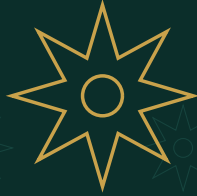


SURAH EK KAHANI



Surah Ash-Shura

Mashwara

Poora safar — naapa hua rizq, aur aapas ka mashwara —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 42 • 53 Ayatein • Makki

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Ek Nazar Mein Surah

*Laysa kamithlihee shay'un wa
Huwas-Samee'ul-Baseer*

11. Uske jais☐ koi cheez nahi, aur Wo sunne wala,
dekhne wala hai.

*Wa law basatal-laahur-rizqa li-'ibaadihee
la-baghaw fil-ardi wa laakiny-yunazzilu
bi-qadarim-maa yashaaa'*

27. Aur agar Allah apne bandon ka rizq kushaada kar
deta to wo zameen mein sarkashi karte, magar wo ek
andaze se utaarta hai jo chahta hai.

*Wa maaa asaabakum mim-museebatin fabimaa
kasabat aydeekum wa ya'foo 'an kaseer*

30. Aur jo museebat tumhein pahunchti hai wo tumhare
apne haathon ke kiye se hai, aur wo bohot maaf kar deta
hai.

Wa amruhum shoora baynahum

38. Aur unka kaam aapas ke mashware se hota hai.

Faman 'afaa wa aslaha fa-ajruhoo 'alal-laah

40. To jo maaf kar de aur sulah kar le uska ajr Allah ke
zimme hai.

Laysa kamithlihee shay'



11. Uske jais☒ koi cheez nahi.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Uske Jais☒ Koi Cheez Nahi

Beta, ye surah 'Ha Meem. 'Ayn Seen Qaaf' se khulti hai — aur ye poore Quran mein waahid jagah hai jahan ye harf is tarteeb mein aate hain. Phir ye elaan karti hai ke Allah is Nabi ☒ ki taraf wahi karte hain jaise unhone un se pehlon ki taraf ki.

Aur ye Unki azmat bayan karti hai: 'LAHU MA FIS-SAMAWATI WA MA FIL-ARDI WA HUWAL-'ALIYYUL-'AZEEM — usi ki hai jo kuch aasmanon aur zameen mein hai, aur Wo SAB SE BULAND, SAB SE BADA hai — TAKADUS-SAMAWATU YATAFATTARNA MIN FAWQIHINN — aasman apne oopar se taqreeban PHAT jaate hain.'

Beta, aasman khud Uski azmat se taqreeban chatakh jaate hain. Aur usi saans mein: 'WAL-MALA'IKATU YUSABBIHOONA BI-HAMDI RABBIHIM WA



YASTAGHFIROONA LI-MAN FIL-ARD — aur FARISHTE apne Rab ki tareef ke saath tasbeeh karte hain aur ZAMEEN WALON KE LIYE MAGHFIRAT MAANGTE hain.'

Beta, wahin ruk jaiye. Abhi, farishte is zameen ke logon ke liye maghfirat maang rahe hain — aapke liye, bina kabhi aapse mile. Yehi wo fizaa hai jo ye surah qaayem karti hai: kuchal dene wali azmat, aur kuchal dene wali rehmat, usi jagah.

Aur phir, beta, Allah kaun hain ye samajhne ke liye Quran ki sab se ahem aayaton mein se ek:

'FATIRUS-SAMAWATI WAL-ARD — aasmanon aur zameen ka banane wala — JA'ALA LAKUM MIN ANFUSIKUM AZWAJAN WA MINAL-AN'AMI AZWAJA — usne tumhare liye tumhi mein se jode banaye, aur maweshiyon mein se jode — YAZRA'UKUM FEEH — is se tumhein PHAILAATA hai — LAYSA KA-MITHLIHI SHAY' — USKE JAISA KOI CHEEZ NAHI — WA HUWAS-SAMEE'UL-BASEER — AUR WO SUNNE WALA, DEKHNE WALA HAI.'



Beta, 'laysa ka-mithlihi shay'' Allah ke baare mein durust aqeede ki buniyaad hai. Koi cheez bilkul Uske jais☞ nahi — na Uski zaat mein, na Uski sifaat mein, na Uske afaal mein. Jo bhi tasveer aapke zehen mein bane wo Wo nahi, kyunki aapka zehen sirf makhlooq cheezon se tasveerein jodh sakta hai.

Aur doosra hissa gaur kijiye, jise ulama hamesha pehle ke saath zikr karte hain: 'aur Wo Sunne wala, Dekhne wala hai.' Beta, yehi mutwaazin aqeeda hai. Hum Uski sifaat ka INKAAR NAHI karte — Wo sacchi tarah sunte aur sacchi tarah dekhte hain, jais☞ Unhone khud ko bayan kiya. Aur hum unhein apni se TASHBEEH NAHI dete. Wo sunte hain — magar hamari qism ke sunne se nahi. Hum bina taqaabul ke tasleem karte hain, aur bina sifat ke inkaar ke tashbeeh ka inkaar karte hain.

Beta, us ayah ke dono hisse ek saath thaame rahiye aur aap is mauzoo mein kabhi na bhaTkenge.

Rizq, Theek Naapa Hua



Aur ab, beta, ek ayah jo har sadi mein momineen ko sataane wale sawal ka jawab deti hai: mujhe zyada kyun nahi diya jaata?

'WA LAW BASATALLAHUR-RIZQA LI-'IBADIHI LA-BAGHAW FIL-ARDI — aur AGAR ALLAH apne bandon ka RIZQ KUSHAADA kar deta, to WO ZAMEEN MEIN SARKASHI karte — WA LAKIN YUNAZZILU BI-QADARIN MA YASHA' — magar Wo ANDAZE SE UTAARTA hai jo chahta hai — INNAHU BI-'IBADIHI KHABEERUN BASEER — beshak, Wo apne bandon se BAA-KHABAR, DEKHNE wala hai.'

Beta, ise aahista padhiye, kyunki ye ek rukawat ke bhes mein rehmat hai.

Allah kehte hain: agar Main apne bandon ko wo sab de deta jo wo maangte, wo zameen par zaalim ban jaate. 'Baghaw' — wo hadd paar karte, zulm karte, sarkashi karte, be-lagam ho jaate.

Aur beta, kya ye sach nahi? Dekhiye achanak paise ya taaqat ke izaafat ka zyada tar logon par kya asar hota hai.



Dekhiye wohi aadmi jo kam ke saath aajiz tha zyada ke saath na-qaabil-e-bardaasht ban jaata hai. Apne aap ko dekhiye: kya aap aasani mein zyada shukr-guzaar, zyada namaazi, zyada raheem hain — ya zaroorat mein?

To Allah 'yunazzilu bi-qadarin ma yasha' — ANDAZE se utaarte hain. Aapki zaroorat se kam nahi; utna zyada bhi nahi jitna aap us se barbaad hue bagair utha sakein.

Beta, is ayah ko aapki bohot si shikayat khatam kar deni chahiye. Wo promotion jo na aayi, wo saoda jo haath se nikla, wo raqam jo aap baar baar maangte hain — Allah aapke baare mein 'Khabeer' hain: aapke ANDAR jo hai us se baa-khabar, sirf aapke halaat se nahi. Wo theek jaante hain ke aap kitni daulat thaame us se pehle ke wo aapko thaamna shuru kar de.

'WA HUWAL-LAZI YUNAZZILUL-GHAYTHA MIN BA'DI MA QANATOO WA YANSHURU RAHMATAH — aur Wohi hai jo BAARISH UTAARTA hai us ke BAAD jab wo MAYOOS ho chuke, aur apni rehmat PHAILAATA hai — WA HUWAL-WALIYYUL-HAMEED — aur Wo Waali,



laayeq-e-tareef hai.'

Beta, us ayah mein bataya gaya waqt dekhiye: 'min ba'di ma qanatoo' — us ke BAAD jab wo ummeed chhod chuke. Pehle nahi. Allah ki madad aksar theek us muqam par aati hai jahan insani hisab file band kar chuka hota hai.

To jab aap har option khatam kar chukein aur ye natija nikal lein ke kuch nahi badal sakta — theek wohi lamha is ayah mein bayan hua hai. Wo mayoosi ke baad baarish bhejte hain.

Museebat, Aur Wo Kitna Maaf Karte Hain

'WA MA ASABAKUM MIN MUSEEBATIN FA-BIMA KASABAT AYDEEKUM WA YA'FOO 'AN KATHEER — aur jo MUSEEBAT tumhein pahunchti hai wo TUMHARE APNE HAATHON ke kiye se hai — AUR WO BOHOT MAAF KAR DETA HAI.'



Beta, is ayah ko ehtiyaat se samajhna chahiye, kyunki iska aasani se ghalat istemal hota hai.

Iska matlab ye NAHI ke har takleef mein muhtala shakhs saza paa raha hai — Quran aur Sunnat un aazmaishon se bhare hain jo neko-kaaron ke darje buland karne ko bheji jaati hain, aur sab se zyada aazmaye gaye khud anbiya the. To kisi takleef mein pade shakhs ko dekh kar ye natija kabhi mat nikaalo ke usne gunah kiya hoga. Ye kai aazmaye gaye momin ke dooston ki ghalti thi.

Ayah jo sikhaati hai wo ye ke AAP apni KHUD ki mushkil ko kaise padhein: khud ke jaayeze aur tawbah ke mauqe ke tor par, doosron ko ilzaam dene ke tor par nahi. Beta, ye ek momin aur baaqi sab ke darmiyan bade farqon mein se ek hai. Jab mushkil aaye, zyada tar log poochhte hain 'ye mere saath kisne kiya?' Momin poochhta hai 'mujhe apne mein kya theek karna chahiye?'



Aur phir doosra hissa dekhiye — wo hissa jise log daudte hue guzar jaate hain: 'WA YA'FOO 'AN KATHEER' — AUR WO BOHOT MAAF KAR DETA HAI.

Beta, is ke saath baithiye. Agar har gunah apni mumaasil saza deta, to hum mein se koi ek hafta bhi na jee sakta. Wo mushkilein jo hum tak pahunchti hain wo ek behad badi miqdaar ke pehle hi maaf ho jaane ke BAAD ka chhota sa baaqi-manda hain. Ali (RA) ke baare mein aata hai ke unhone kaha ye momin ke liye Quran ki sab se pur-ummeed ayah hai.

To mushkil ka durust jawab, beta, ek mel hai: mere haathon ne jo kamaya us ke liye istighfar, aur kitna khamoshi se maaf kar diya gaya us ka shukr.

Unka Kaam Mashware Se Hota Hai

Aur ab, beta, wo hissa jo is surah ko uska naam deta hai — momineen ka ek aise bayan itna khoobsurat ke ye ek Musalman muashre ke liye ek checklist ka kaam deta hai.



'WA MA 'INDALLAHI KHAYRUN WA ABQA LILLAZINA AMANOO WA 'ALA RABBIHIM YATAWAKKALOON — aur jo Allah ke paas hai wo BEHTAR aur zyada BAAQI rehne wala hai un logon ke liye jo imaan laaye aur apne Rab par BHAROSA rakhte hain.'

Aur phir fehrist: 'WAL-LAZINA YAJTANIBOONA KABA'IRAL-ITHMI WAL-FAWAHISHA — aur jo BADE GUNAHON aur be-hayaaion se BACHTE hain — WA IZA MA GHADIBOO HUM YAGHFIROON — aur JAB WO GUSSE MEIN HOTE HAIN, WO MAAF KAR DETE HAIN.'

Beta, us aakhri ko ghaur se dekhiye: 'unhein gussa nahi aata' nahi — unhein gussa AATA hai; gussa insani hai. Bayan ye hai ke theek gusse ki haalat mein, wo maaf kar dete hain. Yehi imtihaan hai, kyunki thanda pad jaane ke baad maaf karna aasan hai.

'WAL-LAZINAS-TAJABOO LI-RABBIHIM WA AQAMUS-SALAT — aur jo apne Rab ki (pukaar par) LABBAIK kehte aur NAMAZ QAAYEM karte hain — WA AMRUHUM SHOORA BAYNAHUM — AUR JINKA



KAAM UNKE AAPAS KE MASHWARE se hota hai — WA MIMMA RAZAQNAHUM YUNFIQOON — aur jo Humne unhein diya us mein se KHARCH karte hain.'

Beta, gaur kijiye Allah ne namaz aur sadqe ke darmiyan kya rakha hai: SHURA — aapas ka mashwara. Ye ibadat ke aamaal ki fehrist ke beech mein baitha hai, jo aapko is deen mein uska darja batata hai.

'Wa amruhum shoora baynahum' — unke maamlaat aapas ke mashware se tay hote hain. Beta, ye Qurani usool hai ke ek momin muashra ek aadmi ki raaye par nahi chalta. Aur Allah ne apne Rasool ﷺ ko tak — jinpar wahi utarti thi — apne sahaba se mashwara karne ka hukm diya. Agar UNSE kaha gaya mashwara karo, to unke baad kisi ke paas akele faisla karne ka uzr nahi.

Aur beta, ise lafzi tor par ghar le aaiye: shura ghar se shuru hoti hai. Khandani faislon mein apni biwi se mashwara kijiye. Apne bachchon ki raaye poochhiye aur unhein sanjeedgi se lijiye. Apni team ko bolne dijiye us se pehle ke aap apna faisla elaan karein. Ek shakhs jo



apni se alag koi raaye sun-ne ko kabhi taiyar nahi wo is ayah ko ghalat samjha hai — aur aksar iske nateeje mein bure faisle karta hai.

'WAL-LAZINA IZA ASABAHUMUL-BAGHYU HUM YANTASIROON — aur jo, jab un par ZULM pade, apna DIFA karte hain.' Beta, tawazun gaur kijiye: gusse mein maaf karte, magar zulm ke saamne be-bas nahi. Islam na paayidan hai na zaalim.

Maaf Karne Ka Ajr Allah Ke Zimme Hai

Aur phir, beta, maafi ke baare mein ek ayah jo hairat-angez baareeki se alfaz mein daali gayi:

'WA JAZA'U SAYYI'ATIN SAYYI'ATUN MITHLUHA — aur ek buraaayi ka BADLA usi jais[□] BURAAAYI hai — FA-MAN 'AFA WA ASLAHA FA-AJR UHU 'ALALLAH — magar JO MAAF KAR DE AUR SULAH KAR LE — USKA AJR ALLAH KE ZIMME hai — INNAHU LA YUHIBBUZ-ZALIMEEN — beshak, Wo zaalimon ko pasand nahi karta.'



Beta, pehla hissa lijiye: insaf tumhein barabar miqdaar mein jawab dene ki ijaazat deta hai — 'mithluha', USI JAISA. Us se zyada nahi. Badle mein bhi, Islam ek hadd rakhta hai. Zyada tar insani intiqaaam badhta jaata hai: tumne mujhe gaali di, main tumhein tabah kar dun. Quran ise barabari par band karta hai.

Magar phir dekhiye ye kaun sa darwaza kholta hai: 'fa-man 'afa wa aslaha' — jo MAAF kar de aur rishta MARAMMAT kar le. Aur gaur kijiye: sirf maaf karna nahi, balki 'aslaha' — jo toota use amali tor par jodna.

Aur ajr? 'FA-AJRUHU 'ALALLAH' — USKA AJR ALLAH KE ZIMME HAI.

Beta, Quran miqdaar nahi batata. Ye bas kehta hai: Allah ne khud iska bhugtaan apne zimme le liya. Aur jab Wo jo har cheez ka Maalik hai kehte hain 'iska bill Mere paas hai', to aap jaan lete hain ke tadaad us se pare hai jo likha ja sake.

Beta, ise apne khandani jhagdon, karobari takrar, purane keenon mein yaad rakhiye. Aapka ek haq hai —



Allah ise saaf tasleem karte hain. Aur Wo us haq ko aapse apni qeemat par khareedne ki pesh-kash kar rahe hain.

Surah barhati hai: 'WA LA-MAN SABARA WA GHAFARA INNA ZALIK LA-MIN 'AZMIL-UMoor — aur jo SABR kare aur MAAF kare — beshak, ye HIMMAT ke KAAMON mein se hai.' Beta, 'azmil-umoor' — wo cheezein jo asli irade ki mutalib hain. Allah tasleem karte hain ke maaf karna MUSHKIL hai. Wo dikhawa nahi karte ke ye aasan hai; Wo ise un aamaal mein shumar karte hain jo irade ki quwwat maangte hain.

Aur ikhtitam ke qareeb, beta, surah humein ek rasool ke kirdaar ki hadood yaad dilaati hai: 'IN 'ALAYKA ILLAL-BALAGH — tumpar sirf PAHUNCHANA hai.' Aur Allah ki wo cheez jo Wo dete hain uski mutlaq milkiyat: 'LILLAHI MULKUS-SAMAWATI WAL-ARDI YAKHLUQU MA YASHA' — Allah hi ki hai aasmanon aur zameen ki baadshahat; Wo jo chahe banata hai — YAHABU LI-MAN YASHA'U INATHAN WA YAHABU LI-MAN YASHA'UZ-ZUKOOR — Wo jise chahe BETIYAN ATA



karta hai, aur jise chahe BETE deta hai — AW
 YUZAWWIJUHUM ZUKRANAN WA INATHA — ya
 unhein jode banata hai, mard aur aurat dono — WA
 YAJ'ALU MAN YASHA'U 'AQEEMA — aur jise chahe
 BAANJH banata hai.'

Beta, ek aisā muashre mein jo betiyon ko haqeer
 samajhta tha, tarteeb gaur kijiye: BETIYON KA ZIKR
 PEHLE hai. Aur us sab ke liye istemal hua lafz gaur
 kijiye — 'yahabu', Wo TOHFE KE TOR PAR DETA hai.
 Kisi bhi qism ka bachcha ek tohfa hai, aur uska aana ya
 na aana us Zaat ka faisla hai jo aasmanon aur zameen ka
 Maalik hai. Hamari saqafat mein kisi ko kabhi ek aurat
 ko ye mehsoos na karwane dein ke wo us cheez par
 nakaam hui jo Allah ne tay ki aur use tohfa kaha.

Aur surah ka aakhri mauzoo, beta: 'WA KAZALIKA
 AWHAYNA ILAYKA ROOHAN MIN AMRINA — aur yun
 Humne tumhari taraf apne hukm se ek ROOH (wahi) ki
 — MA KUNTA TADREE MAL-KITABU WA LAL-IMAN
 — tum na JAANTE the ke Kitab kya hai, na imaan —
 WA LAKIN JA'ALNAHU NOORAN NAHDEE BIHI MAN



NASHA'U MIN 'IBADINA — magar Humne ise ek NOOR banaya jis se Hum apne bandon mein se jise chahein hidayat dete hain.'

Beta, yahan Quran ko NOOR kaha gaya. Aur noor ki ek khaas khaasiyat hai: ye andhere se behes nahi karta. Ye bas daakhil hota hai, aur andhera chala jaata hai. Yun ye Kitab us dil par kaam karti hai jo use andar aane deta hai.

Is Surah Se Kya Seekha

1. Dono hisse ek saath thaamo: Uske jais² kuch nahi, aur phir bhi Wo sacchi tarah sunte aur dekhte hain — bina taqaabul ke tasleem karo.
2. Rizq tumhari salaamati ke liye naapa jaata hai: Wo theek jaante hain ke tum kitna thaame us se pehle ke wo tumhein thaamna shuru kar de.
3. Uski madad aksar 'mayoosi ke baad' aati hai — band file hi wo jagah hai jahan baarish shuru hoti hai.



4. Apni khud ki mushkil ko istighfar ki pukaar ke tor par padho — aur kisi doosre ki ko uske khilaf faisle ke tor par kabhi mat padho.

5. 'Aur Wo bohot maaf karta hai' — jo tum tak pahunchta hai wo ek badi miqdaar maaf hone ke baad ka chhota baaqi-manda hai.

6. Shura Allah ke momineen ke bayan mein namaz aur sadqe ke darmiyan baithi hai — daftar se pehle ise ghar mein apnao.

7. Tumhein barabar badla lene ka haq hai — aur Allah wo haq tumse khareedne ki pesh-kash karte hain: 'uska ajr Allah ke zimme hai'.

Ya Allah, hamara rizq apni hikmat se naapiye, hamein maaf karne ke liye naram kijiye, aur hamare maamlaat ko mashware aur Apni razaamandi se tay kijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —



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