

SURAH EK KAHANI



# Surah Al-Jathiyah

*Ghutnon Ke Bal*

Poora safar — har taraf nishaaniyan, aur wo din jab qaumein ghutnon ke bal —  
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 45 • 37 Ayatein • Makki

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## Ek Nazar Mein Surah

*Inna fis-samaawaati wal-ardi  
la-Aayaatil-lil-Mu'mineen*

3. Beshak aasmanon aur zameen mein momineen ke liye  
nishaaniyan hain.

*Afara'ayta manit-takhaza ilaahahoo hawaah*

23. Kya tumne use dekha jisne apni khwahish ko apna  
khuda bana liya?

*Wa qaaloo maa hiya illaa hayaatunad-dunyaa  
namootu wa nahyaa wa maa yuhlikunaaa  
illad-dahr*

24. Aur wo kehte hain: hamari to bas yahi duniya ki  
zindagi hai, hum marte aur jeete hain, aur hamein bas  
zamaana hi halak karta hai.

*Wa taraa kulla ummatin jaathiyah*

28. Aur tum har ummat ko ghutnon ke bal gira hua  
dekhoge.

*Haazaa Kitaabunaa yantiqum 'alaykum bil-haqq*

29. Ye Hamari kitab hai jo tumhare khilaf sach sach bolti  
hai.

*Faman 'amila saalihan fali-nafsihee wa man  
asaaa'a fa'alahaa*



15. To jisne nek amal kiya apne liye, aur jisne bura kiya  
uska wabal usi par hai.

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## Nishaaniyan, Tah-Dar-Tah

Beta, ye surah 'Ha Meem' se khulti hai aur phir ek baa-qaida aur khoobsurat kaam karti hai: ye aapko kaaynaat mein sab se bade paimaane se sab se chhote tak chalti hai, aur har tah ke baad ye naam leti hai ke us mein nishani KAUN dekh sakta hai.

'INNA FIS-SAMAWATI WAL-ARDI LA-AYATIN  
LIL-MU'MINEEN — beshak, AASMANON aur ZAMEEN  
mein MOMINEEN ke liye NISHAANIYAN hain.'

'WA FEE KHALQIKUM WA MA YABUTHTHU MIN  
DABBATIN AYATUN LI-QAWMIN YOOQINOON — aur  
TUMHARI APNI TAKHLEEQ mein, aur jo Wo CHALNE  
WALE JAANWAR PHAILAATA hai, YAQeen walon ke  
liye nishaaniyan hain.'



'WAKHTILAFIL-LAYLI WAN-NAHARI WA MA ANZALALLAHU MINAS-SAMA'I MIN RIZQIN FA-AHYA BIHIL-ARDA BA'DA MAWTIHA WA TASREEFIR-RIYAHI AYATUN LI-QAWMIN YA'QILOON — aur RAAT aur DIN ke BADALNE mein, aur us RIZQ mein jo Allah aasman se utaar kar mari zameen ko zinda karta hai, aur HAWAON ke PHERNE mein, AQL walon ke liye nishaaniyan hain.'

Beta, teen nishaaniyon ke saath jude teen bayan gaur kijiye: 'lil-mu'mineen' — momineen ke liye; 'li-qawmin yooqinoon' — yaqeen walon ke liye; 'li-qawmin ya'qiloon' — un logon ke liye jo apni aql istemal karte hain.

Nishaaniyan har ek ke liye ek jaisi hain. Aasman munkir aur momin dono ke oopar barabar hai. Farq wo aala hai jo padhne ke liye istemal hota hai. Beta, ye surah aapko saaf bata rahi hai: saboot kabhi ghaayab hissa na tha. Receiver tha.



Aur jumla dekhiye 'ma yabuthth min dabbah' — jo Wo chalne wale jaanwar PHAILAATA hai. 'Yabuthth' ka matlab dour dour tak phailana aur bikherna. Beta, sirf tanawwo socho: gehre samandar ki wo makhlooq jise kisi ne na dekha, mitti ke ek murabba meter mein keede, ☒☒☒☒☒☒ paar karte parinde. Sab ek Haath se bikhre hue.

'TILKA AYATULLAHI NATLOOHA 'ALAYKA BIL-HAQQ — ye Allah ki aayatein hain jo Hum tumhein sachai ke saath padhte hain — FA-BI-AYYI HADEETHIN  
BA'DALLAHI WA AYATIHI YU'MINOON — to Allah aur uski aayatun ke baad wo KIS BAAT par imaan laayenge?'

## Wo Aadmi Jo Apni Khwahish Ko Poojta Hai

Phir surah ek khaas qism ke sun-ne wale ko bayan karti hai: 'WAYLUN LI-KULLI AFFAKIN ATHEEM — har gunahgaar JHOOTHE ke liye TABAHI — YASMA'U AYATILLAHI TUTLA 'ALAYHI THUMMA YUSIRRU MUSTAKBIRAN KA-AN LAM YASMA'HA — jo Allah ki



aayatein apne saamne padhi jaate SUNTA hai, phir GHUROOR se ARR jaata hai goya usne unhein SUNA HI NA ho.'

Beta, 'ka-an lam yasma'ha' — GOYA USNE SUNA HI NA HO. Kaan chal rahe the; awaz pahunchi; aur aadmi bilkul pehle jais<sup>☒</sup> jaari rehta hai. Ye ek khaas qism ka behraapan hai jise koi doctor theek nahi kar sakta.

'WA IZA 'ALIMA MIN AYATINA SHAY'AN ITTAKHAZAHU HUZUWA — aur jab wo Hamari aayaton mein se kuch jaan-ta hai, use MAZAQ bana leta hai.'

Aur phir, beta, poore Quran ki sab se chubhti hui aayaton mein se ek aati hai — ek ayah jo aaj zameen ke sab se aam mazhab ko bayan karti hai, aur uske zyada tar pairokaron ko pata tak nahi ke wo us se ta'alluq rakhte hain:

'A FA-RA'AYTA MANIT-TAKHAZA ILAHAHU HAWAH — KYA TUMNE USE DEKHA JISNE APNI KHWAHISH KO APNA KHUDA BANA LIYA?'



Beta, alfaz ko ghaur se jazb kijiye. Ye ye nahi kehta ke wo kisi but ki, ya kisi shakhs ki, ya sooraj ki ibadat karta hai. Ye kehta hai ke uska ILAH — uska khuda — uski HAWA hai, uski khwahish, uska zaati rujhaan.

Aur ek shakhs ye kaise karta hai? Kisi mandir mein apni khwahish ke aage jhuk kar nahi. Wo apni khwahish ko AAKHRI IKHTIYAR bana kar karta hai. Wo jo bhi karne ka mann kare wo sahi ho jaata hai. Wo jo karne ka mann na kare wo ghair-zaroori ho jaata hai. Saboot sirf tab tak jaancha jaata hai jab tak wo us se ittifaaq kare; hukm sirf tab qubool hota hai jab wo use bhaaye.

Beta, khud ko yun jaanchiye. Jab aap jaan lein ke koi cheez haram hai, to kya hukm maamla tay kar deta hai — ya aap ek aisے raaye dhoondhna shuru karte hain jo use jaayez kare? Jab koi hukm na-guwaar ho, to kya aap itaat karte aur use na-pasand karte hain, ya aap khamoshi se use 'itna ahem nahi' mein dobara darjabandi kar dete hain?



Kyunki jo shakhs sirf us cheez ki itaat karta hai jo us se ittifaaq kare wo bilkul itaat nahi kar raha, beta. Wo khud apni pairwi kar raha hai, aur deen ko sajaawat ke tor par istemal kar raha hai.

'WA ADALLAHULLAHU 'ALA 'ILMIN — aur Allah ne use ILM ke BAWAJOOD gumraah chhod diya.' Beta, gaur kijiye: 'ilm ke bawajood'. Wo jaanta tha. Yehi wo cheez thi jisne ise ek chunav banaya.

'WA KHATAMA 'ALA SAM'IHI WA QALBIHI WA JA'ALA 'ALA BASARIHI GHISHAWAH — aur usne uske KAAAN aur uske DIL par MUHR laga di aur uski AANKH par ek PARDA daal diya.' Beta, muhr chunav ke BAAD aati hai, kabhi us se pehle nahi. Allah us dil ko taala nahi lagaate jo Unhein talaash kar raha tha.

## **Bas Yahi Zindagi**

'WA QALOO MA HIYA ILLA HAYATUNAD-DUNYA NAMOOTU WA NAHYA WA MA YUHLIKUNA ILLAD-DAHR — aur wo kehte hain: hamari to BAS YAHİ DUNIYA KI ZINDAGI hai; hum MARTE aur JEETE hain,





aur hamein bas ZAMAANA hi HALAK karta hai.'

Beta, ye chaudah sau saal purani wo aqeeda ki naql hai jise aaj lakhon log rakhte hain: ye zindagi bas itni hi hai; paidaish aur maut bas hayatiyaat (biology) hai; aur jo humein maarta hai wo bas waqt ka guzarna hai. Koi maqsad nahi, koi faisla nahi, koi Faisla karne wala nahi — sirf ghadi.

Aur Allah ka jawab mukhtasar hai: 'WA MA LAHUM BI-ZALIKA MIN 'ILM — unhein iska KOI ILM nahi — IN HUM ILLA YAZUNNOON — wo bas GUMAAN karte hain.'

Beta, ye ek tabah-kun jawab hai. Wo apna moqif sakht-mizaj haqeeqat-pasandi ke tor par pesh karte hain — aur Allah ise wahi kehte hain jo ye hai: 'zann', gumaan. Kyunki kisi ne kabhi ye saboot pesh nahi kiya ke maut ke baad kuch nahi. Daawa yaqeen ke libaas mein ek gumaan hai.

Aur Nabi ﷺ ne ek mutalliqa ghalti se ek hadith-e-qudsi mein khabardar kiya: Allah farmate hain ke ibn-e-Adam



Unhein 'ad-dahr' — zamane — ko kos kar naaraz karta hai, kyunki Wohi hain jo raat aur din ke badalne ko chalte hain. Beta, jab ek shakhs 'meri qismat', 'zamaana', 'ye daur' ko ilzaam deta hai, wo ek makhlooq cheez ko uske Khaaliq ke amal ka ilzaam de raha hai.

'QULILLAHU YUHYEEKUM THUMMA YUMEETUKUM THUMMA YAJMA'UKUM ILA YAWMIL-QIYAMAH — kaho: Allah tumhein zindagi deta hai, phir tumhein maut deta hai, phir tumhein Qiyamat ke Din JAMA karega — LA RAYBA FEEH — jismein KOI SHAK nahi.'

## Har Qaum Ghutnon Ke Bal

Aur ab, beta, wo manzar jo is surah ko uska naam deta hai — aur ye Quran ke sab se hola dene wale manzaron mein se ek hai.

'WA TARA KULLA UMMATIN JATHIYAH — aur tum HAR UMMAT ko GHUTNON KE BAL gira hua dekhoge.'

Beta, 'jathiyah' — ghutnon ke bal, aage ghutnon par gire hue, us shakhs ki soorat jiski taangein jawab de gayi



hon, ya us mulzim ki jo kachehri ke saamne dhah gaya ho. Ye lafz ek aisے jism ko bayan karta hai jo khada nahi ho sakta.

Aur ye kehta hai HAR UMMAT. Har fard nahi — har UMMAH. Qaumein, tehzeebein, saltanatein, jhande aur taraane aur tareekhон wale log — un sab ke, ghutnon ke bal, ek saath.

Beta, socho ke is duniya mein ek qaum kya hoti hai: ye khadi hoti hai, march karti hai, khud ko azeem elaan karti hai, doosron ko haqeer samajhti hai. Aur us Din, har ek ko ek waahid soorat se bayan kiya jaata hai: ghutnon ke bal.

'KULLU UMMATIN TUD'A ILA KITABIHA — har qaum apne RECORD ki taraf BULAAYI jayegi — AL-YAWMA TUJZAWNA MA KUNTUM TA'MALOON — AAJ tumhein us ka badla diya jaata hai jo tum karte the.'

Aur phir, beta, ek ayah jo aapke saath reh jayegi: 'HAZA KITABUNA YANTIQU 'ALAYKUM BIL-HAQQ — YE, HAMARA RECORD, TUMHARE BAARE MEIN SACH



SACH BOLTA HAI — INNA KUNNA NASTANSIKHU MA  
KUNTUM TA'MALOON — beshak, HUM LIKHWAA  
RAHE the jo kuch tum karte the.'

Beta, record BOLTA hai. Ise koi munshi padh kar nahi  
sunaata — kitab khud gawahi deti hai. Aur zamana  
gaur kijiye: 'kunna nastansikh' — Hum ise LIKHWAA  
rahe the, musalsal, poore waqt, jab tum jee rahe the.

Abhi, jab aap ye line padh rahe hain, likhaai jaari hai.

Aur beta, is dahshat ke andar rehmat gaur kijiye:  
'bil-haqq' — ye SACH bolta hai. Koi mubaalgha nahi,  
kuch joda nahi, kuch ghadha nahi. Har insan ka  
kachehri mein sab se bada khauf jhoothi tohmat lagna  
hai. Wahan, kisi par nahi lagegi. Record theek wahi  
kahega jo hua — na zyada, na kam.

'FA-AMMAL-LAZINA AMANOO WA 'AMILUS-SALIHATI  
FA-YUDKHILUHUM RABBUHUM FEE RAHMATIH —  
to jinhone imaan laaye aur nek amal kiye, unka Rab  
unhein apni RAHMAT mein daakhil karega — ZALIKA  
HUWAL-FAWZUL-MUBEEN — yehi KHULI KAMYABI



hai.'

Beta, alfaz phir dekhiye — Wo unhein apni RAHMAT mein daakhil karta hai. 'Unke ajr mein' nahi. Jeetne wale bhi rehmat ke darwaze se daakhil hote hain.

Aur munkiron se kaha jayega: 'A FA-LAM TAKUN AYATEE TUTLA 'ALAYKUM FASTAKBARTUM — kya Meri aayatein tumhare saamne na padhi jaati theen, magar tumne GHUROOR kiya?' Beta, unke nuqsan ki di gayi wajah gaur kijiye: jahalat nahi, balki ghuroor. Unhone SUNA tha.

## **Un Ko Maaf Karo Jo Ummeed Nahi Rakhte**

Aur surah ke khatam hone se pehle, beta, ek aise hukm hai jise chhoot jana aasan hai aur amal karna khoobsurat:

'QUL LILLAZINA AMANOO YAGHFIROO LILLAZINA LA YARJOONA AYYAMALLAH — IMAAN WALON SE KAHO KE WO UN LOGON KO MAAF KAR DEIN JO ALLAH KE



DINON KI UMMEED NAHI RAKHTE — LI-YAJZIYA  
QAWMAN BIMA KANOO YAKSIBOON — taake Wo ek  
qaum ko us ka BADLA de jo wo kamaate the.'

Beta, soorat-e-haal samjhiye. Makkah mein  
Musalmanon ki un logon ke haathon beizzati, aziyyat  
aur mazaq udaaya ja raha tha jo kisi hisab-kitab par  
bilkul imaan nahi rakhte the. Aur Allah momineen ko  
hukm dete hain: unhein MAAF karo. Dar-guzar karo.  
Jaane do.

Aur di gayi wajah qaabil-e-zikr hai: 'wo jo Allah ke  
dinon ki ummeed nahi rakhte' — yaani wo log jo yaqeen  
nahi karte ke hisab ka koi Din aa raha hai.

Beta, is mein gehri hikmat hai. Jab koi tumpar zulm kare  
aur yaqeen na rakhe ke wo kabhi iska jawab dega, to  
tumhara gussa uspar zaaya hota hai — magar kuch nahi  
khota, kyunki Allah badla dega. Tumhari maafi insaf ko  
mansookh nahi karti; ye bas maamla ek ais<sup>2</sup> kachehri  
ko muntaqil kar deti hai jo file nahi khoti.



Beta, ise apni zindagi mein lagao. Wo saathi jo tumhare kaam ka sehra leta hai. Wo rishtedaar jisne tumpar tohmat lagayi. Wo shakhs jisne tumhein dhoka diya aur chain se sota hai. Tumhare paas do chunav hain: barson keena uthao aur use tumhein khaane do — ya maaf karo, aage chalo, aur Allah ko nimatne do.

'MAN 'AMILA SALIHAN FA-LI-NAFSIH — jisne nek amal kiya, wo APNE LIYE — WA MAN ASA'A FA-'ALAYHA — aur jisne bura kiya, wo USI KE KHILAF — THUMMA ILA RABBIKUM TURJA'OON — phir apne Rab ki taraf tum lautaaye jaoge.'

Aur surah tareef ke saath khatam hoti hai:

'FA-LILLAHIL-HAMDU RABBIS-SAMAWATI WA RABBIL-ARDI RABBIL-'ALAMEEN — to saari TAREEF ALLAH ke liye hai — aasmanon ka Rab, zameen ka Rab, JAHANON KA RAB — WA LAHUL-KIBRIYA'U FIS-SAMAWATI WAL-ARD — aur aasmanon aur zameen mein BADAAYI usi ke liye hai — WA HUWAL-'AZEEZUL-HAKEEM — aur Wo Ghaalib, Hikmat wala hai.'



Beta, banawat dekhiye: surah aasmanon aur zameen ki nishaaniyon se shuru hui, ek aise aadmi se guzri jisne apni khwahish ko poojta, qaumon ko ghutnon ke bal dikhaya — aur ye elaan kar ke khatam hui ke saari badaayi sirf Allah ki hai. Har zarra ghuroor jo ek insan uthata hai ek aise gudaam se udhaar liya gaya hai jo kabhi uska tha hi nahi.

## Is Surah Se Kya Seekha

1. Nishaaniyan har ek ke liye ek jaisi hain — farq padhne wale aale mein hai: imaan, yaqeen, aur aql.
2. 'Goya usne suna hi na ho' wale behraapan se bacho — kaan chalte hain, zindagi na badle.
3. 'Hawa' ke mazhab ke liye khud ko jaancho: kya hukm tumhare liye maamla tay karta hai, ya tum ijaazat ke liye khareedaari karte ho?
4. Muhr chunav ke BAAD aati hai — Allah us dil ko kabhi taala nahi lagaate jo Unhein talaash kar raha tha.





5. 'Bas yahi zindagi' ek gumaan hai jo yaqeen ke tor par pesh kiya jaata — aur 'zamane' ko ilzaam dena uske Khaaliq ko ilzaam dena hai.

6. Likhaai abhi jaari hai — aur us Din record bolta hai, sach, kuch joda bagair.

7. Un ko maaf karo jo hisab se nahi darte: tum insaf mansookh nahi kar rahe, sirf maamla ek aisā kachehri ko muntaqil kar rahe ho jo kuch nahi khoti.

Ya Rabbal-'Alameen, hamein apni khwahishon ki ibadat se bachaiye, hamare dilon ko be-muhr rakhiye, aur hamare record ko hamare haq mein achha bolne dijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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