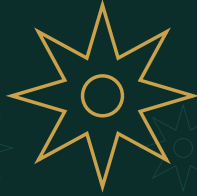


SURAH EK KAHANI



Surah Ar-Rahman

Nihayat Meherbaan

Poora safar — ek ek naimat —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 55 • 78 Ayatein • Madani

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Ek Nazar Mein Surah

*Ar-Rahmaan. 'Allamal-Qur'aan. Khalaqal-insaan.
'Allamahul-bayaan*

1-4. Rahman ne, Quran sikhaya, insan ko banaya, use
bolna sikhaya.

Ash-shamsu wal-qamaru bi-husbaan

5. Sooraj aur chaand ek hisab se chalte hain.

Fabi-ayyi aalaaa'i Rabbikumaa tukazzibaan

13. To tum dono apne Rab ki kaun kaun si naimaton ko
jhutlaoge?

*Kullu man 'alayhaa faan. Wa yabqaa Wajhu
Rabbika Zul-Jalaali wal-Ikraam*

26-27. Har wo cheez jo is (zameen) par hai fanaa hone
wali hai. Aur baaqi rahega tumhare Rab ka chehra, jo
jalaal aur izzat wala hai.

Wa liman khaafa maqaama Rabbihee Jannataan

46. Aur jo apne Rab ke saamne khade hone se dara, uske
liye do baagh hain.

Tabaarakas-mu Rabbika Zil-Jalaali wal-Ikraam

78. Barkat wala hai aapke Rab ka naam, jo jalaal aur
izzat wala hai.



Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Wo Naam Jo Sab Kuch Kholta Hai

Beta, aao baitho — aaj ki kahani lambi aur khoobsurat hai, jaise maghrib ke waqt ek baagh mein sair. Ye surah itni mehboob hai ke naslon ne ise Quran ki dulhan kaha hai: nikahon par padhi jaati, bachchon ko pehle sikhayi jaati, gharon ki deewaron par sone se likhi jaati.

Ye har doosri surah se alag khulti hai — ek waahid Naam apni line par akela khada, jaise koi baadshah apne jaloos se pehle daakhil ho: AR-RAHMAN.

Ye Naam kyun? Pas-manzar suniye. Jab Nabi ﷺ ne Quraysh se kaha, 'Ar-Rahman ko sajda karo,' unhone jhoothi la-ilm se jawab diya: 'Aur Ar-Rahman kya hai?' (Quran unka taana Surah Al-Furqan mein darj karta hai). Ye poori surah, ulama kehte hain, us sawal ka shaandaar jawab hai. Tum poochte ho Ar-Rahman kaun hai? To kisi ta'reef ko mat suno — Unhein kaam karte dekho. Aur athhattar aayaton tak, surah Ar-Rahman ko



karte hue dikhati hai: sikhaate, banate, tauleen karte, rizq dete, faisla karte, ajr dete. Tum Naam ko uski naimaton ki baarish se pehchanoge.

Tohfon Ki Tarteeb

Ab pehli chaar aayatein ek seedhi ke chaar zeenon ki tarah dekhiye: 'Ar-Rahman — QURAN sikhaya — INSAN banaya — use BAYAN (bolna aur izhaar) sikhaya.'

Tarteeb par rukiye, beta, kyunki ye ek poora aqeeda liye hue hai. Quran ki taleem INSAN ki takhleeq se PEHLE zikr ki gayi. Goya Allah keh rahe hon: ye Kitab aapki zindagi mein jodi gayi koi zaayed cheez nahi; aapki zindagi is Kitab ke LIYE banayi gayi. Duniya ke kaarkhanon mein, manual machine ke baad likhi jaati hai. Ar-Rahman ke saath, Manual Uske ilm mein machine banne se pehle maujood tha — aap ise paane ke liye banaye gaye.

Aur chautha zeena: usne insan ko 'al-bayan' sikhaya — wo mo'jiza jo aap theek is second istemal kar rahe hain.



Tamam makhlooq mein se, sirf aap ek jazbe ko lafzon mein lapet kar doosre dil mein post kar sakte hain. Do saal ka bachcha wo shuru karta hai jo koi supercomputer sacchi tarah nahi karta — maani. Ye kisne install kiya? Aur gaur kijiye: bolne ka tohfa theek Quran ke tohfe ke baad aata hai — kyunki sab se ba-izzat kaam jo aapki zubaan kabhi karegi wo Uske alfaz uthana hai.

Ek Kaaynaat Jo Tawazun Mein Khadi Hai

Phir Ar-Rahman humein apni workshop dikhate hain. 'SOORAJ aur CHAAND bi-husban — theek hisab se chalte hain.' Taqreeban nahi, beta — itna theek ke saayinsdaan agle sau saalon ki grahan ki timings minute tak chhaap dete hain. Kis ki paband-waqti par wo bharosa kar rahe hain? 'Aur SITARA aur DARAKHT — dono sajda karte hain.' Oopar na-pahunch sitara aur aapki gali ka aajiz neem — dono usi Rab ke sajde mein, har ek apni zubaan mein.



'Aur aasman — Usne use BULAND kiya, aur AL-MIZAN — Tarazu qaayem kiya.' Aur phir, aik anokhe andaz mein, lafz mizan do aayatun mein teen baar hathauda-numa aata hai: Usne Tarazu rakha... ke tum tarazu mein ziyaadti na karo... to insaf ke saath wazan qaayem karo aur tarazu mein kami na karo. Kehkashaon ke madaron se le kar ek sabzi-wale ki tarazu tak — surah elaan karti hai ke ye EK hi qanoon hai. Wo dukaandar jo apni tarazu jhukaata hai wo koi chhota dukaan-jurm nahi kar raha, beta; wo kaaynaat ki banawat ke khilaf khuroch raha hai.

'Aur ZAMEEN — Usne use makhlooqat ke liye bichhaya.' Sirf insaanon ke liye nahi — al-anaam, TAMAM makhlooqat ke liye. Chidiya ka is farsh mein hissa hai, aur cheenti ka ek darj-shuda pata. Us par: phal, khajoor ke darakht apne ghilaafon wale guchhon ke saath, chhilke wala anaaj, aur khushboo-daar paude — rayhan. Khushboo tak, beta — ek aisi cheez jismein koi calorie nahi, khaalis lutf — Ar-Rahman ki supply-list mein aa gayi. Ye zaroorat nahi; ye mohabbat



hai.

Wo Sawal Jo Kabhi Dastak Dena Band Nahi Karta

Aur ab surah ki dil ki dhadkan shuru hoti hai — wo ayah jise har bachcha pehchaanta hai: 'FABI-AYYI AALAA'I RABBIKUMA TUKAZZIBAN — to tum DONO apne Rab ki kaun kaun si naimaton ko JHUTLAOGE?' Ye ikattees baar lauT-ti hai, har manzar ke baad, dil ke darwaze par ek narm dastak ki tarah: ye wali? Kya tum ISE jhutlaoge?

'Tum dono' kyun? Kyunki ye surah do bojh-uthaane wali qaumon ke liye ek mushtaraka khitaab hai — insan aur jinn — waahid surah jo itni mukammal tor par dono ke saath ek mukalme ki shakl mein banayi gayi. Usne insan ko salsal se banaya — sukhi mitti jo thheekri ki tarah bajti hai — aur jinn ko aag ke bay-dhuen ke sholay se. Do madd۞, ek Banane wala, ek sawal-parcha.



Ab wo manzar jo humein sikhata hai ke is surah ko KAISE padha jaaye. Nabi ﷺ ne ise apne sahaba ko padha aur wo pin-drop khaamoshi mein sunte rahe. Aapne farmaya: 'Jinn tum se behtar jawab dene wale the! Har baar jab main fabi-ayyi aalaa'i Rabbikuma tukazziban padhta, wo jawab dete: La bi-shay'in min ni'amika, Rabbana, nukazzib — teri kisi bhi naimat ko, ae hamare Rab, hum nahi jhutlaate — falakal-hamd, to saari tareef Tere hi liye hai.' To ye surah, beta, koi lecture nahi jise baith kar suna jaaye; ye ek guftagu hai jismein shaamil hona hai. Ikattees dastakein, ikattees mauqe jawab dene ke.

Aur yahan ek bareek baat jo ulama nishandehi karte hain: ye jumla tanbeeh aur Jahannam ke bayan ki aayaton ke baad bhi aata hai. Azab kaise ek 'naimat' hai? Kyunki kinaare se pehle tanbeeh ka board ek rehmat hai — har alaram jo Ar-Rahman bajaate hain wo Unki meherbaani hai jo humein girne se pehle jagane ki koshish karti hai.

Har Cheez Fanaa — Wo Baaqi



Tohfon ke beech, surah achanak ek ke siwa saari batti-yan bujha deti hai: 'KULLU MAN 'ALAYHA FAAN — zameen par jo bhi hai fanaa hone wala hai. Aur tumhare Rab ka CHEHRA baaqi rahega — Zul-Jalali wal-Ikram, Jalaal aur Izzat wala.'

Har nameplate par har naam, beta. Har saltanat, har trending mash-hoor shakhs, hum mein se har ek jo ye satrein padh aur likh raha hai. Faan — guzarne wala. Sirf Wo baaqi. Ajeeb baat hai, ye koi mayoos karne wali ayah nahi; ye surah ki sab se qaraar dene wali ayah hai. Ye aapko sikhati hai ke apni ummeedon ka ghar KAHAN NA banaao — un logon aur cheezon par jo khud ghul rahi hain — aur kahan langar daalo: Us mein jo baaqi rehta hai.

Aur phir ek jauhar: 'Aasmanon aur zameen mein har koi Us se MAANGTA hai. KULLA YAWMIN HUWA FI SHA'N — har roz Wo kisi na kisi kaam mein hai.' Har ek din, Ar-Rahman kisi gunahgaar ko bakhsh rahe hain, kisi museebat ko door kar rahe hain, kisi qaum ko buland kar rahe hain, kisi dil ko shifa de rahe hain, kisi



Khawlah ko jawab de rahe hain, kisi ka rizq likh rahe hain. Unka daftar kabhi band nahi hota, beta. Kal Unke darwaze par milne wala inkaar aaj mein nahi aata — har roz, Wo taaza sha'n mein hain. Phir dastak do.

Aasman Ke Kinaaron Par Challenge

Phir Ar-Rahman dono qaumon ko ek khula challenge dete hain jo har sadi ke saath aur hairat-angez hota jaata hai: 'Ae JINN aur INSAAN ke giroh! Agar tum aasmanon aur zameen ke KINAARON se paar nikal sakte ho — to nikal jao! Tum na nikal sakoge magar SULTAN — ikhtiyar, taaqat ke saath.'

Insan tab se chaand chhoo chuka hai, beta — aur ayah ko bilkul sach paaya: zameen se ek inch bhi paar na hua magar sultan ke saath — be-inteha taaqat, hisab aur ijaazat ke saath jo un qawaneen mein buni hui hai jo Ar-Rahman ne khud likhe. Aur surah humein us Din ki yaad dilaati hai jab koi rocket kaam na aayega: jab aasman phat jaayega aur jalte tel ki tarah gulaabi surkh ho jaayega, jab mujrim apni nishaaniyon se pehchaane



jaayenge aur peshaaniyon aur paaon se pakade
jaayenge. Wohi Ar-Rahman jo rehmat phailaate hain us
Din-e-Jalaal ke bhi Maalik hain — Un se mohabbat
karo, aur Unki ta'zeem karo, saath saath.

Do Baagh — Aur Do Aur

Aur ab surah wo darwaze kholti hai jinki taraf wo
humein le kar chal rahi thi. 'WA LIMAN KHAAFA
MAQAAMA RABBIHI JANNATAAN — aur jo apne Rab
ke saamne KHADE hone se DARA, uske liye DO baagh
hain.' Daakhile ka ticket pakadiye, beta: police se darna
nahi, log-kya-kahenge se darna nahi — us MAQAM se
darna, apne Rab ke saamne khade hone ka wo lamha.
Jisne wo khada-hona apni aankhon ke saamne rakha —
aur isliye wo gunah rok liya jo uske haath aasani se le
sakte the — use ek nahi balki do baagh milte hain.

Unka bayan shahad ki tarah tapakta hai: shaakhein
door tak phaili; har ek mein, do behte chashme; har
phal ki, do qismein; takht mote resham ke deebe se
astar-dar — aur agar ASTAR deeba hai, beta, to bahar ka



tasavvur karo; phal itna neeche jhuka ke tikaaye hue ki taraf khud jhuk jaaye; aur paak saathi, an-choohe, laal-o-marjaan jaise. 'Kya IHSAN ka badla IHSAN ke siwa kuch hai?' — saat lafz jo poore wujood ki ma'ashiyat thaame hue. Tumne apne Rab ko apna behtareen chhup kar aur khule aam diya; Wo lautaate hain Ihsan par ihsan.

'Aur in dono ke ALAWA — do aur baagh': mudhaammataan — itne sar-sabz ke ghanapan se gehre sabz; do chashme jhaante hue; phal aur khajoor aur anaar; behtareen aur khoobsurat saathi, khaimon mein mehfooz hooren; sabz gaddiyaan aur nafees qaaleen. Darje par darje, beta — kyunki taqwa wale khud darje par darje hain; Ar-Rahman kisi ka haq kam nahi karte aur jaddo-jehad ke har darje se milaate hain.

Aur phir aakhri line us daayre ko band kar deti hai jise pehli line ne khola tha. Ye Naam se shuru hui — AR-RAHMAN; ye us Naam ko alvida ka bosa dete hue khatam hoti hai: 'TABARAKAS-MU RABBIKA ZIL-JALALI WAL-IKRAM — Barkat wala hai tumhare



Rab ka NAAM, Jalaal aur Izzat wala.' Poori surah, beta, Uske Naam aur Uske Naam ke darmiyan jiyi.

Is Surah Se Kya Seekha

1. Quran zikr mein aapki takhleeq se pehle hai — apne din ke pehle taaza minute use dijiye, bache-khuche thake hue nahi.
2. Jinn ki tarah jumle ka zor se jawab do: 'La bi-shay'in min ni'amika Rabbana nukazzib, falakal-hamd.'
Tilawat ko guftagu mein badlo.
3. Har mizan ki hifazat karo jise tum chhoote ho — tarazu, marks, kaam ke ghante, faisle — tum kaaynaat ka apna qanoon thaam rahe ho.
4. Us mein langar daalo jo baaqi rehta hai: fanaa hone walon par halka banaao, Zul-Jalali wal-Ikram par mazboot.
5. 'Kulla yawmin huwa fi sha'n' — har roz Uska darwaza taaza hai: kal ki ansuni dua aaj ki zer-e-ghaur file hai, band nahi.



6. Maqam se daro, logon se nahi — wo waahid khauf do baaghon ka ticket hai.

7. 'Ihsan ke badle ihsan' jio: namaz mein, kaam mein, khandan mein — bheja hua behtareen behtareen ban kar barasta hai.

Ya Zal-Jalali wal-Ikram, hamein un mein banaiye jo Aapke saamne khade hone se dare — aur hamein apni qurbat ke baagh ata kijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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