

SURAH EK KAHANI



Surah Al-Ahqaf

Ret Ke Teele

Poora safar — walidain, sabr, aur wo baadal jisne dhoka diya —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 46 • 35 Ayatein • Makki

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Ek Nazar Mein Surah

*Qul ara'aytum maa tad'oona min doonil-laahi
aroonee maazaa khalaqoo minal-ard*

4. Kaho: bhala batao jinhein tum Allah ke siwa pukaarte ho, mujhe dikhao unhone zameen mein kya banaya?

Wa wassaynal-insaana bi-waalidayhi ihsaanaa

15. Aur Humne insan ko apne maa-baap ke saath bhalaayi ki taakeed ki.

*Rabbi awzi'neee an ashkura ni'matakal-latee
an'amta 'alayya wa 'alaa waalidayya*

15. Ae mere Rab, mujhe tawfeeq de ke main teri us naimat ka shukr karun jo tune mujhpar aur mere maa-baap par ki.

*Falammaa ra'awhu 'aaridam-mustaqbila
awdiyatihim qaaloo haazaa
'aaridum-mumtirunaa*

24. Phir jab unhone use ek baadal dekha apni waadiyon ki taraf aata, to bole: ye baadal hum par barasne wala hai.

*Bal huwa masta'jaltum bih; reehun feehaa
'azaabun aleem*



24. Balki ye wahi hai jise tum jaldi maang rahe the: ek
hawa jismein dardnak azab hai.

Fasbir kamaa sabara ulul-'azmi minar-Rusul

35. To sabr karo jaisa buland-himmat rasoolon ne sabr
kiya.

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Mujhe Kuch Dikhao Jo Tumne Banaya

Beta, ye surah 'Ha Meem' se aur is elaan se khulti hai ke
ye Kitab Allah, 'al-'Azeezil-Hakeem' — Ghaalib, Hikmat
wale — ki taraf se utari gayi. Aur phir ye tez raftari se ek
aise challenge par jaati hai jiska jawab dena na-mumkin
hai.

'QUL ARA'AYTUM MA TAD'OONA MIN DOONILLAH
ARONEE MAZA KHALAQOO MINAL-ARD — KAHO:
bhala batao jinhein tum Allah ke siwa PUKAARTE ho?
Mujhe DIKHAO unhone zameen mein KYA BANAYA —
AM LAHUM SHIRKUN FIS-SAMAWAT — ya unka
aasmanon mein koi SAAJHA hai?'



Beta, challenge khoobsurti se saada hai. Tum kisi cheez ko madad ke liye pukaarte ho — to mujhe ek cheez dikhao jo usne banayi. Ek cheenti. Ek patta. Ret ka ek zarra. Agar usne kuch na banaya, to kis buniyaad par tum us se kuch maangte ho?

'ITTOONEE BI-KITABIN MIN QABLI HAZA AW
ATHARATIN MIN 'ILMIN IN KUNTUM SADIQEEEN — is
se PEHLE ki koi KITAB, ya ilm ka koi NISHAAN mere
paas LE AAO, agar tum sacche ho.'

Beta, saboot ka mayaar gaur kijiye jo Allah maangte hain: ya to nazil-shuda matan, ya sanad ke saath muntaqil-shuda ilm. 'Ye to hum hamesha se karte aaye hain' nahi. 'Sab yehi maante hain' nahi. Jazbaat nahi. Ye Quran humein sikha raha hai ke ek mazhabi daawa kaise qubool karein — wahi usool jise hamare ulama ne baad mein hadith ke poore ilm mein daal diya.

'WA MAN ADALLU MIMMAN YAD'OO MIN
DOONILLAHI MAN LA YASTAJEEBU LAHU ILA
YAWMIL-QIYAMAH — aur us se zyada gumraah kaun



jo Allah ke siwa un ko PUKAARTA hai jo Qiyamat tak use JAWAB nahi de sakte — WA HUM 'AN DU'A' IHIM GHAFILOON — aur wo unki pukaar se BE-KHABAR hain?'

Beta, ye Quran ki sab se tanha tasveer hai: ek aadmi saal-dar-saal ek aise cheez ko pukaarta jo jaanti tak nahi ke wo pukaar raha hai. Aur us se bura: 'WA IZA HUSHIRAN-NASU KANOO LAHUM A'DA'AN WA KANOO BI-'IBADATI HIM KAFIREEN — aur jab log jama kiye jaayenge, wo unke DUSHMAN honge, aur unki ibadat ka INKAAR karenge.'

Ek Dua Ke Liye Tees Saal

Aur ab, beta, wo hissa jo is surah ka khazana hai — aur har bete aur beti ko ise yaad kar lena chahiye.

'WA WASSAYNAL-INSANA BI-WALIDAYHI IHSANA — aur Humne insan ko apne WALIDAIN ke saath BHALAAYI ki TAAKEED ki.'



Beta, 'ih-san' — sirf itaat nahi, sirf sahaara nahi: EHSAN. Farz se zyada karna, aur use khoobsurti se karna.

Aur phir Allah ek wajah dete hain — aur Wo maa ka pehlu chunte hain: 'HAMALAT-HU UMMUHU KURHAN WA WADA'AT-HU KURHA — uski MAA ne use MUSHKIL se UTHAYA aur MUSHKIL se JANA — WA HAMLUHU WA FISALUHU THALATHOONA SHAHRA — aur uska UTHANA aur DOODH CHHUDANA TEES MAHINE hai.'

Beta, us lafz 'kurhan' ke saath baithiye — mushkil se, takleef se, jism ki qudrati aasani ke khilaf. Do baar dohraya gaya: uthana, aur jana. Quran ise khoobsurat nahi banata; ye dard ka naam leta hai. Nau mahine ek badla hua jism, aur phir dard ka ek aisā marhala jise zubaan utha nahi sakti.

Aur 'tees mahine' — ulama ne is ayah se, do poore saal doodh pilaane ki ayah ke saath mila kar, ye nikaala ke hamal ki kam se kam muddat chhe mahine hai. Ali (RA) ke baare mein mash-hoor hai ke unhone theek yehi



daleel istemal kar ke ek aurat ko bachaya jispar tohmat lagi thi jab usne chhe mahine mein bachcha jana.

Phir ayah waqt mein aage badhti hai: 'HATTA IZA BALAGHA ASHUDDAHU WA BALAGHA ARBA'EENA SANAH — yahan tak ke jab wo apni POORI QUWWAT ko pahunche aur CHAALEES SAAL ko pahunche...'

Beta, chaalees — pukhtagi ki umr, jab ek shakhs ne zindagi itni dekh li hoti hai ke use samajh sake. Aur pukhta momin chaalees par kya kehta hai? Allah uski dua darj karte hain, aur ye Quran ki sab se mukammal duaon mein se ek hai:

'RABBI AWZI'NEE AN ASHKURA NI'MATAKAL-LATEE AN'AMTA 'ALAYYA WA 'ALA WALIDAYYA — AE MERE RAB, MUJHE TAWFEEQ DE KE MAIN TERI us NAIMAT KA SHUKR karun jo tune MUJHPAR aur mere WALIDAIN par ki.'

Beta, pehli darkhwast gaur kijiye: daulat nahi, sehat nahi — SHUKR KARNE KI TAWFEEQ. Kyunki shukr khud ek tohfa hai jo ata karna padta hai. Aur gaur kijiye



wo apne walidain par ki gayi naimaton ko bhi gina jaane ko maangta hai — wo samajhta hai ke us mein har achhi cheez unhi ke zariye aayi.

'WA AN A'MALA SALIHAN TARDAH — aur ye ke main ais❦ NEK AMAL karun jise TU PASAND kare.' Wo amal nahi jo logon ko mut'assir karein — wo jinhein WO qubool kare.

'WA ASLIH LEE FEE ZURRIYYATEE — aur MERI AULAD KO MERE LIYE NEK BANA DE.' Beta, ek aadmi apni zindagi ke urooj par, aur ye wo maangta hai: apne bachchon ki kamyabi nahi, balki unki NEKI. Aur alfaz gaur kijiye — 'aslih LEE', unhein MERE LIYE nek bana — kyunki nek aulad ek ais❦ faida hai jo maut ke baad bhi ek waalid tak pahunchti rehti hai.

'INNI TUBTU ILAYKA WA INNI MINAL-MUSLIMEEN — beshak, maine Teri taraf TAWBAH ki, aur main Musalmanon mein se hoon.'

Beta, ye dua ek jumle mein ek mukammal zindagi ka mansooba hai: maazi ki shukr-guzaari, haal mein



qubool-shuda amal, mustaqbil ke liye nek aulad, aur tawbah jo sab par chhaayi hui. Ise Arabic mein seekhiye, aur kahiye — khaas kar agar aap chaalees ke qareeb ho, aur khaas kar agar aap ek waalid ho.

Aur aise shakhs ko Allah ka jawab: 'ULA'IKAL-LAZINA NATAQABBALU 'ANHUM AHSANA MA 'AMILOO — yehi wo log hain jinse Hum unke amal mein se BEHTAREEN QUBOOL karte hain — WA NATAJAWAZU 'AN SAYYI'ATIHIM — aur unki buraiyan DAR-GUZAR karte hain.'

Wo Beta Jisne Inkaar Kiya

Aur phir, beta, is khoobsurat tasveer ke foran baad, Quran uska ulta dikhata hai — wo bachcha jo thukra deta hai.

'WAL-LAZI QALA LI-WALIDAYHI UFFIN LAKUMA — aur wo jo apne WALIDAIN se kehta hai: TUM DONON PAR UFF! A TA'IDANANEE AN UKHRAJA WA QAD KHALATIL-QUROONU MIN QABLEE — kya tum mujhe ye WAADA dete ho ke main (qabr se) nikaala jaaunga,



jab mujh se pehle kayi naslein guzar chuki hain?'

Beta, 'uff' — jhunjhlahat ki wo chhoti si awaz, wahi lafz jise Allah ne Surah Al-Isra mein mana kiya. Yahan ye ek bete ki taraf se kaha ja raha hai jo apne walidain ke imaan ka mazaq udaata hai.

Aur dekhiye walidain kya karte hain: 'WA HUMA YASTAGHEETHANILLAHA WAYLAKA AMIN — aur wo dono ALLAH SE FARYAAD karte hain, (usse kehte hue): teri KHARABI ho! IMAAN LE AA! INNA WA'DALLAHI HAQQ — beshak, Allah ka waada SACHA hai.'

Beta, us manzar ko mehsoos kijiye: do momin walidain, apne bete ke liye Allah se iltija karte aur apne bete se imaan laane ki bheek maangte. Aur wo jawab deta hai: 'MA HAZA ILLA ASATEERUL-AWWALEEN — ye to bas agle logon ki kahaniyan hain.'

Aur beta, yahan ek ahem baat kehni hai. Kuch pehle ulama ne is hisse ko ek khaas shakhs se joda, jab ke doosre — aur Aisha (RA) ne is nisbat ko mazbooti se radd kiya — is raaye ke the ke ye ek QISM ko bayan



karta hai, kisi naam-zad shakhs ko nahi. Alfaz aam hain, aur ise isi tarah padhna chahiye: har us bachche ki tasveer jo apne walidain ke imaan ka mazaq udaata hai.

Beta, aur in do hisson ke ek doosre ke pehlu mein khade hone mein tasalli hai. Kuch walidain sab kuch dete hain aur shukr paate hain; kuch sab kuch dete hain aur 'uff' paate hain. Agar aap ek ais[☒] waalid hain jiska bachcha moonh moD gaya — aap Quran mein hain, aur aapki dua bhi. Allah ko yun pukaarte rahiye jaise un walidain ne pukaara. Aur agar aap ek bachche hain — dono tasveerein padhiye aur chuniye ke aap kaun si darj karwana chahte hain.

Wo Baadal Jo Baarish Na Tha

Aur ab, beta, wo kahani jo is surah ko uska naam deti hai.

'WAZKUR AKHA 'AAD — aur 'AAD KE BHAI ka ZIKR karo — IZ ANZARA QAWMAHU BIL-AHQAF — jab usne apni qaum ko AL-AHQAF — RET KE TEELON mein — KHABARDAR kiya.'



"Aad ka bhai' Nabi Hud (AS) hain, beta. Aur 'al-Ahqaf' ka matlab hai teDhe, lehraate ret ke teele — janoobi Arabia ka wo ilaqa jahan unki qaum rehti thi.

Unhone khabardar kiya: 'ALLA TA'BUDOO ILLALLAH — Allah ke siwa kisi ki ibadat mat karo — INNI AKHAFU 'ALAYKUM 'AZABA YAWMIN 'AZEEM — beshak, main TUMHARE LIYE ek hola dene wale Din ke azab se DARTA hoon.'

Beta, jumla gaur kijiye: 'main TUMHARE LIYE darta hoon.' 'Main tumhein dhamki deta hoon' nahi. Anbiya fikr se khabardar karte, us tarah jaise ek aadmi rail ki patri par khade shakhs par cheekhta hai.

Unka jawab: 'A JI'TANA LI-TA'FIKANA 'AN ALIHATINA — kya tum hamein hamare khudaon se PHERNE aaye ho? FA'TINA BIMA TA'IDUNA IN KUNTA MINAS-SADIQEEN — to hamare paas wo LE AAO jiska tum WAADA karte ho, agar tum sacche ho!'

Beta, unhone azab ki MAANG ki. Jaise log aksar karte hain — 'agar ye sach hai, to ho jaaye'. Usne kaha:



'INNAMAL-'ILMU 'INDALLAH — ilm to bas Allah ke paas hai — WA UBALLIGHUKUM MA URSILTU BIH — aur main tumhein wo pahunchata hoon jiske saath bheja gaya — WA LAKINNEE ARAKUM QAWMAN TAJHALOON — magar main tumhein ek jaahil qaum dekhta hoon.'

Aur phir, beta, wo lamha aata hai — aur ye Quran ke sab se rongt khade karne wale manzaron mein se ek hai:

'FA-LAMMA RA'AWHU 'ARIDAN MUSTAQBILA
AWDIYATIHIM QALOO HAZA 'ARIDUN MUMTIRUNA
— phir jab unhone use ek BAADAL dekha apni
WAADIYON ki taraf aata, to bole: YE BAADAL HUM PAR
BARASNE WALA HAI!'

Beta, iska tasavvur kijiye. Ek lambi khushksali, sookhi waadiyan, ek sehrai qaum — aur phir ufaq par ek bada baadal zaahir hota hai, unki taraf aata hua. Wo apne gharon se nikal aaye, unhone ishara kiya, unhone KHUSHI manaayi. Aakhir-kaar baarish! Kuch riwayaten



unki khushi bayan karti hain.

Aur Allah jawab dete hain: 'BAL HUWA
MASTA'JALTUM BIH — BALKI, YE WAHI HAI JISE
TUM JALDI MAANG RAHE THE — REEHUN FEEHA
'AZABUN ALEEM — ek HAWA, jismein DARDNAK
AZAB hai.'

'TUDAMMIRU KULLA SHAY'IN BI-AMRI RABBIHA —
apne Rab ke hukm se HAR CHEEZ ko TABAH karti hui
— FA-ASBAHOO LA YURA ILLA MASAKINUHUM —
aur subah tak unke GHARON ke siwa kuch NAZAR na
aata tha.'

Beta, ret mein khade khaali ghar. Apne daur ke sab se
taaqatwar logon ka bas itna hi baaqi bacha.

Aur yehi sabaq hai, beta, aur ye bhaari hai: WO APNI HI
TABAHI PAR MUSKURAYE. Wo uska istaqbaal karne
nikle. Jise wo aati hui rehmat samajhte the wo wo azab
tha jise unhone khud maanga tha.



To hoshiyar rahiye ke aap kis par khushi manaate hain, beta. Wo mauqa jispar aap jashn mana rahe hain — kya wo baarish hai, ya ek hawa? Wo paisa, wo taalluq, wo aasan short-cut? Hum baadal ko azab se pehchaanne ke qaabil nahi. Isi liye Nabi ﷺ, jab bhi tez hawa ya jama hote baadal dekhte, apne chehre par fikr laate aur dua karte: 'Allahumma inni as'aluka khayraha wa khayra ma feeha... wa a'oozu bika min sharriha' — Ya Allah, main Tujh se iski bhalaayi aur us mein ki bhalaayi maangta hoon, aur iski buraaayi se Teri panah maangta hoon. Aisha (RA) ne unse poocha ke wo doosron ki tarah baadalon par khush kyun nahi hote — aur unhone unhein theek yehi yaad dilaya: 'Aad ki qaum ne kaha tha 'hum par barasne wala baadal'.

'WA LAQAD MAKKANNAHUM FEEMA IN
MAKKANNAKUM FEEH — aur Humne unhein un
cheezon mein JAMAAYA tha jin mein Humne tumhein
NAHI jamaaya — WA JA'ALNA LAHUM SAM'AN WA
ABSARAN WA AF'IDAH — aur Humne unhein KAN
aur AANKHEIN aur DIL diye — FA-MA AGHNA



'ANHUM SAM'UHUM WA LA ABSARUHUM WA LA AF'IDATUHUM MIN SHAY'IN — magar unke kaan, aankhein aur dil unke KUCH KAAM na aaye — IZ KANOO YAJHADOONA BI-AYATILLAH — kyunki wo Allah ki nishaaniyon ka INKAAR karte the.'

Beta, unke paas hum se behtar salaahiyatein theen aur unhone unhein inkaar ke liye istemal kiya. Salaahiyatein utni hi achhi hain jitni us cheez ki jispar tum unhein taakte ho.

Sabr Karo Jaise Buland-Himmat Rasoolon Ne Kiya

Phir surah JINN ke ek giroh ka zikr karti hai jo aaye aur Quran suna: 'FA-LAMMA HADAROOHU QALOO ANSITOO — jab wo us mein haazir hue, to bole: KHAMOSH raho aur SUNO.' Beta, unke adab dekhiye: ek doosre ko unka pehla hukm khamoshi tha. Aur sun-ne ke baad, 'WALLAW ILA QAWMIHIM MUNZIREEN — wo apni qaum ki taraf KHABARDAR karne wale ban kar laut gaye.'



Aur unka paighaam: 'YA QAWMANA AJEEBOO
 DA'IYALLAHI WA AMINOO BIH — Ae hamari qaum,
 Allah ke pukaarne wale ki DAWAT QUBOOL karo aur us
 par IMAAN laao — YAGHFIR LAKUM MIN
 ZUNOOBIKUM WA YUJIRKUM MIN 'AZABIN ALEEM
 — Wo tumhein tumhare gunah bakhsh dega aur
 tumhein ek dardnak azab se bacha lega.'

Beta, unhone ek baar suna, aur foran daaee ban gaye.
 Unhone ijaazat ya sanadon ka intezaar nahi kiya. Jo
 seekho, aage pahunchao.

Aur phir, beta, is surah ki aakhri ayah — Nabi ﷺ ke liye
 ek hukm jisne tab se deen ke har kaam karne wale ko
 thaame rakha:

'FASBIR KAMA SABARA ULUL-'AZMI MINAR-RUSUL
 — TO SABR KARO, JAISA BULAND-HIMMAT
 RASOOLON NE SABR KIYA — WA LA TASTA'JIL
 LAHUM — aur unke liye JALDI MAT MAANGO.'

Beta, 'Ulul-'Azm' — pukhta irade wale rasool. Ulama
 unhein Nuh, Ibrahim, Musa, 'Isa aur Muhammad ﷺ ke



tor par naam-zad karte hain — wo paanch jinhone sab se bhaari bojh uthaye aur sab se lambe tak sehte rahe.

Aur gaur kijiye: Allah ye nahi kehte 'sabr karo'. Wo kehte hain sabr karo JAISA UNHONE KIYA. Unka mayaar dekhiye: Nuh nau sau pachaas saal; Ibrahim aag mein daale gaye aur apne bete ki qurbani ka kaha gaya; Musa ek zaalim aur ek na-shukri qaum ke darmiyan; 'Isa thukraye gaye aur unke khilaf saazish hui; aur hamare Nabi ﷺ, jinhone apne bachche dafnaaye, apni biwi aur chacha khoye, boycott mein bhooke rakhe gaye, Ta'if mein patthar khaaye, aur apne ghar se nikaale gaye.

Beta, yehi wo suhbat hai jismein Allah aapko rakh rahe hain jab wo aapse sabr karne ko kehte hain. Aapki mushkil na anokhi hai, na be-misaal — aap ek aisā raaste par chal rahe hain jise sab se azeem qadmon ne pehle hi hamwaar kar diya hai.

'WA LA TASTA'JIL LAHUM' — aur unke liye jaldi mat maango. Beta, apne mukhaalifon ke azab ke jaldi aane ki



khwahish tak ko rok diya gaya. Waqt us Zaat ke supurd karo jo uska Maalik hai.

'KA-ANNAHUM YAWMA YARAWNA MA YOO'ADOONA
LAM YALBATHOO ILLA SA'ATAN MIN NAHAR — jis
Din wo dekhenge jiska unse waada kiya gaya, goya wo
(duniya mein) ek din ki ek GHADI ke siwa na rahe.
BALAGH — ek PAIGHAAM. FA-HAL YUHLAKU
ILLAL-QAWMUL-FASIQOON — to kya na-farmaan
qaum ke siwa koi tabah kiya jayega?'

Beta, to surah waise hi khatam hoti hai jaise hona
chahiye: ek poori zindagi ek ghadi ke ehssaas mein simat
kar, aur ye yaad-dehani ke Allah kisi ko na-haq tabah
nahi karte. Jo kuch 'Aad ke saath hua, wo uska istaqbaal
karne apne gharon se nikle the.

Is Surah Se Kya Seekha

1. Mazhabi daawon ke liye saboot maango —
nazil-shuda matan ya muntaqil-shuda ilm, kabhi 'ye to
hum hamesha karte aaye' nahi.



2. Apne walidain ki ihsan se izzat karo, sirf farz se nahi — Quran tumhari maa ka dard do baar naam leta hai taake tum kabhi na bhoolo.

3. Chaalees par momin ki dua seekho: shukr, qubool-shuda amal, nek aulad, aur tawbah.

4. Agar tumhara bachcha moonh moD gaya, tumhari soorat-e-haal Quran mein hai — aur walidain ki Allah se faryaad bhi.

5. Kisi 'baadal' par khushi mat manao jab tak na jaano us mein kya hai; 'Aad ki qaum apni hi tabahi par muskurate nikle.

6. Salaahiyatein utni hi achhi hain jitni us cheez ki jispar tum unhein taakte ho — 'Aad ke paas hum se behtar kaan, aankhein aur dil the.

7. Sabr karo JAISA ULUL-'AZM NE KIYA — tum ek ais[☐] raaste par ho jise sab se azeem qadmon ne pehle hi hamwaar kar diya.

Rabbi awzi'nee an ashkura ni'matak — Ya Allah, hamein shukr-guzaar bana dijiye, hamari aulad ko



nek bana dijiye, aur hamein buland-himmat walon ka
sabr ata kijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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