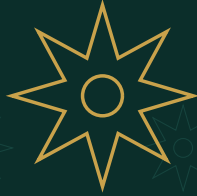


SURAH EK KAHANI



Surah Az-Zumar

Giroh

Poora safar — sab se zyada ummeed wali ayah —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 39 • 75 Ayatein • Makki

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Ek Nazar Mein Surah

Fa'budil-laaha mukhlisal-lahud-deen

2. To Allah ki ibadat karo, deen ko usi ke liye khaalis karte hue.

*Yakhlukukum fee butooni ummahaatikum
khalqam-mim ba'di khalqin fee zulumaatin
thalaath*

6. Wo tumhein tumhari maaon ke peton mein banata hai, ek takhleeq ke baad doosri, teen andheron mein.

*Qul hal yastawil-lazeena ya'lamoona wal-lazeena
laa ya'lamoona*

9. Kaho: kya jaanne wale aur na-jaanne wale barabar hain?

*Qul yaa 'ibaadiyal-lazeena asrafoo 'alaaa
anfusihiim laa taqnatoo mir-rahmatil-laah*

53. Kaho: ae mere bando jinhone apni jaanon par zyaadti ki, Allah ki rehmat se mayoos mat ho.

Innal-laaha yaghfiruz-zunooba jamee'aa

53. Beshak Allah saare gunah bakhsh deta hai.

*Wa seeqal-lazeenat-taqaw Rabbahum ilal-Jannati
zumaraa*



73. Aur jo apne Rab se dare wo Jannat ki taraf
giroh-dar-giroh le jaaye jaayenge.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Khaalis Deen Allah Ka Hai

Beta, ye surah apni markazi fikr ka naam le kar khulti hai: 'FA'BUDILLAHA MUKHLISAN LAHUD-DEEN — to ALLAH ki ibadat karo, deen ko USI ke liye KHAALIS karte hue — ALA LILLAHID-DEENUL-KHALIS — khabardaar, ALLAH HI KE LIYE KHAALIS DEEN hai.'

Beta, 'ad-deenul-khalis' — wo deen jo khaalis ho, be-milaawat, be-melavat. Lafz 'khalis' us sone ke liye istemal hota hai jismein koi doosri dhaat na ho.

Aur phir Allah un logon ka bahaana naql karte hain jo Unke saath doosron ki ibadat karte hain: 'MA NA'BUDU HUM ILA LI-YUQARRIBOONA ILALLAHI ZULFA — hum unki ibadat sirf is liye karte hain ke wo hamein Allah ke QAREEB kar dein.'



Beta, gaur kijiye — Makkah ke but-parast tak Allah par imaan rakhte the. Wo dahriye (atheist) na the. Unka daawa tha ke ye waseele unki zarooratein oopar le jaayenge, un wazeeron ki tarah jo aapko baadshah se mulaqaat dilwaate hain.

Aur Allah ka jawab, beta, tawheed ki buniyaad hai: Wo aise kaam nahi karte. Wo koi door ka shehanshah nahi jise aapka paighaam pahunchane ke liye kisi darbaari ki zaroorat ho. Jais☐ Wo aur jagah farmate hain, Wo shah-rag se bhi qareeb hain aur pukaarne wale ko seedh☐ jawab dete hain.

'INNALLAHA YAHKUMU BAYNAHUM FEE MA HUM FEEHI YAKHTALIFOON — beshak, Allah unke darmiyan us cheez mein faisla karega jismein wo ikhtilaf karte hain.'

Aur phir, beta, Allah ki koi aulad na hone ke baare mein khaalis mantiq ka ek tukda: 'LAW ARADALLAHU AN YATTAKHIZA WALADAN LASTAFA MIMMA YAKHLUQU MA YASHA' — agar Allah aulad banana



chahte to jo Wo banate hain us mein se jo chahte chun lete — SUBHANAH — Wo PAAK hai — HUWALLAHUL-WAHIDUL-QAHHAR — Wo Allah hai, AKELA, GHAALIB.'

Andheron Ki Tahein

Phir surah Unka hamein banana bayan karti hai:
'KHALAQAKUM MIN NAFSIN WAHIDATIN THUMMA JA'ALA MINHA ZAWJAH — usne tumhein EK JAAN se banaya, phir us se uska joda banaya — WA ANZALA LAKUM MINAL-AN'AMI THAMANIYATA AZWAJ — aur tumhare liye maweshiyon mein se AATH jode utaare.'

'YAKHLUQUKUM FEE BUTOONI UMMAHATIKUM KHALQAN MIN BA'DI KHALQIN FEE ZULUMATIN THALATH — WO TUMHEIN TUMHARI MAAON KE PETON MEIN BANATA HAI, EK TAKHLEEQ KE BAAD DOOSRI, TEEN ANDHERON MEIN.'

Beta, 'khalqan min ba'di khalq' — ek takhleeq ke baad doosri, marhala-dar-marhala. Aur 'teen andhere' —



ulama ne inhein badhte bachche ko gherte hue parde bataye, ek ke andar doosra, mukammal andhere mein.

Beta, is ke saath baithiye: aap mukammal andhere mein bane, marahil mein, aapke ilm ke bagair, ek aise Haath se jise aap dekh na sakte the. Aur phir ayah waahid ma'qool sawal poochhti hai: 'ZALIKUMULLAHU RABBUKUM LAHUL-MULK — yehi Allah hai, tumhara Rab; usi ki baadshahat hai — LA ILAHA ILLA HUWA FA-ANNA TUSRAFOON — uske siwa koi mabood nahi, TO TUM KAHAN PHERE JAATE HO?'

'IN TAKFUROO FA-INNALLAHA GHANIYYUN 'ANKUM — agar tum kufr karo, to beshak Allah tumse BE-NIYAZ hai — WA LA YARDA LI-'IBADIHIL-KUFR — magar Wo apne bandon ke liye kufr PASAND NAHI karta — WA IN TASHKUROO YARDAHU LAKUM — aur AGAR TUM SHUKR KARO, WO ISE TUMHARE LIYE PASAND KARTA HAI.'

Beta, us ayah ke andar narmi mehsoos kijiye. Unhein aapse kisi cheez ki zaroorat nahi — aur phir bhi Wo



nahi chahte ke aap na-shukre ho, aur Wo KHUSH hote hain jab aap Unka shukr ada karein. Ek Rab jo har zaroorat se paak, jo phir bhi parwaah karta hai ke aap kaun s☐ raasta lete ho.

Wo Jo Raat Ko Khada Hota Hai

'AMMAN HUWA QANITUN ANA'AL-LAYLI SAJIDAN
WA QA'IMAN — kya wo jo RAAT ki gharion mein
FARMABARDAAR hai, SAJDA karta aur KHADA rehta —
YAHZARUL-AKHIRATA WA YARJOO RAHMATA
RABBIH — Aakhirat se DARTA aur apne Rab ki rehmat
ki UMMEED rakhta... (us jais☐ hai jo ais☐ nahi)?'

Beta, raat ko momin ki ye tasveer dekhiye: sajda karta aur khada, aur uske andar do cheezein ek saath —
'yahzarul-akhirah' (khauf) aur 'yarjoo rahmata Rabbih'
(ummeed). Momin dil ke do par, dono usi namaz mein maujood.

Aur phir jo sawal aata hai wo chaudah sadiyon se
goonjta raha: 'QUL HAL YASTAWIL-LAZINA
YA'LAMOONA WAL-LAZINA LA YA'LAMOON — KAHO:



KYA JAANNE WALE AUR NA-JAANNE WALE BARABAR HAIN? INNAMA YATAZAKKARU ULUL-ALBAB — sirf aql wale hi naseehat lete hain.'

Beta, aur ilm ke baare mein ye mash-hoor ayah jis siyaaq mein aati hai wo gaur kijiye: theek us aadmi ke bayan ke baad jo raat ko namaz padhta hai. Jo aapko batata hai ke kaun s[un] 'ilm' murad hai — jama ki gayi maaloomat nahi, balki wo ilm jo ek shakhs ko raat ko apne pairon par khada kar de.

Phir Allah un logon ko mukhatib karte hain jo shikayat karte hain ke jahan wo rehte hain wahan imaan mushkil hai: 'QUL YA 'IBADIL-LAZINA AMANUT-TAQOO RABBAKUM — kaho: ae mere bando jo imaan laaye, apne Rab se daro — LILLAZINA AHSANOO FEE HAZIHID-DUNYA HASANAH — jo is duniya mein bhalaayi karte hain unke liye bhalaayi hai — WA ARDULLAHI WASI'AH — AUR ALLAH KI ZAMEEN KUSHAADA HAI.'



Beta, 'ardullahi wasi'ah' — Allah ki zameen wasee' hai. Yehi wo ayah thi jisne hijrat ko jaayez thehraaya: agar koi jagah aapke imaan ko na-mumkin bana de, to muntaqil ho jaao. Aur beta, ye chhote tareeqon se bhi lagti hai — ek naukri, ek halqa, aadat-daal mahaul. Agar koi jagah aapka deen kha rahi hai, Allah ki zameen wasee' hai.

'INNAMA YUWAFFAS-SABIROONA AJRAHUM
BI-GHAYRI HISAB — beshak, SABR KARNE WALON KO
UNKA AJR BE-HISAB DIYA JAYEGA.'

Beta, har doosre amal ka ek bataya hua guna hai — das guna, saat sau guna. Sirf sabr ka bhugtaan 'bi-ghayri hisab' hota hai — bina naap ke, bina calculator nikaale. Kyunki sabr ek amal nahi; ye har doosre amal ke andar ka juzz hai.

Quran Ki Sab Se Ummeed Wali Ayah

Aur ab, beta, hum us ayah par aate hain jiske liye ye surah sab se zyada mehboob hai — ek ayah jisne be-shumaar logon ko mayoosi ke kinaare se wapas



kheencha.

'QUL YA 'IBADIYAL-LAZINA ASRAFOO 'ALA
ANFUSIHIM — KAHO: AE MERE BANDO JINHONE
APNI JAANON PAR ZYAADTI KI — LA TAQNATOO MIN
RAHMATILLAH — ALLAH KI REHMAT SE MAYOOS
MAT HO — INNALLAHA YAGHFIRUZ-ZUNOOBA
JAMEE'A — BESHAK, ALLAH SAARE GUNAH BAKHSH
DETA HAI — INNAHU HUWAL-GHAFOORUR-RAHEEM
— beshak, Wo Bakhshne wala, Raheem hai.'

Beta, ise lafz-dar-lafz khol kar dekhiye, kyunki har lafz
rehmat se chuna gaya.

'YA 'IBADI' — AE MERE BANDO. Dekhiye Wo unhein
kaise mukhatib karte hain. Ye wo log hain jinhone apni
zindagiyan gunah se tabah kar li — aur Wo phir bhi
unhein 'MERE bande' kehte hain, unhein muhabbat se
apni taraf mansoob karte. Wo 'ae gunahgaaro' ya 'ae
mujrimo' nahi kehte.

'ALLAZINA ASRAFOO 'ALA ANFUSIHIM' — jinhone
APNE AAP par HADD SE ZYAADTI ki. Beta, gaur kijiye:



gunah ko ek aisے cheez bataya gaya jo TUMNE KHUD PAR ki. Tumne Allah ka nuqsan nahi kiya; tumne apni hi jaan ko zakhmi kiya. Wo gunahgaar ko yun bayan karte hain jaise aap us shakhs ko bayan karein jo khud ko takleef pahunchaata raha ho.

'LA TAQNATOO MIN RAHMATILLAH' — MAYOOS mat ho. 'Qunoot' yahan ummeed ka mukammal khatm hona hai, ye natija ke ab khatam hai, ke tum bachaaye jaane se pare ho. Beta, Allah ise mana karte hain. Mayoosi aajizi nahi — ye Allah ki rehmat ke baare mein bura gumaan hai, aur ye khud ek gunah hai.

'INNALLAHA YAGHFIRUZ-ZUNOOBA JAMEE'A' — Allah SAARE gunah bakhshate hain. SAARE, beta. 'Chhote gunah' nahi. 'Zyada tar gunah' nahi. Ulama agli aayatun se aur poore Quran se samjhi jaane wali shart zikr karte hain: tawbah ke saath. Laut aao, aur tumhare record par koi gunah nahi jo mitaya na ja sake. Ek bhi nahi.

Ibn Abbas (RA) aur doosron ne kaha ye ayah un logon ke baare mein nazil hui jinhone sab se sangeen jurm



kiye the — qatl, shirk — aur darte the ke unke liye koi wapasi ka raasta nahi. Aur Allah ne utaara: mayoos mat ho.

Beta, samjhiye ye itni maayne kyun rakhti hai. Shaitan ki do chaalein hain. Gunah se pehle: 'ye chhota hai, Allah Raheem hain.' Gunah ke baad: 'tum khatam ho, tum munafiq ho, ab namaz ka koi faayeda nahi.' Dono jaal hain. Doosri ne pehli se zyada logon ko tabah kiya, kyunki jo mayoos ho jaata hai wo koshish chhod deta hai.

Aur gaur kijiye theek uske baad kya aata hai, beta: 'WA ANEEBOO ILA RABBIKUM WA ASLIMOO LAHU MIN QABLI AN YA'TIYAKUMUL-'AZAB — aur apne Rab ki taraf LAUTO aur us ke aage jhuk jaao AZAB aane SE PEHLE.' To dawat ki ek mee'aad hai. Be-had rehmat, mehdood waqt.

'THUMMA LA TUNSAROON — phir tumhari madad na ki jayegi. WATTABI'OO AHSANA MA UNZILA ILAYKUM MIN RABBIKUM — aur us BEHTAREEN ki PAIRWI



karo jo tumhare Rab ki taraf se tumhari taraf utara gaya.'

Aur phir surah us shakhs ka pachtaawa darj karti hai jisne der ki: 'AN TAQOOLA NAFSUN YA HASRATA 'ALA MA FARRATTU FEE JANBILLAH — kahin koi jaan ye na kahe: HAAY AFSOS us par jo maine ALLAH KE MU'AAMLE mein KOTAHI KI!'

Beta, 'ya hasrata' — haay mera gham. Us ayah ko aahista padhiye, kyunki ye pehle se ki gayi ek recording hai un alfaz ki jinhein kehne wala aap nahi banna chahte.

Unhone Uski Sahih Qadr Na Ki

Phir surah Allah ki azmat ko ek aise tasveer mein banati hai jo dil ko rok deti hai: 'WA MA QADARULLAHA HAQQA QADRIH — aur UNHONE ALLAH KI SAHIH QADR NA KI — WAL-ARDU JAMEE'AN QABDATUHU YAWMAL-QIYAMAH — jab ke POORI ZAMEEN Qiyamat ke Din US KI MUTHTHI mein hogi — WAS-SAMAWATU MATWIYYATUN



BI-YAMEENIH — aur AASMAN uske DAAEN HAATH
mein LAPETE hue honge.'

Beta, hum ise usi tarah tasleem karte hain jaise Allah ne bayan kiya, bina 'kaise' poochhe aur bina Unhein Unki makhlooq se tashbeeh diye. Aur ye tasveer hamare paimane ke ehssaas ko theek karne ke liye hai: ye zameen, apne samandaron aur ☒☒☒☒☒☒☒☒ aur har us saltanat ke saath jisne kabhi kisi ko daraaya — ek muthhi mein thaami. Aasman, har us cheez ke saath jo ☒☒☒-e-falkiyat ne kabhi naapi — ek tumaar (scroll) ki tarah lapete hue.

'SUBHANAHU WA TA'ALA 'AMMA YUSHRIKOON.'

Beta, 'wa ma qadarullaha haqqa qadrih' — unhone Allah ka andaza wais☒ na kiya jais☒ karna chahiye. Yehi har gunah ki jad hai: Allah ka ek sukuda hua tasavvur. Hum na-farmani karte hain kyunki, us lamhe, Wo itne chhote lage ke un ki na-farmani ki ja sake.

'WA NUFIKHA FIS-SOOR FA-SA'IQA MAN
FIS-SAMAWATI WA MAN FIL-ARDI ILLA MAN



SHA'ALLAH — aur soor phoonka jayega, to jo aasmanon aur zameen mein hai wo BE-HOSH ho kar GIR jayega siwaye us ke jise Allah chahe — THUMMA NUFIKHA FEEHI UKHRA FA-IZA HUM QIYAMUN YANZUROON — phir wo DOBARA phoonka jayega, to achanak wo KHADE, DEKH rahe honge.'

'WA ASHRAQATIL-ARDU BI-NOORI RABBIHA — AUR ZAMEEN APNE RAB KE NOOR SE CHAMAK UTHEGI — WA WUDI'AL-KITABU — aur RECORD rakh diya jayega — WA JEE'A BIN-NABIYYEENA WASH-SHUHADA' — aur anbiya aur gawah laaye jaayenge — WA QUDIYA BAYNAHUM BIL-HAQQI WA HUM LA YUZZLAMOON — aur unke darmiyan SACHAI se faisla kiya jayega, aur UNPAR ZULM NA HOGA.'

Giroh-Dar-Giroh Le Jaaye Gaye

Aur ab, beta, wo manzar jo is surah ko uska naam deta hai — aur do aamad ke darmiyan ka farq ek waahid ghaayab lafz mein simat gaya hai.



'WA SEEQAL-LAZINA KAFAROO ILA JAHANNAMA
ZUMARA — aur jinhone kufr kiya wo Jahannam ki
taraf GIROH-DAR-GIROH LE JAAYE jaayenge — HATTA
IZA JA'OOHA FUTIHAT ABWABUHA — YAHAN TAK KE
JAB WO US TAK PAHUNCHENGE, USKE DARWAZE
KHOLE JAAYENGE.'

Beta, gaur kijiye: wo pahunchte hain, aur PHIR darwaze
khulte hain. Wo bahar khade intezaar karte hain, aur
darwaze unke saamne khole jaate hain. Aur daroghe
kehte hain: 'A LAM YA'TIKUM RUSULUN MINKUM
YATLOONA 'ALAYKUM AYATI RABBIKUM — kya
tumhare paas TUMHI MEIN SE rasool nahi aaye,
tumhar tumhare Rab ki aayatein padhte hue?' Wo
kahenge: 'BALA WA LAKIN HAQQAT
KALIMATUL-'AZABI 'ALAL-KAFIREEN — haan, magar
kaafiron par azab ka faisla saabit ho chuka.'

'QEELAD-KHULOO ABWABA JAHANNAMA
KHALIDEENA FEEHA — kaha jayega: Jahannam ke
darwazon mein DAAKHIL ho, us mein hamesha rehte
hue — FA-BI'SA MATHWAL-MUTAKABBIREEN — aur



kya hi bura hai MAGHROORON ka Thikaana.'

Beta, aakhir mein unke liye istemal hua lafz gaur kijiye: MAGHROOR. Yehi unke jurm ka khulaasa hai.

Aur ab doosri aamad: 'WA SEEQAL-LAZINAT-TAQAW RABBAHUM ILAL-JANNATI ZUMARA — aur jo apne Rab se DARE wo Jannat ki taraf GIROH-DAR-GIROH le jaaye jaayenge — HATTA IZA JA'OOWA WA FUTIHAT ABWABUHA — yahan tak ke jab wo us tak pahunchenge AUR uske darwaze KHOLE JA CHUKE honge — WA QALA LAHUM KHAZANATUHA SALAMUN 'ALAYKUM TIBTUM FADKHULOOWA KHALIDEEN — aur uske daroghe kahenge: TUMPAR SALAMATI HO; TUM PAAK HO GAYE, to us mein DAAKHIL ho, hamesha rehte hue.'

Beta, yahan wo tafseel hai jispar ulama sadiyon se hairan hote rahe. Dozakh ke liye: 'hatta iza ja'ooaha FUTIHAT' — yahan tak ke jab wo aaye, wo khola gaya. Jannat ke liye: 'hatta iza ja'ooaha WA futihat' — yahan tak ke jab wo aaye, AUR uske darwaze PEHLE HI khole



ja chuke the.

Wo ek zaayed harf — 'wa' — sab kuch badal deta hai. Jannat ke darwaze khule khade the, unka intezaar karte, us se pehle ke wo pahunchte bhi. Jannat walon ko koi darwaze par intezaar nahi karwaata.

Aur wo salaami dekhiye jo unhein milti hai, beta: 'SALAMUN 'ALAYKUM, TIBTUM' — tumpar salamati ho; tum ACHHE, paak, suthre ho gaye. Beta, darwaze par tumse kahe jaane wale pehle alfaz ek elaan hain ke tumhein paak kar diya gaya — jis jis cheez par tum sharminda the, ghaayab.

'WA QALUL-HAMDU LILLAHIL-LAZI SADAQANA WA'DAHU WA AWRATHANAL-ARDA NATABAWWA'U MINAL-JANNATI HAYTHU NASHA' — aur wo kahenge: SAARI TAREEF ALLAH KE LIYE, jisne hamse apna WAADA SACHA kar dikhaya aur hamein zameen ka WARIS bana diya, hum Jannat mein JAHAN CHAHEIN Thikaana banate hain — FA-NI'MA AJRUL-'AMILEEN — aur kya hi achha AMAL KARNE WALON ka ajr.'



Beta, 'ajrul-'amileen' — un ka ajr jinhone AMAL kiya. Un ka nahi jinhone sirf ummeed ki. Aur surah farishton ke saath khatam hoti hai jo Arsh ko ghere apne Rab ki tasbeeh karte hain, aur aakhri alfaz: 'WA QEELAL-HAMDU LILLAHI RABBIL-'ALAMEEN — aur kaha jayega: SAARI TAREEF ALLAH KE LIYE, JAHANON KA RAB.'

Beta, har cheez yun khatam hoti hai — wahi alfaz jo Quran ko kholte hain. Saari tareef, shuru mein aur aakhir mein, us Zaat ke liye jisne hum se kabhi mayoosi ikhtiyar na ki, chahe hum khud se mayoos ho gaye.

Is Surah Se Kya Seekha

1. Deen 'khalis' hona chahiye — paak aur be-milaawat; Allah ko tumhein sunne ke liye kisi waseele ki zaroorat nahi.
2. Wo har zaroorat se paak hain, phir bhi Wo KHUSH hote hain jab tum shukr karo — yehi tumhare Rab ki narmi hai.



3. Asli ilm wo hai jo ek shakhs ko raat ko apne pairon par khada kar de.

4. Allah ki zameen wasee' hai: agar koi jagah tumhara deen kha rahi hai, muntaqil ho jao.

5. Sirf sabr ka bhugtaan be-hisab hota hai, kyunki ye har doosre amal ke andar ka jazz hai.

6. Kabhi mayoos mat ho: Wo sab se bade gunahgaaron ko 'Mere bande' kehte hain aur SAARE gunah bakhshne ka waada karte hain — magar dawat ki ek mee'aad hai.

7. Har gunah Allah ke ek sukude tasavvur se shuru hota hai — aur Jannat ke darwaze uske logon ke pahunchne se PEHLE khule khade hain.

Ya Allah, hamein Apni rehmat se mayoos na hone dijiye, aur hamein un mein bana dijiye jinhein 'salamun 'alaykum, tibtum' se salaam kiya jayega. Ameen.



— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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