

SURAH EK KAHANI



Surah Sad

Harf Sad

Poora safar — baadshah, sabr, aur pehla inkaar —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 38 • 88 Ayatein • Makki

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Ek Nazar Mein Surah

Saaad; wal-Qur'aani ziz-zikr

1. Saad. Naseehat wale Quran ki qasam.

*Yaa Daawoodu innaa ja'alnaaka khaleefatan
fil-ardi fahkum baynan-naasi bil-haqq*

26. Ae Dawud, Humne tumhein zameen mein khaleefa banaya, to logon ke darmiyan haq ke saath faisla karo.

*Innaa wajadnaahu saabiraa; ni'mal-'abd;
innahooo awwaab*

44. Beshak Humne use sabr karne wala paaya; kya achha banda; beshak wo bohot rujoo karne wala tha.

*Qaala ana khayrum-minhu khalaqtanee min
naarinw-wa khalaqtahoo min teen*

76. Usne kaha: main us se behtar hoon, tune mujhe aag se banaya aur use mitti se banaya.

Illaa 'ibaadaka minhumul-mukhlaseen

83. Siwaye tere un bandon ke jo khaalis kiye gaye hain.

In huwa illaa zikrul-lil-'aalameen

87. Ye to jahanon ke liye sirf ek naseehat hai.

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Ek Khuda? Ye To Ajeeb Baat Hai

Beta, ye surah harf 'SAD' aur ek qasam se khulti hai: 'WAL-QUR'ANI ZIZ-ZIKR — NASEEHAT WALE Quran ki qasam.'

Aur phir ye asli wajah bayan karti hai ke Quraysh ne kyun mukhaalfat ki: 'BALIL-LAZINA KAFAROO FEE 'IZZATIN WA SHIQAQ — balki, jinhone kufr kiya wo GHUROOR aur MUKHAALFAT mein hain.'

Beta, tashkhees gaur kijiye: 'izzah' — apni azmat ka ek jhootha ehsaas — aur 'shiqaq' — mukhaalfat sirf mukhaalfat ke liye. Uljhan nahi. Saboot ki kami nahi. GHUROOR. Us lafz ko yaad rakhiye; surah isi par khatam hogi.

Phir Quran unki mehfil naql karta hai: unke sardar ye kehte hue nikal gaye, 'IMSHOO WASBIROO 'ALA ALIHATIKUM — chalte raho, aur apne khudaon par JAME raho! INNA HAZA LA-SHAY'UN YURAD — beshak, ye ek aisi baat hai jo (hamare khilaf) IRADA ki gayi hai!'



Beta, gaur kijiye: unhone ek doosre se baatil par SABR karne ko kaha. Ghalat raaste par chalte log bhi ek doosre ko us par jame rehne ki himmat dete hain. Isi liye jis suhbat mein aap rehte hain wo itni maayne rakhti hai.

'A JA'ALAL-ALIHATA ILAHAN WAHIDAN — kya usne khudaon ko EK KHUDA bana diya? INNA HAZA LA-SHAY'UN 'UJAB — beshak, ye ek AJEEB baat hai!'

Beta, gaur kijiye ye unka asli aitraaz tha: ye nahi ke Allah ka wujood nahi, balki ye ke sirf EK mabood ho, bina waseelon aur bina options ke, ye bohot saada tha, bohot mutaaliba karne wala, unke poore samaji nizam ke liye bohot badi tabdeeli.

'MA SAMI'NA BI-HAZA FIL-MILLATIL-AKHIRAH — humne ye pichle deen mein nahi suna — IN HAZA ILLAKH-TILAQ — ye to bas ek ghadi hui baat hai.'

'A UNZILA 'ALAYHIZ-ZIKRU MIN BAYNINA — kya hum sab mein se ISI par paighaam utara?' Beta, phir wohi — hasad. 'BAL HUM FEE SHAKKIN MIN ZIKREE — balki wo Meri naseehat mein shak mein hain — BAL



LAMMA YAZOOQOO 'AZAB — balki, unhone abhi Mera azab CHAKHA NAHI.'

Dawud: Taaqat, Aur Hujre Mein Ek Aazmaish

Phir Allah apne Rasool ﷺ ko un anbiya ke qisson se tasalli dete hain jo aazmaaye gaye — aur beta, Wo ek baadshah se shuru karte hain.

'WAZKUR 'ABDANA DAWOODA ZAL-AYD — aur HAMARE BANDE DAWUD ko YAAD karo, TAAQAT wale — INNAHU AWWAB — beshak, wo bar-bar (Allah ki taraf) LAUTNE wala tha.'

Beta, wo laqab gaur kijiye jo Allah use pehle dete hain: 'HAMARA BANDA'. Wo ek baadshah tha, ek jangju, wo jisne Jalut ko maara — aur pehle jis izzat ka naam liya gaya wo bandagi hai.

Aur 'zal-ayd' — haathon wala, taaqat aur salaahiyat wala. Nabi ﷺ ne humein uski ibadat ke baare mein bataya: Allah ko sab se mehboob namaz Dawud ki



namaz hai — wo aadhi raat sote, ek tihaayi namaz padhte, aur ek chhaThaayi sote. Aur sab se mehboob roza Dawud ka roza hai — wo ek din chhod kar roza rakhte. Beta, ek kaam-kaaji baadshah jisne apni raatein aise tarteeb deen.

'INNA SAKHKHARNAL-JIBALA MA'AHU YUSABBIHNA BIL-'ASHIYYI WAL-ISHRAQ — beshak, Humne PAHADON ko tabey kiya ke uske saath shaam aur suraj-tuloo par tasbeeh karein — WAT-TAYRA MAHSHOORAH — aur PARINDE, jama kiye hue.' Beta, pahad aur parinde uske zikr mein shaamil hote. Use itni khoobsurat awaz di gayi ke makhlooq saath deti.

'WA SHADADNA MULKAHU WA ATAYNAHUL-HIKMATA WA FASLAL-KHITAB — aur Humne uski baadshahat mazboot ki aur use HIKMAT aur FAISLA-KUN BAAT ata ki.'

Aur phir, beta, do jhagadne walon ka waaqia aata hai:
'WA HAL ATAKA NABA'UL-KHASHM IZ TASAWWARUL-MIHRAB — kya tumhare paas



jhagadne walon ki khabar aayi, jab wo uske zaati hujre ki DEEWAR PHAAND kar aa gaye?'

Wo achanak us par aa pade, aur wo chaunk gaya.

Unhone kaha: mat daro — 'KHASHMANI BAGHA
BA'DUNA 'ALA BA'D — do jhagadne wale, hum mein se
ek ne doosre par zulm kiya — FAHKUM BAYNANA
BIL-HAQQI WA LA TUSHTIT — to hamare darmiyan
haq se faisla karo aur hadd se mat badho — WAHDINA
ILA SAWA'IS-SIRAT — aur hamein seedhe raaste ki
hidayat do.'

Ek ne kaha: 'INNA HAZA AKHEE LAHU TIS'UN WA
TIS'OONA NA'JATAN WA LIYA NA'JATUN WAHIDAH —
ye mera bhai hai; iske paas NINYANWE bhedein hain
aur mere paas EK — FA-QALA AKFILNEEHA WA
'AZZANEE FIL-KHITAB — aur usne kaha: use mere
hawale kar do — aur usne baat mein mujhpar ghalba
paa liya.'

'QALA LAQAD ZALAMAKA BI-SU'ALI NA'JATIKA ILA
NI'AJIH — usne kaha: usne teri bhed apni bhedon mein



milaane ki demand kar ke tujhpar YAQEENAN ZULM kiya.'

Beta, Dawud (AS) ne foran, ek taraf sun kar, faisla de diya. Aur phir: 'WA ZANNA DAWOODU ANNAMA FATANNAHU FASTAGHFARA RABBAHU WA KHARRA RAKI'AN WA ANAB — aur Dawud SAMAJH gaya ke Humne use AAZMAYA hai, to usne apne Rab se MAGHFIRAT maangi aur JHUK kar GIR pada aur tawbah ki.'

Beta, yahan badi ehtiyaat ki zaroorat hai. Is waaqiye ke baare mein pichhli kitabon se bohot ajeeb kahaniyan tafseer ki kitabon mein daakhil kar di gayeen, aur tehqeeq karne wale ulama ne unhein radd kiya, kyunki anbiya bade gunahon se mehfooz hain. Quran jo waqai kehta hai wo mo'attar hai: usne doosre fareeq ko sunne se pehle faisla kiya, use ek aazmaish ke tor par pehchana, aur foran Allah ki taraf laut aaya.

Aur sabaq, beta, ek ais❏ hai jiski har waalid, manager aur munsif ko zaroorat hai: EK TARAF SUN KAR KABHI



FAISLA MAT KARO. Har kahani tab tak aabgeen (airtight) lagti hai jab tak doosra shakhs na bole. Ali (RA) ko Nabi ﷺ ne sikhaya bataya jaata hai: jab do log tumhare paas aayein, pehle ke haq mein tab tak faisla mat karna jab tak doosre ko na sun lo.

'FA-GHAFARNA LAHU ZALIK — to Humne use wo maaf kar diya — WA INNA LAHU 'INDANA LA-ZULFA WA HUSNA MA'AB — aur beshak, uske liye Hamare paas QURBAT aur ek behtareen thikaana hai.'

Aur phir Allah use — aur har us shakhs ko jo iqtidaar mein ho — qiyadat ka dastoor dete hain: 'YA DAWOODU INNA JA'ALNAKA KHALEEFATAN FIL-ARDI FAHKUM BAYNAN-NASI BIL-HAQQI WA LA TATTABI'IL-HAWA FA-YUDILLAKA 'AN SABEELILLAH — AE DAWUD, HUMNE TUMHEIN ZAMEEN MEIN KHALEEFA banaya, to logon ke darmiyan HAQ SE FAISLA karo, aur KHWAHISH ki PAIRWI MAT karo, warna ye tumhein Allah ke raaste se BHATKA degi.'



Beta, ek leader ke liye khatra theek theek naam kiya gaya: jahalat nahi — KHWAHISH. Munsif shaz hi is liye ghalti karte hain ke unhein sach nazar nahi aata; wo is liye ghalti karte hain ke wo ek khaas natija CHAAHTE hain.

Sulayman, Aur Ghuroob Par Ghode

'WA WAHABNA LI-DAWOODA SULAYMAN — aur Dawud ko Humne SULAYMAN ata kiya — NI'MAL-'ABD — kya ACHHA BANDA — INNAHU AWWAB — beshak, wo bar-bar laut-ne wala tha.'

Beta, gaur kijiye: wohi tareef jo baap ko di gayi bete ko di gayi — 'ni'mal-'abd, innahu awwab'. Aur phir, izzat BANDAGI hai, baadshahi nahi.

'IZ 'URIDA 'ALAYHI BIL-'ASHIYYIS-SAFINATUL-JIYAD — jab dopahar-baad uske saamne nasl ke tez GHODE pesh kiye gaye — FA-QALA INNI AHBABTU HUBBAL-KHAYRI 'AN ZIKRI RABBEE — to usne kaha: maine apne Rab ke zikr par ACHHI cheezon ki MOHABBAT ko tarjeeh di — HATTA TAWARAT



BIL-HIJAB — yahan tak ke suraj PARDE mein CHHUP gaya.'

Beta, ulama samjhaate hain ke ye ghode Allah ke raaste ke liye taiyar kiye gaye the, aur unka mu'aaina ek jaayez maamla tha — magar un mein uske masroof ho jaane ne uske zikr mein taakheer daali, aur ek nabi ke liye wo bhi ahem hai. Aur usne kya kiya? Usne unhein wapas laane ka hukm diya, aur unhein waqf kar diya — salaf ki riwaayaat tafseel mein mukhtalif hain, magar matlab ye hai ke usne apne aap se wo cheez haTa di jisne use ghaafil kiya.

Beta, yehi hamare liye sabaq hai. Jab koi halal cheez tumhein Allah se door kheenchne lage, uska qat'i faisla karo. Wo phone jo tumhari Fajr kha jaaye, wo show jo tumhari raat kha jaaye, wo shauq jo tumhara Jumma kha jaaye — us se be-had bahes mat karo. Use kaaT do.

'RABBIGHFIR LEE WA HAB LEE MULKAN LA
YANBAGHEE LI-AHADIN MIN BA'DEE — mere Rab,
mujhe bakhsh de aur mujhe ais☐ baadshahat de jo mere



baad kisi ke laayeq na ho — INNAKA ANTAL-WAHHAB
— beshak, tu hi BADA ATA KARNE wala hai.'

Beta, gaur kijiye: usne PEHLE maghfirat maangi, phir
baadshahat maangi. Aur usne kuch anokha maanga
taake wo nubuwat ki ek saaf nishani ho, mahaz
khwahish nahi. Aur Allah ne use hawa di, aur jinn —
'HAZA 'ATA'UNA FAMNUN AW AMSIK BI-GHAYRI
HISAB — ye Hamari ata hai, to BE-HISAB de ya rok le.'

Ayyub: Ek Achha Banda

Aur phir, beta, wo nabi jiska naam sabr ka ham-ma'na
hai: 'WAZKUR 'ABDANA AYYOOBA IZ NADA RABBAHU
ANNI MASSANIYASH-SHAYTANU BI-NUSBIN WA
'AZAB — aur Hamare bande AYYUB ko yaad karo, jab
usne apne Rab ko pukaara: beshak, shaitan ne mujhe
MUSHKIL aur TAKLEEF se chhoo liya.'

Beta, dekhiye usne kaise shikayat ki — aur ye adab ka
ek sabaq hai. Usne lambe barson mein apni daulat, apne
bachche, aur apni sehat kho di. Aur jab usne
aakhir-kaar baat ki, usne ye nahi kaha 'main hi kyun?'



Usne apne Rab par ilzaam nahi lagaya. Usne bas apni halat bayan ki, aur nuqsan ko Allah ke bajaaye shaitan ki taraf mansoob kiya. Ek doosri surah mein uske alfaz hain: 'anni massaniyad-durru wa Anta Arhamur-Rahimeen' — mujhe takleef pahunchi hai, aur Tu sab reham karne walon se zyada Reham wala hai. Beta, usne apni zaroorat bayan ki aur phir Allah ki rehmat ki tareef ki — aur darkhwast an-kahi chhod di.

'URKUD BI-RIJLIK — apne PAON se MAAR — HAZA MUGHTASALUN BARIDUN WA SHARAB — ye ThanDa NEHAANE ka paani aur ek PEENE ki cheez hai.'

Beta, ilaaj uske apne paon ke neeche se aaya. Shifa usi zameen mein thi jispar wo saara waqt leta raha tha. Kabhi jis cheez ki tumhein shiddat se zaroorat hoti hai wo tumhare sochne se zyada qareeb hoti hai — magar wo tab aati hai jab Allah faisla karein, us se pehle nahi.

'WA WAHABNA LAHU AHLAHU WA MITHLAHUM MA'AHUM RAHMATAN MINNA WA ZIKRA LI-ULIL-ALBAB — aur Humne use uska GHARANA



wapas diya aur unke saath UTNE HI AUR, Apni taraf se ek rehmat aur aql walon ke liye ek naseehat ke tor par.'

Beta, bahaal — aur dugna.

'WA KHUZ BI-YADIKI DIGHTHAN FADRIB BIHI WA LA TAHNATH — aur apne haath mein ghaas ka ek MUTThA lo aur us se MAARO, aur apni qasam mat toDo.' Beta, usne pareshaani ke ek lamhe mein apne ghar ke ek fard ke baare mein qasam khaayi thi, aur Allah ne use bina nuqsan ke use poora karne ka ek raheem tareeqa sikhaya. Dekhiye: qasam ka poora karna tak rehmat se naram kar diya gaya.

'INNA WAJADNAHU SABIRA — BESHAK, HUMNE USE SABR KARNE WALA PAAYA — NI'MAL-'ABD — KYA ACHHA BANDA — INNAHU AWWAB — beshak, wo bar-bar laut-ne wala tha.'

Beta, yehi wo gawahi hai jo har momin ko chahni chahiye: 'Humne use sabr karne wala paaya.' 'Wo kabhi aazmaya na gaya' nahi — 'Humne use SABR KARNE WALA paaya'.



Pehla Inkaar

Aur ab, beta, surah apne urooj tak pahunchti hai — insani tareekh ke bilkul aaghaz ka manzar jo us ghuroor ko samjhaata hai jis se surah khuli thi.

'IZ QALA RABBUKA LIL-MALA'IKATI INNI KHALIQUN BASHARAN MIN TEEN — jab tumhare Rab ne farishton se kaha: beshak, Main MITTI se ek INSAN banane wala hoon — FA-IZA SAWWAYTUHU WA NAFAKHTU FEEHI MIN ROOHEE FA-QA'OO LAHU SAJIDEEN — to jab Main use theek kar loon aur us mein APNI ROOH se PHOONK doon, to uske saamne SAJDE mein GIR jaana.'

'FA-SAJADAL-MALA'IKATU KULLUHUM AJMA'OON — to farishte sajde mein gir gaye, SAB KE SAB POORE — ILLA IBLEES — SIWAYE IBLEES ke — ISTAKBARA WA KANA MINAL-KAFIREEN — usne GHUROOR kiya aur kaafiron mein se ho gaya.'

Beta, taakeed gaur kijiye: 'kulluhum ajma'oon' — har ek, bina istisna. Siwaye ek ke.



Aur Allah ne us se poocha: 'MA MANA'AKA AN
TASJUDA LI-MA KHALAQTU BI-YADAYY — jise Maine
APNE HAATHON se banaya use sajda karne se tujhe kis
cheez ne ROKA? A STAKBARTA AM KUNTA
MINAL-'ALEEN — kya tune GHUROOR kiya, ya tu
buland-martaba walon mein se tha?'

'QALA ANA KHAYRUN MINHU — USNE KAHA: MAIN
US SE BEHTAR HOON — KHALAQTANEE MIN NARIN
WA KHALAQTAHU MIN TEEN — TUNE MUJHE AAG SE
BANAYA AUR USE MITTI SE BANAYA.'

Beta, ye takhleeq mein kabhi bola gaya pehla maghroor
jumla hai, aur uske baad ka har ghuroor iski naql hai.
Iski banawat ka mutaala kijiye:

EK — 'main us se behtar hoon.' Ek muqaabla, khud
makhloq ke zariye kiya gaya, ek aise paimane se jo
usne khud eejaad kiya.

DO — usne Allah ka inkaar nahi kiya. Usne Unke
wujood ya Unki taaqat par shak nahi kiya. Usne bas
hukm se IKHTILAF kiya, kyunki uski apni aql ne use



bataya ke ye uske darje se kamtar hai.

Beta, yehi hola dene wala hissa hai. Iblees ka masla kabhi imaan na tha; ye ghuroor tha. Wo Allah ko jaanta tha, Allah se baat ki, aur Allah se mohlat tak maangi — aur phir bhi nikaala gaya. Ilm aur imaan ne use nahi bachaya, kyunki wo JHUKNE ko taiyar na tha.

Aur maadde ki daleel gaur kijiye: aag ba-muqaabla mitti. Usne KACCHE MAAL se faisla kiya — asal se, jauhar se, ke koi cheez kis se bani hai. Beta, kya ye jaana-pehchana lagta hai? Nasl, zaat, khandan, rang ya mulk ke zariye bartari ka har daawa wahi daleel hai: mera asal tumhare se behtar hai. Ye Iblees ki daleel hai, aur iska kabhi koi doosra musannif nahi raha.

'QALA FAKHRUJ MINHA FA-INNAKA RAJEEM — usne kaha: is se NIKAL JA, tu MARDOOD hai — WA INNA 'ALAYKA LA'NATEE ILA YAWMID-DEEN — aur beshak, tujhpar Meri LA'NAT hai Badle ke Din tak.'

Aur usne mohlat maangi, aur di gayi, aur usne qasam khaayi: 'FA-BI-'IZZATIKA LA-UGHWIYANNAHUM



AJMA'EEN — TERI 'IZZAT ki qasam, main unhein SAB ko zaroor gumraah karunga — ILLA 'IBADAKA MINHUMUL-MUKHLASEEN — SIWAYE UN MEIN SE TERE UN BANDON KE JO KHAALIS KIYE GAYE HAIN.'

Beta, wo ek giroh dekhiye jise wo maan-ta hai ke wo us tak nahi pahunch sakta: 'al-mukhlaseen' — wo jo khaalis kiye gaye, sirf Allah ke liye paak kiye gaye. Usne khud ye kaha, qasam ke saath, khud Allah ki 'izzat ki qasam. To hifazat khud dushman ne naam ki: IKHLAS.

Beta, to ye surah wahin khatam hoti hai jahan se shuru hui. Ye ye kehte hue khuli ke munkir 'ghuroor aur mukhaalfat mein' the — aur ye us ghuroor ka asal dikha kar band hoti hai, ek aisā makhlooq mein jisne ek sajda inkaar kiya kyunki usne khud ko behtar maadda samjha.

Aur surah ka Nabi ﷺ ko aakhri hukm: 'QUL MA AS'ALUKUM 'ALAYHI MIN AJRIN WA MA ANA MINAL-MUTAKALLIFEEN — kaho: main tumse iska koi mu'aawza nahi maangta, aur main un mein se nahi



jo BANAWAT karte hain — IN HUWA ILLA ZIKRUN
LIL-'ALAMEEN — ye to jahanon ke liye sirf ek
NASEEHAT hai — WA LA-TA'LAMUNNA NABA'AHU
BA'DA HEEN — aur tum ek WAQT ke baad iski sachai
zaroor jaan loge.'

Beta, Iblees se sirf ek sajda maanga gaya tha. Aur ek
sajda, din mein paanch baar, tum se maanga jaata hai —
theek isi liye ke jo bimari use tabah kar gayi wo tum
mein kabhi jad na pakde.

Is Surah Se Kya Seekha

1. Haq ka inkaar aksar ghuroor aur mukhaalfat se aata
hai, saboot ki kami se nahi.
2. Bade se bade baadshah tak Quran mein pehle
BANDE ke tor par izzat paate hain — "abdana
Dawood', 'ni'mal-'abd'.
3. Ek taraf sun kar kabhi faisla mat karo; har kahani
tab tak aabgeen lagti hai jab tak doosra na bole.



4. Iqtidaar wale ke liye khatra jahalat nahi balki KHWAHISH hai — 'hawa ki pairwi mat karo'.

5. Jab koi jaayez cheez tumhara zikr khaane lage, use qat'i taur par kaaT do jaise Sulayman ne kiya.

6. Ayyub ki tarah shikayat karo: apni halat bayan karo, Uski rehmat ki tareef karo, aur apne Rab par kabhi ilzaam mat lagao. 'Humne use sabr karne wala paaya.'

7. 'Main us se behtar hoon' kabhi bola gaya pehla maghroor jumla tha — aur us ke baad asal ke zariye bartari ka har daawa iski naql hai. Wo ek giroh jise shaitan ne maana ke wo us tak nahi pahunch sakta wo mukhlaseen hain.

Ya Allah, hamein Apne mukhlaseen mein bana dijiye, hamein Iblees ke ghuroor se bachaiye, aur hamein sabr karne wala aur 'awwab' paaiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —



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