

SURAH EK KAHANI



Surah Qaf

Harf Qaf

Poora safar — shah-rag se bhi qareeb —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 50 • 45 Ayatein • Makki

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Ek Nazar Mein Surah

Qaaf. Wal-Qur'aanil-Majeed

1. Qaf. Buzurg Quran ki qasam.

Wa nahnu aqrabu ilayhi min hablil-wareed

16. Aur Hum us se uski shah-rag se bhi zyada qareeb
hain.

*Maa yalfizu min qawlin illaa ladayhi Raqeebun
'ateed*

18. Wo koi lafz nahi bolta magar uske paas ek tayyar
nigehbaan maujood hai.

Wa jaaa'at sakratul-mawti bil-haqq

19. Aur maut ki behoshi haq le kar aa gayi.

*Laqad kunta fee ghaflatim-min haazaa
fakashafnaa 'anka ghitaaa'aka
fabasarukal-Yawma hadeed*

22. Tu is se ghaflat mein tha, ab Humne tera parda hata
diya, to aaj teri nigah tez hai.

*Lahum maa yashaaa'oona feehaa wa ladaynaa
mazeed*

35. Un ke liye wahan jo chahein hai, aur Hamare paas
aur bhi zyada hai.



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Ek Harf, Aur Quran Ki Qasam

Beta, ye surah ek waahid Arabic harf se khulti hai: 'QAF'
— un shuruaat mein se ek jinka poora matlab Allah ne
apne paas rakha. Aur foran uske baad:
'WAL-QUR'ANIL-MAJEED — BUZURG QURAN ki
qasam.'

Ulama yahan ek khoobsurat baat gaur karte hain: harf
khud ek challenge hai. Ye Kitab unhi harfon se bani hai
jo Arab har roz istemal karte the — qaf, sad, nun, alif —
aur phir bhi wo iske jaisa kuch na bana sake. Kaccha
maal har ek ke haath mein tha; tarteef Allah ki taraf se
thi.

'MAJEED' — buzurg, shareef, bhalaayi mein bharpoor.
Aur beta, ye ek aisi surah thi jise Nabi ﷺ pasand karte
the. Aap Surah Qaf Eid ki namazon mein aur Jumme
mein padha karte the, aur ek sahabiya ne kaha ke usne
ise itni baar aap ke moonh se minbar par suna ke usne



aap se ise hifz kar liya.

Ye surah, hafte-dar-hafte kyun? Kyunki, beta, ye us waahid mauzoo se nimatti hai jise ek shakhs kabhi na bhoole: maut, dobara zinda hona, aur ye haqeeqat ke Allah dekh rahe hain. Ek muashra jo ye har Jumma sune wo door nahi bhataкта.

Aur surah unka aitraaz naam le kar shuru hoti hai: 'BAL 'AJIBOO AN JA'AHUM MUNZIRUN MINHUM FA-QALAL-KAFIROONA HAZA SHAY'UN 'AJEEB — balki wo HAIRAN hote hain ke unhi mein se ek darane wala aaya, to kaafir kehte hain: ye ek ajeeb baat hai! A IZA MITNA WA KUNNA TURABA — jab hum MAR jaayenge aur MITTI ho jaayenge? ZALIKA RAJ'UN BA'EED — ye to ek DOOR ki wapasi hai!'

Aur Allah ek aisے haqeeqat se jawab dete hain jo unhone socha na tha: 'QAD 'ALIMNA MA TANQUSUL-ARDU MINHUM — HUM JAANTE HAIN JO ZAMEEN UN MEIN SE KAM KARTI HAI — WA 'INDANA KITABUN HAFEEZ — aur Hamare paas ek MEHFOOZ RECORD



hai.'

Beta, wo baareeki mehsoos kijiye: Allah theek jaante hain ke mitti har jism mein se kya khaati hai — kaun sa zarra kahan gaya, sadiyon ke daur mein. Kisi cheez ka hisab nahi kho-ta. Dobara jodna sirf us shakhs ke liye 'door' hai jo bhool gaya KAUN ye kar raha hai.

Oopar Dekho, Neeche Dekho

Phir surah wo karti hai jo wo sab se behtar karti hai — ye aam duniya ki taraf ishara karti hai: 'A FA-LAM YANZUROO ILAS-SAMA'I FAWQAHUM KAYFA BANAYNAHA WA ZAYYANNAHA — kya unhone apne oopar AASMAN ko nahi DEKHA — Humne use kaise BANAYA aur SAJAYA — WA MA LAHA MIN FUROOJ — aur us mein koi DARAAR nahi?'

'WAL-ARDA MADADNAHA WA ALQAYNA FEEHA RAWASIYA — aur ZAMEEN — Humne use bichhaya aur us mein MAZBOOT PAHAD daale — WA ANBATNA FEEHA MIN KULLI ZAWJIN BAHEEJ — aur us mein har KHOBSURAT qism ugaayi.'



Beta, lafz gaur kijiye 'baheej' — dilkash, dekhne mein bhala. Allah ne sirf paude ghiza-daar nahi banaye; Unhone unhein KHOOBSURAT banaya. Phal ke rang, patton ki shaklein, ek phool ki khushboo — in mein se koi zinda rehne ke liye zaroori na tha. Ye aapke lutf ke liye diya gaya.

'TABSIRATAN WA ZIKRA LI-KULLI 'ABDIN MUNEEB — ek BASEERAT aur ek YAAD-DEHANI har us bande ke liye jo (Allah ki taraf) LAUTTA hai.'

Beta, shart gaur kijiye — 'munib', wo jo lautta hai, jo ruju karta hai. Wahi aasman har ek ke oopar hai, magar sirf laut-ne wala dil use ek nishani ke tor par padhta hai.

'WA NAZZALNA MINAS-SAMA'I MA'AN MUBARAKAN — aur Humne aasman se BA-BARKAT paani utaara — FA-ANBATNA BIHI JANNATIN WA HABBAL-HASEED — aur us se baagh aur kaTne wala anaaj ugaaya — WAN-NAKHLA BASIQATIN LAHA TAL'UN NADEED — aur oonche KHAJOOR ke darakht TAH-BA-TAH GUCCHON wale — RIZQAN LIL-'IBAD — bandon ke liye



RIZQ ke tor par — WA AHYAYNA BIHI BALDATAN
MAYTA — aur Hum us se ek MURDA ZAMEEN ko zinda
karte hain. KAZALIKAL-KHUROOJ — ISI TARAH
(QABRON SE) NIKALNA hoga.'

Beta, wo aakhri line teen lafzon mein poori daleel hai:
'kazalikal-khurooj' — theek isi tarah nikalna hoga.
Aapne apni zindagi mein murda zameen ko das hazaar
baar sabz hote dekha hai. Aap ise ek mausam kehte
hain. Allah ise ek rehearsal kehte hain.

Aur phir un qaumon ki fehrist jinhone jhutlaya — Nuh
ki qaum, kunwe wale, Thamud, 'Aad, Firaun, Lut ke
bhai, jhaadi wale, Tubba' ki qaum — 'KULLUN
KAZZABAR-RUSULA FA-HAQQA WA'EED — un sab ne
rasoolon ko jhutlaya, to Meri dhamki SACH SAABIT hui.'

'A FA-'AYEENA BIL-KHALQIL-AWWAL — kya Hum
PEHLI TAKHLEEQ se THAK gaye? BAL HUM FEE
LABSIN MIN KHALQIN JADEED — balki, wo ek NAYI
takhleeq ke baare mein uljhan mein hain.' Beta — kya
pehli takhleeq ne Unhein thaka diya, ke doosri mushkil



ho?

Shah-Rag Se Bhi Qareeb

Aur ab, beta, hum us ayah par aate hain jo is surah ko uski sab se mash-hoor line deti hai — aur ye poore Quran ke sab se roob-daal bayanon mein se ek hai:

'WA LAQAD KHALAQNAL-INSANA WA NA'LAMU MA TUWASWISU BIHI NAFSUH — aur Humne INSAN ko BANAYA, aur HUM JAANTE HAIN JO USKA NAFS USSE SARGOSHI karta hai — WA NAHNU AQRABU ILAYHI MIN HABLIL-WAREED — AUR HUM US SE USKI SHAH-RAG SE BHI ZYADA QAREEB HAIN.'

Beta, ise aahista khol kar dekhiye.

Pehle: 'ma tuwaswisu bihi nafsuh' — jo uska nafs use SARGOSHI karta hai. Wo nahi jo wo kehta hai. Wo bhi nahi jo wo saaf sochta hai. SARGOSHI — wo aadhi bani hui soch, wo tehreek jo tharThara kar guzar jaati hai, wo cheez jo aap kisi ko kabhi na batayein kyunki aapne mushkil se khud ko batayi.



Allah wo jaante hain.

Aur doosra: 'aqrabu ilayhi min hablil-wareed' — shah-rag se bhi qareeb. Beta, Allah ne jism ke tamam hisson mein se wo rag kyun chuni? Kyunki wo aapke ANDAR hai, aap jise chhoo sakein us har cheez se qareeb — aap use dekh nahi sakte, pahunch nahi sakte, mehsoos nahi kar sakte, aur phir bhi aapki zindagi us mein se har second guzarti hai. Ye qurbat ki asli ta'reef hai.

Aur Allah kehte hain: main us se zyada qareeb hoon.

Beta, is par ek lamha thehriye, kyunki ye aapki poori mazhabi zindagi badal sakti hai. Zyada tar log Allah se yun taalluq rakhte hain jaise Wo door hon — wahan oopar, faasla par, aafat mein cheekh-ne ke liye. Ye ayah wo tasveer dhaa deti hai. Wo aapki apni gardan ki rag se zyada aapke qareeb hain. Aapko awaz ki zaroorat nahi. Aapko koi khaas jagah nahi chahiye. Aapko lafzon ki bhi zaroorat nahi — Wo sargoshi sun lete hain us se pehle ke aap use banana khatam karein.



Aur gaur kijiye, beta, is qurbat ki do dhaar. Gunahgaar ke liye: koi tanhaai nahi, kabhi, kahin. Us ke liye jo Unki tadap rakhta hai: koi faasla nahi, kabhi, kahin. Wohi ayah ek tanbeeh hai aur ek aaghosh, is par munhasir ke kaun s᳚ dil use paata hai.

Do Farishte, Aur Ek Lafz

'IZ YATALAQQAL-MUTALAQQIYANI 'ANIL-YAMEENI WA 'ANISH-SHIMALI QA'EED — jab do LENE WALE lete hain, DAAEN aur BAAEN par BAITHE hue.'

Beta, lafz gaur kijiye 'qa'eed' — BAITHE hue. Wo guzar nahi rahe; wo tainaat hain. Aapke saath baithe, abhi, ek har taraf.

'MA YALFIZU MIN QAWLIN ILLA LADAYHI RAQEEBUN 'ATEED — wo koi LAFZ nahi BOLTA magar uske paas ek NIGEHBAAEN, TAYYAR maujood hai.'

Beta, 'ma yalfizu min qawlin' — ek bhi baat nahi. Ek bhi nahi. Wo mazaq nahi, wo bud-budaayi shikayat nahi, wo jumla nahi jo traffic mein kaha, wo baat nahi jo aapne



apne saathi ke baare mein kahi aur dopahar tak bhool gaye. Har lafz, ek nighbaan ke zariye liya jaata hai jo 'ateed hai — taiyar, chaukanna, farz par.

Aur beta, is ayah ko us se pehle wali ke saath rakhiye. Allah aapki an-kahi sargoshi jaante hain — aur Unhone SAATH HI do farishte tainaat kiye hain aapke bole hue lafz likhne ke liye. Unhein unki zaroorat na thi; record ek rehmat aur ek saboot hai, taake us Din bina saboot kuch daawa na kiya jaaye.

Amali sabaq azeem hai, beta. Hum apna paisa, apne darwaze, apni saakh ki hifazat karte hain — aur apni zubaan ko azad chhod dete hain. Ek momin jo waqai is ayah ko jeeta wo bahut kam aur bahut behtar bolta. Jaisa Nabi ﷺ ne farmaya: jo Allah aur Aakhri Din par imaan rakhta hai wo achhi baat kahe ya khamosh rahe.

Maut Ki Behoshi

Aur phir, beta, surah us manzar mein daakhil hoti hai jismein hum sab hero honge: 'WA JA'AT SAKRATUL-MAWTI BIL-HAQQ — aur MAUT ki



BEHOSHI HAQ le kar aayegi — ZALIKA MA KUNTA
MINHU TAHEED — YEHI hai jis se tum BACHNA
chahte the.'

Beta, 'sakrah' — ek ghumraahat, ek chhaa jaana jo aql
ko dhundhla de, jaise behoshi. Aur ye kya laati hai?
HAQ. Saara dikhawa khatam. Wo saare nazariye jo ek
shakhs paal-ta raha ke is ke baad kuch nahi — ek lamhe
mein ghaayab, yaqeen se badal gaye.

'Zalika ma kunta minhu taheed' — ye theek wohi cheez
hai jise tum katraate rahe. Beta, hum ise musalsal
katraate hain: jab maut ki baat aaye hum mauzoo badal
dete hain, hum qabristan se bachte hain, hum kehte
hain 'aisi baatein mat karo'. Aur ayah kehti hai: ye theek
wohi hai jis se tum bach rahe the, aur ye raha, aur waqt
par aa gaya.

'WA NUFIKHA FIS-SOOR — aur soor PHOONKA jayega
— ZALIKA YAWMUL-WA'EED — ye waade ki dhamki
ka Din hai.'



'WA JA'AT KULLU NAFSIN MA'AHA SA'IQUN WA SHAHEED — aur har nafs AAYEGA, us ke SAATH ek HAANKNE WALA aur ek GAWAH.' Beta, phir do farishte: ek tumhein jama ki taraf aage haankta hua, ek tumhare baare mein gawahi deta hua. Koi akela nahi pahunchta, aur koi saboot ke bagair nahi pahunchta.

Aur phir wo ayah jo hum sab ko chaukanna kar de:
 'LAQAD KUNTA FEE GHAFLATIN MIN HAZA — tum IS se GHAFLAT mein the — FA-KASHAFNA 'ANKA GHITA'AK — to Humne TUMHARA PARDA HATA DIYA — FA-BASARUKAL-YAWMA HADEED — to TUMHARI NIGAH, AAJ, TEZ hai.'

Beta, kya ajeeb bayan hai. Ye kehti hai ke haqeeqat hamesha wahin thi — aap ki aankhon par bas ek parda tha. Maut Aakhirat ko paida nahi karti; ye us parde ko hataati hai jo use chhupa raha tha. Aur jis lamhe wo uthta hai, wohi shakhs jo ise bilkul dekh na sakta tha use LOHE-JAISI tez wuzooahat se dekh leta hai.



'Ghita'a' — ek parda. Aur beta, wo parda kis se banta hai? Ghaflat. Tafreeh. Na-khatam shor. Masroofiyat. 'Baad mein'. Tah-dar-tah dil ki aankhon par rakhi jaati jab tak wujood ki sab se zaahir haqeeqat na-dikhti ho jaaye.

Aur is ayah mein ek rehmat chhupi hai, beta, agar hum ispar amal karein: parda ABHI hataya ja sakta hai, apni marzi se, yaad aur ghaur se — ya ye baad mein noch liya jayega, jab tez nigah kisi kaam ki na hogi.

Wo Jo Laut Aaya

Phir surah dono manzilein dikhati hai. Munkir ke baare mein hukm diya jata hai: 'ALQIYA FEE JAHANNAMA KULLA KAFFARIN 'ANEED — Jahannam mein daalo har na-shukre, zidi ko — MANNA'IN LIL-KHAYRI MU'TADIN MUREEB — bhalaayi se ROKNE WALE, zyaadti karne wale, shak karne wale ko.'

Beta, gaur kijiye 'manna'in lil-khayr' — bhalaayi se rokne wala. Wo jo na sirf khud bhalaayi karne se chook-ta hai balki bhalaayi ko hone se ROKTA hai.



Aur phir uska saathi-shaitan bolega: 'RABBANA MA ATGHAYTUHU WA LAKIN KANA FEE DALALIN BA'EED — ae hamare Rab, maine ise sarkash nahi banaya, balki ye khud shadeed gumrahi mein tha.' Beta, ise yaad rakhiye: us Din, jisne tumhein gunah ki sargoshi ki wo khada ho kar tumse bezaari kar dega. Jisne tumhein bhataka koi tumhara file tumse na lega.

Aur phir doosri taraf: 'WA UZLIFATIL-JANNATU LIL-MUTTAQEENA GHAYRA BA'EED — aur Jannat khauf-e-khuda walon ke QAREEB laayi jayegi, DOOR nahi — HAZA MA TOO'ADOONA LI-KULLI AWWABIN HAFEEZ — ye wo hai jiska tumse waada kiya gaya, har AWWAB, HAFEEZ ke liye.'

Beta, ye do lafz seekh lijiye. 'AWWAB' — wo jo baar baar LAUTTA hai. Wo nahi jo kabhi na gira — wo jo baar baar wapas aata hai. Har baar jab wo phisalta hai, wo palat aata hai. Aur 'HAFEEZ' — wo jo HIFAZAT karta hai: jo Allah ki hudood ki hifazat karta hai, apni namazon ki, apni zubaan ki, us amaanat ki jo use di gayi.



'MAN KHASHIYAR-RAHMANA BIL-GHAYBI WA JA'A BI-QALBIN MUNEEB — jo AR-RAHMAN se BIN-DEKHE DARA, aur ek LAUT-NE WALA DIL le kar aaya.'

Beta, us ayah ka mel dekhiye — 'khashiyar-RAHMAN', wo AR-RAHMAN se dara, Nihayat Meherbaan se. 'Saza dene wale se dara' nahi. Momin ka khauf kisi zaalim ki dahshat nahi; ye Nihayat Meherbaan ko naraaz karne ka khauf hai. Aur wo 'qalbin muneeb' — ek laut-ne wala dil le kar aata hai. Yehi wo saamaan hai jo aapko us safar ke liye chahiye, beta: ek behtareen record nahi, balki ek dil jo laut-ta raha.

'LAHUM MA YASHA'OONA FEEHA WA LADAYNA MAZEED — un ke liye wahan jo wo CHAHEIN hai, AUR HAMARE PAAS AUR BHI ZYADA hai.'

Beta, 'wa ladayna mazeed' — aur Hamare paas AUR bhi zyada hai. Har khwahish पूरी होने के बाद — aur bhi. Ulama ne kaha ye 'mazeed' khud Allah ka deedaar hai, har doosri lazzat se pare.



Aur surah ka ikhtitami hukm, beta, narm hai: 'NAHNU A'LAMU BIMA YAQOOLON — Hum behtar jaante hain jo wo kehte hain — WA MA ANTA 'ALAYHIM BI-JABBAR — aur tum un par koi JABBAR, majboor karne wale nahi ho — FA-ZAKKIR BIL-QUR'ANI MAN YAKHAFU WA'EED — TO QURAN SE NASEEHAT KARO us ko jo Meri dhamki se DARTA hai.'

Beta, khatam karne ke liye kya note hai. Maut ke manzar, farishte, dozakh aur Jannat ke baad, Rasool ﷺ ke liye aakhri hukm ye hai: tum kisi ko majboor nahi kar sakte. Bas naseehat karo — aur QURAN SE naseehat karo.

Yehi auzaar hai, beta. Cheekh kar nahi, logon ko konon mein dhakel kar nahi, unki halat ka mazaq uda kar nahi. Is Kitab se. Unhein padho, unke saamne ise jio, aur dilon ko us Zaat ke supurd kar do jo un se unki shah-rag se bhi zyada qareeb hai.

Is Surah Se Kya Seekha



- 1.** Allah jaante hain ke zameen har jism mein se kya khaati hai — dobara zinda hona sirf us ke liye 'door' hai jo bhool gaya KAUN ye kar raha hai.
- 2.** Murda zameen ka sabz hona ek mausam nahi, ek rehearsal hai: 'kazalikal-khurooj'.
- 3.** Wo tumhare nafs ki SARGOSHI jaante hain aur tumhari shah-rag se bhi qareeb hain — gunahgaar ke liye koi tanhaai nahi, tadapne wale ke liye koi faasla nahi.
- 4.** Do farishte tumhare saath BAITHE hain aur ek lafz bhi record se nahi chhoot-ta — zubaan ki hifazat waise karo jaise apne maal ki.
- 5.** Maut Aakhirat ko paida nahi karti; ye parda hataati hai. Wo parda abhi hata do, apni marzi se.
- 6.** 'Awwab hafeez' bano — wo jo baar baar lautta aur hifazat karta rahe — aur ek laut-ne wale dil ke saath pahuncho.
- 7.** Tum kisi ko majboor nahi kar sakte: Quran se naseehat karo, aur dilon ko unke Rab ke supurd kar



do.

Ya Allah, Aap jo hamari shah-ragon se bhi qareeb hain
— hamari sargoshiyon ko achha, hamare record ko
halka, aur hamare dilon ko laut-ne wala bana dijiye.
Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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