

SURAH EK KAHANI



Surah At-Tur

Pahad

Poora safar — pahad ki qasam aur be-jawab sawal —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 52 • 49 Ayatein • Makki

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Ek Nazar Mein Surah

*Wat-Toor. Wa Kitaabim-mastoor. Fee
raqqim-manshoor*

1-3. Tur (pahad) ki qasam. Aur likhi hui Kitab ki, khule
warq mein.

*Inna 'azaaba Rabbika la-waaqi'. Maa lahoo min
daafi'*

7-8. Beshak tumhare Rab ka azab hone wala hai, use koi
taalne wala nahi.

*Wallazeena aamanoo wattaba'at-hum
zurriyyatuhum bi-eemaanin alhaqnaa bihim
zurriyyatahum*

21. Aur jo imaan laaye aur unki aulad ne imaan mein
unka saath diya, Hum unki aulad ko unse mila denge.

*Am khuliqoo min ghayri shay'in am
humul-khaaliqoon*

35. Kya wo bagair kisi cheez ke paida ho gaye, ya wo
khud khaaliq hain?

Wasbir li-hukmi Rabbika fa-innaka bi-a'yuninaa

48. Aur apne Rab ke faisle par sabr karo, kyunki tum
Hamari aankhon ke saamne ho.



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Paanch Azeem Qasmein

Beta, ye surah paanch qasmon se khulti hai, aur har ek ek jagah ya cheez hai badi taqdees wali. Allah gawah jama kar rahe hain.

'WAT-TOOR — PAHAD ki qasam.' Ye Koh-e-Toor hai, beta — wo pahad jahan Musa (AS) ne apne Rab se baat ki, jahan Tawrat di gayi, jahan ek pahad Allah ke jalaal ki tajalli par choor choor ho gaya.

'WA KITABIN MASTOOR — aur LIKHI HUI KITAB ki — FEE RAQQIN MANSHOOR — khule WARQ mein.' Ek kitab likhi aur padhne ke liye bichhi hui — ulama Lauh-e-Mehfooz, nazil-shuda saheefe, aur aamaal ke record ka zikr karte hain.

'WAL-BAYTIL-MA'MOOR — aur BASE HUE GHAR ki qasam.' Beta, ye un ajaib mein se ek hai jo Nabi ﷺ ne Mi'raj ki raat dekhe. Aapne ek Ghar bayan kiya aasmanon mein theek Ka'bah ke oopar, jismein SATTAR



HAZAAR FARISHTE har roz daakhil hote hain — aur ek baar nikal jaayein, to phir kabhi us mein wapas nahi aate.

Beta, ruk kar us ginti ko apne oopar kaam karne dijiye. Sattar hazaar farishte har din, aur ek bhi dobara nahi. Takhleeq ki shuruat se. Allah ke itne ibadat-guzaar hain, ek Ghar mein, ek aasman mein — aur Wo un mein se ek ke bhi kabhi mohtaaj na the. Aur phir bhi Wo humein, chhote aur bhoolne wale, apni ibadat ki taraf bulaate hain.

'WAS-SAQFIL-MARFOO' — aur BULAND CHHAT ki qasam' — aapke oopar wala aasman, bina sutoon ke thama hua. 'WAL-BAHRIL-MASJOOR — aur us SAMANDAR ki jo aag se BHARA hai' — ulama 'masjoor' ko ubla hua aur bhara hua, aur us samandar ke tor par samjhaate hain jo Aakhri Din aag lagaya jayega.

Aur ye paanch badi qasmein kis par khayi gayeen?
'INNA 'AZABA RABBIKA LA-WAQI' — beshak, tumhare Rab ka AZAB HONE WALA hai — MA LAHU MIN DAFI'



— use koi TAALNE WALA nahi.'

Wo Din Jab Aasman Larzega

'YAWMA TAMOORUS-SAMA'U MAWRA — jis Din
AASMAN sakht jhoolne se JHOOLEGA — WA
TASEERUL-JIBALU SAYRA — aur pahad CHALLENGE,
hat kar.'

Beta, ek ais☐ aasman socho jo katore mein hile paani ki
tarah tharTharaye, aur pahad chalte hue. Aur phir
aayatein bayan karti hain ke munkiron ko Aag ki taraf
haanka jaayega aur kaha jayega:

'HAZIHIN-NARUL-LATI KUNTUM BIHA
TUKAZZIBOON — YE wo Aag hai jise tum JHUTLAATE
the!'

'A FA-SIHRUN HAZA AM ANTUM LA TUBSIROON —
kya ye JAADU hai, phir? Ya tum DEKHTE nahi?' Beta,
wahi lafz jo unhone har mo'jize par phenka — 'sihr',
jaadu — unpar wapas phenka jata hai.



'ISLAWHA FASBIROO AW LA TASBIROO — is mein JALO; SABR karo ya BE-SABRI — SAWA'UN 'ALAYKUM — tumhare liye SAB BARABAR hai.'

Beta, mehsoos kijiye ye kitna khaufnak hai. Is duniya mein, sabr hamesha madad karta hai: ye dard halka karta hai, ye ajr kamata hai, ye nataij badalta hai. Wahan, sabr kuch nahi khareedta. Ye wujood mein waahid jagah hai jahan sabr ki koi qeemat nahi — kyunki sabr ka waqt YAHAN tha, aur wo khatam ho gaya.

Beta, yehi akela humein apni maujooda mushkilein qeemti samajhne par majboor kar de. Har mushkil jo aap aaj sabr se uthate hain wo kisi cheez mein tabdeel ho rahi hai. Baad mein, len-den ka counter band ho jaata hai.

Tumhari Aulad Tumse Mila Di Jayegi

Aur phir surah momineen ki taraf mudti hai — aur beta, jo aage aata hai wo poore Quran mein har us shakhs ke liye sab se tasalli-bakhsh hisson mein se ek



hai jiska khandan hai.

'INNAL-MUTTAQEENA FEE JANNATIN WA NA'EEM — beshak, khauf-e-khuda wale Baaghon aur naimat mein honge — FAKIHEENA BIMA ATAHUM RABBUHUM — us se lutf uthate jo unke Rab ne unhein diya — WA WAQAHUM RABBUHUM 'AZABAL-JAHEEM — aur unke Rab ne unhein dozakh ke azab se bachaya.'

'KULOO WASHRABOO HANEE'AN BIMA KUNTUM TA'MALOON — khao aur piyo maze se us ke badle jo tum karte the — MUTTAKI'EENA 'ALA SURURIN MASFOOFAH — un takhton par tikaaye hue jo SAFON MEIN LAGE hain.' Beta, gaur kijiye 'masfoofah' — lagaaye hue, tartib-diye, aamne-saamne. Furniture tak suhbat ke liye rakha gaya.

Aur phir wo ayah, beta: 'WAL-LAZINA AMANOO WATTABA'AT-HUM ZURRIYYATUHUM BI-IMANIN ALHAQNA BIHIM ZURRIYYATAHUM — aur jo IMAAN laaye aur jinki AULAD ne IMAAN mein UNKA SAATH diya — HUM UNKI AULAD KO UNSE MILA DENGE —



WA MA ALATNAHUM MIN 'AMALIHIM MIN SHAY' —
aur Hum unke amal mein se kuch KAM nahi karenge.'

Beta, is mein rehmat samajhiye. Jannat mein darje hain — log apne amal ke mutabiq rakhe jaate hain. To agar ek baap oonche darje par pahuncha aur uske bachche, jo imaan laaye magar kam amal kiya, neeche rakhe gaye? Kya wo hameshgi un se juda guzarega jinse wo sab se zyada mohabbat karta tha?

Allah kehte hain: nahi. Wo aulad ko BULAND kar ke waalid se mila denge — khaalis fazl se, isliye nahi ke unhone kamaya — aur, ghaur se sunye, 'waalid ke amal mein se kuch kam kiye bagair'. Bulandi ek zaayed tohfa hai; kisi ke account se kuch nahi kaTa jata iski ada ke liye.

Beta, kuch ulama ne uska ulta bhi zikr kiya: ke ek bachche ki neki ek waalid ko buland kar sakti hai. Dono soorton mein, usool wahi hai aur wo khoobsurat hai: JO KHANDAN SAATH IMAAN LAATE HAIN WO DOBARA MILA DIYE JAATE HAIN.



Aur beta, amali sabaq lijiye. Agar aap chahte hain ke aapke bachche Jannat mein aapke bagal mein hon, to ayah ki shart 'bi-imanin' hai — IMAAN KE SAATH. Unmein imaan hona chahiye; ye milaana har us shakhs ke liye khud-ba-khud nahi jo sirf aapki surname baant-ta hai. To sab se badi wirasat jo aap apne bachchon ke liye chhod sakte hain jaidaad nahi. Ye imaan hai. Unhein sikhaiye, unke liye dua kijiye, aur unhein apne aap ko namaz padhte dekhne dijiye.

'KULLU-MRI'IN BIMA KASABA RAHEEN — har shakhs, apni kamai ke badle, giravi hai.'

To Naseehat Karte Raho — Tum Wo Nahi Jo Wo Keh-te Hain

Phir surah Nabi ﷺ ki taraf aur un par phenke gaye ilzaam ki taraf mudti hai: 'FA-ZAKKIR FA-MA ANTA BI-NI'MATI RABBIKA BI-KAHININ WA LA MAJNOON — TO NASEEHAT KARO — kyunki aap, apne Rab ke FAZL se, na KAAHIN hain na DEEWANE.'



Beta, jumla gaur kijiye 'bi-ni'mati Rabbik' — apne Rab ke FAZL se. Unki aql ki durusti aur sachai ko Allah ka ek FAZL bataya gaya, sirf kisi aib ki ghair-maujoodgi nahi. Aur wo hukm gaur kijiye jo pehle aata hai: 'fa-zakkir' — NASEEHAT KARO. Chalte raho. Unke labelon ko kaam rok☒☒ mat do.

'AM YAQOOLONA SHA'IRUN NATARABBASU BIHI RAYBAL-MANOON — ya wo kehte hain: ek shaayer, jiske liye hum zamane ki museebat ka intezaar karte hain?' Beta, wo uske marne ka intezaar kar rahe the taake masla khud hal ho jaaye. 'QUL TARABBASOO FA-INNI MA'AKUM MINAL-MUTARABBISEEN — kaho: INTEZAAR karo — kyunki main bhi tumhare saath intezaar karne walon mein se hoon.'

Aur phir, beta, poore Quran ke sab se taaqatwar sawalon ke silsilon mein se ek aata hai. Allah munkiron se kai sawal poochte hain jinka koi mumkin jawab nahi. Unhein suniye:



'AM TA'MURUHUM AHLAMUHUM BI-HAZA — kya unki AQLEIN unhein iska hukm deti hain — AM HUM QAWMUN TAGHOON — ya wo ek sarkash qaum hain?'

'AM YAQOOLONA TAQAWWALAH — ya wo kehte hain: usne ise GHADHA? BAL LA YU'MINOON — balki, wo imaan nahi laate. FALYA'TOO BI-HADEETHIN MITHLIHI IN KANOO SADIQEEN — to wo ISKE JAISI ek BAAT LE AAYEIN, agar wo sacche hain!'

Beta, ye Quran ka khada hua challenge hai — chaudah sadiyan pehle Arabic ke sab se bade maahiron ko jaari kiya gaya jo kabhi jiye, unki apni zubaan mein, unki shaayari ki tehzeeb ke urooj par. Aur ye kabhi poora na hua.

Aur ab wo teen sawal jo wujood ki jadh tak jaate hain — beta, ye surah ki sab se gehri aayatein hain:

'AM KHULIQOO MIN GHAYRI SHAY'IN — kya wo KISI CHEEZ KE BAGAIR PAIDA HO GAYE — AM HUMUL-KHALIQOON — ya WO khud khaaliq hain?'



Beta, mantiq ke baare mein sochiye. Aapke wujood ke sirf teen imkaan hain. EK: aap kisi cheez se, kisi cheez ke bagair, bilkul bina sabab ke aaye. DO: aapne khud ko banaya — jo mohaal hai, kyunki aapko apne wujood se pehle maujood hona padta ise karne ke liye. TEEN: Kisi ne aapko banaya.

Koi chautha option nahi. Aur pehle do us lamhe girr jaate hain jab aap unhein zor se kehte hain. To ayah aage behes nahi karti; ye bas teen darwaze khol kar chhod deti hai aur imaandar zehen ko us waahid se guzarne deti hai jo qaayem rehta hai.

'AM KHALAQUS-SAMAWATI WAL-ARD — ya unhone AASMAN aur ZAMEEN BANAYE? BAL LA YOOQINOON — balki, unhein YAQEEN nahi.'

Beta, aur phir wahi tashkhees: 'la yooqinoon' — unmein yaqeen ki kami hai. Daleel ki nahi. Yaqeen ki.

Aur sawal lehren ki tarah jaari rehte hain: kya unke paas tumhare Rab ke khazane hain? Kya unke paas koi seedhi hai jis se wo aasmanon ki baat chura kar sunte



hain? Kya unke paas ghaib ka ilm hai aur wo use likhte hain? Kya wo koi saazish karna chahte hain — to jo kufr karte hain wahi hain jinke khilaf saazish ho rahi hai? Kya unka Allah ke siwa koi mabood hai?

Beta, sawal ke baad sawal, aur har ek ka wahi jawab: nahi. Ye Quran us tarah behes kar raha hai jaise ek pur-sukoon aadmi us se behes karta hai jiske paas ab wajahein khatam ho chuki hain.

Sabr Karo — Tum Hamari Aankhon Mein Ho

Aur ab, beta, surah Nabi ﷺ ke liye ek aise hukm par khatam hoti hai jo kabhi nazil hue sab se tasalli-bakhsh jumlon mein se hai:

'WASBIR LI-HUKMI RABBIKA — aur apne Rab ke FAISLE par SABR karo — FA-INNAKA BI-A'YUNINA — kyunki BESHAK, TUM HAMARI AANKHON MEIN HO.'

Beta, sab kuch roko aur ise andar le jao. 'Bi-a'yunina' — Hamari aankhon mein, Hamari nazar ke neeche,



Hamari nigrani mein. Wahi jumla jo Nuh ki kashti ke toofan se guzarne ke liye istemal hua.

Tasavvur kijiye un lafzon ka us aadmi ke liye kya matlab tha jise uske apne sheher mein deewana kaha ja raha tha, jo apne pairokaron ko tashaddud sehte, kaate hue, mazaq udaaye jaate, shikaar kiye jaate dekh raha tha. Allah ne ye nahi kaha 'main unhein kal tabah kar dunga'. Unhone kaha: sabr karo — tumhari NIGRANI ki ja rahi hai.

Beta, yahi wo cheez hai jiski ek momin ko mushkil mein sab se zyada zaroorat hoti hai. Hamesha hal nahi — kabhi bas ye yaqeen ke use DEKHA ja raha hai. Insani takleef ki zyada tar cheez naqaabil-e-bardaasht tab banti hai jab ek shakhs khud ko na-dikhta mehsoos kare: koi nahi jaanta main kya uthata hoon, koi nahi dekhta ise mujhe kya qeemat deta hai, koi nahi samajhta. Aur Allah apne bande se kehte hain: tum Meri aankhon mein ho.



Ise apne mushkil dinon mein le jao, beta. Wo mehnat jo koi nahi dekhta, wo sabr jiska koi credit nahi deta, wo aansu jo koi nahi dekhta — 'innaka bi-a'yunina'.

'WA SABBIIH BIHAMDI RABBIKA HEENA TAQOOM — aur apne Rab ki tareef ke saath TASBEEH karo JAB TUM UTHO — WA MINAL-LAYLI FA-SABBIIH-HU — aur RAAT mein, uski tasbeeh karo — WA IDBARAN-NUJOOM — aur SITARON KE DHALNE par.'

Beta, wo nuskha gaur kijiye jo sabr ke saath aata hai: uthne par zikr, raat mein zikr, aur us ghadi zikr jab sitare subah se pehle dhal jaate hain. Sabr is deen mein khamosh bardaasht nahi — ye zikr se BHARI hui bardaasht hai. Dono ek saath diye gaye kyunki ek doosre ke bagair qaayem nahi rehta.

Aur yun ye surah, beta — jo ek pahad ki qasam aur ek ais█ Ghar se khuli jise sattar hazaar farishte roz zamaanat karte hain — ek chhote insan ko ye keh kar khatam hoti hai: sabr karo, tum Meri aankhon mein ho, aur subah Mera Naam apni zubaan par rakho.



Yahi poora deen ek ikhtitami hukm mein hai.

Is Surah Se Kya Seekha

1. Sattar hazaar farishte Bayt al-Ma'moor mein roz daakhil hote aur kabhi nahi lauT-te — Wo kabhi aapki ibadat ke mohtaaj na the, phir bhi Wo aapko bulaate hain.
2. Wahan, sabr kuch nahi khareedta: sabr ka len-den counter sirf is zindagi mein khula hai.
3. Imaan wale khandan dobara mila diye jaate hain — Allah aulad ko waalid ke darje tak buland karte hain bina kisi se kam kiye.
4. Shart 'bi-imanin' hai — to apne bachchon ke liye imaan chhodo, sirf jaidaad nahi.
5. Jab wo label lagayein tab kaam karte raho; 'fa-zakkir' ilzaam ke jawab se pehle aata hai.
6. Aapke wujood ki sirf teen wazahatein mumkin hain, aur un mein se do zor se kehte hi girr jaati hain.



7. Jab koi aapki jaddo-jehad na dekhe, yaad rakho:
'innaka bi-a'yunina' — tum Hamari aankhon mein ho.

Ya Allah, hamein apni nazar mein rakhiye, hamare
khandan apne Baaghon mein mila dijiye, aur hamare
sabr ko apni yaad se bhar dijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the
Quran's translation and established tafseer (Ibn Kathir and others). For
deeper study, always read with a qualified teacher. —

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