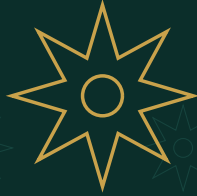


SURAH EK KAHANI



Surah Ghafir

Bakhshne Wala

Poora safar — wo momin jo bola, aur dua ka darwaza —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 40 • 85 Ayatein • Makki

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Ek Nazar Mein Surah

*Ghaafiriz-zambi wa Qaabilit-tawbi
shadeedil-'iqaabi zit-tawl*

3. Gunah bakhshne wala, tawbah qubool karne wala,
sakht saza dene wala, fazl wala.

*A taqtuloona rajulan any-yaqoola Rabbiyal-laahu
wa qad jaaa'akum bil-bayyinaati mir-Rabbikum*

28. Kya tum ek aadmi ko is liye qatl karoge ke wo kehta
hai mera Rab Allah hai, jab ke wo tumhare paas
tumhare Rab ki taraf se khuli daleelein le aaya?

*Wa ufawwidu amreee ilal-laah; innal-laaha
baseerum bil-'ibaad*

44. Aur main apna maamla Allah ke supurd karta hoon;
beshak Allah bandon ko dekhne wala hai.

Wa qaala Rabbukumud-'ooneee astajib lakum

60. Aur tumhara Rab kehta hai: mujhe pukaaro, main
tumhari (dua) qubool karunga.

*Fa-lam yaku yanfa'uhum eemaanuhum lammaa
ra'aw ba'sanaa*

85. To jab unhone Hamara azab dekh liya to unka imaan
unke kuch kaam na aaya.



*Rabbanaa wasi'ta kulla shay'ir-rahmatanw-wa
'ilmaa*

7. Ae hamare Rab, tu ne har cheez ko rehmat aur ilm
mein ghera hua hai.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Ek Ayah Mein Chaar Naam

Beta, ye surah 'Ha Meem' se khulti hai aur phir Allah ka ek aise bayan deti hai itna kaamil tawazun wala ke ulama ne akele isi se ummeed aur khauf ka poora ilm sikhaya hai:

'GHAFIRIZ-ZAMBI — GUNAH BAKHSHNE WALA —
WA QABILIT-TAWBI — aur TAWBAH QUBOOL karne
wala — SHADEEDIL-'IQABI — SAZA MEIN SAKHT —
ZIT-TAWL — FAZL wala — LA ILAHA ILLA HUW —
uske siwa koi mabood nahi — ILAYHIL-MASEER — usi
ki taraf lautna hai.'

Beta, tarteeb dekhiye. Pehle rehmat ke DO naam: Wo
gunah bakhshate hain, aur Wo tawbah qubool karte hain



— aur gaur kijiye ye do alag cheezein hain.

'Ghafirizzamb' us ke gunah ko dhankta hai jisne shayad abhi baa-qaida tawbah bhi na ki ho; 'Qabilit-tawb' Unki qubooliyat hai jab ek banda laut aata hai. Do samton se rehmat.

Phir sakhti ka EK naam: 'Shadeedil-'iqab'. Aur phir foran wapas sakhaawat par: 'Zit-tawl' — wasee' bakhshish aur fazl wale.

Beta, rehmat tanbeeh ko dono taraf se ghere hue hai. Yun ek momin ka dil bana hona chahiye: ummeed aur khauf ek saath, magar tanbeeh rehmat ke andar band — kabhi ulta nahi.

Aur phir, beta, ek ayah jise aapko har baar padhte waqt kuch mehsoos karwana chahiye: 'ALLAZINA YAHMILOONAL-'ARSHA WA MAN HAWLAHU YUSABBIHOONA BI-HAMDI RABBIHIM WA YU'MINOONA BIHI — jo ARSH ko UTHAYE hain aur jo uske ird-gird hain apne Rab ki tareef ke saath tasbeeh karte aur us par imaan rakhte hain — WA



YASTAGHFIROONA LILLAZINA AMANOO — AUR WO
 IMAAN WALON KE LIYE MAGHFIRAT MAANGTE
 HAIN.'

Aur unki dua darj hai: 'RABBANA WASI'TA KULLA
 SHAY'IN RAHMATAN WA 'ILMAN — ae hamare Rab, tu
 ne HAR CHEEZ ko REHMAT AUR ILM mein GHERA hua
 hai — FAGHFIR LILLAZINA TABOO WATTABA'OO
 SABEELAKA WA QIHIM 'AZABAL-JAHEEM — to unhein
 bakhsh de jinhone tawbah ki aur teri raah par chale, aur
 unhein dozakh ke azab se bacha.'

'RABBANA WA ADKHILHUM JANNATI 'ADNINIL-LATI
 WA'ADTAHUM WA MAN SALAHA MIN ABA'IHIM WA
 AZWAJIHIM WA ZURRIYYATIHIM — ae hamare Rab,
 aur unhein hamesha wale baaghon mein daakhil kar
 jinka tune unse waada kiya, AUR JO UNKE BAAP-DADA,
 UNKE JODON AUR UNKI AULAD MEIN SE NEK the.'

Beta, iski azmat mehsoos kijiye. Takhleeq ke sab se
 azeem farishte, Arsh ke uThane wale, AAPKE liye dua
 kar rahe hain — aur sirf aapke liye nahi, balki aapke



nek walidain, aapke jode aur aapki aulad ke liye.

Jumla gaur kijiye 'Wasi'ta kulla shay'in rahmatan wa 'ilma' — rehmat ilm se PEHLE zikr hui. Aur gaur kijiye farishte kaise dua karte hain: wo apni darkhwast Allah ki rehmat ka naam le kar shuru karte hain, phir maangte hain. Beta, yun dua karna seekhiye — pehle tareef, phir maangna.

Wo Momin Jisne Apna Imaan Chhupaya

Aur ab, beta, surah wo kahani sunaati hai jo iska dil hai — ek gumnaam aadmi ki kahani jiski himmat Quran ne hamesha ke liye mehfooz kar li.

Firaun ne Musa (AS) ko qatl karne ka faisla kar liya tha: 'ZAROONEE AQTUL MOOSA WALYAD'U RABBAH — mujhe chhodo main Musa ko qatl karun, aur wo apne Rab ko pukaare — INNI AKHAFU AN YUBADDILA DEENAKUM AW AN YUZ-HIRA FIL-ARDIL-FASAD — mujhe dar hai ke wo tumhara deen badal dega ya zameen mein fasaad phailaayega.'



Beta, zaalim ki zubaan gaur kijiye: wo qatl ko deen aur amn ke tahaffuz ke tor par pesh karta hai. Ye siyaasat ki sab se purani script hai.

Aur phir: 'WA QALA RAJULUN MU'MINUN MIN ALI FIR'AWNA YAKTUMU IMANAHU — aur Firaun ke KHANDAN ka ek MOMIN AADMI, jo APNA IMAAN CHHUPAYE hue tha, bola: A TAQTULOONA RAJULAN AN YAQOOLA RABBIYALLAHU WA QAD JA'AKUM BIL-BAYYINATI MIN RABBIKUM — KYA TUM EK AADMI KO IS LIYE QATL KAROGHE KE WO KEHTA HAI: MERA RAB ALLAH HAI — jab ke wo tumhare paas tumhare Rab ki taraf se khuli daleelein le aaya?'

Beta, samjhiye kaun bol raha hai. Firaun ke apne darbaar ka ek aadmi — uska khandan, uska taaqat ka halqa. Usne barson apna imaan chhupaya, zinda rehte aur qareeb rehte. Aur jis din ek jaan daaon par thi, wo bola.

Aur dekhiye wo kitni maharat se daleel deta hai, beta. Wo Islam ka elaan kar ke phaansi ki dawat de kar shuru



nahi karta. Wo unhi ki apni aql se appeal karta hai:

'WA IN YAKU KAZIBAN FA-'ALAYHI KAZIBUH — agar wo JHOOTHA hai, to uska jhoot usi par — WA IN YAKU SADIQAN YUSIBKUM BA'DUL-LAZI YA'IDUKUM — magar agar wo SACCHA hai, to jo wo tumse waada karta hai us mein se kuch tumhein pahunchega.'

Beta, ye qaayel karne ka shaahkaar hai. Wo unhein ek saada hisab pesh karta hai: agar wo jhoot bol raha hai, to sirf apna nuqsan karta hai — to use qatl kyun karo? Aur agar wo sach keh raha hai, to use qatl karna apne oopar tabahi bulaana hai. Har soorat mein, aqlmandi ka chunav use jeene dena hai.

Phir wo unhein tareekh yaad dilaata hai — Nuh ki qaum, 'Aad, Thamud — aur 'YAWMAT-TANAD', Ek Doosre Ko Pukaarne ke Din se khabardar karta hai. Aur dheere dheere, jaise taqreer jaari rehti hai, uska imaan khul kar saamne aata hai: 'YA QAWMI ITTABI'OONI AHDIKUM SABEELAR-RASHAD — ae meri qaum, MERI PAIRWI karo; main tumhein RAAST-BAAZI ke raaste ki



hidayat dunga.'

Aur phir wo Quran ke sab se khoobsurat jumlon mein se ek kehta hai, beta: 'YA QAWMI MA LEE AD'OOKUM ILAN-NAJATI WA TAD'OONANEE ILAN-NAR — AE MERI QAUM, MUJHE KYA HO GAYA KE MAIN TUMHEIN NAJAAT KI TARAF BULAATA HOON, AUR TUM MUJHE AAG KI TARAF BULAATE HO?'

Beta, wo ayah har momin ka un logon ke darmiyan tajruba bayan karti hai jo uska bhala chahte hain magar use ghalat kheenchte hain. Tum unhein us cheez ki taraf bulaate ho jo unhein bachaayegi; wo tumhein us cheez ki taraf bulaate hain jo tumhein jalaayegi — aur dono fareeq samajhte hain ke wo meherbani kar rahe hain.

'TAD'OONANEE LI-AKFURA BILLAHI WA USHRIKA BIHI MA LAYSA LEE BIHI 'ILM — tum mujhe bulaate ho ke main Allah ka inkaar karun aur us ke saath us cheez ko shareek karun jiska mujhe ilm nahi — WA ANA AD'OOKUM ILAL-'AZEEZIL-GHAFFAR — jab ke main tumhein GHAALIB, baar baar BAKHSHNE wale ki



taraf bulaata hoon.'

Main Apna Maamla Allah Ke Supurd Karta Hoon

Aur ab, beta, uske aakhri alfaz — aur ye wo jumla hai jise main chahta hoon ke aap yaad kar lein aur apni zindagi ke sab se mushkil dinon ke liye rakhein.

Usne unhein ek baar aur khabardar kiya, aur phir kaha: 'FA-SATAZKUROONA MA AQOOLU LAKUM — tum wo YAAD karoge jo main tumse keh raha hoon — WA UFAWWIDU AMREE ILALLAH — AUR MAIN APNA MAAMLA ALLAH KE SUPURD KARTA HOON — INNALLAHA BASEERUN BIL-'IBAD — beshak, Allah bandon ko DEKHNE wala hai.'

Beta, 'ufawwidu amree ilallah' — main apna poora maamla Allah ke hawale karta hoon. 'Tafweed' ka matlab mukammal tor par sonp dena, ek maamla poori tarah kisi aur ke haathon mein rakh kar us se peechhe haT jaana.



Sochiye uski soorat-e-haal jab usne ye kaha. Usne abhi abhi zameen ke sab se taaqatwar zaalim ki khule-aam mukhaalfat ki thi, us zaalim ke apne darbaar mein, uske aadmiyon se ghira hua. Uske paas koi lashkar na tha, koi farar nahi, koi hifazat nahi. Aur uska jawab koi mansooba na tha — ye ek sonpna tha.

Aur us sonpne par Allah ka faisla, beta:

'FA-WAQAHULLAHU SAYYI'ATI MA MAKAROO — TO ALLAH NE USE UN BURAAIYON SE BACHA LIYA JO UNHONE PLAN KEEN — WA HAQA BI-ALI FIR'AWNA SOO'UL-'AZAB — aur Firaun ki qaum ko BADTAREEN AZAB ne GHER LIYA.'

Beta, ek aadmi ek saltanat ke khilaf. Usne kaha 'main apna maamla Allah ke supurd karta hoon' — aur Allah ne use bacha liya aur unhein tabah kar diya.

Ye jumla kahiye, beta, jab aap jo kuch kar sakte the kar chukein aur natija aapke bas se bahar ho: jab report deni ho, jab faisla us ke paas ho jo aapko na-pasand karta hai, jab aap sach bol chukein aur ab uske nataij ke



saath jeena ho. 'Wa ufawwidu amree ilallah, innallaha baseerun bil-'ibad.'

Aur is surah ke doosre unwaan ka naam gaur kijiye: kuch ulama ne ise 'Surah al-Mu'min' — Momin ki surah — kaha is aadmi ki wajah se. Beta, hum uska naam tak nahi jaante. Allah ne use darj nahi kiya. Jo Unhone darj kiya wo uska JUMLA tha. Kabhi aapki viraasat aapka naam nahi hoti; ye wo ek baat hoti hai jo aapne tab kahi jab wo maayne rakhti thi.

Mujhe Pukaaro, Main Qubool Karunga

Aur ab, beta, wo ayah aati hai jo shayad poore Quran ki sab se sakhi khuli dawat hai:

'WA QALA RABBUKUMUD-'OONEE ASTAJIB LAKUM —
 AUR TUMHARA RAB KEHTA HAI: MUJHE PUKAARO;
 MAIN TUMHARI (DUA) QUBOOL KARUNGA —
 INNAL-LAZINA YASTAKBIROONA 'AN 'IBADATEE
 SAYADKHULOONA JAHANNAMA DAKHIREEN —
 beshak, wo jo Meri ibadat se GHUROOR karte hain wo
 zaleel ho kar Jahannam mein daakhil honge.'



Beta, ise khol kar dekhiye.

'Ud'oonee' — MUJHE PUKAARO. 'Agar tum chaaho' nahi. 'Jab zaroori ho' nahi. Ye ek hukm hai amar ke seeghe mein — Allah aapko HUKM de rahe hain ke Unse maango.

'Astajib lakum' — MAIN QUBOOL KARUNGA. 'Main shayad karun' nahi. 'Agar tum laayeq ho' nahi. Ek waada, us Zaat se jo kabhi waada nahi todta.

Beta, aur gaur kijiye foran uske baad kya aata hai: wo jo Meri ibadat se GHUROOR karte hain. Yaani — Allah se maangna IBADAT hai, aur Unse na maangna GHUROOR kaha gaya. Nabi ﷺ ne farmaya: 'Dua HI ibadat hai' — aur aapne khabardar kiya ke jo Allah se nahi maangta, Allah us par naaraz hote hain. Beta, socho ye kitna hairat-angez hai: logon se, zyada maangna unhein chidha deta hai; Allah se, NA maangna.

Aur 'main qubool karunga' ka matlab kya, beta, jab hum sab ne aisﷻ cheezein maangi hain jo hamein nahi milein? Nabi ﷺ ne samjhaya: koi Musalman aisﷻ dua



nahi karta jismein koi gunah ya rishta toDna na ho magar Allah use teen mein se ek cheez dete hain — Wo use wahi de dete hain jo usne maanga, ya Wo use Aakhirat ke liye jama kar dete hain, ya Wo us se uske barabar koi buraaayi haTa dete hain. Sahaba ne kaha: to hum bohot maangenge. Aapne farmaya: Allah ke paas aur bhi zyada hai.

Beta, to har ek dua qubool hoti hai. Ek bhi phenki nahi jaati. Kuch jawab us cheez ke tor par aate hain jo aap chahte the; kuch us aafat ke tor par jise aap kabhi jaante bhi na the ke aapki taraf aa rahi thi; aur kuch ek aise account mein jama kiye ja rahe hain jise aap us Din tak nahi kholenge jab aapko unki sab se zyada zaroorat hogi.

To maango, beta. Chhoti cheezein aur badi cheezein maango. Apni zubaan mein maango. Gaadi chalate, khana pakaate, jaagte lete hue maango. Dawat khuli hai aur qubool karne wala nahi thakta.

Wo Imaan Jo Bohot Der Se Aaya



Phir surah munkiron ki daleelon aur Allah ke jawabon se guzarti hai — aur ghuroor ke baare mein ek hola dene wali line shaamil karti hai: 'INNAL-LAZINA YUJADILOONA FEE AYATILLAH BI-GHAYRI SULTANIN ATAHUM IN FEE SUDOORIHIM ILLA KIBRUN MA HUM BI-BALIGHEEH — jo Allah ki nishaaniyon mein bina kisi daleel ke jhagadte hain — unke seenon mein GHUROOR ke siwa kuch nahi, jise wo KABHI NA PAAYENGE.'

Beta, 'ma hum bi-baligheeh' — ek badaayi jise wo kabhi na pahunchenge. Maghroor shakhs ek aisā maqam ka peechha kar raha hai jo use kabhi haqeeqatan nahi milega. Aur iska ilaaj theek agle alfaz mein diya gaya: 'FASTA'IZ BILLAH — to ALLAH KI PANAHA MAANGO.' Beta, ghuroor ko ek aisā cheez ki tarah samjha gaya jis se panah MAANGI jaaye, ek bimari ki tarah.

Aur phir ek muqaabla jo kisi ko bhi aajiz kar de: 'LA-KHALQUS-SAMAWATI WAL-ARDI AKBARU MIN KHALQIN-NAS — AASMANON AUR ZAMEEN KI TAKHLEEQ INSAN KI TAKHLEEQ SE BADI HAI — WA



LAKINNA AKTHARAN-NASI LA YA'LAMOON — magar zyada tar log nahi jaante.'

Beta, ek raat ke aasman ki taraf dekhiye aur phir apne aap ko dekhiye. Aur phir bhi insan zameen par apni ahmiyat se phoola ghoomta hai.

Aur surah apne aakhri manzar tak pahunchti hai: munkir, jab azab aakhir-kaar aata hai, cheekhenge: 'AMANNA BILLAHI WAHDAHU WA KAFARNA BIMA KUNNA BIHI MUSHRIKEEN — HUM AKELE ALLAH PAR IMAAN LAAYE, aur hum us ka INKAAR karte hain jise hum us ke saath shareek karte the!'

Beta, aakhir-kaar — kaamil shahada, theek wohi alfaz jo un se shuru se maange ja rahe the. Aur Allah ka jawab: 'FA-LAM YAKU YANFA'UHUM IMANUHUM LAMMA RA'AW BA'SANA — MAGAR UNKA IMAAN UNKE KUCH KAAM NA AAYA JAB UNHONE HAMARA AZAB DEKH LIYA — SUNNATALLAHIL-LATI QAD KHALAT FEE 'IBADIH — Allah ka QAAYEM-SHUDA TAREEQA jo uske bandon mein guzar chuka — WA



KHASIRA HUNALIKAL-KAFIROON — aur us waqt kaafir KHASAARE mein pad gaye.'

Beta, ye surah ka aakhri aur sab se bhaari sabaq hai. Imaan ki ek AAKHRI MEE'AAD hai. Ye tab qubool hota hai jab ghaib abhi bhi ghaib ho — yehi cheez ise imaan banati hai. Ek baar jab azab dikh jaaye, imaan laana ab chunav nahi raha; ye mahaz ek haqeeqat ko tasleem karna hai, aur ye kuch nahi kamaata. Khud Firaun ne ise aazmaya jab paani us ke oopar band ho raha tha, aur ye radd kar diya gaya.

Aur yun, beta, wo surah jo Allah ko 'gunah bakhshne wala, tawbah qubool karne wala' naam de kar shuru hui, ek darwaza band hote dikha kar khatam hoti hai. Dono ek saath sach hain: darwaza hairat-angez tor par kushaada hai, aur ye hamesha khula nahi rehta.

'Ud'oonee astajib lakum' — dawat abhi khuli hai, jab aap ye padh rahe hain. Yehi is surah ke aaj aapke haath mein diye jaane ki poori wajah hai, kal ke bajaaye.

Is Surah Se Kya Seekha



1. Rehmat tanbeeh ko dono taraf se gherti hai — apna dil bhi waise banao: ummeed aur khauf, ummeed bahar ki taraf.
2. Arsh ke uThane wale abhi momineen aur unke nek khandano ke liye istighfar kar rahe hain.
3. Waise daleel dena seekho jaise us momin ne di: aql se, sabr se, aur doosre ki apni mantiq se.
4. 'Mujhe kya ho gaya ke main tumhein najaat ki taraf bulaata hoon aur tum mujhe Aag ki taraf bulaate ho?' — tawaqqo rakho ke chaahne wale log bhi tumhein ghalat kheench sakte hain.
5. Jab natija tumhare bas se nikal jaaye, ise kaho aur dil se kaho: 'wa ufawwidu amree ilallah' — aur Allah ne use ek saltanat se bacha liya.
6. Dua HI ibadat hai, aur na maangna ghuroor kaha gaya — har dua teen mein se ek tarah qubool hoti hai.
7. Imaan ki ek mee'aad hai: ye tab tak ginta hai jab ghaib ghaib ho. Darwaza kushaada hai, magar wo band hota hai.



Ya Ghafiraz-zamb, hamein bakhsh de, hamari tawbah
qubool kar, hamari duaen qubool kar, aur hamein
Apne maamlaat Tere supurd karne de. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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