

SURAH EK KAHANI



Surah Al-Waqi'ah

Hone Wala Waqia

Poora safar — teen anjaam be-naqaab —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 56 • 96 Ayatein • Makki

NOORANI ILM

nooraniilm.com • muft sadaqah jariyah ebook

Ek Nazar Mein Surah

*Izaa waqa'atil-Waaqi'ah. Laysa li-waq'atihaa
kaazibah*

1-2. Jab wo hone wala (waqia) ho jaayega, uske hone ko
koi jhutla na sakega.

Khaafidatur-Raafi'ah

3. Wo pasti mein girane wala, bulandi par uthane wala
hoga.

Was-Saabiqoonas-Saabiqoon.

Ulaaa'ikal-Muqarraboon

10-11. Aur aage badhne wale to aage badhne wale hi
hain. Wahi qurbat wale hain.

Falaa uqsimu bimawaaqi'in-nujoom

75. To main sitaron ke thikaanon ki qasam khaata hoon.

Innahoo la-Qur'aanun kareem. Fee

Kitaabim-maknoon

77-78. Beshak ye ek ba-izzat Quran hai, ek mehfooz
Kitab mein.

Falawlaaa iza balaghatil-hulqoom

83. Phir jab jaan halaq tak pahunch jaaye.



Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Wo Waqia Jo Duniya Ulat Deta Hai

Beta, Quran mein kuch lafz naam nahi balki faisle hote hain. AL-WAQI'AH ka matlab hai 'wo jo pade, wo jo laazmi ho kar rahe' — wo Waqia itna yaqeeni ke uska unwaan bas yehi hai: Hone Wala. Aur uski doosri ayah har behes ko shuru hone se pehle band kar deti hai: 'Laysa li-waq'atiha kazibah' — jab wo pade, to koi zubaan aisi na hogi jo use jhutla sake. Us Din ke baare mein behsein sirf IS taraf hoti hain.

Phir sirf do lafzon ka bayan aata hai jismein us Din ka poora inqilaab hai: 'KHAFFIDATUR-RAFI'AH' — wo pasti mein girane wala, aur bulandi par uthane wala. Is duniya ki har darjabandi ek galeeche ki tarah jhaadi jaayegi: mutakabbir apni oonchi kursiyan se neeche giraye jaayenge, aur wo nazar-andaz momin — jiska naam kisi fehrist ne kabhi na uthaya — un bulandiyon par uthaya jayega jahan baadshah bhi na pahunche. Wo Din, beta, tareekh ki badi tasheeh hai.



Zameen ek sakht jhatke se hilaayi jaayegi, pahad choor choor kar ke — yahan tak ke wo dhool ban jaayein, bikhre hue — 'haba'an munbaththa', hawa mein tairte zarre. Jinhein hum 'daimi' kehte hain wo dhoop ki kiran mein dhool ki tarah hawa mein latak jayenge.

Insaniyat Teen Ho Jaati Hai

'Aur tum AZWAJAN THALATHAH — teen qism ho jaoge.' Beta, un khaanon ko gino jinmein duniya logon ko baant-ti hai: qaumiyatein, zaatein, tabqe, passport, follower-counts — saikdon dabbe. Us Din, Allah ki chhaanTne wali machine bilkul TEEN qatarein nikalti hai, aur har insan jo kabhi jiya ek mein khada hota hai:

DAAEN wale — 'ashabul-maymanah — aur daaen wale kya hi (khush-naseeb) hain! BAAEN wale — 'ashabul-mash'amah — aur baaen wale kya hi (bad-naseeb) hain! Aur ek teesra giroh izzat ke naghaare ke saath zikr kiya gaya:

'WAS-SABIQOONAS-SABIQOON' — aur aage badhne wale, aage badhne wale hi! 'Yehi MUQARRABOON hain



— qurbat mein laaye gaye.'

Yahan se poori surah, beta, in teen mustaqbilon ka rehnumaayi-shuda daura hai — Allah humein manzilein poori tafseel se dikhate hue jab ke hamare paon abhi bhi raasta chun sakte hain.

Aage Badhne Wale — Aakhirat Ka First Class

Sabiqoon kaun hain? Wo jo PEHLE daude — imaan lane mein pehle jab imaan qeemti tha, namaz ki taraf pehle, phisalne ke baad tawbah mein pehle, dene mein pehle, maaf karne mein pehle. Unka ajr unki jaldi ki khushboo liye hue hai: naimat ke baagh, sone aur jawaharaat se bune takhton par, aamne-saamne tikaaye hue — koi rushk baaqi nahi jo logon ko peeth-ba-peeth bithaye.

Unke ird-gird hamesha jawan khidmat-guzaar ek BEHTE chashme se pyaale liye ghoomte hain — aur us mashroob par do ilaahi haashiye gaur kijiye, beta: 'la yusadda'oon 'anha wa la yunzifoon' — us se na sar-dard, na aql ka nuqsan. Duniya ki lazzatein hamesha



ek bill bhejti hain — hangover, us ke baad ka khaali-pan. Jannat ki lazzat waahid lazzat hai jiske saath koi bill nahi. Apni pasand ke phal, apni chahat ke parinde ka gosht, aur mehfooz moti jaise saathi — 'us ka badla jo wo KIYA karte the.'

Aur us jagah ki sab se nayaab aish: 'Wo wahan koi LAGHW — fazool baat — nahi sunte na koi gunah wali baat. Sirf ye kehna: SALAM, SALAM.' Salam, salam. Aur is hisse ki ek ayah aapke seene mein daud jaga de: aage badhne wale 'PEHLI naslon mein se ek BADA giroh, aur BAAD walon mein se KUCH.' Agli saf bhar rahi hai, beta — magar wo kabhi band nahi hui. Har nasl, aapki bhi, apne sabiqoon bhej sakti hai.

Daaen Wale

Phir daura doosri — wasee' aur fayyaz — manzil mein daakhil hota hai: 'Aur daaen wale — daaen wale kya hi (khush-naseeb) hain!' Unka ghar: SIDR ke darakhton mein jinke har kaante nikaal diye gaye — duniya ki beri chubhti hai; Jannat ki beri bina kaante ki hai, kyunki



wahan kisi cheez ko takleef dene ki ijaazat nahi. Kele ya keekar ke darakht phalon se lade; SAAYA hamesha phaila — koi jalati dopahar nahi; PAANI musalsal bahta; aur phal 'BAKASRAT' — na khatam hone wala, na roka jaane wala.'

In do lafzon par thehriye, beta: 'la maqtoo'ah wa la mamnoo'ah.' Duniya ka har phal ya to be-MAUSAM (khatam) hota hai ya budget se BAHAR (roka hua). Jannat dono paband-iyen hamesha ke liye mita deti hai. Aur oonche bichhaune, aur wo saathi jinhein Allah ne NAYE sire se banaya — mohabbat-bhare aur ham-umr — daaen walon ke liye: 'pehli naslon mein se ek BADA giroh, AUR baad walon mein se ek BADA giroh.' Daayan haath wasee' hai, alhamdulillah — jagah hai, itni jagah. Magar gaur kijiye, beta, surah ne sabiqoon ka baab pehle rakha: nishana aage rakho, aur daayan tumhara safety net ho — iska ulta nahi.

Baaen Wale



Aur phir teesra darwaza — Allah kabhi ise hamara na banaye. 'Aur baaen wale — baaen wale kya hi (bad-naseeb) hain!' SAMUM mein — jhulasti hawa jo maason mein daakhil ho; aur HAMEEM — khaulta paani; aur ek saaya... YAHMUM ka — kaale dhuen ka: 'na thanda, na mehrbaan.' Unka saaya tak zaalim hai, beta — kyunki saaya rehmat hai, aur unhone rehmat ka raasta chhod diya.

Aur charge-sheet suniye — teen line: 'Beshak, is se pehle wo MUTRAFEEN the — aish-parasti mein doobe; aur wo bade gunah par ISRAAR karte the; aur wo KEHTE the: jab hum mar kar mitti aur haddiyan ho jaayenge, kya waqai dobara zinda kiye jaayenge?' Aish jisne unhein sun kar diya, gunah jise chhodne se inkaar kiya, aur mulaqat ka mazaq — wo teen paaye jinpar har giri hui rooh khadi hoti hai. Unka khana, Zaqqum ka darakht; unka mashroob, khaulta paani — 'pyaase, beemar oonton ke peene ki tarah' peeya jaata jo gat-gat peete hain aur kabhi seraab nahi hote. Ye 'Qiyamat ke Din unki mehmaan-nawaazi' hai — lafz 'nuzul',



mehmaan-nawaazi, kadwe tanz ke saath istemal hua.

Chaar Sawal Jo Har Behes Khatam Kar Dein

Phir surah mustaqbil chhod kar aapki rozmarra zindagi mein aati hai, aur shak karne wale se chaar sawal poochti hai — itne saade ke bachcha samajh le, itne bhaari ke koi falsafi na bache.

EK — aapki apni paidaish: 'Kya tumne wo qatra dekha jo tum daalte ho? Kya TUM use banate ho, ya HUM banane wale hain?' Humne tum mein maut muqarrar ki — aur Hum piche nahi rehne wale — is qaabil ke tumhein poori tarah badal dein. DO — aapka khana: 'Kya tumne dekha jo tum BOTE ho? Kya TUM use ugaate ho, ya HUM ugaane wale hain?' Kisaan beej gaad kar chala jaata hai, beta — us beej ka dobara jee uthna har khet mein Allah ka rozana mo'jiza hai. 'Agar Hum chahein to use choor choor kar dein — aur tum hairan reh jao: hum tabah ho gaye, balki hum mehroom kar diye gaye!' TEEN — aapka paani: 'Kya tumne wo paani



dekha jo tum peete ho? Kya TUM ne use baadalon se utaara, ya HUM utaarne wale hain? Agar Hum chahein to use KHARA (kadwa) kar dein — to tum shukr kyun nahi karte?' Us narm ikhtitam ko padhiye, beta — taaqat ke baad, sawal sirf SHUKR ka hai. CHAAR — aapki aag: 'Kya tumne wo aag dekhi jo tum sulgate ho? Kya TUM ne uska darakht banaya, ya HUM banane wale hain?'

Paidais, roti, paani, aag — zinda rehne ke chaar sutoon, aur aapke haath ne ek bhi na banaya. Waahid imaandar jawab surah ka apna hukm hai, theek wahin diya gaya: 'FASABBIH bismi Rabbikal-'Azeem' — to apne Rab-e-Azeem ke naam ki tasbeeh karo.

Ek Sab Se Azeem Qasam

Phir Allah ek qasam khaate hain aur khud uska wazan tasdeeq karte hain: 'Main sitaron ke THIKAANON ki qasam khaata hoon — aur beshak ye ek qasam hai, agar tum jaante, sab se AZEEM.' Sadiyon baad, insaanon ne wo thikaane naap: roshni jo lakhon saalon mein gini



jaane wali doori se aa rahi hai, ek aisi baareek-been tarteef mein jise hamare tez-tareen aalaat sirf jazwi tor par naqsha bana paate hain. Us azeem qasam par, chaar muhreйн lagayi jaati hain: 'Beshak ye ek BA-IZZAT Quraan hai — ek mehfooz Kitab mein — ise sirf PAAK kiye hue chhoote hain — jahanon ke Rab ki taraf se utara hua.'

Aur phir wo sawal jo har be-parwah dil ko pakadta hai: 'Kya YEHI baat hai jise tum halka lete ho? Aur kya tum apna RIZQ — us mein apna hissa — ye banaate ho ke jhutla do?' Ulama iska pas-manzar batate hain: log baarish ko sitaron se mansoob karte the — 'humpar falaan sitare ne baarish barsaayi' — Khaaliq ki ata ka sehra makhlooq ko dete. Beta, iski aaj ki shaklein humein gher-e hue hain: 'meri qismat', 'market', 'sirf mera hunar'. Hoshiyar — kisi naimat se apni waahid kamai na-shukri ko mat banao.

Halaq Wala Lamha



Aur surah apna sab se chubhta manzar aakhir ke liye bacha rakhti hai — wo waahid mulaqat jo kisi insan ne kabhi na chhodi. 'FALAWLA IZA BALAGHATIL-HULQOOM — phir jab jaan HALAQ tak pahunch jaaye — aur tum, us waqt, dekh rahe ho — aur HUM us se tum se zyada QAREEB hain, magar tum dekhte nahi — to tum use wapas kyun nahi lauT-a lete, agar tum sacche ho?' Har khud-mukhtaari ka daawa, beta, halaq par khatam ho jaata hai. Poora khandan jama hota hai, daulat almaari mein khadi hoti hai, doctor apni machinein thaame hote hain — aur koi rooh ko ek inch bhi peechhe nahi dhakel sakta.

Aur theek us lamhe, surah ki teen qatarein nazar aa jaati hain. Agar rukhsat hone wala MUQARRABEEN mein se hai: 'to RAWH aur RAYHAN' — rahat, khushboo — 'aur ek naimat ka Baagh.' Agar DAAEN walon mein se: to 'SALAMUN LAKA' — tumpar salaam — daaen walon ki taraf se. Aur agar gumraah munkiron mein se: to khaulte paani ki mehmaan-nawaazi aur dozakh ki aag mein jalna. Phir aakhri muhr: 'Beshak



yehi yaqeeni HAQ hai — haqqul-yaqeen. To apne Rab-e-Azeem ke naam ki tasbeeh karo.' Surah Waqia se khulti hai aur aapke halaq par khatam hoti hai, beta — kyunki in do noqton ke darmiyan wo sab kuch hai jo aap kabhi chunenge. Bahut se momineen ise raat ko padhna pasand karte hain; iski riwayaton ke baare mein jo bhi kaha jaaye, itna shak se paak hai: jis dil ko ye yaqeen se bhar de wo kabhi sacchi tarah ghareeb nahi ho sakta.

Is Surah Se Kya Seekha

1. Agli saf ke liye daudo: sabiqoon ki nashisten unhein milti hain jo PEHLE badhein — namaz mein pehle, tawbah mein pehle, dene mein pehle.
2. Aage badhne walon ka nishana rakho aur daaen se neeche mat utro — apna deen kabhi 'bas jannat mil jaaye kahin se' par mat banao.
3. Baaen ke teen paayon se bacho: sun kar dene wali aish, jaari rakha gunah, mazaq udaayi hui qayaamat — teenon ko apne mein baar baar check karo.



4. Har shak ke liye chaar sawal taiyar rakho —
paidaish, beej, paani, aag — aur unka jawab tasbeeh se
do.

5. Baarish ka sehra kabhi sitare ko mat do: qismat,
market aur hunar lifaafe hain; Bhejne wala Ek hai.

6. Halaq wale lamhe ki har hafte rehearsal karo — yun
jio ke uska aana 'salamun laka' ko intezaar karte
paaye.

7. Al-Waqi'ah aksar padho — aur ise apne dil ko
yaqeen se ghani karne do, wo daulat jise koi market
nahi chhooti.

Ya Rabbal-'Aalameen, hamein sabiqoon mein likh
dijiye, aur hamare halaq humari roohein rawh, rayhan
aur Aapke naimat ke Baagh ki taraf rukhsat karein.
Ameen.

— This is a simplified, faithful retelling for understanding, based on the
Quran's translation and established tafseer (Ibn Kathir and others). For
deeper study, always read with a qualified teacher. —

Noorani Ilm • nooraniilm.com • Free to share — sadaqah jariyah

