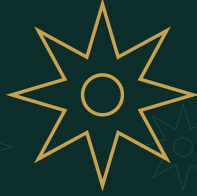


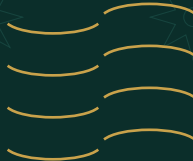
SURAH EK KAHANI



Surah Muhammad

Muhammad

Poora safar — do raaste, aur dene ki aazmaish —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 47 • 38 Ayatein • Madani

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Ek Nazar Mein Surah

*Al-lazeena kafaroo wa saddoo 'an sabeelil-laahi
adalla a'maalahum*

1. Jinhone kufr kiya aur Allah ke raaste se roka, usne
unke amal akaarat kar diye.

*Yaaa ayyuhal-lazeena aamanooo in
tansurul-laaha yansurkum wa yuthabbit
aqdaamakum*

7. Ae imaan walo! Agar tum Allah ki madad karoge to wo
tumhari madad karega aur tumhare qadam jamaa dega.

*Afalaa yatadabbaroonaal-Qur'aana am 'alaa
quloobin aqfaaluhaa*

24. To kya wo Quran mein ghaur nahi karte, ya dilon par
tale pade hain?

*Haaa antum haaa'ulaaa'i tud'awna li-tunfiqoo fee
sabeelil-laah*

38. Sun lo! Tum wo log ho jinhein Allah ki raah mein
kharch karne ko bulaaya jaata hai.

Wallaahul-Ghaniyyu wa antumul-fuqaraaa'

38. Aur Allah be-niyaz hai aur tum hi mohtaaj ho.



*Wa in tatawallaw yastabdil qawman ghayrakum
thumma laa yakoonooo amthaalakum*

38. Aur agar tum moonh moDoge to wo tumhari jagah
doosri qaum le aayega, phir wo tum jaise na honge.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Do Raaste, Shuru Mein Hi Elaan

Beta, ye surah khud Nabi ﷺ ke naam par hai, aur ye insaniyat ko do mein baant kar khulti hai — har ek ke liye ek ayah.

'ALLAZINA KAFAROO WA SADD OO 'AN SABEELILLAHI
ADALLA A'MALAHUM — jinhone KUFR kiya aur logon
ko Allah ke raaste se ROKA — usne unke AMAL
AKAARAT kar diye.'

Beta, 'adalla a'malahum' — usne unke amal ko bhataka diya, raah bhula di. Ek achhe kaamon ka qaafila nikalte hue aur kabhi kisi manzil par na pahunchte hue socho. Unhone banaya, diya, haasil kiya — aur us mein se koi kisi manzil tak na pahuncha.



'WAL-LAZINA AMANOO WA 'AMILUS-SALIHATI WA AMANOO BIMA NUZZILA 'ALA MUHAMMADIN — aur jinhone IMAAN laaye aur NEK AMAL kiye aur us par imaan laaye jo Muhammad par utara — WA HUWAL-HAQUU MIN RABBIHIM — aur wo unke Rab ki taraf se HAQ hai — KAFFARA 'ANHUM SAYYI'ATIHIM WA ASLAHA BALAHUM — Wo un se unki buraiyan MITA dega aur unki HAALAT sanwaar dega.'

Beta, momineen ko diye do tohfe gaur kijiye: unke gunah mita diye jaate hain, aur unka 'bal' — unka haal, unke mu'aamlaat, unki soorat-e-haal — theek kar di jaati hai. Sirf maazi ki maghfirat nahi, balki haal mein behtari.

'ZALIKA BI-ANNAL-LAZINA KAFARUT-TABA'UL-BATILA WA ANNAL-LAZINA AMANUT-TABA'UL-HAQQA MIN RABBIHIM — ye is liye ke jinhone kufr kiya unhone BAATIL ki PAIRWI ki, aur jinhone imaan laaye unhone apne Rab ki taraf se HAQ ki pairwi ki.'



Beta, farq bas itni saadgi se bayan hua: har ek kisi na kisi ki PAIRWI kar raha hai. Koi akela nahi chalta. Sirf sawal ye hai ke tum kiske peechhe chal rahe ho.

Agar Tum Allah Ki Madad Karo

Phir surah ek aise muashre ko mukhatib karti hai jise apna difa karna pada — Madinah, hamle ke neechhe, jisne sirf imaan laane ke siwa kuch na kiya tha. Aur us jaddo-jehad ke zabt aur us ke andar zaroori rehmat ka zikr karne ke baad, Allah ek aise wada dete hain jise momineen tab se le kar chal rahe hain:

'YA AYYUHAL-LAZINA AMANOO IN TANSURULLAHA YANSURKUM WA YUTHABBIT AQDAMAKUM — Ae imaan walo! AGAR TUM ALLAH KI MADAD KAROGE, TO WO TUMHARI MADAD KAREGA aur tumhare QADAM JAMAA dega.'

Beta, pehle jumla 'in tansurullah' samjhiye — agar tum Allah ki MADAD karo. Allah ko kisi madad ki zaroorat nahi; Wo Al-Qawiyy, Taaqatwar hain. Iska matlab hai Uske deen ki madad, Uski Kitab ki, Uske rasool ke



tareeqe ki — haq ke liye khada hona jab wo tumhein kuch qeemat de.

Aur badle mein waada ki gayi do cheezein dekhiye.

PEHLI — 'yansurkum', Wo TUMHARI madad karega.

Beta, ek hairat-angez len-den: tum apni chhoti si taaqat se Uske kaam mein madad karte ho, aur jahanon ka Rab tumhari taraf tumhare mu'aamlaat mein daakhil ho jaata hai.

DOOSRI — aur ye aksar nazar-andaz hoti hai, beta — 'yuthabbit aqdamakum': Wo TUMHARE QADAM JAMAA dega, tumhein saabit-qadam banayega, tumhein phisalne se rokega.

Beta, ye fatah se bhi bada tohfa hai. Kyunki ek momin ke liye sab se bada khatra shikast nahi — ye apni jagah kho dena hai: bhaTak jaana, thanda pad jaana, wo shakhs ban jaana jo pehle namaz padha karta tha. Allah us shakhs se wada karte hain jo Uske deen ki khidmat karta hai ke Wo use saabit rakhenge.



Aur yun ek amali usool nikalta hai, beta: apne KHUD ke imaan ko saabit rakhne ka sab se pukhta tareeqa ye hai ke kisi na kisi tarah Allah ke deen ki khidmat karo — ek bachche ko ek surah sikhao, ek masjid ki madad karo, kisi jujhte hue ki madad karo, faidamand ilm phailao. Tum sirf unki madad nahi kar rahe; tum apni saabit-qadami khareed rahe ho.

Jannat Ki Nehrein, Aur Khaulta Paani

Phir surah Quran mein Jannat ke sab se tafseeli bayanon mein se ek deti hai: 'MATHALUL-JANNATIL-LATI WU'IDAL-MUTTAQOON — us Baagh ka bayan jiska khauf-e-khuda walon se waada kiya gaya:'

'FEEHA ANHARUN MIN MA'IN GHAYRI ASIN — us mein PAANI ki NEHREIN hain jo kharaab nahi hoteen, baasi nahi hoteen — WA ANHARUN MIN LABANIN LAM YATAGHAYYAR TA'MUH — aur DOODH ki nehrein jinka MAZA kabhi NAHI BADALTA — WA ANHARUN MIN KHAMRIN LAZZATIN LISH-SHARIBEEN — aur SHARAB ki nehrein, peene



walon ke liye lazeez — WA ANHARUN MIN 'ASALIN
MUSAFFA — aur SAAF-SHUDA SHAHAD ki nehrein —
WA LAHUM FEEHA MIN KULLIT-THAMARAT — aur
un ke liye us mein har qism ke PHAL — WA
MAGHFIRATUN MIN RABBIHIM — aur unke Rab ki
taraf se MAGHFIRAT.'

Beta, gaur kijiye har nehr us aib se bayan hui jo us mein
NAHI hai. Is duniya mein paani baasi ho jaata hai.
Doodh phat jaata hai. Is duniya ki sharab aql ko
dhundhla deti aur zindagiyan barbaad kar deti hai —
Jannat ki sharab bina nashe aur bina nadaamat ke
khaalis lutf hai. Yahan shahad mein milaawat hoti hai
— wahan wo 'musaffa' hai, chhaan kar saaf.

Beta, yehi Jannat ka andaz hai: har cheez jise aap yahan
lutf uthate hain uske saath ek aib juda hota hai — wo
kharaab hoti hai, khatam hoti hai, nuqsan pahunchati
hai, mayoos karti hai. Wahan, lazzat aib hate hue aati
hai.



Aur dekhiye Allah ne un nehron ki fehrist ke aakhir mein kya rakha: 'wa maghfiratun min Rabbihim' — aur unke Rab ki taraf se maghfirat. Beta, chaar nehron aur har phal ke baad — maghfirat ko sab se oopar wali cheez ke tor par zikr kiya gaya. Kyunki uske bagair, baaqi kisi tak kabhi na pahuncha jaata.

Aur phir tazaad, ek waahid hola dene wali line mein: 'KA-MAN HUWA KHALIDUN FIN-NARI WA SUQOO MA'AN HAMEEMAN FA-QATTA'A AM'A'AHUM — kya wo us jais² hai jo Aag mein hamesha rahega aur use KHAULTA paani pilaaya jaayega, jo unki AANTEIN kaaT deta hai?'

Beta, doodh aur shahad ki nehrein, ya khaulta paani. Quran is chunav ko naram nahi karta.

Dilon Par Tale

Aur ab, beta, ek ais² ayah jise har Musalman ko apne dil mein tang kar lena chahiye — is Kitab ke saath hamare taalluq ke baare mein poore Quran ki sab se ahem aayaton mein se ek:



'A FA-LA YATADABBAROONAL-QUR'ANA AM 'ALA QULOOBIN AQFALUHA — TO KYA WO QURAN MEIN GHOUR NAHI KARTE? YA DILON PAR TALE PADE HAIN?'

Beta, 'tadabbur' — 'dubur' se, kisi cheez ka anjaam ya natija. Iska matlab kisi cheez mein gehrai se dekhna, use uske maani aur uske nataij tak follow karna. Sirf sarsari na padhna, mahz tilawat na karna — GHOUR karna.

Aur gaur kijiye Allah waahid mutbadil wazahat kya pesh karte hain: agar ek shakhs ye Kitab padhe aur us mein kuch na hile, to masla Kitab nahi hai. Dil par ek TAALA hai.

Beta, ye humein daraana chahiye. Hum mein se kitne ne ek poori tilawat khatam ki hai aur kuch mehsoos nahi kiya? Maut ke baare mein ek azeem ayah suni aur seedhe nashte ki taraf badh gaye?

Aur wo tale kis se bante hain, beta? Isi ke aas-paas ki aayatein jawab deti hain: hidayat aane ke baad moonh moDna, us cheez ki pairwi jo Allah ko na-pasand hai,



munafiqat, bina tawbah ke jama hue gunah. 'ZALIKA BI-ANNAHUM ITTABA'OO MA ASKHATALLAHA WA KARIHOO RIDWANAHU FA-AHBATA A'MALAHUM — ye is liye ke unhone us cheez ki PAIRWI ki jisne Allah ko NAARAZ kiya aur uski RAZAAMANDI ko NA-PASAND kiya, to usne unke amal AKAARAT kar diye.'

Beta, aur yahan un logon ke baare mein ek khaas tanbeeh hai jo aadha-adhoora sunte hain: 'WA MINHUM MAN YASTAMI'U ILAYKA HATTA IZA KHARAJOO MIN 'INDIKA QALOO LILLAZINA OOTUL-'ILMA MAZA QALA ANIFA — aur un mein se kuch tumhein SUNTE hain, yahan tak ke jab wo tumhare paas se NIKALTE hain to ilm walon se kehte hain: usne ABHI KYA KAHA?'

Beta, wo poori mehfil mein baithe rahe aur ek lafz bhi zehen mein rakhe bagair nikal gaye. Jismani tor par haazir, poori tarah ghair-haazir. Jaana-pehchana lagta hai? Wo khutba jismein hum baithe rehte hain jab ke apni dopahar ka mansooba bana rahe hote hain; wo naseehat jo hum scroll karte hue sunte hain.



Aur phir khoobsurat tazaad: 'WAL-LAZINAH-TADAW ZADAHUM HUDAN WA ATAHUM TAQWAHUM — aur jo HIDAYAT-YAAFTA hain — Wo unhein HIDAYAT mein BADHATA hai aur unhein unka TAQWA ata karta hai.'

Beta, hidayat barhti jaati hai. Uski taraf khuloos se ek qadam lo, aur zyada diya jaata hai. Taala aur chaabi dono usi silsile mein bayan hain: ghaur kholta hai, aur moonh moDna band karta hai.

To tadabbur kaise haasil karein, beta? Kam padho aur zyada socho. Ek ayah lo aur us ke saath baitho. Poochho: Allah yahan MUJHE kya bata rahe hain? Is line ki wajah se mere hafte mein kya badalna chahiye? Ek safha ek haazir dil se padha gaya ek juz us se behtar hai jo ek band dil se padha jaaye.

Dene Ki Aazmaish

Phir surah ek nihayat insani aazmaish ki taraf mudti hai — aur beta, ye hum sab ke baare mein ek na-guwaar cheez be-naqaab karti hai.



'HA ANTUM HA'ULA'I TUD'AWNA LI-TUNFIQOO FEE SABELLILLAH — SUN LO, TUM WO LOG HO jinhein Allah ki raah mein KHARCH karne ko BULAAYA jaata hai — FA-MINKUM MAN YABKHAL — magar TUM MEIN se kuch KANJOOSI karte hain. WA MAN YABKHAL FA-INNAMA YABKHALU 'AN NAFSIH — aur jo KANJOOSI karta hai wo sirf APNE AAP se kanjoosi karta hai.'

Beta, wo aakhri jumla dobara padhiye: kanjoos Allah se nahi rok raha — Allah 'al-Ghaniyy', Be-niyaz hain, jais□ ayah phir kehti hai: 'WALLAHUL-GHANIYYU WA ANTUMUL-FUQARA' — aur ALLAH BE-NIYAZ hai, aur TUM MOHTAAJ ho.'

Beta, us palTaav ko mehsoos kijiye. Hum samajhte hain ke dene ka matlab hai hum khote hain aur koi aur paata hai. Quran kehta hai: jab tum dene se inkaar karte ho, waahid shakhs jise tum mehroom kar rahe ho wo tum khud ho — kyunki ajr tumhara tha, aur tumne use thukra diya.



Aur phir wo tanbeeh jo surah ko band karti hai, beta, aur ye Quran ki sab se sanjeeda tanbeehon mein se ek hai: 'WA IN TATAWALLAW YASTABDIL QAWMAN GHAYRAKUM THUMMA LA YAKOONOO AMTHALAKUM — aur AGAR TUM MOONH MODOGE, to Wo TUMHARI JAGAH DOOSRI QAUM LE AAYEGA — AUR WO TUM JAISE NA HONGE.'

Beta, ise jazb kijiye. Allah ke deen ko kisi khaas giroh ki zaroorat nahi. Agar ek nasl kaam chhod deti hai, Wo doosri le aayega — aur ayah saaf kehti hai: wo tum jaise na honge. Yaani wo BEHTAR honge: zyada aamaada, zyada shukr-guzaar, zyada farmabardaar.

Aata hai ke jab ye ayah nazil hui, sahaba ne poocha ke ye badalne wale kaun honge — aur Nabi ﷺ ne apna haath Salman al-Farisi (RA) par rakha aur is matlab ke alfaz kahe ke wo unki qaum, Faarsiyon mein se honge. Aur beta, tareekh dekhiye: hadith, fiqh aur Arabic grammar ke un ulama ka bada hissa jinhone is ummat ki khidmat ki un zameenon se aaya.



To is deen ki khidmat ka sharaf ek MAUQA hai, milkiyat nahi. Ye kisi aur ko sonpa ja sakta hai.

Aur aakhir ke qareeb ek aur ayah, beta, jo poori duniya ko nazar mein rakhti hai:

'INNAMAL-HAYATUD-DUNYA LA'IBUN WA LAHW —
ye duniya ki zindagi to bas KHEL aur TAMASHA hai —
WA IN TU'MINOO WA TATTAQOO YU'TIKUM
UJOORAKUM WA LA YAS'ALKUM AMWALAKUM —
aur agar tum imaan laao aur Allah se daro, Wo tumhein
tumhare AJR dega aur tum se TUMHARA MAAL NAHI
MAANGEA.'

Beta, narmi gaur kijiye: Wo tumhari poori milkiyat nahi maangte. Wo ek hissa maangte hain — aur poora ajr dete hain. Aur Wo theek jaante hain ke wo bhi hamare liye kitna mushkil hai: 'IN YAS'ALKUMOOHA
FA-YUHFIKUM TABKHALOO — agar Wo POORA
maangein aur tum par ZOR dein, to tum ROK loge, aur
Wo tumhari khota-dili zaahir kar deta.'



Beta, ye Allah hamari kamzori ko kaamil theek-tar bayan karte hue — aur phir ek aisā deen muqarrar karte hue jo waise bhi hamari gunjaish mein hai. Yehi rehmat hai.

Is Surah Se Kya Seekha

1. Har koi kisi na kisi ki pairwi karta hai — baatil ya haq; koi akela nahi chalta.
2. Allah ke deen ki madad karo aur Wo tumhari madad karega AUR tumhare qadam jamaa dega — deen ki khidmat aise tum apne imaan ki hifazat karte ho.
3. Jannat ki har lazzat wahi lazzat hai jiska aib hata diya gaya — aur maghfirat poori fehrist ka taaj hai.
4. Agar Quran tum mein kuch na hilaye, masla dil par ek taala hai, Kitab nahi.
5. Tadabbur karo: kam padho, zyada socho — ek ayah haazir dil se ek juz ghaayab dil se behtar hai.
6. Kanjoos APNE AAP se kanjoosi karta hai — Allah Al-Ghaniyy hain aur tum hi mohtaaj ho.



7. Is deen ki khidmat ek mauqa hai, milkiyat nahi — moonh moDoge to ye tum se behtar qaum ko sonp diya jayega.

Ya Allah, hamare dilon ke tale khol dijiye, hamare qadam jamaa dijiye, aur hamein apni khidmat mein kabhi mubaddal na kijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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