hoti hai jo maayne rakhti hai ke wo sahi raaste par hai.



'TANZEELAL-'AZEEZIR-RAHEEM — GHAALIB,
 RAHEEM ki taraf se ek nuzool — LI-TUNZIRA
 QAWMAN MA UNZIRA ABA'UHUM FA-HUM
 GHAFILOON — taake tum ek aisے qaum ko
 Khabardar karo jinke baap-dada khabardar na kiye
 gaye, TO WO GHAAFIL hain.'

Beta, khabardaari ki wajah gaur kijiye: rehmat. Wo
 'ghafiloon' the — be-khabar — kyunki naslein ek rasool
 ke bagair guzar chuki theen. Allah ne unhein us
 khamoshi ki saza na di; Unhone use toDne ke liye kisi
 ko bheja.

'INNAMA TUNZIRU MANIT-TABA'AZ-ZIKRA WA
 KHASHIYAR-RAHMANA BIL-GHAYB — tum sirf us ko
 khabardar kar sakte ho jo NASEEHAT ki PAIRWI kare
 aur BIN-DEKHE AR-RAHMAN se DARE —
 FA-BASHSHIRHU BI-MAGHFIRATIN WA AJRIN
 KAREEM — to use maghfirat aur ek mo'azzaz ajr ki
 khushkhabri do.'



Aur phir, beta, har us shakhs ke liye ek ayah jo mehsoos karta hai ke uski zindagi koi nishaan nahi chhodti: 'INNA NAHNU NUHYIL-MAWTA WA NAKTUBU MA QADDAMOO WA ATHARAHUM — beshak, HUM MURDON KO ZINDA KARTE HAIN AUR JO UNHONE AAGE BHEJA AUR UNKE NISHAAN LIKHTTE HAIN — WA KULLA SHAY'IN AHSAYNAHU FEE IMAMIN MUBEEN — aur har cheez ko Humne ek khule daftar mein gina rakha hai.'

Beta, 'atharahum' — unke NISHAAN, unke qadmon ke nishaan, wo asraat jo wo peechhe chhodte hain. Sirf jo tumne kiya nahi, balki jo tumhare BAAD jaari raha: wo bachcha jise tumne sikhaya, wo ilm jo tumne aage pahunchaya, wo aadat jo tumne kisi mein daali, wo raasta jo tum masjid tak chale. Sab darj.

Wo Aadmi Jo Daudta Hua Aaya

Aur ab, beta, surah ek kahani sunaati hai — aur ye Quran ki sab se dil ko chhoo lene wali chhoti kahaniyon mein se ek hai.



'WADRIB LAHUM MATHALAN AS-HABAL-QARYAH IZ JA'AHAL-MURSALOON — aur unke liye ek misaal bayan karo: BASTI WALE, jab uske paas rasool aaye.'

Do bheje gaye, aur radd kiye gaye; phir ek teesre ne unhein taqwiyaat di. Aur logon ne wohi ghisa-pita jawab diya: 'MA ANTUM ILLA BASHARUN MITHLUNA — tum to bas hamare jaise insan ho — WA MA ANZALAR-RAHMANU MIN SHAY' — aur Ar-Rahman ne kuch nazil nahi kiya — IN ANTUM ILLA TAKZIBOON — tum to bas jhooth bol rahe ho.'

Aur phir: 'INNA TATAYYARNA BIKUM — beshak, hum tumhein ek BURA SHAGUN samajhte hain — LA'IN LAM TANTAHOO LA-NARJUMANNAKUM WA LA-YAMASSANNAKUM MINNA 'AZABUN ALEEM — agar tum baaz na aaye to hum tumhein zaroor SANGSAAR karenge aur hamari taraf se tumhein dardnak azab pahunchega.'

Beta, rasoolon ne jawab diya: 'TA'IRUKUM MA'AKUM — TUMHARA SHAGUN TUMHARE SAATH HI HAI.' Kya



jawab hai. Tum HAMEIN bad-kismati kehte ho?
Tumhari na-hamwaari tumhara apna kirdaar hai,
tumhare andar liye phirte.

'A IN ZUKKIRTUM — kya is liye ke TUMHEIN
NASEEHAT KI GAYI? BAL ANTUM QAWMUN
MUSRIFOON — balki, tum ek hadd se badhne wali
qaum ho.'

Aur ab, beta, wo lamha: 'WA JA'A MIN
AQSA-MADEENATI RAJULUN YAS'A — aur SHEHER
KE SAB SE DOOR KINAARE se ek AADMI DAUDTA hua
AAYA.'

Beta, us jumle ki har cheez maayne rakhti hai. Wo
taaqat ke markaz se na tha. Wo door ke kinaare se tha
— ek aam aadmi, gumnaam, bina kisi ohde ke. Aur wo
DAUD raha tha. Tamasha dekhne tehalta hua nahi.
Daudta hua, kyunki wo aadmi jo Allah ki taraf bula rahe
the qatl kiye jaane wale the.

'QALA YA QAWMIT-TABI'UL-MURSALEEN — usne
kaha: AE MERI QAUM, RASOOLON KI PAIRWI KARO!'



Aur dekhiye wo kaise daleel deta hai, beta — khaalis, nihatthi kar dene wali mantiq se: 'ITTABI'OO MAN LA YAS'ALUKUM AJRAN WA HUM MUHTADOON — UN KI PAIRWI KARO JO TUM SE KOI MU'AAWZA NAHI MAANGTE, aur wo hidayat-yaaftha hain.'

Beta, yehi imtihaan wo apni qaum ko pesh karta hai: dekho kis ka faayeda hai. Ye aadmi tum se kuch nahi chahte — na paisa, na ohda, na taaqat. Sach ke siwa unka aur kya maqsad ho sakta hai?

'WA MA LIYA LA A'BUDUL-LAZI FATARANEE WA ILAYHI TURJA'OON — aur MAIN US ZAAT KI IBADAT KYUN NA KARUN JISNE MUJHE BANAYA, aur jiski taraf tum lautaaye jaoge?'

Beta, gaur kijiye wo apne imaan ko ek dawat mein kaise badal deta hai. Wo ye nahi kehta 'tumhein Uski ibadat karni chahiye' — wo kehta hai 'main us Zaat ki ibadat KYUN NA karun jisne mujhe banaya?' Ye narm-tar hai, aur is se behes karna kahin mushkil.



'A ATTAKHIZU MIN DOONIHI ALIHATAN IN YURIDNIR-RAHMANU BI-DURRIN LA TUGHNI 'ANNI SHAFATUHUM SHAY'AN WA LA YUNQIZOON — kya main uske siwa mabood banaun? Agar Ar-Rahman mujhe koi nuqsan pahunchaana chahe to unki sifaarish mere kuch kaam na aayegi, na wo mujhe bacha sakenge. INNI IZAN LA-FEE DALALIN MUBEEN — beshak, main tab khuli gumrahi mein hounge.'

'INNI AMANTU BI-RABBIKUM FASMA'OON — BESHAK, MAIN TUMHARE RAB PAR IMAAN LAAYA, TO MERI SUNO.'

Beta, usne ise khule-aam elaan kiya, ek ais² bheed ke saamne jisne theek isi baat par logon ko sangsaar karne ki dhamki di thi. Aur riwaayaat kehti hain ke unhone use isi ke liye qatl kar diya.

'QEELAD-KHULIL-JANNAH — KAHA GAYA: JANNAT MEIN DAAKHIL HO JA.'

Beta, chaar lafz — aur uski maut aur Jannat ke darmiyan sab kuch chhoD diya gaya. Usne kaha 'main



imaan laaya', aur agli darj cheez daakhil hone ki dawat hai.

Aur ab, beta, kahani ki sab se khoobsurat line — aur ye tumhein batati hai ke wo kaisā aadmi tha:

'QALA YA LAYTA QAWMEE YA'LAMOON — USNE
KAHA: KAASH MERI QAUM JAANTI! — BIMA
GHAFARA LEE RABBEE WA JA'ALANEE
MINAL-MUKRAMEEN — ke mere Rab ne mujhe kaise
BAKHTSHA aur mujhe MO'AZZAZON mein RAKHA.'

Beta, unhone abhi abhi use qatl kiya tha. Aur Jannat mein uska pehla khayal UN ke baare mein tha — badle ka nahi, unke aane wale azab par tasalli ka nahi. Usne chaaha ke kaash wo dekh sakte jo usne paaya, taake wo bhi ise chahein.

Beta, yehi wo hai jo sacchi imaan ek dil ke saath karti hai. Ibn Abbas (RA) ne uske baare mein kaha: usne apni zindagi mein apni qaum ko naseehat ki, aur apni maut ke baad bhi unhein naseehat ki.



Aur yehi mayaar hai us har shakhs ke liye jo ye paighaam uthata hai: tum logon ka bhala chahte ho chahe unhone tumhein iske ulta chahne ki har wajah de di ho.

Har Ek Ek Madaar Mein Tairta Hua

Phir surah takhleeq ki nishaaniyon ki taraf mudti hai, beta, aur humein Quran ki kuch sab se hairat-angez aayatein deti hai.

'WA AYATUN LAHUMUL-ARDUL-MAYTATU
AHYAYNAHA WA AKHRAJNA MINHA HABBAN
FA-MINHU YA'KULON — aur unke liye ek nishani
MURDA ZAMEEN hai: Hum use zinda karte aur us se
anaaj nikaalte hain, aur us mein se wo khaate hain.'

'A WA LAM YARAWA ANNA KHALAQNA LAHUM
MIMMA 'AMILAT AYDEENA AN'AMAN FA-HUM LAHA
MALIKON — kya unhone nahi dekha ke Humne unke
liye, HAMARE HAATHON ke bana'e se, maweshi
banaye, aur wo unke maalik hain?'



'WA AYATUN LAHUMUL-LAYLU NASLAKHU
MINHUN-NAHARA FA-IZA HUM MUZLIMOON — aur
unke liye ek nishani RAAT hai: Hum us se DIN ko
KHEENCH LETE hain, aur achanak wo andhere mein
hote hain.'

Beta, 'naslakhu' — hum use utaar dete hain, chheel dete
hain, jaise khaal utaari jaati hai. Shaam ke liye kya
tasveer: din ki roshni duniya se peechhe chheeli jaati
hui.

'WASH-SHAMSU TAJREE LI-MUSTAQARRIN LAHA —
aur SURAJ apne ek THIKAANE ki taraf CHALTA hai —
ZALIKA TAQDEERUL-'AZEEZIL-'ALEEM — ye Ghaalib,
Jaanne wale ki taqdeer hai.'

'WAL-QAMARA QADDARNAHU MANAZILA HATTA
'ADA KAL-'URJOONIL-QADEEM — aur CHAAND,
Humne uske MARAHIL muqarrar kiye, yahan tak ke wo
PURANI, SOOKHI, TEDHI KHAJLOOR KI DAALI ki tarah
lauT aata hai.'



Beta, kya muqaabla. Mahine ke aakhir ka patla hilal ek purani khajoor ki daali se tashbeeh diya gaya — peela, patla, tedha. Jisne dono dekhe hain wo jaanta hai ye kitna theek hai.

Aur phir wo ayah jisne sadiyon se padhne walon ko hairan kiya: 'LASH-SHAMSU YANBAGHEE LAHA AN TUDRIKAL-QAMARA WA LAL-LAYLU SABIQUN-NAHAR — na SURAJ ke bas mein hai ke CHAAND ko JA PAKDE, na RAAT DIN se AAGE nikal sakti — WA KULLUN FEE FALAKIN YASBAHOON — AUR SAB EK EK MADAAR MEIN TAIR RAHE HAIN.'

Beta, 'kullun fee falakin yasbagoon' — har ek ek 'falak', ek madaar mein, aur fe'l hai 'yasbagoon': TAIRNA. LuDhakna nahi, ghaseeta jaana nahi — tairna, jaise koi cheez kisi maadde mein aazadi se harkat karti hai.

Aur do aur baatein gaur kijiye. Pehli, ayah kehti hai har ek apne KHUD ke madaar mein hai, aur wo aapas mein na takraate na ek doosre se aage nikalte — ek kaamil tarteeb wale nizam ka bayan. Doosri, fe'l 'yasbagoon' wo



shakl hai jo Arabic mein aql wali makhlooq ke liye istemal hoti hai, jise ulama ne Quran ke un bayanon se joDa ke saari makhlooq apne Rab ki tasbeeh karti hai.

Beta, ye ek sehrai sheher mein chaudah sadi pehle padha gaya, un logon ko jo ise bayan na kar sakte the, aur ise kabhi durust karne ki zaroorat nahi padi.

Salaam — Ek Raheem Rab Ki Taraf Se Ek Baat

Phir surah us Din ka bayan karti hai: ek waahid dhamaka, log apni qabron se uThte 'hamein hamari soi jagah se kisne uThaaya?' kehte hue — aur jawab: 'HAZA MA WA'ADAR-RAHMANU WA SADAQAL-MURSALOON — ye wohi hai jiska Ar-Rahman ne waada kiya, aur rasoolon ne sach kaha.'

'AL-YAWMA LA TUZLAMU NAFSUN SHAY'AN WA LA TUJZAWNA ILLA MA KUNTUM TA'MALOON — AAJ kisi jaan par zarra bhar zulm na hoga, aur tumhein sirf us ka badla milega jo tum karte the.'



Aur phir Jannat: 'INNA AS-HABAL-JANNATIL-YAWMA FEE SHUGHULIN FAKIHOON — beshak, Jannat wale, us Din, KHUSHI se MASROOF honge.' Beta, gaur kijiye: 'fee shughul' — masroof, mashghool. Jannat be-kaari nahi; ye ek lutf-bhari masroofiyat hai.

'HUM WA AZWAJUHUM FEE ZILALIN 'ALAL-ARA'IKI MUTTAKI'OON — wo aur unke jode, SAAYON mein, aaraasta MASNADON par, TAKYA lagaaye — LAHUM FEEHA FAKIHATUN WA LAHUM MA YADDA'OON — unke liye us mein phal hai, aur unke liye wo hai JO WO MAANGEIN.'

Aur phir, beta, poori surah ka urooj — paanch lafz jinhein bahut se ulama ne is mein sab se khoobsurat ayah samjha:

'SALAMUN QAWLAN MIN RABBIN RAHEEM — SALAAM — EK RAHEEM RAB KI TARAF SE EK BAAT.'

Beta, is ke saath baithiye. Har lazzat gin di gayi — saaya, masnadein, phal, jo wo maangein — aur phir Allah ek aur cheez zikr karte hain, aur wo un sab par bhaari hai:



WO KHUD UNSE BAAT KARTE HAIN. Aur Unki baat SALAM hai.

Ek jhiDki nahi. Ek hisab nahi. Salaam, seedha kaha gaya, 'Rabbin Raheem' ki taraf se — ek Rab jo Raheem hai.

Beta, tasavvur kijiye wo kais² hoga. Har pareshaani jo aapne kabhi uthaayi, har pachtaawa, har wo raat jab aap jaagte ye sochte rahe ke aap bakhsh²e jaayenge ya nahi — aur phir jahanon ka Rab aapko zaati tor par mukhatib karta hai aur wo lafz hai: SALAAM.

Phir surah dosri manzil se khabardar karti hai — ke shaitan ek khula dushman tha, ke us Din aaza bolenge: 'AL-YAWMA NAKHTIMU 'ALA AFWAHIHIM WA TUKALLIMUNA AYDEEHIM WA TASH-HADU ARJULUHUM BIMA KANOO YAKSIBOON — aaj Hum unke moonh par MUHR laga denge, aur unke HAATH Humse BAAT karenge, aur unke PAON gawahi denge us ki jo wo kamaate the.'

Beta, moonh — bahaanon ka aala — pehle band kiya jaata hai.



Kaun Haddiyon Ko Zinda Karega?

Aur surah khatam hoti hai, beta, ek ais█ daleel se itni saada ke ye har cheez ko khaamosh kar deti hai.

'A WA LAM YARAL-INSANU ANNA KHALAQNAHU
MIN NUTFATIN FA-IZA HUWA KHASEEMUN
MUBEEN — kya insan nahi dekhta ke Humne use ek
NUTFE (BOOND) se banaya — aur phir achanak WO EK
KHULA JHAGADNE WALA, ek khula behes karne wala
hai?'

Beta, tanz mehsoos kijiye: usne ek ais█ boond se shuru
kiya jise paani se bahaya ja sakta tha — aur wo ek ais█
shakhs ban kar bada hua jo khaDa ho kar apne Khaaliq
se behes karta hai.

'WA DARABA LANA MATHALAN WA NASIYA
KHALQAH — aur wo Hamare liye ek misaal pesh karta
hai aur APNI KHUD KI TAKHLEEQ BHOOL jaata hai —
QALA MAN YUHYIL-'IZAMA WA HIYA RAMEEM — wo
kehta hai: HADDIYON KO KAUN ZINDA KAREGA JAB
WO BOSEEDA HO CHUKI HON?'



Riwaayaat kehti hain ke ek aadmi Nabi ﷺ ke paas ek purani, bhurbhuri haddi le kar aaya, use apne haath mein masal diya, dhool hawa mein udaayi, aur mazaqan ye sawal poocha.

Aur Allah ka jawab aaya: 'QUL YUHYEEHAL-LAZI ANSHA'AHA AWWALA MARRAH — KAHO: UNHEIN WO ZINDA KAREGA JISNE UNHEIN PEHLI BAAR BANAYA — WA HUWA BI-KULLI KHALQIN 'ALEEM — aur Wo har takhleeq ko Jaanne wala hai.'

Beta, poora aitraaz ek jumle mein Dheh jaata hai: tum wahan khade ho, kuch se nahi bane, ye POOCHHTE hue ke tumhein kisi cheez se dobara kaun bana sakta hai.

'ALLAZI JA'ALA LAKUM MINASH-SHAJARIL-AKHDARI NARAN FA-IZA ANTUM MINHU TOOQIDOON — wo jisne tumhare liye HARE DARAKHT se AAG banayi, aur phir us se tum SULGAATE ho.'

Beta, ye nishani dekhiye: aag, sab se sookhi cheez, ek HARE, zinda, tar darakht se paida ki gayi. Wo ek doosre mein se mutezaadd nikaalte hain. To dhool mein se



zindagi nikaalna Unke liye kuch naya nahi.

'A WA LAYSAL-LAZI KHALAQAS-SAMAWATI
WAL-ARDA BI-QADIRIN 'ALA AN YAKHLUQA
MITHLAHUM — kya wo Zaat jisne aasmanon aur
zameen ko banaya is par QAADIR nahi ke unke jais☐
(dobara) banaye? BALA WA
HUWAL-KHALLAQUL-'ALEEM — KYUN NAHI, aur Wo
Bada Khaaliq, Jaanne wala hai.'

'INNAMA AMRUHU IZA ARADA SHAY'AN AN
YAQOOLA LAHU KUN FA-YAKOON — USKA HUKM,
JAB WO KISI CHEEZ KA IRADA KARE, BAS YE HAI KE
WO USE KAHE: HO JA — AUR WO HO JAATI HAI.'

Beta, yehi jawab hai har us cheez ka jise aap apni
zindagi mein na-mumkin samajhte hain. Koi 'amal nahi.
Koi jaddo-jehad nahi. Ek lafz.

'FA-SUBHANAL-LAZI BI-YADIHI MALAKOOTU KULLI
SHAY'IN WA ILAYHI TURJA'OON — to PAAK hai wo
jiske HAATH mein HAR CHEEZ ki BAADSHAHAT hai,
aur USI KI TARAF TUM LAUTAAYE JAOGЕ.'



Beta, ye Surah Ya-Sin ki aakhri ayah hai, aur yahin poori surah le ja rahi thi: har cheez Uske haath mein hai, aur har cheez Usi ki taraf wapas ja rahi hai. Dono jaante hue jio.

Is Surah Se Kya Seekha

1. Allah sirf tumhare amal nahi balki tumhare NISHAAN bhi likhte hain — jo tumhare baad jaari rehta hai wo abhi bhi likha ja raha hai.
2. Wo aadmi bano jo sheher ke sab se door kinaare se daudta aaya: aam, gumnaam, aur khaamosh rehne ko na-taiyaar.
3. Ek daaee ko us se parkho jo wo tum se maangta hai: 'un ki pairwi karo jo tum se koi mu'aawza nahi maangte.'
4. 'Kaash meri qaum jaanti' — sacchi imaan tumhein un ke liye bhi bhalaayi chaahna sikhaati hai jinhone tumhein nuqsan pahunchaya.



5. Har ek apne madaar mein, tairta hua, kabhi na takraata — tumhare oopar ki tarteeb koi ittifaaq nahi.

6. Jannat ki sab se badi lazzat ek lafz hai jo seedha tumse kaha jaayega: 'Salaam' — ek Raheem Rab ki taraf se.

7. Wo hare darakht se aag aur dhool se zindagi nikaalte hain: jo bhi tum na-mumkin samajhte ho use sirf 'Kun' chahiye.

Ya Allah, hamein un mein bana dijiye jo naseehat ki pairwi karte aur bin-dekhe Aap se darte hain, aur hamein 'Salamun qawlan min Rabbin Raheem' sunne dijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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