

SURAH EK KAHANI



Surah Az-Zukhruf

Sone Ke Zewar

Poora safar — is duniya ki qeemat, taul kar —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 43 • 89 Ayatein • Makki

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Ek Nazar Mein Surah

*Innaa ja'alnaahu Qur'aanan
'Arabiyyal-la'allakum ta'qiloon*

3. Beshak Humne ise ek Arabic Quran banaya taake tum
samjho.

*Subhaanal-lazee sakhkhara lanaa haazaa wa maa
kunnaa lahoo muqrineen*

13. Paak hai wo jisne ise hamare bas mein kiya, warna
hum ise qaaboo mein nahi la sakte the.

A hum yaqsimoona rahmata Rabbik

32. Kya wo tumhare Rab ki rehmat baant-te hain?

*Wa in kullu zaalika lammaa
mataa'ul-hayaatid-dunyaa*

35. Aur ye sab kuch to bas duniya ki zindagi ka
saaz-o-samaan hai.

*Al-akhillaaa'u Yawma'izim ba'duhum li-ba'din
'aduwwun illal-muttaqeen*

67. Us Din gehre dost ek doosre ke dushman honge,
siwaye muttaqiyon ke.

*Yaa 'ibaadi laa khawfun 'alaykumul-Yawma wa
laaa antum tahzagoon*



68. Ae mere bando! Aaj na tumpar koi khauf hai na tum
ghamgeen hoge.

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Tumhari Apni Zubaan Mein Ek Kitab

Beta, ye surah 'Ha Meem' aur khuli Kitab ki qasam se khulti hai, aur phir ek aisā bayan jo ruk kar gaur karne laaye hai: 'INNA JA'ALNAHU QUR'ANAN 'ARABIYYAN LA'ALLAKUM TA'QILOON — beshak, Humne ise ek ARABIC Quran banaya, taake tum apni AQL istemal karo.'

Beta, zubaan ke liye diya gaya maqsad gaur kijiye: sirf isliye nahi ke tum use khoobsurti se padho, balki 'ta'qiloon' — taake tum SAMJHO. Allah ne ise uske pehle sun-ne walon ki zubaan mein bheja theek isliye taake koi ye na keh sake ke paighaam un se band kar diya gaya.

'WA INNAHU FEE UMMIL-KITABI LADAYNA
LA-'ALIYYUN HAKEEM — aur beshak wo,



UMMUL-KITAB (asal Kitab) mein Hamare paas, BULAND aur HIKMAT se bharpoor hai.' Beta, us se pehle ke wo tumhare haath pahunche, wo pehle hi sab se buland jagah mein mo'azzaz tha.

'A FA-NADRIBU 'ANKUMUZ-ZIKRA SAFHAN AN KUNTUM QAWMAN MUSRIFEEN — to kya Hum NASEEHAT ko TUM SE PHER DEIN, tumhein nazar-andaz karte hue, is liye ke tum ek hadd se badhne wali qaum ho?'

Beta, us sawal mein rehmat mehsoos kijiye. Unhone inkaar kiya, mazaq udaaya aur hadd paar ki thi — aur Allah poochhte hain: to kya Hum isliye tumhein naseehat bhejna band kar dein? Chhupa jawab nahi hai. Wo bhejte rahe. Beta, yehi tumhara Rab hai: abhi bhi un logon ko pukaarta jinhone Use rukne ki har wajah de di.

Wo Dua Jo Tum Bina Soche Kehte Ho

Phir surah Allah ki naimatein ginaati hai, aur un mein se ek us cheez se ta'alluq rakhti hai jise aap har roz istemal karte hain: 'WAL-LAZI KHALAQAL-AZWAJA



KULLAHA — aur wo jisne JODE banaye, sab ke sab —
 WA JA'ALA LAKUM MINAL-FULKI WAL-AN'AMI MA
 TARKABOON — aur tumhare liye KASHTIYAN aur
 MAWESHI banaye jinpar tum SAWAAR hote ho.'

'LI-TASTAWOO 'ALA ZUHOORIHI THUMMA
 TAZKUROO NI'MATA RABBIKUM IZASTAWAYTUM
 'ALAYHI — taake tum unki peethon par JAM kar baitho,
 phir jab tum uspar jam jao to apne Rab ki NAIMAT
 YAAD karo — WA TAQOOLOO SUBHANAL-LAZI
 SAKHKHARA LANA HAZA WA MA KUNNA LAHU
 MUQRINEEN — aur KAHO: PAAK HAI WO JISNE ISE
 HAMARE BAS MEIN KIYA, aur HUM ISE QAABOO
 MEIN NAHI LA SAKTE THE — WA INNA ILA RABBINA
 LA-MUNQALIBOON — aur beshak, HUM APNE RAB KI
 TARAF LAUTNE WALE HAIN.'

Beta, ye safar ki dua hai jise Nabi ﷺ apne oont par
 sawaar hote waqt padha karte the — aur yehi wo dua
 hai jo Musalman aaj gaadi, train, hawai jahaz mein
 baithte waqt kehte hain. Ise seekhiye, aur har baar
 kahiye.



Aur jumla dekhiye 'wa ma kunna lahu muqrineen' — hum ise KABHI khud qaaboo mein na kar sakte. Beta, ek oont ke baare mein sochiye: ek jaanwar jo aadmi ke wazan aur taaqat se kai guna hai, jo use aasani se maar sakta hai — aur wo ek bachche ke chadhne ke liye baith jaata hai. Kisne use ispar razaamand kiya? Hum ne nahi.

Aur ise apni zindagi par lagaiye: wo engine jo aapne design nahi kiya, wo sadkein jo aapne nahi banayeen, wo eendhan jo aapne nahi banaya, wo physics jo sau ton ke jahaz ko hawa mein thaame rakhti hai. 'Ma kunna lahu muqrineen.'

Aur gaur kijiye dua kaise khatam hoti hai, beta — 'safar mubarak' se nahi balki 'apne Rab ki taraf hum lautne wale hain' se. Har safar aakhri safar ki ek rehearsal hai. Isi liye safar ki dua mein maut ki yaad-dehani hai: kyunki jo shakhs ise kehta hai use sikhaya ja raha hai ke har harkat usi ek jagah khatam hoti hai.

Humne Apne Baap-Dada Ko Ek Raah Par Paaya



Phir, beta, surah insani tareekh mein sach ki sab se aam rukawat ko be-naqaab karti hai — aur ise yun karti hai ke koi farar nahi bacha.

Quraysh ne kaha: 'INNA WAJADNA ABA'ANA 'ALA UMMATIN WA INNA 'ALA ATHARIHIM MUQTADOON — HUMNE APNE BAAP-DADA KO EK RAAH PAR PAAYA, aur hum unke NAQSH-E-QADAM par CHAL RAHE hain.'

Aur Allah dikhate hain ke ye koi Makki daleel nahi — ye aalmi hai: 'WA KAZALIKA MA ARSALNA MIN QABLIKA FEE QARYATIN MIN NAZEERIN ILLA QALA MUTRAFOOHA INNA WAJADNA ABA'ANA 'ALA UMMAH — aur yun, Humne tum se pehle KISI BASTI MEIN KOI DARANE WALA NA BHEJA magar uske KHUSH-HAAL logon ne kaha: humne apne baap-dada ko ek raah par paaya.'

Beta, ise jazb kijiye: HAR darane wale ne, HAR basti mein, YEHI jumla suna. Aur gaur kijiye kaun kehta hai — 'mutrafooha', khush-haal, aish-parast log. Kyunki



jinke paas badlaav se sab se zyada khone ko hai wohi 'jaise cheezein hamesha se hoti aayi hain' se sab se zyada chipke hote hain.

Aur nabi ka jawab diya gaya: 'QALA A WA LAW JI'TUKUM BI-AHDA MIMMA WAJADTUM 'ALAYHI ABA'AKUM — usne kaha: chahe main tumhare paas us se BEHTAR HIDAYAT le aaun jispar tumne apne baap-dada ko paaya? QALOO INNA BIMA URSILTUM BIHI KAFIROON — unhone kaha: beshak, HUM us ke MUNKIR hain jiske saath tum bheje gaye.'

Beta, dekhiye guftagu kaise khatam hoti hai. Wo unhein kuch behtar dikhane ki pesh-kash karta hai; wo DEKHNE tak se inkaar karte hain. Yehi andhi taqleed ki nishaani-daar alaamat hai: jaanch ke baad ikhtilaf nahi, balki jaanchne se hi inkaar.

Aur beta, imaandar rahiye — ye sirf but-parason ke baare mein nahi. Koi bhi rasm jise hum 'hamare khandan mein aisa hi hota aaya hai', 'ye hamari saqafat hai', 'mere baap ne aise kiya' se difa karte hain — bina



kabhi ye poochhe ke kya Allah ne use ijaazat di — is ayah mein aata hai. Hamari kuch shaadi ki rasmein, maut ke aas-paas ki kuch riwaayaat, wirasat aur nikah mein auraton ke haqooq ke baare mein kuch rawaiye: nasab se difa, saboot se nahi.

Beta, apne baap-dada ki izzat karo. Un se mohabbat karo, unki khidmat karo, unke liye dua karo. Magar unke amal ko kabhi Allah ke hukm se oopar mat rakho. Aur Allah Ibrahim (AS) ki kahani se jawab dete hain, jinhone apne hi baap aur qaum se kaha: 'INNANEE BARA'UN MIMMA TA'BUDOON — beshak, main us se BEZAAR hoon jise tum poojte ho — ILLAL-LAZI FATARANEE — siwaye us ke jisne mujhe banaya.' Beta, Ibrahim hamare bhi baap hain — aur unka namoona andhi taqleed ka ulta hai.

Kya Wo Uski Rehmat Baant-te Hain?

Phir, beta, Quraysh ne ek raaz kholta aitraaz kiya: 'WA QALOO LAWLA NUZZILA HAZAL-QUR'ANU 'ALA RAJULIN MINAL-QARYATAYNI 'AZEEM — aur unhone



kaha: ye Quran do bastiyon mein se kisi BADE AADMI par kyun nahi utara?' — yaani Makkah ya Ta'if ka koi dowlat-mand sardar.

Beta, unhone jo mayaar istemal kiya gaur kijiye: 'azeem — bada. Aur 'bade' se unka matlab amir aur taaqatwar tha. Wo ye qubool na kar sake ke wahi ek yateem aur sab se dowlat-mandon mein se na hone wale aadmi ke paas gayi.

Aur Allah ka jawab Quran ki sab se taaqatwar phaTkaaron mein se ek hai: 'A HUM YAQSIMOONA RAHMATA RABBIK — KYA WO TUMHARE RAB KI REHMAT BAANT-TE HAIN?'

Beta, us sawal ki taaqat mehsoos kijiye. TUMHEIN kisne muqarrar kiya ye tay karne ko ke Allah ka fazl kaun paaye? Kya tumhare paas Uski rehmat ki chaabiyen hain ke tum lene wale ko manzoor ya radd kar sako?

'NAHNU QASAMNA BAYNAHUM MA'EESHATAHUM FIL-HAYATID-DUNYA — HUMNE un ke darmiyan duniya ki zindagi mein unka RIZQ baanta — WA



RAFA'NA BA'DAHUM FAWQA BA'DIN DARAJATIN
LI-YATTAKHIZA BA'DUHUM BA'DAN SUKHRIYYA —
aur Humne kuch ko doosron par darjon mein buland
kiya, TAAKE WO EK DOOSRE SE KHIDMAT lein.'

Beta, yahan hikmat dekhiye. Daulat aur salaahiyat ka
farq ittifaaq nahi — ye ek design-shuda nizam hai jo
muashre ko chalata hai. Agar har koi daulat aur hunar
mein ek jais[☒] hota, kisi ko kisi ki zaroorat na hoti; kuch
na banta; na koi doctor aur mareez hota, na ustad aur
shaagird, na maalik aur mazdoor. Farq wo baahami
ehtiyaaj paida karta hai jo insani zindagi ko mumkin
banata hai.

Aur phir wo ayah jo har dunyawii farq ko uski jagah
rakh deti hai: 'WA RAHMATU RABBIKA KHAYRUN
MIMMA YAJMA'OON — aur tumhare Rab ki REHMAT
us se BEHTAR hai jo wo JAMA karte hain.'

Beta, wo jo kuch umr-bhar mein jama karein — Wo ek
lamhe mein us se behtar deta hai.



Chaandi Ke Darwaze Aur Sone Ki Chhatein

Aur ab, beta, wo hissa jo is surah ko uska naam deta hai — aur ismein is duniya ki asli qeemat ke baare mein Quran ka sab se chaunka dene wala bayan hai.

'WA LAWLA AN YAKOONAN-NASU UMMATAN WAHIDATAN — aur AGAR YE (khatra) NA HOTA ke log EK hi (kaafir) ummat ban jaayein — LA-JA'ALNA LI-MAN YAKFURU BIR-RAHMANI LI-BUYOOTIHIM SUQUFAN MIN FIDDATIN WA MA'ARIJA 'ALAYHA YAZ-HAROON — to HUM AR-RAHMAN KA INKAAR KARNE WALON KE liye, unke gharon ke, CHAANDI KI CHHATEIN aur SEEDHIYAN banate jinpar wo chadhte — WA LI-BUYOOTIHIM ABWABAN WA SURURAN 'ALAYHA YATTAKI'OON — aur unke gharon ke DARWAZE aur TAKHT jinpar wo tikte — WA ZUKHRUFA — aur SONE KE ZEWAR.'

Beta, samjhiye Allah kya keh rahe hain. Wo keh rahe hain: ye duniya Meri nazar mein itni BE-QEEMAT hai



ke Main har kaafir ko ek chaandi ki chhat aur sone ke zewar wala ghar de deta — Main poori cheez unhein sonp deta jo Mera inkaar karte hain — siwaye ek wajah ke: ke log daulat se itni aasani se mut'assir ho jaate hain ke agar saare munkir amir hote, har koi imaan chhod deta sirf unmein shaamil hone ko.

Beta, yehi duniya ki asli qeemat hai. Waahid cheez jisne Allah ko ise poori tarah Un ka inkaar karne walon ko dene se roka wo ye ke hum itne kamzor hain ke ek sone ki chhat se aage nahi dekh sakte.

Aur ayah khatam hoti hai: 'WA IN KULLU ZALIKAM LAMMA MATA'UL-HAYATID-DUNYA — aur ye SAB KUCH to bas duniya ki zindagi ka SAAZ-O-SAMAAN hai — WAL-AKHIRATU 'INDA RABBIKA LIL-MUTTAQEEEN — aur AAKHIRAT, tumhare Rab ke paas, MUTTAQIYON ke liye hai.'

Beta, Nabi ﷺ ne farmaya ke agar ye duniya Allah ke nazdeek ek machhar ke par ke barabar bhi hoti, to Wo kisi kaafir ko is mein se ek ghoont paani na dete. Aur



aapne ☐ ek baar ek mari hui bakri ke paas se guzarte hue jiske kaan bigd☐ hue the, sahaba se poocha ke kaun ise ek dirham mein khareedna chahega — aur unhone kaha ke wo ise kisi qeemat par na chahenge. Aapne farmaya: ye duniya Allah ke nazdeek us se bhi zyada haqeer hai jitni ye tumhare nazdeek hai.

Beta, iska matlab ye nahi ke daulat buri hai ya tumhein kaam nahi karna chahiye. Iska matlab hai: dunyawī kamyabī ko Allah ki mohabbat ka apna paimana mat banao. Ek aadmi ki chaandi ki chhat tumhein uske Rab ke haan uske maqam ke baare mein kuch nahi batati.

Aur surah ghaafilon ke liye ek tanbeeh barhati hai: 'WA MAN YA'SHU 'AN ZIKRIR-RAHMANI NUQAYYID LAHU SHAYTANAN FA-HUWA LAHU QAREEN — aur jo AR-RAHMAN ki yaad se ANDHA ho jaaye, Hum uske liye ek SHAITAN muqarrar kar dete hain, aur wo uska HAM-DAM ban jaata hai.'

Beta, ek na-qaabil-e-faramosh tasveer: shaitan sirf qareeb nahi — wo TAINAAT hai, us shakhs se ek saathi



ki tarah bandha hua. 'WA INNAHUM
LA-YASUDDOONAHUM 'ANIS-SABEELI WA
YAHSABOONA ANNAHUM MUHTADOON — aur
beshak, wo unhein raaste se ROKTE hain jab ke wo
SAMAJHTE HAIN KE WO HIDAYAT-YAAFTA hain.'

Beta, yehi sab se khatarnaak halat hai: ghalat raaste par
jaana jab ke pura yaqeen ho ke tum sahi ho.

'HATTA IZA JA'ANA QALA YA LAYTA BAYNEE WA
BAYNAKA BU'DAL-MASHRIQAYNI FA-BI'SAL-QAREEN
— yahan tak ke jab wo Hamare paas aata hai, kehta hai:
KAASH MERE AUR TERE DARMIYAN DO MASHRIQON
KA FAASLA HOTA — kya hi bura ham-dam!'

Us Din Dost Dushman Honge

Aur phir, beta, dosti ke baare mein ek ayah aati hai jise
aapki baaqi zindagi ke har suhbat ke chunav ko
ghadhna chahiye:

'AL-AKHILLA'U YAWMA'IZIN BA'DUHHUM LI-BA'DIN
'ADUWWUN ILLAL-MUTTAQEEEN — US DIN, GEHRE



DOST EK DOOSRE KE DUSHMAN HONGE — SIWAYE MUTTAQIYON KE.'

Beta, 'akhilla' 'khaleel' ki jama hai — sab se gehri qism ka dost, wo jiski mohabbat tumhare androoni-tar wujood mein daakhil ho chuki ho. Aur Allah kehte hain ke us Din, aise tamam dostiyan dushmani mein badal jaayengi — EK istisna ke saath: wo jo taqwa par bani hon.

Sochiye kyun. Gunah par bani har dosti us Din ilzaam ka zariya ban jaati hai: tumne mujhe us se milwaaya; tumne mujhe masroof rakha; tum hanse jab main jhijhka; tumhari wajah se maine namaz chhod di. Har ek doosre par palaT jayega.

Magar Allah par bani dostiyan khud maut se bach jaati hain. Kyunki wo dost ek doosre ko sirf bhalaayi ki taraf dhakelte the — to ilzaam ke liye kuch nahi, sirf shukr-guzaari.

Beta, ye surah ki sab se amali ayah hai. Un paanch logon ko dekho jinse tum sab se zyada baat karte ho. Kya wo



Allah ko yaad karna aasan banaate hain, ya mushkil?
Kyunki wo taalluqaat agli zindagi mein le jaaye ja rahe
hain ya to sahaare ke tor par ya ilzaam ke tor par.

Aur phir Allah muttaqiyon ko itni narmi ke alfaz se
mukhatib karte hain: 'YA 'IBADI LA KHAWFUN
'ALAYKUMUL-YAWMA WA LA ANTUM TAHZANOON
— AE MERE BANDO, AAJ NA TUMPAR KOI KHAUF
HAI, NA TUM GHAMGEEN HOGE.'

Beta, gaur kijiye kya hataya gaya: khawf — us ka dar jo
aane wala hai; aur huzn — us ka gham jo guzar chuka.
Ye do jazbaat taqreeban saari insani takleef ko dhaap
lete hain. Hum mustaqbil ke baare mein pareshaan ya
maazi ke baare mein udaas hote hain. Dono ek jumle
mein utha liye jaate hain.

'UDKHULUL-JANNATA ANTUM WA AZWAJUKUM
TUHBAROON — JANNAT MEIN DAAKHIL HO, TUM
AUR TUMHARE JODE, KHUSH-O-KHURRAM. YUTAFU
'ALAYHIM BI-SIHAFIN MIN ZAHABIN WA AKWAB —
unpar SONE ki rikaabiyen aur pyaale ghumaye



jaayenge.'

Beta, ise dekhiye. Wo sona jo Allah ne kaha ke Wo munkiron ko is duniya mein chhat ke tor par de dete — wohi sona yahan momineen ko bartan ke tor par pesh kiya jaata hai. Jis cheez par log yahan ladte the wo wahan dastarkhwan ka saamaan hai.

'WA FEEHA MA TASHTAHEEHIL-ANFUSU WA TALAZZUL-A'YUN — aur us mein wo hai jo NAFS CHAHEIN aur AANKHEIN JIS SE lutf uthaayein — WA ANTUM FEEHA KHALIDOON — aur tum us mein hamesha raho.'

Beta, aur ikhtitam par ek aur rehmat: Aag wale dozakh ke daroghe ko pukaareng, 'Ya Malik, tera Rab hamein khatam kar de!' — aur jawab aata hai: 'INNAKUM MAKITHOON — tum yahin rahoge.' Ulama zikr karte hain ke ye jawab ek bahut lambe intezaar ke baad aata hai. Koi nikas nahi.

To ye surah, beta, jo ek ais☐ Kitab se khuli jo tum samajh sako us zubaan mein bheji gayi, ye poochhte hue



khatam hoti hai ke kya tumne wo ek cheez samjhi jo ye baar baar dohraati rahi: chhat par ka sona kuch qeemat nahi rakhta, aur wo dost jo tumhein Allah tak le jaaye har cheez rakhta hai.

Is Surah Se Kya Seekha

1. Quran saaf zubaan mein bheja gaya taake tum use SAMJHO — sirf tilawat na karo.
2. Har baar jab sawaar ho safar ki dua kaho:
'Subhanal-lazi sakhkhara lana hadha wa ma kunna lahu muqrineen... wa inna ila Rabbina la-munqaliboon.'
3. 'Humne apne baap-dada ko ek raah par paaya' HAR qaum ka HAR nabi ko jawab tha — apne bade-buzurgon ki izzat karo bina rasm ko Allah ke hukm se oopar rakhe.
4. Allah ki rehmat sirf Allah baant-te hain — kabhi faisla mat karo ke kaun Uske fazl ka haqdaar hai.



5. Daulat aur hunar ka farq ek design-shuda nizam hai jo muashre ko chalata hai, ilaahi mohabbat ka paimana nahi.

6. Allah har munkir ka ghar chaandi se chhaa dete — is duniya ki yehi qeemat hai; daulat ko kabhi razaamandi mat padho.

7. Taqwa par bani ek ke siwa har dosti us Din dushmani mein badal jaati hai — un paanch logon ka hisab lo jinse tum sab se zyada baat karte ho.

Ya Allah, hamein andhi taqleed se azad kijiye, hamare dilon ko sone se mut'assir na hone dijiye, aur hamein aise dost dijiye jo hamein Aapke qareeb laayein. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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