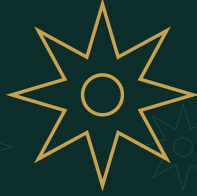


SURAH EK KAHANI



Surah Az-Zariyat

Bikherne Wali Hawaayein

Poora safar — mehmaan, hawaayein, aur tumhare wujood ki wajah —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 51 • 60 Ayatein • Makki

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Ek Nazar Mein Surah

Waz-Zaariyaati zarwaa. Fal-haamilaati wiqraa

1-2. Bikerne wali (hawaon) ki qasam. Phir bojh uthane wali (baadalon) ki.

Wa fil-ardi Aayaatul-lil-mooqineen. Wa feeef anfusikum, afalaa tubsiroon

20-21. Aur zameen mein yaqeen walon ke liye nishaaniyan hain. Aur khud tum mein bhi; to kya tum dekhte nahi?

Wa fis-samaaa'i rizqukum wa maa too'adoon

22. Aur aasman mein tumhara rizq hai aur wo bhi jiska tumse waada kiya jaata hai.

Fa-firrooo ilal-laah. Innee lakum minhu nazeerum-mubeen

50. To Allah ki taraf bhaago. Beshak main tumhare liye uski taraf se ek khula darane wala hoon.

Wa maa khalaqtul-jinna wal-insa illaa li-ya'budoon

56. Aur maine jinn aur insan ko sirf apni ibadat ke liye banaya.

*Innal-laaha Huwar-Razzaaqu
Zul-Quwwatil-Mateen*



58. Beshak Allah hi Razzaq hai, badi quwwat wala,
mazboot.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Chaar Chalti Hui Qasmein

Beta, ye surah chaar qasmon se khulti hai, aur har ek kisi CHALTI hui cheez ko bayan karti hai — aur ulama ne, Ali (RA) ke zamane se, unhein ek waahid nizam ke chaar marhalon ke tor par samjhaya.

'WAZ-ZARIYATI ZARWA — un ki qasam jo BIKHERTI hain, phailaati hui' — hawaayein, dhool aur beej aur baadal ko uthaati aur phailaati hui.

'FAL-HAMILATI WIQRA — aur un ki jo bhaari BOJH UTHATI hain' — baadal, aasman ke paar ton-hon paani uthaate hue.

'FAL-JARIYATI YUSRA — aur un ki jo aasani se CHALTI hain' — samandar par sarakti kashtiyan, ya oopar rawani se daudte baadal.



'FAL-MUQASSIMATI AMRA — aur un ki jo ek hukm BAANT-TI hain' — farishte, jo Allah ka faisla taqseem karte hain.

Beta, silsila gaur kijiye: hawa paani uthaati hai, baadal use le jaata hai, wo wahan pahunchta hai jahan zaroorat hai, aur farishte us faisle ko baant-te hain jo is sab par haakim hai. Chaar aayatein, aur rizq ki poori machine bayan ho gayi — wo an-dekhi tarteeb jo har roz aapki plate bharti hai.

Aur ye qasmein kis liye hain? 'INNAMA TOO'ADOONA LA-SADIQ — beshak, jiska tumse WAADA kiya jaata hai wo SACH hai — WA INNAD-DEENA LA-WAQI' — aur beshak, JAZA (badla) HONE WALA hai.'

Beta, daleel bareek aur khoobsurat hai: wo Zaat jo hawaon aur baadalon aur taqseem ka ye theek, qaabil-e-bharosa nizam chalati hai — kya aap samajhte hain ke Wo us Din ke baare mein qaabil-e-bharosa na hoga jiska Usne waada kiya?

Zameen Ko Dekho, Khud Ko Dekho



Phir surah humein ghaur karne ko kehti hai: 'WA FIL-ARDI AYATUN LIL-MOOQINEEN — aur ZAMEEN mein YAQEEN walon ke liye NISHAANIYAN hain — WA FEE ANFUSIKUM — AUR KHUD TUM MEIN — A FA-LA TUBSIROON — to kya tum DEKHTTE nahi?'

Beta, teen lafz jo ek poori umr le sakte hain: 'wa fee anfusikum' — aur KHUD TUM MEIN.

Aapko telescope ya safar ki zaroorat nahi. Saboot aapki apni khaal ke andar hai. Ek dil jo aapki ijaazat ke bagair aapki paidaish se pehle se dhadak raha hai. Ek zakhm jo khud band ho jaata hai. Khana jo khoon, haddi aur soch ban jaata hai. Do aankhein jo andhere mein khud ko dhaalti hain. Ek yaadaasht jo ek chehre ko chaalees saal sambhaalti hai.

Beta, aur ek gehri qiraat bhi hai: khud ko dekho — apne mizaajon ko, apni kamzori ko, kitni jaldi aap ghabraate hain aur kitni jaldi bhool jaate hain. Khud ko imaandari se jaan-na apne Rab ko jaan-ne ke sab se pukhta raston mein se ek hai.



Aur phir wo ayah jisne tareekh ke har fikrmand kamane wale ko tasalli di: 'WA FIS-SAMA'I RIZQUKUM WA MA TOO'ADOON — aur AASMAN mein TUMHARA RIZQ hai, aur wo bhi jiska tumse WAADA kiya jaata hai.'

Beta, mehsoos kijiye ke aapka rizq kahan rakha hai: aapki naukri mein nahi, aapke maalik ke faisle mein nahi, ma'ashiyat mein nahi, aapki degree mein nahi. AASMAN MEIN. Wo cheezein paip hain; paani oopar se aata hai.

Iska matlab baith kar intezaar karna nahi — Quran Uska fazl talab karne ke liye zameen mein chalne ka hukm deta hai. Iska matlab: paip chalao, magar use kabhi mat poojo. Aur us aadmi se kabhi mat daro jo sirf ek paip hai.

'FA-WA RABBIS-SAMA'I WAL-ARDI INNAHU LA-HAQQUN MITHLA MA ANNAKUM TANTIQOON — to aasman aur zameen ke Rab ki qasam, beshak, ye SACH hai — THEEK WAISE HI JAISE TUM BOLTE HO.'



Beta, kya taqaabul hai. Aap yaqeeni hain ke aap abhi bol rahe hain — aapko iska saboot nahi chahiye. Allah kehte hain Unke waade ka sach itna hi yaqeeni hai. Utna hi na-qaabil-e-inkaar jitna ye ke aapke moonh se alfaz nikal rahe hain.

Ibrahim Ke Mo'azzaz Mehmaan

Aur ab, beta, surah ek kahani sunaati hai — aur ye MEHMAAN-NAWAAZI ke mauzoo par Quran ki sab se sabaq-aamoz kahaniyon mein se ek hai.

'HAL ATAKA HADEETHU DAYFI

IBRAHIMAL-MUKRAMEEN — kya tum tak Ibrahim ke MO'AZZAZ MEHMAANON ki kahani pahunchi?'

Beta, bayan gaur kijiye: 'al-mukrameen' — mo'azzaz. Wo farishte the, magar Ibrahim (AS) ye nahi jaante the. Un ke liye wo ajnabi the jo andar chale aaye.

'IZ DAKHALOO 'ALAYHI FA-QALOO SALAMA — jab wo uske paas daakhil hue aur bole: SALAM. QALA SALAMUN — usne kaha: SALAM — QAWMUN



MUNKAROON — ek anjaan qaum.'

Aur ab uski har ek cheez dekhiye, beta, kyunki ulama ne mezbaani ke poore aadaab in aayatun se nikaale hain:

'FA-RAGHA ILA AHLIHI — phir wo chupke se apne ghar walon ki taraf GAYA.' 'Ragha' ka matlab chhup kar khisak jana. Usne elaan nahi kiya 'main tumhare liye khana taiyar karta hoon' — kyunki isse mehmaan ehsaan-mand ho jaata aur use inkaar ka mauqa milta. Usne chupke se ijaazat li.

'FA-JA'A BI-'IJLIN SAMEEN — aur wo ek MOTA BACHHDA le AAYA.' Koi nashta nahi. Bacha-khucha nahi. Uska behtareen jaanwar, aur poora. Aur gaur kijiye: wo use le KAR AAYA — khud laaya; usne kisi naukar ko nahi bheja.

'FA-QARRABAHU ILAYHIM — phir use UN KE QAREEB RAKHA.' Wo khana un tak laaya balnisbat unhein dastarkhwan ki taraf bulane ke. Beta, yehi izzat hai: aap khana apne mehmaan ki taraf le jaate hain, apne mehmaan ko khane ki taraf nahi.



'QALA A LA TA'KULOON — usne kaha: KYA TUM NA KHAOGE?' — narmi se, mutalba karte hue nahi. Aur aata hai ke khana jaldi pesh kiya gaya; mehmaanon ke intezaar ka koi zikr nahi.

Beta, aadaab gino: raftaar, taiyari mein raazdaari, jo tha us mein se behtareen, khud pesh karna, use qareeb laana, aur ek narm dawat. Ye wo mayaar hai jo hamare baap Ibrahim ne rakha — aur wo ek boodhe the, ek nabi, aur itne dowlat-mand ke unke naukar the.

'FA-AWJASA MINHUM KHEEFAH — phir usne un se ek KHAUF mehsoos kiya' — kyunki unhone na khaya, aur Arabon mein ek mehmaan jo khana thukra de wo nuqsan ka iraada rakhta ho sakta hai. 'QALOO LA TAKHAF — unhone kaha: DARO mat — WA BASHSHAROOHU BI-GHULAMIN 'ALEEM — aur unhein ek ILM WALE LADKE ki KHUSHKHABRI di.'

'FA-AQBALATIM-RA'ATUHU FEE SARRATIN
FA-SAKKAT WAJHAHA WA QALAT 'AJOOZUN 'AQEEM
— phir uski biwi ek CHEEKH ke saath aayi, aur apna



CHEHRA peet-a aur kaha: ek BOODHI BAANJH aurat!'

Beta, kya insani lamha — Quran mein narmi ke saath darj, tanqeed ke saath nahi. Ek boodhi aurat, use wo khabar di gayi jiski wo ummeed chhod chuki thi, na-yaqeeni se rad-e-amal karti hai aur apna hi chehra peet-ti hai. Aur jawab: 'KAZALIKI QALA RABBUKI — aise hi tumhare RAB ne farmaya — INNAHU HUWAL-HAKEEMUL-'ALEEM — beshak, Wo Hikmat wala, Jaanne wala hai.'

Beta, us jawab ko yaad rakhiye jab aapki apni soorat-e-haal jaisati, ma'ashi ya amali tor par na-mumkin lage: 'kazaliki qala Rabbuk' — aise hi tumhare Rab ne farmaya. Jab Wo kehte hain, to na-mumkin bas ek tafseel hai.

Aur phir mehmaanon ne apna mission zaahir kiya: wo Lut ki qaum ki taraf ja rahe the, 'un par mitti ke patthar barsaane' — aur Allah kehte hain: 'FA-AKHRAJNA MAN KANA FEEHA MINAL-MU'MINEEN — to Humne jo bhi us mein MOMIN tha nikaal liya — FA-MA WAJADNA



FEEHA GHAYRA BAYTIN MINAL-MUSLIMEEN —
magar Humne us mein EK GHAR ke siwa Musalmanon
ka koi na paaya.'

Beta, ek ghar. ek poore sheher mein. Aur wo ek ghar
bacha liya gaya. Kabhi ye mat samjho ke thode hona
ghalat hona hai — aur kabhi ye mat samjho ke Allah ek
kharaab jagah mein momineen ki chhoti aqalliyat ko
nazar-andaz karte hain.

Wo Qaumein Jo Na Chhodi Gayeen

Phir surah tez raftari se tareekh se guzarti hai, beta, ek
ke baad ek bajaayi gayi tanbeehon ke silsile ki tarah.

MUSA aur FIRAUN: Allah ne unhein khuli daleel ke
saath bheja, 'FA-TAWALLA BI-RUKNIHI — magar wo
apni QUWWAT ke saath moonh pher gaya — WA QALA
SAHIRUN AW MAJNOON — aur kaha: jaadugar ya
deewana.' Beta, wahi do lafz jo har nabi ke khilaf
istemal hue. Aur anjaam: 'FA-AKHAZNAHU WA
JUNOODAHU FA-NABAZNAHUM FIL-YAMM — to
Humne use aur uske lashkaron ko pakda aur unhein



SAMANDAR mein PHENK diya — WA HUWA MULEEM
— aur wo qaabil-e-malaamat tha.'

'AAD: 'IZ ARSALNA 'ALAYHIMUR-REEHAL-'AQEEM —
Humne un par BAANJH HAWA bheji.' Beta, ''aqeem' —
baanjh, bay-samar: ek aisi hawa jo koi baarish, koi faida,
koi zindagi na laayi — sirf tabahi. 'MA TAZARU MIN
SHAY'IN ATAT 'ALAYHI ILLA JA'ALAT-HU
KAR-RAMEEM — jis cheez par bhi aayi use choor-choor
khandar bana kar chhoda.'

THAMUD: 'FA-'ATAW 'AN AMRI RABBIHIM
FA-AKHAZAT-HUMUS-SA'IQAH — unhone apne Rab ke
hukm ki na-farmani ki, to KADAK ne unhein pakad liya
— WA HUM YANZUROON — jab ke wo DEKH rahe the.'
Beta, unhone use aate dekha. 'FA-MASTATA'OO MIN
QIYAMIN WA MA KANOO MUNTASIREEN — wo na
KHADE ho sake, na apna difa kar sake.'

Aur un se pehle NUH ki qaum, jo 'ek na-farmaan qaum'
thi.



Phir, beta, wo ayah jo aapki nazar khandaron se aasman ki taraf uthaati hai: 'WAS-SAMA'A BANAYNAHA BI-AYDIN WA INNA LA-MOOSI'OON — aur AASMAN Humne QUWWAT se BANAYA, aur beshak, HUM (use) PHAILANE WALE hain — wasee' phailane par qaadir.'

'WAL-ARDA FARASHNAHA FA-NI'MAL-MAHIDOON — aur ZAMEEN Humne BICHHAYI — aur kya hi ACHHE hain Hum jinhone bichhaya.' Beta, 'farash' bistar ya galeeche ke liye lafz hai — zameen aapke liye bistar ki tarah taiyar ki gayi.

'WA MIN KULLI SHAY'IN KHALAQNA ZAWJAYNI LA'ALLAKUM TAZAKKAROON — aur HAR CHEEZ ke Humne JODE banaye, taake tum yaad karo.' Har cheez jodon mein, beta — mard aur aurat, musbat aur manfi, raat aur din, meetha aur kadwa — aur jisne saare jode banaye wo khud Ahad hai, bina jode ke.

'FA-FIRROO ILALLAH — TO ALLAH KI TARAF BHAAGO! INNI LAKUM MINHU NAZEERUN MUBEEN — beshak, main tumhare liye uski taraf se ek khula darane wala



hoon.'

Beta, 'firroo ilallah' — Allah ki taraf BHAAGO. Kya hukm hai. 'Chalo' nahi, 'aao' nahi — BHAAGO, daudo, jaise ek shakhs khatre se daudta hai. Aur ulama wo khoobsurat tazaad gaur karte hain: aam tor par aap KISI cheez SE mahfooz jagah ki taraf bhaagte hain. Yahan aap Allah ke azab SE khud ALLAH ki taraf bhaagte hain. Kahin aur bhaagne ki jagah hi nahi, aur kabhi na thi.

Tum Kyun Ho

Aur ab, beta, hum us ayah tak pahunchte hain jo sab se bada sawal jawab deti hai jo koi insan poochh sakta hai — aur ye nau lafzon mein bayan hai:

'WA MA KHALAQTUL-JINNA WAL-INSA ILLA LI-YA'BUDOON — AUR MAINE JINN AUR INSAN KO SIRF APNI IBADAT KE LIYE BANAYA.'

Beta, har falsafi jo kabhi jiya insani wujood ke maqsad par jujhta raha. Ye raha, us Zaat se jisne takhleeq ki.



Aur 'li-ya'budoon' ko theek samjhiye, kyunki zyada tar log ise bahut tang padhte hain. Ibn Abbas (RA) ne ise samjhaya: siwaye ye ke Mujhe JAANEIN. Kyunki ibadat, ye jaane bagair ke aap kis ki ibadat kar rahe hain, khaali harkat hai.

Aur 'ibadah' sirf ja-namaz tak mehdood nahi, beta. Ulama ne ise ek jaame' istilaah bataya har us cheez ke liye jise Allah pasand karte aur jis se raazi hote hain, alfaz aur amaal, andar aur bahar. To aapka imaandar kaam ibadat hai jab wo Uske liye kiya jaaye. Apne walidain se bhalaayi ibadat hai. Apne khandan ko halal kamai se khilana ibadat hai. Kisi ko dekh kar muskurana ibadat hai. Sona tak, is niyyat se ke Fajr ke liye taaza uthein, ibadat ban jaata hai.

To ayah ye nahi keh rahi 'maine tumhein masjid mein zindagi guzarne ke liye banaya'. Ye keh rahi hai: maine tumhein apni पूरी zindagi MERE LIYE jeene ke liye banaya.



Aur phir, beta, wo ayah aati hai jo ek aise sawal ka jawab deti hai jo aa sakta hai: kya Allah ko hamari ibadat ki ZAROORAT hai?

'MA UREEDU MINHUM MIN RIZQIN WA MA UREEDU AN YUT'IMOON — main un se koi RIZQ nahi CHAHTA, na chahta hoon ke wo Mujhe KHILAAYEIN.'

Beta, ye inqilabi tha. Makkah ka har but khilaya aur tel lagaya aur pehnaaya jaata. Har qadeem mazhab apne khudaon ko khana pesh karta. Aur Allah elaan karte hain: main tum se kuch nahi chahta.

'INNALLAHA HUWAR-RAZZAQU
ZUL-QUWWATIL-MATEEN — beshak, ALLAH hi
AR-RAZZAQ hai — RIZQ dene wala —
ZUL-QUWWATIL-MATEEN — Quwwat wala, Mazboot.'

Beta, is jawab ka husn dekhiye. Aap poochh sakte hain: agar ibadat Unhein kuch faida nahi deti, to main use kyun karun? Aur jawab Naam mein hai: WO Razzaq hain. Unhein aapki khidmat ki zaroorat nahi — AAPKO taalluq ki zaroorat hai. Ibadat koi tax nahi jo aap Allah



ko ada karte hain; ye aapki apni rooh ki ghiza hai.

Aur aakhri aayatein, beta: 'FA-INNA LILLAZINA
ZALAMOO ZANOOBAN MITHLA ZANOOBI
AS-HABIHIM FA-LA YASTA'JILOON — beshak,
zaalimon ke liye ek HISSA hai unke saathiyon ke hisse
jaisa, to wo Mujh se JALDI na maangein. FA-WAYLUN
LILLAZINA KAFAROO MIN YAWMIHIMUL-LAZI
YOO'ADOON — to un logon ke liye TABAHI jinhone kufr
kiya us Din se jiska unse waada kiya jaata hai.'

Beta, to ye surah humein hawaon se jo baadal uthaati
hain, hamare apne jismon ke andar ki nishaaniyon tak,
ajnabiyon ko pesh kiye bachhde tak, tabah ki gayi
qaumon tak, aasman ke phailaye jaane tak le gayi — aur
ye sab se saade jumle par utarti hai: maine tumhein
apni ibadat ke liye banaya.

Aapki zindagi ki baaqi har cheez intezaam hai. Maqsad
yehi hai.

Is Surah Se Kya Seekha



- 1.** Wo nizam jo tumhein khilata hai — hawa, baadal, taqseem — theek aur qaabil-e-bharosa hai; jo ise chalata hai wo apne waade ke baare mein na-qaabil-e-bharosa na hoga.
- 2.** 'Aur khud tum mein' — sab se pukhta saboot jise tum kabhi jaanchoge wo tumhara apna jism aur tumhari apni kamzori hai.
- 3.** Tumhara rizq aasman mein hai: paip chalao, use kabhi mat poojo, aur us aadmi se kabhi mat daro jo sirf ek paip hai.
- 4.** Ibrahim (AS) se mehmaan-nawaazi seekho: chupke se khisko, apna behtareen laao, khud pesh karo, un ke qareeb rakho, narmi se dawat do.
- 5.** Jab tumhari soorat-e-haal na-mumkin lage, Sarah ka jawab yaad rakho: 'aise hi tumhare Rab ne farmaya.'
- 6.** 'Firroo ilallah' — Allah ki taraf BHAAGO; kabhi kahin aur bhaagne ki jagah thi hi nahi.



7. Tum Uski ibadat ke liye banaye gaye — aur Unhein us se kuch nahi chahiye; ibadat tumhari apni rooh ki ghiza hai.

Ya Razzaq, hamari roohon ko yun khilaiye jaise Aap hamare jismon ko khilate hain, aur hamari poori zindagiyan ko Aapki ibadat bana dijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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