

SURAH EK KAHANI



Surah Ad-Dukhan

Dhukaan

Poora safar — mubarak raat, aur ek saltanat jispar koi na roya —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 44 • 59 Ayatein • Makki

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Ek Nazar Mein Surah

Innaaa anzalnaahu fee Laylatim-Mubaarakah.

Innaa kunnaa munzireen

3. Beshak Humne ise ek mubarak raat mein utaara.

Beshak Hum darane wale hain.

Feehaa yufraqu kullu amrin hakeem

4. Us raat har hikmat wala kaam alag alag kar diya jaata hai.

Fartaqib Yawma ta'tis-samaaa'u

bidukhaanim-mubeen

10. To us Din ka intezaar karo jab aasman ek zaahir dhuaan le aayega.

Famaa bakat 'alayhimus-samaaa'u wal-ardu wa maa kaanoo munzareen

29. To un par na aasman roya na zameen, aur na unhein mohlat di gayi.

Afahasibtum annamaa khalaqnaakum

'abathanw-wa annakum ilaynaa laa turja'oon

36... (35 mukhtalif hai). Wa maa khalaqnas-samaawaati wal-arda wa maa baynahumaa laa'ibeen — Aur Humne aasmanon aur zameen ko khel ke tor par nahi banaya.

Innal-muttaqeena fee maqaamin ameen



51. Beshak khauf-e-khuda wale ek amn wali jagah mein
honge.

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Ek Mubarak Raat

Beta, ye surah 'Ha Meem' aur 'khuli Kitab' ki qasam se
khulti hai — aur phir ek aise cheez ka elaan karti hai
jisne tareekh badal di: 'INNA ANZALNAHU FEE
LAYLATIN MUBARAKAH — beshak, HUMNE ISE ek
MUBARAK RAAT mein UTAARA — INNA KUNNA
MUNZIREEN — beshak, Hum DARANE wale hain.'

Ulama is mubarak raat ko Ramadan mein Laylatul-Qadr
ke tor par samjhaate hain — wo raat jiska Surah
Al-Qadr mein zikr hai, jispar Quran mukammal tor par
aasman-e-dunya par utara us se pehle ke wo tukdon
mein nazil ho.

'FEEHA YUFRAQU KULLU AMRIN HAKEEM — us raat
HAR HIKMAT WALA KAAM ALAG ALAG kar diya jaata
hai — AMRAN MIN 'INDINA — Hamari taraf se ek



hukm — INNA KUNNA MURSILEEN — beshak, Hum BHEJNE wale hain.'

Beta, 'yufragu' — juda, alag, taqseem kiya hua. Us raat aane wale saal ke faisle farishton mein baaT diye jaate hain: rizq, umrein, waqiaat. Sab kuch Allah ko azal se maloom, magar us raat amal ke liye sonp diya jaata.

'RAHMATAN MIN RABBIK — tumhare Rab ki taraf se ek RAHMAT ke tor par.' Beta, gaur kijiye ke poori wahi ek lafz mein simat gayi: rahmat.

Aur phir surah humein yaad dilaati hai ke ye Rab kaun hai: 'RABBIS-SAMAWATI WAL-ARDI WA MA BAYNAHUMA IN KUNTUM MOOQINEEN — aasmanon aur zameen ka aur jo un ke darmiyan hai uska Rab, AGAR TUM YAQEEEN RAKHTE HO — LA ILAHA ILLA HUWA YUHYEE WA YUMEET — uske siwa koi mabood nahi; Wo zindagi deta aur maut deta hai — RABBUKUM WA RABBU ABA'IKUMUL-AWWALEEN — tumhara Rab aur tumhare PEHLE BAAP-DADA ka Rab.'



Beta, wo aakhri jumla khud ek khamosh daleel hai: jis Khuda ki taraf tumhein bulaaya ja raha hai wo koi nayi eejaad nahi. Wo tumhare aabaa ka Rab tha, us se pehle ke but taraashe gaye.

Dhuen Ka Din

'BAL HUM FEE SHAKKIN YAL'ABOON — balki, wo SHAK mein KHEL rahe hain.' Beta, shak ke saath khel — yehi us dil ki halat hai jisne sawal ko kabhi sanjeedgi se nahi liya.

'FARTAQIB YAWMA TA'TIS-SAMA'U BI-DUKHANIN MUBEEN — to us Din ka INTEZAAR karo jab AASMAN ek ZAAHIR DHUAAN le aayega — YAGHSHAN-NAS — logon ko DHAAP lega — HAZA 'AZABUN ALEEM — ye ek dardnak azab hai.'

'RABBANAK-SHIF 'ANNAL-'AZABA INNA MU'MINOON — Ae hamare Rab, hum se azab HATA de; beshak, HUM IMAAN WALE hain!'



Beta, ulama is dhuen ke baare mein mukhtalif hain, aur dono wazahatein sabaq-aamoz hain.

Ibn Mas'ud (RA) ne ise ek aise cheez ke tor par samjhaya jo pehle hi ho chuki thi: jab Quraysh inkaar par arr gaye, Nabi ﷺ ne un ke khilaf dua ki, aur wo ek sakht qehat mein muhtala hue — itni sakht ke log aasman ki taraf dekhte aur, bhook aur nizaari se, use goya dhuen se bhara paate. Apni be-basi mein wo Nabi ﷺ ke paas aaye, aap se rahat ki dua ki iltija karte, imaan ka waada karte. Rahat aayi — aur wo apne purane tareeqon par laut gaye.

Doosre sahaba aur ulama is raaye ke the ke ye ek nishani hai jo Qiyamat se pehle abhi aani hai, ek asli dhuaan jo zameen ko dhaap lega.

Beta, aur jo bhi wazahat koi rakhe, aayatun ka sabaq ek jaisa hai, aur ye HUMARE baare mein ek sabaq hai:
'ANNA LAHUMUZ-ZIKRA WA QAD JA'AHUM
RASOOLUN MUBEEN — un ke liye NASEEHAT kahan,
jab ek khula Rasool unke paas pehle hi aa chuka?



THUMMA TAWALLAW 'ANHU — phir wo us se moonh moD gaye.'

'INNA KASHIFUL-'AZABI QALEELAN INNAKUM 'A'IDOON — beshak, Hum azab THODA HATA denge — magar BESHAK, TUM LAUT AAOGE (kufr ki taraf).'

Beta, ye Quran mein insani fitrat ke sab se imaandar bayanon mein se ek hai. Museebat mein: 'Ya Allah, mujhe bacha le aur main badal jaaunga.' Museebat ke baad: bilkul wahi zindagi.

Hum mein se har ek ne ye kiya hai. Aspatal ke corridor mein hum waade karte hain. Jab bimari hat-ti hai, waade khamoshi se khatam ho jaate hain. Allah kehte hain: Hum jaante hain — tum laut aaoge.

Beta, to ek sacchi tawbah ka amali imtihaan yahi hai: ye nahi ke tumne mushkil ke dauran kya kaha. Ye ke tumne uske khatam hone ke teen mahine baad kya kiya.

Musa Aur Ek Saltanat Jispar Koi Na Roya



Phir surah Musa (AS) aur Firaun ki kahani sunaati hai — ek khaas zor ke saath.

'WA LAQAD FATANNA QABLAHUM QAWMA
FIR'AWNA WA JA'AHUM RASOOLUN KAREEM — aur
un se pehle Humne Firaun ki qaum ko aazmaya, aur
unke paas ek MO'AZZAZ RASOOL aaya — AN ADDOO
ILAYYA 'IBADALLAH — (ye kehte hue): ALLAH KE
BANDE mere hawale karo — INNI LAKUM RASOOLUN
AMEEN — beshak, main tumhare liye ek
AMAANATDAR rasool hoon.'

Beta, uska mutalba gaur kijiye: mujhe Allah ke bande
do. Wo ghulaam banaaye gaye logon ko azad karne aaya,
unhein unke asli laqab se pukaarte hue — 'Bani Israel'
nahi, balki 'ALLAH ke bande'. Beta, ek momin
mazloomon ko yun dekhta hai: ek qism ke tor par nahi,
balki un logon ke tor par jo Allah ke hain.

'WA AN LA TA'LOO 'ALALLAH — aur Allah ke saamne
GHUROOR mat karo — INNI ATEEKUM BI-SULTANIN
MUBEEN — beshak, main tumhare paas khuli daleel le



kar aaya hoon.'

'WA INNI 'UZTU BI-RABBEE WA RABBIKUM AN
TARJUMOON — aur beshak, maine apne Rab aur
tumhare Rab mein PANAHI, is se ke tum mujhe
SANGSAAR karo.'

Beta, apne daur ka sab se azeem nabi, apne daur ke sab
se bade zaalim ke saamne khada, aur uski hifazat koi
lashkar nahi — 'maine apne Rab mein panah li' hai.

Phir Allah ne use hukm diya: 'FA-ASRI BI-'IBADEE
LAYLAN INNAKUM MUTTABA'OON — Mere bandon
ke saath RAAT ko chalo; beshak, tumhara PEECHHA
kiya jayega — WATRUKIL-BAHRA RAHWA — aur
SAMANDAR ko usi tarah sukoon mein, phata hua
CHHOD do — INNAHUM JUNDUN MUGHRAQOON —
beshak, wo ek DOOBNE WALA lashkar hain.'

Beta, hukm gaur kijiye: 'utrakil-bahra rahwa' —
samandar ko jais² hai wais² chhod do, khula aur
pur-sukoon. Musa ko use apne peechhe band nahi
karna tha. Khula raasta khud jaal tha: peechha karta



lashkar paani ke beech ek sadak dekh kar us se reh na saka.

'KAM TARAKOO MIN JANNATIN WA 'UYOON — kitne baagh aur chashme unhone CHHOD diye — WA ZUROO'IN WA MAQAMIN KAREEM — aur khetiyan aur mo'azzaz maqaamat — WA NA'MATIN KANOO FEEHA FAKIHEEN — aur aish jism mein wo mazā mein the!'

Beta, is ayah ko mehsoos kijiye. Ek poori tehzeeb ki daulat — baagh, nehrein, mahal, aasaar jo aaj tak khade hain — sab ek subah mein chhoT gayi. Maalik doob gaye, aur jaidaad reh gayi, doosre logon ka intezaar karti: 'KAZALIKA WA AWRATHNAHA QAWMAN AKHAREEN — yun, aur Humne ek doosri qaum ko iska WARIS bana diya.'

Aur phir, beta, wo ayah jo is hisse ko uski na-qaabil-e-faramosh chubhan deti hai: 'FA-MA BAKAT 'ALAYHIMUS-SAMA'U WAL-ARDU — TO UN PAR NA AASMAN ROYA NA ZAMEEN — WA MA KANOO



MUNZAREEN — na unhein MOHLAT di gayi.'

Beta, samajhiye iska matlab kya hai. Firaun zameen ki sab se badi saltanat par hukumat karta tha. Use ek khuda ki tarah pooja jaata tha. Uski maut duniya ki tareekh ki sab se badi triasdi honi chahiye thi. Aur Allah darj karte hain: koi na roya. Ek bhi ahem shakhs nahi, na aasman, na zameen.

Ulama ne is ayah ko khoobsurti se samjhaya: unhone kaha aasman aur zameen momin ke liye rote hain — uski namaz ki jagah ke liye jahan wo sajda karta tha, aur aasman mein us jagah ke liye jahan uske nek amal chadhthe the. Aur zaalim ke paas ais☒ koi jagah na thi. Usne zameen par koi ja-namaz na chhodi, aur aasman mein koi chadhthe amal nahi. To kisi ke paas use yaad karne ki koi wajah na thi.

Beta, ye ek ais☒ sawal hai jise aaj raat khud se poochhne laaye q hai: jab main jaaunga, kya is zameen ke kisi tukde ke paas mujhpar rone ki wajah hogi? Kya koi jagah hai jahan main baa-qaida apni peshaani rakhta



hoon? Kya aasman mein koi sadak hai jise mere chadhte amal ne ghis-a hai?

Kya Tumne Samjha Tha Ke Tum Be-Maqsad Banaye Gaye?

Phir surah munkiron ke mutalbe ko mukhatib karti hai: 'IN HIYA ILLA MAWTATUNAL-OOLA WA MA NAHNU BI-MUNSHAREEN — bas hamari pehli maut hai, aur hum dobara zinda nahi kiye jaayenge. FA'TOO BI-ABA'INA IN KUNTUM SADIQEEEN — to hamare BAAP-DADA WAPAS LE AAO, agar tum sacche ho!'

Beta, wo dobara zinda hona ek tamashe ki tarah chahte the — mere dada ko wapas le aao taake main dekh loon. Aur Allah un se zyada taaqatwar ek qaum ki taraf ishara kar ke jawab dete hain: 'A HUM KHAYRUN AM QAWMU TUBBA'IN WAL-LAZINA MIN QABLIHIM AHLAKNAHUM INNAHUM KANOO MUJRIMEEN — kya ye behtar hain, ya Tubba' ki qaum aur wo jo un se pehle the? Humne unhein tabah kiya; beshak, wo mujrim the.'



Aur phir, beta, wo ayah jo insani wujood ke sab se gehre sawal ka jawab deti hai: 'WA MA KHALAQNAS-SAMAWATI WAL-ARDA WA MA BAYNAHUMA LA'IBEN — aur Humne aasmanon aur zameen ko aur jo un ke darmiyan hai KHEL ke tor par NAHI banaya — MA KHALAQNAHUMA ILLA BIL-HAQI WA LAKINNA AKTHARAHUM LA YA'LAMOON — Humne unhein sirf HAQ ke saath banaya, magar un mein se zyada tar nahi jaante.'

Beta, 'la'ibeen' — khelte hue. Ye wasee', theek, hairan-kun kaaynaat koi khilona nahi jo tafreeh ke liye jodi gayi. Iska ek maqsad hai, aur aapka bhi. Ek shakhs jo yun jeeta hai goya koi maqsad na ho wo us poore design ki nafi kar raha hai jiske andar wo khada hai.

Zaqqum Ka Darakht, Aur Amn Wali Jagah

Phir surah dono manzilein dikhati hai, aur tazaad sakht hai.



'INNA SHAJARATAZ-ZAQQOOM — beshak, ZAQQUM
KA DARAKHT — TA'AMUL-ATHEEM — GUNAHGAAR
ka khana hai — KAL-MUHL — GADHLE TEL, pighle
dhaat jais☐ — YAGHLEE FIL-BUTOON — ye peton mein
KHAULTA hai — KA-GHALYIL-HAMEEM — khaulte
paani ke ubalne ki tarah.'

Aur hukm: 'KHUZOOHU FA'TILOOHU ILA
SAWA'IL-JAHEEM — ise pakdo aur us bhadakti Aag ke
beech mein GHASEET-o — THUMMA SUBBOO FAWQA
RA'SIHI MIN 'AZABIL-HAMEEM — phir uske SAR par
khaulte paani ka azab UNDELO — ZUQ INNAKA
ANTAL-'AZEEZUL-KAREEM — CHAKH! BESHAK, TU HI
TO IZZATDAR, MO'AZZAZ HAI!'

Beta, us aakhri line ka kuchal dene wala tanz mehsoos
kijiye. Duniya mein use 'izzatdar', 'mo'azzaz', 'sahab',
'huzoor' kaha jaata tha. Wo laqab us lamhe use padh kar
sunaaye jaate hain. Har wo izzat ka laqab jo hum is
zindagi mein jama karte hain wahan bahut alag lagega
agar wo taqwa par na bana ho.



Aur phir surah palaTti hai: 'INNAL-MUTTAQEENA FEE MAQAMIN AMEEN — beshak, khauf-e-khuda wale ek AMN wali JAGAH mein honge — FEE JANNATIN WA 'UYOON — baaghon aur chashmon mein — YALBASOONA MIN SUNDUSIN WA ISTABRAQIN MUTAQABILEEN — nafees resham aur deeba pehne, EK DOOSRE KE AAMNE-SAAMNE.'

Beta, 'maqamin ameen' — AMN ki jagah. Un tamam bayanon mein se jo Allah shuru mein la sakte the, Unhone amn chuni. Kyunki beta, imaandari se socho: is zindagi mein aapki kitni pareshani amn ke baare mein hai? Naukri, sehat ki report, bachchon ka mustaqbil, paise ka chalte rehna, mulk ke haalat. Wahan, us jagah ki pehli sifat ye hai ke wo MEHFOOZ hai. Hamesha ke liye.

Aur 'mutaqabileen' — ek doosre ke aamne-saamne. Kisi ki peeth kisi ki taraf nahi. Beta, Jannat mein baithne ka intezaam tak tanhaai mita deta hai.



'LA YAZOOQOONA FEEHAL-MAWTA
 ILLAL-MAWTATAL-OOLA — wo wahan PEHLI MAUT
 ke siwa maut nahi chakhenge — WA WAQAHUM
 'AZABAL-JAHEEM — aur Wo unhein dozakh ke azab se
 BACHAYEGA — FADLAN MIN RABBIK — TUMHARE
 RAB KI TARAF SE EK FAZL ke tor par — ZALIKA
 HUWAL-FAWZUL-'AZEEM — YEHI BADI KAMYABI
 hai.'

Beta, gaur kijiye: 'fadlan min Rabbik' — tumhare Rab ki
 taraf se ek FAZL ke tor par. Unki saari jaddo-jehad ke
 baad, aakhri daakhla phir bhi ek tohfe ke tor par bayan
 hua. Aur gaur kijiye kya cheez badi kamyabi kehlaayi —
 resham nahi, chashme nahi: Aag se BACHNA aur dobara
 kabhi na marna.

Aur surah ka aakhri hukm: 'FA-INNAMA YASSARNAHU
 BI-LISANIK LA'ALLAHUM YATAZAKKAROON —
 beshak, Humne ise TUMHARI ZUBAAN mein AASAN
 banaya taake wo NASEEHAT lein — FARTAQIB
 INNAHUM MURTAQIBOON — to INTEZAAR karo —
 beshak, wo bhi INTEZAAR kar rahe hain.'



Beta, do fareeq intezaar kar rahe hain: munkir momin ke nakaam hone ka intezaar karte, aur momin Allah ke waade ka intezaar karta. In dono intezaaron mein se ek achha khatam hota hai. Aur surah humein wahin chhod deti hai — intezaar karte, sabr se, sahi taraf.

Is Surah Se Kya Seekha

1. Quran ek mubarak raat mein RAHMAT ke tor par utara — Ramadan ki raaton ko us mausam ke tor par lo jo Allah ne apne sab se bade tohfe ke liye chuna.
2. Jis Khuda ki tum ibadat karte ho wo tumhare sab se pehle aabaa ka Rab hai — tawheed koi nayi eejaad nahi.
3. Museebat ke waade saste hain: apni tawbah ko us se naapo jo rahat aane ke teen mahine baad karte ho.
4. Mazloomon ko waise dekho jaise Musa ne unhein naam diya — 'Allah ke bande', ek qism ke tor par nahi.
5. Zameen par ek sajde ki jagah aur aasman mein chadhte amal ki ek sadak chhodo, taake kisi ke paas



tumpar rone ki wajah ho.

6. Kaaynaat 'khel ke tor par' nahi banayi gayi — ek be-maqsad zindagi us design ki nafi karti hai jiske andar tum khade ho.

7. Jannat ki pehli sifat AMN hai — aur tumhari saari jaddo-jehad ke baad bhi, daakhla tumhare Rab ki taraf se ek fazl rehta hai.

Ya Allah, aasmanon aur zameen ke paas hampar rone ki wajah rakhiye, aur hamein ek amn wali jagah mein, ek doosre ke aamne-saamne, bithaiye jahan dobara kabhi maut na chakhein. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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