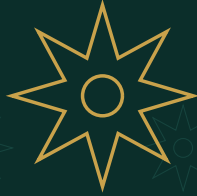


SURAH EK KAHANI



Surah As-Saffat

Saf Baandhne Wale

Poora safar — ek baap se maangi gayi sab se badi aazmaish —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 37 • 182 Ayatein • Makki

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Ek Nazar Mein Surah

Was-saaaffaati saffaa

1. Qasam un ki jo saf baandh kar khade hote hain.

Innaa Ilaahakum la-Waahid

4. Beshak tumhara mabood ek hi hai.

*Qaala yaa bunayya innnee araa fil-manaami
annee azbahuka fanzur maazaa taraa*

102. Usne kaha: ae mere pyaare bete, main khwab mein dekhta hoon ke main tumhein zibah kar raha hoon, to dekh tera kya khayal hai.

*Qaala yaaa abatif-'al maa tu'maru satajidunee in
shaaa'al-laahu minas-saabireen*

102. Usne kaha: ae mere abba, jo aapko hukm diya gaya wo kar dijiye; aap mujhe, in sha Allah, sabr karne walon mein se paayenge.

Fa-lawlaaa annahoo kaana minal-musabbiheen

143. To agar wo tasbeeh karne walon mein se na hota.

Subhaana Rabbika Rabbil-'izzati 'ammaa yasifoon

180. Paak hai tumhara Rab, 'izzat ka Rab, un baaton se jo wo bayan karte hain.



Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Safein, Aur Ek Mehfooz Aasman

Beta, ye surah teen qasamon se khulti hai jo ais☐ makhlooq bayan karti hain jinhein tum dekh nahi sakte: 'WAS-SAFFATI SAFFA — un ki qasam jo SAF BAANDH kar khade hote hain — FAZ-ZAJIRATI ZAJRA — aur un ki jo (baadalon ko) zor se HAANKTE ya ROKTE hain — FAT-TALIYATI ZIKRA — aur un ki jo naseehat PADHTE hain.'

Ulama inhein farishton ke tor par samjhaate hain: ibadat ke liye tarteeb-waar safon mein khade, Allah ke hukm se haankte aur rokhte, aur Uske alfaz padhte.

Beta, pehli tasveer gaur kijiye — 'saffa', SAFON mein. Aur ise us cheez se jodiye jo Nabi ☐ ne humein batayi. Aap ne apne sahaba se poocha: kya tum waise saf nahi baandhoge jaise farishte apne Rab ke saamne saf baandhte hain? Unhone poocha ke farishte kaise karte hain. Aapne farmaya: wo PEHLI safein poori karte hain,



aur wo saf mein GHUT kar (mil kar) khade hote hain.

Beta, to har baar jab aap masjid mein ek saf seedhi karte aur apne bagal ka khaali jagah band karte hain, aap aasmanon ki tarteeb ki naql kar rahe hote hain. Namaz ki safein bheed ka intezaam nahi — ye us cheez ki naql hain jo oopar ho rahi hai.

'INNA ILAHAKUM LA-WAHID — beshak, TUMHARA MABOOD EK hi hai — RABBUS-SAMAWATI WAL-ARDI WA MA BAYNAHUMA WA RABBUL-MASHARIQ — aasmanon aur zameen ka aur jo un ke darmiyan hai unka Rab, aur MASHRIQON ka Rab.'

Beta, 'al-mashariq' — jama. Kyunki suraj ek muqarrar nuqte se tuloo nahi hota; iski tuloo hone ki jagah saal-bhar ufaq par sarakti rehti hai. Us sehra ke Arab ise mushahide se jaante the, aur ayah ise naam deti hai.

'INNA ZAYYANNAS-SAMA'AD-DUNYA BI-ZEENATINIL-KAWAKIB — beshak, Humne qareebi aasman ko SITARON ki zeenat se sajaaya — WA HIFZAN MIN KULLI SHAYTANIN MARID — aur har



sarkash shaitan se HIFAZAT ke tor par.'

Beta, sitare ek saath do maqsad poore karte hain: tumhare dekhne ke liye khoobsurti, aur un ke khilaf ek mehfooz sarhad jo aasmanon par chhup kar sun-na chahein.

Tumse Poochha Jayega, Aur Wo Ek Doosre Ko Ilzaam Denge

Phir surah Qiyamat ke Din ki taraf mudti hai, aur yahan ek manzar hai jise har naujawan ko padhna chahiye.

'WA QIFOOHUM INNAHUM MAS'OOLON — aur unhein ROK LO; beshak, UN SE POOCHHA JAYEGA.'

Beta, 'qifoohum' — unhein Thehrao. Ek bheed ko aage badhte hue socho, aur phir ek hukm: RUKO. Koi bina sawalon ke nahi guzarta.

Aur phir pairokar aur leader ek doosre par palaTte hain: 'QALOO INNAKUM KUNTUM TA'TOONANA
'ANIL-YAMEEN — wo kahenge: beshak, TUM HAMARE PAAS DAAEN TARAF SE AATE the.' Beta, 'daaen taraf se'



— zaahiri bhalaayi aur khuloos ki taraf se, buraaayi ko mo'azzaz dikhaate hue.

'QALOO BAL LAM TAKOONOO MU'MINEEN — wo jawab denge: balki, TUM IMAAN WALE NA THE — WA MA KANA LANA 'ALAYKUM MIN SULTAN — aur hamara tumpar KOI ZOR na tha — BAL KUNTUM QAWMAN TAGHEEN — balki, tum ek sarkash qaum the.'

Beta, ye us Din ki badi mayoosi hai. Wo log jinki tum pairwi karte the — wo dost jiski razaamandi khone se tum darte the, wo mash-hoor shakhsiyat jiski zindagi tum naql karte the, wo leader jiska tum difa karte the — wo khade ho kar kahenge: maine tumhein kabhi majboor nahi kiya. Tumne chuna.

Aur sach ye hai, beta, ke wo sahi hain. Koi tumse gunah nahi karwa sakta. Wo tajweez kar sakte, mazaq uda sakte, dabaao daal sakte, lubhaa sakte hain — magar jo haath amal karta hai wo tumhara hai.



Aur phir surah Jannat mein ek aadmi dikhati hai jo is duniya ke ek dost ko yaad karta hai: 'QALA QA'ILUN MINHUM INNI KANA LEE QAREEN — un mein se ek kehne wala kahega: beshak, MERA EK SAATHI tha — YAQOOLU A INNAKA LA-MINAL-MUSADDIQEEN — jo kehta tha: kya tum waqai un mein se ho jo (ye sab) SACH MAANTE hain? A IZA MITNA WA KUNNA TURABAN WA 'IZAMAN A INNA LA-MADEENON — jab hum mar jaayenge aur mitti aur haddiyan ban jaayenge, kya hamein waqai badla diya jayega?'

Beta, us purane dost ka lehja gaur kijiye: momin ki sanjeedgi ka mazaq. 'Tum waqai ye maante ho?'

'QALA HAL ANTUM MUTTALI'OON — wo kahega: kya tum DEKHNA chahoge? FATTALA'A FA-RA'AHU FEE SAWA'IL-JAHEEM — to wo jhaankega aur use bhadakti AAG ke BEECH mein dekhega — QALA TALLAHI IN KIDTTA LA-TURDEEN — wo kahega: ALLAH KI QASAM, TUNE MUJHE TAQREEBAN TABAH KAR DIYA THA! WA LAWLA NI'MATU RABBI LA-KUNTU MINAL-MUHDAREEN — aur agar mere Rab ka fazl na



hota, main bhi (Aag mein) haazir kiye gaye logon mein se hota.'

Beta, ise mehsoos kijiye. 'Tune mujhe taqreeban apne saath le liya tha.' Wo dost jo uski namazon par hansa, jisne use tang-nazar kaha, jisne kaha 'thoda jee lo' — aur sirf Allah ke fazl se usne pairwi na ki.

Beta, ek din tum apni zindagi ke kisi shakhs ki taraf palaT kar theek yehi jumla kahoge. Yaqeen kar lo ke ye sahi taraf se kaha jaaye.

Ibrahim: Beta, Main Khwab Mein Dekhta Hoon

Aur ab, beta, wo hissa jo is surah ka dil hai — ek baap se maangi gayi sab se badi aazmaish, aur ek bete ka diya sab se azeem jawab.

Ibrahim (AS), apni qaum ke but toDne aur aag mein daale jaane ke baad, apni sar-zameen chhod gaye: 'WA QALA INNI ZAHIBUN ILA RABBI SA-YAHDEEN — aur unhone kaha: beshak, MAIN APNE RAB KI TARAF JA



RAHA HOON; WO MUJHE HIDAYAT DEGA.'

Beta, ek bOODha aadmi jo kuch jaanta hai wo sab chhodta, bina naqshe ke — aur manzil ke baare mein mukammal yaqeen.

'RABBI HAB LEE MINAS-SALIHEEN — mere Rab, mujhe NEKON mein se (ek bachcha) ata kar.' Beta, darkhwast gaur kijiye: aqlmand bachcha nahi, taaqatwar bachcha nahi — ek NEK.

'FA-BASHSHARNAHU BI-GHULAMIN HALEEM — to Humne use ek BURDBAAR LADKE ki khushkhabri di.' Beta, 'haleem' — narm, sabr wala, gusse mein deri wala. Aur aap abhi dekhne wale hain ke us ladke mein kitna hilm tha.

'FA-LAMMA BALAGHA MA'AHUS-SA'YA — aur jab wo uske saath KAAM ki umr ko pahuncha, uske saath saath mehnat karne ki — QALA YA BUNAYYA INNI ARA FIL-MANAMI ANNI AZBAHUKA FANZUR MAZA TARA — usne kaha: AE MERE PYAARE BETE, MAIN KHWAB MEIN DEKHTA HOON KE MAIN TUMHEIN ZIBAH KAR



RAHA HOON — TO DEKH TERA KYA KHAYAL HAI.'

Beta, ruk kar iska wazan mehsoos kijiye. Ibrahim ne is bachche ke liye dahaaiyon intezaar kiya. Ladka abhi us umr tak pahuncha hai jahan wo apne baap ke saath chal aur kaam kar sakta hai — theek wo umr jab ek baap apne bete se ek saathi ki tarah lutf uthaana shuru karta hai. Aur hukm aa jaata hai.

Aur gaur kijiye wo kaise baat karta hai: 'YA BUNAYYA' — AE MERE CHHOTE BETE, Arabic mein sab se muhabbat-bhara mukhatib karne ka andaz. Wo hukm nahi deta; wo bachche ko dhoka nahi deta. Wo use sach batata hai aur uski raaye poochhta hai.

Aur bachche ka jawab, beta — wo jumla jo zameen ke har bachche ko sikhaya jaana chahiye:

'YA ABATI-F'AL MA TU'MAR — AE MERE ABBA, JO AAPKO HUKM DIYA GAYA WO KAR DIJIYE — SATAJIDUNEE IN SHA'ALLAHU MINAS-SABIREEN — AAP MUJHE, IN SHA ALLAH, SABR KARNE WALON MEIN SE PAAYENGE.'



Beta, us jawab ki har cheez dekhiye. Wo unhein 'ya abati' — mere pyaare abba — kehta hai, usi narmi ke saath jo use mili. Wo bahes ya minnat nahi karta. Wo sarchashma naam-zad karta hai: 'jo aapko HUKM DIYA gaya' — usne foran samajh liya ke ye uske baap ka khayal na tha.

Aur sab se khoobsurat: 'IN SHA'ALLAH' — agar Allah chaahe. Beta, sab se badi mumkin himmat ke lamhe mein bhi, usne apne sabr ka daawa na kiya. Usne use Allah ki madad ki taraf mansoob kiya. Yehi khud-e'timaadi aur ghuroor ka farq hai.

'FA-LAMMA ASLAMA WA TALLAHU LIL-JABEEN — aur jab DONO ne SUPURDGI kar di, aur usne use uski PESHAANI ke bal LITA diya...'

Beta, Quran wahin ruk jaata hai. Ye chhuri, ya baap ka chehra, ya wo lamha bayan nahi karta. Ye bas kehta hai: dono ne supurdgi kar di. Do supurdgiyan — baap ki aur bete ki — aur istemal hua lafz 'aslama' hai, usi asal se jis se Islam.



'WA NADAYNAHU AN YA IBRAHEEM — aur Humne use pukaara: AE IBRAHIM! QAD SADDAQTAR-RU'YA — TUNE KHWAB SACHA KAR DIKHAYA — INNA KAZALIKA NAJZIL-MUHSINEEN — beshak, Hum NEKO-KAARON ko yun hi badla dete hain — INNA HAZA LA-HUWAL-BALA'UL-MUBEEN — beshak, ye ek KHULI AAZMAISH thi.'

Beta, ghaur se gaur kijiye: 'tune khwab SACHA kar dikhaya.' Hukm kabhi qatl na tha — ye TAIYARI thi. Allah supurdgi chahte the, beta nahi. Aur jis lamhe supurdgi mukammal hui, aazmaish khatam ho gayi.

'WA FADAYNAHU BI-ZIBHIN 'AZEEM — aur HUMNE USE EK AZEEM QURBANI SE FIDYE MEIN CHHUDA LIYA.'

Beta, aur yehi wajah hai ke har saal, poori zameen par, lakhon Musalman Eid-ul-Adha ke din ek jaanwar zibah karte hain. Hum ek kahani ki yaad nahi mana rahe. Hum ek supurdgi ko dobara ada kar rahe hain.



'WA TARAKNA 'ALAYHI FIL-AKHIREEN — aur Humne uske liye baad ki naslon mein chhoda: SALAMUN 'ALA IBRAHEEM — IBRAHIM PAR SALAAM.'

Beta, aur yahan wo sabaq hai jise saath le jaana hai: jo kuch Ibrahim se chhodne ko kaha gaya, wo unhein wapas mila aur zyada. Unhone apni sar-zameen chhodi — Allah ne unki nasl ko qaumein bana diya. Wo apna beta dene ko taiyar the — aur usi bete ki nasl se aakhri Rasool ﷺ aaye. Wo aag mein apni jaan dene ko taiyar the — aur Allah ne aag ko ThanDa kar diya.

Beta, Allah ke supurd ki gayi koi cheez kabhi zaaya nahi hoti. Ye sirf badal di jaati hai.

Yunus, Aur Machhli Ka Qaid-khaana

Phir surah doosre anbiya se guzarti hai — Musa aur Harun, Ilyas, Lut — aur Yunus (AS) tak pahunchti hai, jinki kahani yahan hairat-angez ikhtisar se sunaayi gayi.



'WA INNA YOONUSA LA-MINAL-MURSALEEN — aur beshak, Yunus rasoolon mein se tha — IZ ABAQA ILAL-FULKIL-MASHHOON — jab wo BHARI hui KASHTI ki taraf BHAAG gaya.'

Beta, wo apni qaum ko Allah ki ijaazat aane se pehle jhunjhlahat mein chhod aaye the. 'FA-SAHAMA FA-KANA MINAL-MUDHADEEN — to usne QUR'A daala aur HAARNE walon mein se ho gaya — FALTAQAMAHUL-HOOTU WA HUWA MULEEM — phir bade MACHHLI ne use NIGAL liya, jab ke wo qaabil-e-malaamat tha.'

Aur phir, beta, wo ayah aati hai jisne be-shumaar momineen ko unke sab se andhere lamhon mein bachaya:

'FA-LAWLA ANNAHU KANA MINAL-MUSABBIHEEN — AUR AGAR WO ALLAH KI TASBEEH KARNE WALON MEIN SE NA HOTA — LA-LABITHA FEE BATNIHI ILA YAWMI YUB'ATHOON — WO USKE PET MEIN QIYAMAT KE DIN TAK PADA REHTA.'



Beta, jazb kijiye ye ayah kya keh rahi hai. Kis cheez ne use machhli ke pet se, samandar ki gehraaiyon mein, mukammal andhere mein, bina kisi mumkin insani madad ke, bahar nikaala? Taaqat nahi. Chalaaki nahi. Koi bachaao ki party nahi.

TASBEEH. Uski Allah ki tasbeeh karne ki AADAT — jise ulama uski buhraan SE PEHLE ki ibadat ke saath saath samjhaate hain.

Beta, ye poore Quran ke sab se amali sabaq mein se ek hai. Jo zikr aap apne aasan dinon mein karte hain wo us din ke liye jama kiya ja raha hai jab aapko nikaale jaane ki zaroorat hogi. Yunus ek aise jagah the jahan koi na pahunch sakta — aur wo alfaz jo wo saari zindagi kehte aaye the wahan un tak pahunche.

Aur us andhere se unki dua kahin aur darj hai: 'LA ILAHA ILLA ANTA SUBHANAKA INNI KUNTU MINAZ-ZALIMEEN' — Tere siwa koi mabood nahi, Tu paak hai, beshak main zaalimon mein se tha. Nabi ﷺ ne farmaya ke koi Musalman kisi cheez ke liye is se dua



nahi karta magar Allah use qubool karte hain.

Beta, ise yaad kar lijiye. Aur iski banawat gaur kijiye: is mein koi darkhwast hai hi nahi. Ye tawheed hai, phir tasbeeh, phir iqraar. Unhone rihaayi tak nahi maangi — aur wo riha kar diye gaye.

'FA-NABAZNAHU BIL-'ARA'I WA HUWA SAQEEM — to Humne use khule saahil par DAAL diya jab ke wo BIMAR tha — WA ANBATNA 'ALAYHI SHAJARATAN MIN YAQTEEN — aur Humne uspar ek BEL-DAAR (kadu jais☞) POUDHA ugaaya.'

Beta, us tafseel ki narmi dekhiye. Ek aadmi ek banjar saahil par phenka gaya, uski khaal chhil chuki — aur Allah uspar chhaaon ke liye ek chaude patton wala poudha ugaate hain. Wohi Qudrat jisne machhli ko hukm diya uske aaraam ke liye ek patta bandobast karti hai. Yehi tumhara Rab hai: Wo bade aur chhote ko usi ek fikr se sambhaalte hain.

'Izzat Ke Rab Ki Tasbeeh



Aur surah khatam hoti hai, beta, un jhoothon ko radd kar ke jo log Allah se joDte the — ye daawa ke Unki betiyan theen, Unke aur jinn ke darmiyan rishtedaari ka daawa — aur phir ye izzat un ko deti hai jo Unki khidmat karte hain:

'WA LAQAD SABAQAT KALIMATUNA
LI-'IBADINAL-MURSALEEN — aur Hamara farmaan
Hamare bandon, rasoolon ke liye pehle hi jaari ho chuka
— INNAHUM LA-HUMUL-MANSOOROON — ke WAHI
GHAALIB AAYENGE — WA INNA JUNDANA
LA-HUMUL-GHALIBOON — aur ke HAMARE LASHKAR
HI JEETNE WALE HAIN.'

Beta, ye Makkah mein nazil hua jab 'Hamare lashkar' ek mutthhi-bhar sataaye gaye log the, un mein se kuch ghulaam dhoop mein tashadud kiye ja rahe the. Aur Allah ne natija pehle se elaan kar diya, yaqeen ke maazi ke seeghe mein: farmaan PEHLE HI jaari ho chuka.

Aur aakhri teen aayatein, beta — aur ye Quran ke sab se khoobsurat ikhtitaam mein se hain:



'SUBHANA RABBIKA RABBIL-'IZZATI 'AMMA
 YASIFOON — PAAK HAI TUMHARA RAB, 'IZZAT KA
 RAB, UN BAATON SE JO WO BAYAN KARTE HAIN —
 WA SALAMUN 'ALAL-MURSALEEN — AUR RASOOLON
 PAR SALAAM — WAL-HAMDU LILLAHI
 RABBIL-'ALAMEEN — AUR SAARI TAREEF ALLAH KE
 LIYE, JAHANON KA RAB.'

Beta, Ali ibn Abi Talib (RA) ke baare mein aata hai ke unhone kaha: jo chahta hai ke Qiyamat ke Din use ajr ka bhar-poor paimana diya jaaye, wo har mehfil ke aakhir mein kahe: 'Subhana Rabbika Rabbil-'izzati 'amma yasifoon, wa salamun 'alal-mursaleen, wal-hamdu lillahi Rabbil-'alameen.'

Beta, teen line: Allah ki tasbeeh, Uske rasoolon par salaam, aur jahanon ke Rab ki tareef. Inhein kahiye jab aap kisi mehfil se uthein, koi meeting band karein, ya koi guftagu khatam karein — ek kaamil ikhtitaam, khud Quran ka sikhaya hua.

Is Surah Se Kya Seekha



- 1.** Namaz mein apni safein seedhi karo aur band karo — tum farishton ki tarteeb ki naql kar rahe ho.
- 2.** Us Din koi tumhare faislon ki zimmedaari na lega: 'hamara tumpar koi zor na tha.'
- 3.** Ek din tum kisi ki taraf palaT kar kahoge 'tune mujhe taqreeban tabah kar diya tha' — yaqeen kar lo tum us jumle ki bachi hui taraf par ho.
- 4.** Apne bachchon se waise baat karo jaise Ibrahim ne ki — 'ya bunayya', sach ke saath aur unki raaye ki izzat ke saath.
- 5.** Hukm taiyari thi, qatl nahi: Allah supurdgi chahte hain. Aur Unke supurd ki koi cheez kabhi zaaya nahi hoti — sirf badal di jaati hai.
- 6.** Tumhare aasan dinon ka zikr wo rassi hai jo tum tak machhli ke pet mein pahunchti hai.
- 7.** Apni mehfilein waise band karo jaise surah band hoti hai: 'Subhana Rabbika Rabbil-'izzati... wal-hamdu lillahi Rabbil-'alameen.'



Ya Allah, hamein Ibrahim ki supurdgi, Isma'il ka jawab, aur Yunus ki tasbeeh ata kijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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