

SURAH EK KAHANI



Surah Al-Qamar

Chaand

Poora safar — phata chaand aur aasan Quran —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 54 • 55 Ayatein • Makki

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Ek Nazar Mein Surah

Iqtarabatis-Saa'atu wanshaqqal-qamar

1. Qiyamat qareeb aa gayi aur chaand phat gaya.

*Wa laqad yassarnal-Qur'aana liz-zikri fahal
min-muddakir*

17. Aur beshak Humne Quran ko naseehat ke liye aasan bana diya, to hai koi naseehat haasil karne wala?

Tajree bi-a'yuninaa

14. Wo (kashti) Hamari aankhon ke saamne chal rahi thi.

Innaa kulla shay'in khalaqnaahu bi-qadar

49. Beshak Humne har cheez ek andaze se banayi hai.

*Wa maaa amrunaaa illaa waahidatun ka-lamhim
bil-basar*

50. Aur Hamara hukm to bas ek baat hai, aankh ke jhapakne ki tarah.

Fee maq'adi sidqin 'inda Maleekim-Muqtadir

55. Sachai ki nashist mein, ek Baadshah-e-Muqtadir ke paas.

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Wo Raat Jab Chaand Phata

Beta, ye surah ek aise mo'jize ki khabar se khulti hai jise Makkah ke logon ne apni aankhon se dekha:
'IQTARABATIS-SA'ATU WANSHAQQAL-QAMAR —
QIYAMAT QAREEB aa gayi, aur CHAAND PHAT gaya.'

Ye waqia Sahih al-Bukhari aur Sahih Muslim mein kai sahaba ke zariye darj hai — Anas, Ibn Mas'ud, Ibn Abbas aur doosre (RA). Quraysh ne Nabi ﷺ se ek nishani ki farmaish ki. Aur aapne unhein chaand do tukdon mein bata hua dikhaya, yahan tak ke Hira ka pahad dono hisson ke darmiyan nazar aa raha tha. Ibn Mas'ud ne kaha: maine pahad ko chaand ke do tukdon ke darmiyan dekha.

Beta, ayah ki tarteeb gaur kijiye: Qiyamat ka zikr PEHLE hai, phir phat-na. Kyunki mo'jiza khud ek tanbeeh tha — ek muzaahira ke ye qaayem, na-badalne wala aasman mein khalal daala ja sakta hai, ke wo nizam jispar hum bharosa karte hain daimi nahi, ke Qiyamat un logon ke gumaan se qareeb hai.



Aur jinhone ise dekha unka jawab kya tha? 'WA IN YARAW AYATAN YU'RIDOO WA YAQOOLOO SIHRUN MUSTAMIRR — aur agar wo koi nishani DEKHTE hain, to MOONH PHER lete hain aur kehte hain: GUZAR JAANE WALA JAADU.'

Beta, is par thehriye. Unhone ek mo'jize ki maang ki. Unhein wo mila jise koi insan sajaa nahi sakta. Aur unhone kaha: jaadu — aur chal diye.

'Sihrun mustamirr' — ulama ise samjhaate hain: jaadu jo musalsal ho, ya jo guzar jaayega. Dono soorton mein, ye us dil ka rad-e-amal hai jo pehle hi faisla kar chuka: tum jo bhi dikhao, mere paas uske liye ek lafz taiyaar hai.

Aur ye humein ek ahem baat sikhata hai, beta, ke log sach ko kyun radd karte hain. Ye aksar daleel ki kami nahi hoti. Jo phate chaand ko 'jaadu' kahega use behes se kabhi qaayel nahi kiya ja sakta tha. 'WA KAZZABOO WATTABA'OO AHWA'AHUM — aur unhone jhutlaya, aur apni KHWAHISHAAT ki pairwi ki.' Yehi hai: inkaar



pehle khwahishaat se aaya, aur wazahat baad mein ghadhi gayi.

'WA KULLU AMRIN MUSTAQIRR — aur har maamla THEHER jaayega, apni aaraam-gaah tak pahunchega.' Beta, kya jumla hai. Is duniya mein har an-suljha maamla — har jhoot jo kamyab hua, har sach jiska mazaq udaaya gaya, har zulm jo saza se bacha — aakhir-kaar wahan aaraam paayega jahan wo sacchi tarah ka haqdaar hai.

Wo Jumla Jo Surah Mein Baar Baar Aata Hai

Beta, is surah ki ek banawat hai jise aapko gaur karna chahiye, kyunki ye Quran ke sab se khoobsurti se tartib-diye baabon mein se ek hai.

Allah chaar tabah-shuda qaumein pesh karte hain, ek ke baad ek — aur har ek ke baad, Wo ek sawal ghante ki tarah bajaate hain: 'WA LAQAD YASSARNAL-QUR'ANA LIZ-ZIKRI FA-HAL MIN MUDDAKIR — aur Humne YAQEEANAN QURAN KO NASEEHAT KE LIYE AASAN



BANA DIYA — TO HAI KOI JO NASEEHAT HAASIL KARE?'

Chaar baar, beta, ye ayah aati hai — Nuh ki kahani ke baad, 'Aad ke baad, Thamud ke baad, aur Lut ki qaum ke baad. Aur ye is ummat par Allah ke bade tohfon mein se ek hai.

'YASSARNA' — HUMNE ISE AASAN BANAYA. Beta, sochiye iska matlab kya hai. Allah ne sirf ek Kitab nahi bheji; Unhone ise AASAN banaya — padhne mein aasan, hifz karne mein aasan, us darje par samajhne mein aasan jitni ek shakhs ko zaroorat ho, dil mein rakhne mein aasan.

Aur kya ye sabit nahi? Insani tareekh mein koi doosri kitab nahi — ek bhi nahi — jise lakhon logon ne lafz-ba-lafz, shuru se aakhir tak hifz kiya ho. Saat saal ke bachche, un mulkon mein jahan Arabic boli tak nahi jaati, poora Quran apne seenon mein rakhte hain. Beta, koi dictionary ya encyclopaedia hifz nahi karta; magar Quran insani yaadaasht se aise chipak jaata hai jaise koi



aur cheez nahi. Yahi ayah hamare saamne poori ho rahi hai.

Aur jumle ka doosra hissa gaur kijiye: 'fa-hal min muddakir' — TO HAI KOI jo yaad rakhe, naseehat le, mutanabbah ho? Ye ek khuli dawat hai, baar baar dohrayi hui. Allah ne mushkil hissa kar diya — Unhone ise aasan banaya. Wo poochh rahe hain: hai koi jo ise thaam le?

Beta, wo sawal aapse hai jab aap ye padh rahe hain. Kitab aapke liye aasan bana di gayi. Kya aapne uska ek hissa liya?

Chaar Qaumein, Chaar Tanbeehein

Ab chaliye chaaron qaumon se guzarte hain, beta, kyunki har ek apna sabaq liye hue hai.

PEHLE — NUH (AS). 'KAZZABAT QABLAHUM QAWMU NOOHIN FA-KAZZABOO 'ABDANA WA QALOO MAJNOONUN WAZDUJIR — un se pehle Nuh ki qaum ne jhutlaya; unhone Hamare BANDE ko jhutlaya aur



kaha: deewana! — aur wo jhirak diye gaye.' 950 saal ki dawat ke baad, unhone use paagal kaha. Aur usne apni dua ki: 'ANNI MAGHLOOBUN FANTASIR — main MAGHLOOB hoon, to MADAD kar!' Aur Allah ne aasman ke darwaze mūsīdhaar paani se khol diye aur zameen ko chashmon se phaad diya — 'to paani ek tay-shuda maamle ke liye mil gaye.' Beta, gaur kijiye: oopar se paani aur neech se paani, theek waise mile jaise hukm hua.

Aur phir wo narm tafseel: 'WA HAMALNAHU 'ALA ZATI ALWAHIN WA DUSUR — aur Humne use TAKHTON aur KEELON ki banawat par uthaya — TAJREE BI-A'YUNINA — Hamari AANKHON ke saamne chalti hui.' Beta, us jumle ko mehsoos kijiye: 'bi-a'yunina' — Hamari aankhon ke saamne, Hamari nazar mein, Hamari nigrani mein. Tareekh ke sab se bade toofan mein, takhton aur keelon ki ek lakdi ki kashti mehfooz thi, kyunki ise KAUN dekh raha tha. Aapki hifazat kabhi aapki kashti ki taaqat mein nahi, beta; ye un aankhon mein hai jo uspar lagi hain.



DOOSRE — 'AAD. 'INNA ARSALNA 'ALAYHIM REEHAN
 SARSARAN FEE YAWMI NAHSIN MUSTAMIRR —
 Humne un par ek CHINGHAADTI hawa bheji ek
 musalsal manhoos din mein — TANZI'UN-NASA
 KA-ANNAHUM A'JAZU NAKHLIN MUNQA'IR — logon
 ko yun ukhaad-ti hui jaise wo UKHDE HUE KHAJOOR
 KE TANE hon.' Beta, apne daur ke sab se taaqatwar log,
 mare hue lakdi ki tarah utha kar phenke gaye.

TEESRE — THAMUD. Aur yahan Allah unka theek
 toana darj karte hain: 'A BASHARAN MINNA
 WAHIDAN NATTABI'UHU — HUM MEIN SE ek AKELA
 INSAN — kya hum USKI PAIRWI karein?' Beta, ye ek
 jumle mein takabbur hai: wo hum mein se ek hai, to wo
 kaun hota hai humein raah dikhaane wala? Aur Allah
 ne oontni ko ek aazmaish ke tor par bheja — 'INNA
 MURSILUN-NAQATI FITNATAN LAHUM
 FARTAQIBHUM WASTABIR — unke liye ek aazmaish,
 to unhein dekho aur sabr karo.' Unhone uski koonchein
 kaat deen, aur ek chinghad ne unhein khatam kar diya:
 'FA-KANOO KA-HASHEEMIL-MUHTAZIR — wo baade



ke SOOKHE, raunde hue KOODE ki tarah ho gaye.'

CHAUTHE — LUT ki qaum. 'INNA ARSALNA 'ALAYHIM
HASIBA — Humne un par PATTHARON KA TOOFAN
bheja — ILLA ALA LUTIN NAJJAYNAHUM BI-SAHAR —
siwaye Lut ke ghar ke, jinhein Humne SEHRI SE PEHLE
bachaya — NI'MATAN MIN 'INDINA — apni taraf se ek
FAZL ke tor par.' Beta, wo khoobsurat tafseel gaur kijiye:
'bi-sahar', raat ke aakhri hisse mein, tahajjud aur
istighfar ki ghadi. Nijaat namaz ki ghadi mein aayi.

Aur Allah un ke baare mein farmate hain: 'WA LAQAD
RAWADOOHU 'AN DAYFIHI FA-TAMASNA
A'YUNAHUM — unhone us se uske mehmaan maange,
to Humne unki aankhein ANDHI kar deen.' Aur phir:
'WA LAQAD SABBAHAHUM BUKRATAN 'AZABUN
MUSTAQIRR — aur un par SUBAH-SUBAH ek THEHER
JAANE WALA azab aaya.'

Beta, chaar qaumein, chaar mukhtalif auzaar — ek
toofan, ek hawa, ek chinghad, patthron ki baarish. Aur
har ek ke baad: 'fa-hal min muddakir' — hai koi jo



sabaq le?

Har Cheez Ek Andaze Ke Saath

Aur phir, beta, surah Makkah ke logon ki taraf ek seedhe sawal ke saath mudti hai: 'A KUFFARUKUM KHAYRUN MIN ULA'IKUM — kya TUMHARE kaafir un se behtar hain? AM LAKUM BARA'ATUN FIZ-ZUBUR — ya tumhare paas kitabon mein koi CHHOOT hai?'

Beta, ye ek tabah-kun sawal hai. Kya tumhare paas ek likhi hui muaafi hai jo un qaumon ke paas na thi? Kya tum 'Aad se zyada taaqatwar ho, Thamud se zyada mahir, Nuh ki qaum se zyada gine? To kis buniyaad par tum ek alag anjaam ki tawaqqo karte ho?

'AM YAQOOLONA NAHNU JAMEE'UN MUNTASIR — ya wo kehte hain: hum ek jamaat hain, ghaalib? SA-YUHZAMUL-JAM'U WA YUWALLOONAD-DUBUR — wo jamaat ZAROOR shikast khaayegi aur PEETH pher jayegi.'



Beta, ye Makkah mein nazil hua jab Musalman ek sataaya hua muḥḥi bhar giroh the, unke paas koi lashkar hi na tha — aur isne, peshgi, Quraysh ki shikast ka elaan kar diya. Umar (RA) ke baare mein aata hai ke wo hairan hote the ke is jamaat se kya murad hai. Phir Badr aaya, aur unhone Nabi ﷺ ko unki zirah mein theek yehi ayah padhte dekha jab dushman bhaag raha tha.

'BALIS-SA'ATU MAW'IDUHUM WAS-SA'ATU ADHA WA AMARR — balki, Qiyamat unka waada hai, aur Qiyamat zyada TABAH-KUN aur zyada KADWI hai.'

Aur phir, beta, poore Quran ki haqeeqat ki fitrat ke baare mein sab se ahem aayaton mein se ek: 'INNA KULLA SHAY'IN KHALAQNAHU BI-QADAR — beshak, HUMNE HAR CHEEZ EK ANDAZE SE BANAYI.'

Beta, 'bi-qadar' — ek theek taqdeer ke saath, ek muqarrar andaza, ek theek nisbat. Wujood mein kuch bhi ittifaaqiya nahi. Na kisi grah ka madaar, na aapke khoon mein namak ki miqdaar, na baarish ka waqt, na wo din jab aap paida hue ya wo din jab aap marenge. Na



wo mushkil jismein aap abhi hain, aur na wo rahat jo aa rahi hai.

Ye ayah ek Musalman ke qadar ke aqeede ki buniyaad hai. Aur ulama ne ise un ke khilaf istemal kiya jinhone taqdeer ka inkaar kiya; Ibn Abbas (RA) ke baare mein aata hai ke unhone un ke baare mein theek yehi ayah padhi.

Beta, is ayah ke saath jiyo aur aapki aadhi pareshani ghaayab ho jaayegi. Jo cheez bhi aapko di gayi hai wo naapi hui hai — aappar be-tarteef nahi undeli gayi. Aur kis ne naapi? Us Zaat ne jo Hakeem, Hikmat wala, aur Raheem, Meherbaan hai.

'WA MA AMRUNA ILLA WAHIDATUN KA-LAMHIN BIL-BASAR — aur Hamara hukm to bas EK BAAT hai, AANKH KE JHAPAKNE ki tarah.' Beta, jo cheez bhi aap Us se badalne ka intezaar kar rahe hain — Unhein waqt ki zaroorat nahi, Unhein amal ke tareeqe ki zaroorat nahi. Ek lafz. Ek jhapak.

Sachai Ki Ek Nashist



Aur ab surah khatam hoti hai, beta, aur uski aakhri do aayatein Quran ke sab se khoobsurat ikhtitaamon mein se hain.

Pehle, tanbeeh mukammal hoti hai: 'WA LAQAD AHLAKNA ASHYA'AKUM FA-HAL MIN MUDDAKIR — aur Humne tumhari qismon ko tabah kiya, to hai koi jo yaad rakhe? WA KULLU SHAY'IN FA'ALOOHU FIZ-ZUBUR — aur jo kuch unhone KIYA sab LIKHE HUE RECORD mein hai — WA KULLU SAGHEERIN WA KABEERIN MUSTATAR — aur har CHHOTI aur BADI cheez LIKHI hui hai.'

Beta, 'kullu sagheerin wa kabeerin mustatar' — har chhoti aur badi, satrion mein likhi hui. Gaur kijiye ke 'chhoti' pehle aati hai. Wo chhoti cheezein jo hum usi shaam bhool jaate hain usi permanence ke saath likhi jaati hain jitni ke badi.

Aur phir, un tamam toofanon aur hawaon aur patthron ke baad, surah ek baagh mein khatam hoti hai: 'INNAL-MUTTAQEENA FEE JANNATIN WA NAHAR —



beshak, khauf-e-khuda wale BAAGHON aur NEHRON
mein honge — FEE MAQ'ADI SIDQIN 'INDA MALEEKIN
MUQTADIR — SACHAI KI NASHIST mein, ek Baadshah,
Qudrat mein Kaamil, ke PAAS.'

Beta, in aakhri lafzon ko khol kar dekhiye, kyunki ye
poori surah ki bulandi hain.

'MAQ'AD SIDQ' — sachai ki nashist, sachai ki jagah. Ek
aisi mehfil jahan koi jhoot nahi, koi dikhawa nahi, koi
baatil nahi — kuch nahi kaha jata jo sach na ho, kuch
waada nahi kiya jata jo poora na ho. Beta, sochiye is
duniya mein hamari kitni thakaan jhoot se aati hai:
jhoothi muskurahatein, jhoothe daawe, jhoothe dost,
jhoothe waade. Wahan, har nashist sachai ki nashist hai.

'INDA MALEEKIN MUQTADIR' — ek Baadshah, Qudrat
mein Kaamil, ke PAAS. Aur poori surah ka sab se bada
lafz wo chhota sa hai: 'INDA' — PAAS. Sirf Uski
baadshahat mein nahi — Uske PAAS.

Beta, surah ek chaand ke phatne se khuli us qaum ko
khabardar karne ke liye jo dekhne ko taiyar na thi, aur



ye momineen ke apne Baadshah ke paas baithe hone par khatam hoti hai. Yahi wo safar hai jiski taraf ye aapko dawat de rahi hai: nishaaniyan dekhne se, yaad karne tak, us Zaat ke paas sachai ki jagah baithne tak jo har cheez ka Maalik hai.

Aur in do noqton ke darmiyan, chaar baar, wohi pesh-kash khadi hai: 'Humne Quran ko naseehat ke liye aasan bana diya — to hai koi jo yaad rakhe?'

Is Surah Se Kya Seekha

1. Inkaar shaadh hi daleel ka masla hai: jo log phate chaand ko 'jaadu' kahein wo kabhi saboot ka intezaar nahi kar rahe the.
2. Khwahishaat pehle aati hain, aur wazahatein baad mein ghadhi jaati hain — apni soch ko is ke liye jaanchiye.
3. Allah ne Quran ko jaan-boojh kar AASAN banaya — ummat ke lakhon huffaz is ayah ki zinda daleel hain.



4. Aapki hifazat kabhi aapki kashti ki taaqat mein nahi, balki un aankhon mein hai jo uspar lagi hain: 'tajree bi-a'yunina'.

5. Kisi ke paas likhi hui chhoot nahi — taaqat aur ginti ne chaaron qaumon mein se kisi ko na bachaya.

6. 'Humne har cheez ek andaze se banayi' — jo cheez aapko di gayi wo be-tarteef nahi, aur Uske hukm ko sirf ek jhapak chahiye.

7. Har chhota aur bada amal likha hua hai — aur khauf-e-khuda walon ki manzil ek sachai ki nashist hai, Uske PAAS.

Ya Allah, hamein un mein banaiye jo yaad rakhein, hamare maamlat ko apni rehmat se naapiye, aur hamein sachai ki nashist mein apne paas bithaiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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