

SURAH EK KAHANI



Surah Al-Hadid

Loha

Poora safar — Uski suhbat se lohe ki taaqat tak —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 57 • 29 Ayatein • Madani

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Ek Nazar Mein Surah

*Huwal-Awwalu wal-Aakhiru waz-Zaahiru
wal-Baatin*

3. Wohi Awwal hai aur Aakhir, aur Zaahir hai aur
Baatin.

Wa Huwa ma'akum ayna maa kuntum

4. Aur Wo tumhare saath hai jahan bhi tum ho.

*Alam ya'ni lil-lazeena aamanoo an takhsha'a
quloobuhum li-Zikril-laah*

16. Kya imaan walon ke liye wo waqt nahi aaya ke unke
dil Allah ki yaad ke saamne jhuk jaayein?

*Wa maaa amwaalul-hayaatid-dunyaaa illaa
lai'bunw-wa lahw*

20. Aur duniya ki zindagi to bas khel aur tamasha hai.

*Likaylaa ta'saw 'alaa maa faatakum wa laa
tafrahoo bimaaa aataakum*

23. Taake tum us par ghum na karo jo tumse chhoot
gaya, aur us par itraao na jo usne tumhein diya.

*Wa anzalnal-hadeeda feehi ba'sun
shadeedunw-wa manaafi'u lin-naas*



25. Aur Humne loha utaara, jismein sakht taaqat hai aur logon ke liye faayde.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari — free on nooraniilm.com (Read & Recite section).

Chaar Naam Aur Paanch Lafz

Beta, ye surah un surahon ke khaandaan ko kholti hai jo tasbeeh se shuru hoti hain — 'SABBAHA LILLAH' — jo kuch aasmanon aur zameen mein hai Allah ki TASBEEH karta hai. Aap ke zikr mein shaamil hone se pehle hi, zikr chal raha tha: har patta, har lehr, har sitara, apni apni zubaan mein. Jab aap SubhanAllah kehte hain, beta, aap kuch shuru nahi kar rahe — aap kaaynaat ki sab se purani, sab se badi mehfil mein shaamil ho rahe hain.

Phir chaar Naam aate hain jinhein ulama Allah ke apni Kitab mein sab se azeem ta'aruf mein shumar karte hain: 'Wo AL-AWWAL hai — Pehla, jis se pehle kuch na tha. Aur AL-AKHIR — Aakhri, jis ke baad kuch nahi. Aur AZ-ZAHIR — Zaahir, jis se oopar kuch nahi. Aur



AL-BATIN — Poshida, har cheez se qareeb, jise koi aankh nahi paati.' Nabi ﷺ khud in chaar Naamon se dua karte jab sone ke liye lete — us Zaat se maangte jo har cheez se pehle aur har cheez ke baad hai ke unke qarze ada kar de aur unhein ghurbaat se ghani kar de.

Aur phir, paanch lafz jo apni zindagi ke har raaste par saath le jaayein: 'WA HUWA MA'AKUM AYNA MA KUNTUM — aur Wo tumhare SAATH hai, jahan bhi tum ho.' Imtihan ke hall mein aur ICU ke intezaar-gaah mein, bheedi local train mein aur 3 baje ke khaali flat mein — Uski ma'iyyat, Uski suhbat, kabhi disconnect nahi hoti. In paanch lafzon ko jazb kar lijiye, beta, aur do cheezein na-mumkin ho jaati hain: mukammal mayoosi, aur pur-sukoon gunah. Tanha use in mein suhbat milti hai; aazmaish mein pade ko ek Gawah.

Aap Sirf Amaanat-Daar Hain

Phir surah ek mutaalba karti hai — magar suniye KAISE ise alfaz deti hai, kyunki alfaz har uzr ghol dete hain: 'Allah aur uske Rasool par imaan lao, aur us mein



se KHARCH karo jismein usne tumhein
MUSTAKHLAFEEN banaya — amaanat-daar,
jaan-nasheen.'

'Apne maal se kharch karo' nahi, beta — us maal se
kharch karo jise tum SAMBHAAL rahe ho. Tumhare
account ka har rupaya kisi pehle maalik ka tha aur kisi
agle ke liye pehle se booked hai; tum amaanat-daaron ki
ek relay ki ek kadi ho. Kanjoos ka fareb milkiyat hai;
dene wale ki wazahat amaanat-daari hai. Aur phir Allah
— tamam khazanon ka Maalik — apni azmat ko ek
hairat-angez jumle mein jhuka dete hain: 'Wo kaun hai
jo Allah ko ACHHA QARZ de, taake Wo use uske liye kayi
guna kar de, aur uske liye ek ba-izzat ajr hai?' Maalik
bande se wo udhaar leta hai jo pehle se Maalik ka hi hai
— sirf ise kayi guna kar ke lautane ke liye. Wujood mein
aur kaun aisi sharton par pesh-kash karta hai?

Aur ek bareek insaf aata hai: jinhone fatah se PEHLE
kharch kiya aur jaddo-jehad ki wo un ke barabar nahi jo
baad mein — 'wo darje mein bade hain' — kyunki
mushkil, dhundle dinon mein dena us se zyada bhaari



hai jab bheed pehle hi taaliyan baja rahi ho. Jaldi do, beta; himmat par milne wali chhoot phir nahi lauT-ti.

Daudte Noor Ka Din

Ab surah Aakhri Din ka ek manzar dikhati hai jo tay kar de ke aap yahan apni raatein kaise kharch karte hain. Momin mard aur momina auratein — 'unka NOOR unke aage aur unke daaen daudta hoga': har rooh apne amal se roshan, andhere ko us chamak par paar karti jo usne dunya mein baandhi.

Aur unke peechhe, munafiq — jo unhi safon mein namaz padhte, unhi mehfilon mein aate the — pukaarte hue: 'Hamare liye THEHRO! Hamein apna kuch noor UDHAAR de do!' Aur jawab aata hai: 'Peechhe lauT jao aur noor wahan talaash karo jahan noor banaya gaya tha.' Phir un ke darmiyan ek DEEWAR khadi kar di jaati hai, jismein ek darwaza hai — uski andar wali taraf rehmat, bahar wali taraf azab. Us mein se wo faryaad karte hain: 'Kya hum tumhare SAATH na the?' 'Haan,' jawab aata hai, 'magar tumne apne nafs ko aazmaish



mein daala, aur tum THEHRE rahe, aur tumne SHAK kiya, aur tamannaon ne tumhein dhoka diya — yahan tak ke Allah ka hukm aa gaya.'

Unki chaar bimariyan aahista padhiye, beta — nafs ki fitnah, taal-matol, shak, aur lambi tamannayein — kyunki ye aaj kashish-dar packeton mein bikti hain: 'abhi enjoy karo, tawbah baad mein.' Aur ise dil mein jala lo: us Din, NOOR MUNTAQIL nahi ho sakta. Kisi baap ka noor bete ko nahi dhaanp[?] ; kisi shaikh ka noor mureed ko nahi. Powerbank is deewar ki is taraf hi charge karna hoga.

Kya Waqt Nahi Aaya?

Aur ab, beta, aahista chaliye — hum is surah ke dil wali ayah ke qareeb pahunch rahe hain, ek aisi ayah jisne hamare dilon se sakht dilon ko chaak kiya hai: 'ALAM YA'NI LIL-LAZINA AMANU — KYA imaan walon ke liye wo WAQT NAHI AAYA, ke unke dil Allah ki yaad aur us haq ke saamne JHUK jaayein jo utra hai? Aur ye ke wo un jaise na ho jaayein jinhein pehle Kitab di gayi — un



par lambi muddat guzri, TO UNKE DIL SAKHT HO GAYE
— aur un mein se bahut se na-farmaan hain.'

Ibn Mas'ud (RA) ne farmaya: hamare Islam qubool karne aur Allah ke is ayah se humein tanbeeh karne ke darmiyan sirf CHAAR saal guzre. Sahaba — chaar saal mein — un se poocha ja raha hai 'kya waqt nahi aaya?' Phir hamara kya, beta, apne Islam ke das, bees, chaalees saal baad, azaan ke bagal se scroll karte hue?

Aur suniye is ayah ki ek tilawat ne kabhi kya kiya. Fudayl ibn 'Iyad Khurasan ka ek khaufnak raahzan tha. Ek raat, ek gunah ki niyyat se deewar chadhte hue, ek ghar ke andar se ek awaz us tak pahunchi, ye padhti hui: 'Alam ya'ni lil-lazina amanu an takhsha'a qulubuhum li-zikrillah...' Wo us deewar par jam gaya — aur aasman ko zor se jawab diya: 'BALA, YA RABB — HAAN, mere Rab, waqt AA GAYA hai.' Wo ek doosra aadmi ban kar neechे utra. Us raat usne un musafiron ke qareeb panah li jo kaanp rahe the: 'aage raaste par Fudayl daaku hai.' Aur Fudayl roya: log mujh se darte hain jab ke mera Rab mera intezaar kar raha hai. Usne



tawbah ki — aur dahaiyon baad Fudayl ibn 'Iyad ke tor par mara, Haram ka azeem ibadat-guzaar, jiski hikmatein ulama aaj tak naql karte hain.

Aur kahin koi ye na kahe ke 'mera dil bahut door ja chuka', theek agli ayah mayoosi banne se pehle jawab de deti hai: 'JAAN lo ke Allah zameen ko uski MAUT KE BAAD zindagi deta hai.' Wohi Rab jo ek baarish se mari hui zameen ko zinda karta hai, beta, ek imaandar aansu se mare hue dil ko zinda karta hai. Koi dil Uski bahaar se bahar nahi.

Duniya Paanch Lafzon Mein

Phir surah ek aisi cheez karti hai jise dunya ke saudagar nafrat karte hain: ye product ka asli label chhaap deti hai. 'Jaan lo ke duniya ki zindagi to bas KHEL (la'ib), aur TAMASHA (lahw), aur ZEENAT (aaraaish), aur aapas mein FAKHR (tafakhur), aur maal-o-aulad mein EK DOOSRE SE BADHNA (takathur) hai.'

Paanch lafz, beta — aur dekhiye, ye paanch zindagi ke marhale bhi hain: bachcha KHELTA hai; naujawan



TAMASHE ke peechhe bhaagta hai; jawaan ZEENAT ke liye jeeta hai — shakl, brand, image; jam-jamaaya aadmi FAKHR karta hai — mera ghar, mera ohda; aur boodha maal aur aulad se muqabla karta hai — takathur. Ek poori umr bas in paanch bay-kaar seedhiyon ko chadhne mein guzar sakti hai.

Aur tasveer: us BAARISH jaisi jiski ugaayi kisaanon ko KHUSH karti hai — wo lehlahati hai, phir tum use PEELI dekhte ho, phir wo bikhra hua KOODA ban jaati hai. Khaalis dunya ki har fasal peele par khatam hoti hai. Surah ye nahi kehti ke duniya chhod do — ye kehti hai uska size jaan lo, phir: 'SABIQOO — apne Rab ki maghfirat ki taraf DAUDO, aur ek aisi Jannat ki taraf jiski chaudai aasman aur zameen ki chaudai jaisi hai.' Ek koode ke maidan ko ek kaaynaat se badlo, beta. Yahi ek waahid saoda hai jo mez par hai.

Pehle Se Likha — To Na Kuchla Na Matwaala



Phir wo ayah aati hai jo momin ke dil mein shock-absorber lagati hai: 'KOI museebat na zameen mein aati hai, na tumhare apne nafson mein, magar ye ek KITAB mein hai us se pehle ke Hum use wujood mein laayein — beshak ye Allah ke liye aasan hai.'

Aur Allah khud batate hain ke Wo humein ye kyun batate hain: 'LIKAYLA TA'SAW 'ala ma fataikum — TAAKE tum us par (toot-ne ki hadd tak) ghum na karo jo tumse chhoot gaya — WA LA TAFRAHU bima atakum — aur us par (takabbur ki hadd tak) na itraao jo usne tumhein diya.' Wo naukri jo gayi wo kabhi aa hi nahi rahi thi; wo saoda jo tumne jeeta wo kabhi chhoot hi nahi raha tha. Jab dil sacchi tarah is par qaraar pa jaaye, beta, nuqsan zalzale hona band ho jaate hain aur jeet nashe hona band ho jaati hai. Udaasi aa sakti hai — Nabi ﷺ ki apni aankhein royeen — magar wo ghar mein ghar bana kar qabza nahi kar sakti. Aur ayah ka aakhir khabardar karta hai ke ye humein kya banne se bachati hai: 'Allah kisi khud-fareb, fakhr karne wale se mohabbat nahi karta.'



Loha — Aur Tarazu

Ab wo ayah jo surah ko naam deti hai — aur uski shaandaar suhbat gaur kijiye: 'Humne apne rasoolon ko KHULI DALEELON ke saath bheja, aur unke saath KITAB aur MIZAN (Tarazu) utaara, taake log INSAF par qaayem hon. Aur Humne AL-HADID — LOHA — utaara — jismein zabardast taaqat hai, aur logon ke liye faayde — aur taake Allah zaahir kar de ke kaun bin-dekhe Uski aur Uske rasoolon ki madad karta hai.'

Teen sutoon ek saath khade dekhiye, beta: raah dikhane ko Kitab, faisla karne ko Tarazu, aur hifazat ko Loha. Ek tehzeeb jismein sirf loha ho wo jangal ban jaati hai; sirf kitabon aur bina taaqat ke, wo shikaar ban jaati hai. Haq ko ilm, insaf AUR imaandar taaqat chahiye — aur wo deen jo aasman se aaya itna amali tha ke ye keh sake. Lafz tak sateek hai — 'ANZALNA — Humne loha UTAARA' — aur bahut baad, science ne paaya ke loha zameen ke apne bhatti ka nahi; ye door ke sitaron ki maut se aaya. Quran ka fe'l telescopon se chaudah sadiyan pehle theek tha.



Phir surah nubuwwat ke qafile ka jaayeza leti hai — Nuh aur Ibrahim, phir Isa (AS), jinke pairokaron ke dilon mein narmi aur rehmat rakhi gayi, magar jinhone phir rahbaniyyat — dunya-tark — EEJAAD kar li — 'Humne unpar wo farz nahi ki thi' — aur us tak ko qaayem na rakh sake. Sabaq, beta: Allah ke deen par eejaad ki gayi ziyaadti qawaid apne hi bojh tale gir jaati hain. Ye deen khud Tarazu hai — na khanqah, na jangal; masjid AUR bazaar; raat ki namaz AUR subah ki tijarat.

Rehmat Ke Do Hisse

Aur surah ek aisi pesh-kash par khatm hoti hai jo bonus ke elaan ki tarah likhi hui hai: 'Ae imaan walo! Allah se daro aur uske Rasool par imaan lao — Wo tumhein KIFLAYN — apni rehmat ka DOHRA hissa — dega, aur tumhare liye ek NOOR banayega jis se tum chalo, aur tumhein bakhsh dega. Aur Allah Bakhshne wale, Raheem hai.'



Dohri rehmat, chalne wala noor, aur maghfirat — theek wohi teen cheezein jo deewar-wale manzar ke log maang rahe the aur inkaar kar diye gaye, ab yahan pesh ki gayeen, peshgi, us har shakhs ke liye jo aaj taqwa aur imaan le le. Aur aakhri ayah khazane ke darwaze poore khol deti hai: 'taake Ahl-e-Kitab jaan lein ke unhein Allah ke fazl ki kisi cheez par koi ikhtiyar nahi — aur ye ke SAARA fazl ALLAH ke Haath mein hai; Wo jise chahe deta hai. Aur Allah AZEEM fazl wala hai.' Aap ke aur Uske fazl ke darmiyan koi darban khada nahi, beta. Line seedhi hai.

Is Surah Se Kya Seekha

1. Paanch lafz har jagah saath le jao — 'Wo tumhare saath hai jahan bhi tum ho' — ghum mein tasalli aur gunah se pehle brake.
2. Tum amaanat-daar ho, maalik nahi: relay use aage badhaaye us se pehle amaanat se kharch karo — aur Allah ko jaldi qarz do, jab dena mushkil hai.



- 3.** Deewar wale Din noor muntaqil nahi hota — apna chiraagh charge karo: namaz, Quran, sadaqah, sachai.
 - 4.** Aaj raat Fudayl ka sawal poocho — 'kya waqt nahi aaya?' — aur uska jawab do: 'Bala, ya Rabb.' Phir yaad rakho: Allah mari zameen zinda karta hai, aur mare dil bhi.
 - 5.** Duniya ka paanch-lafzi label padho us se aur khareedne se pehle — aur asli daud mein daakhil ho jao: 'sabiqoo' maghfirat ki taraf.
 - 6.** Jo cheez tum par aati hai wo Kitab mein thi us se pehle ke aati — to na nuqsan se kuchla jao na jeet se matwaala.
 - 7.** Teenon se ta'meer karo: Kitab, Tarazu, Loha — ilm, insaf, imaandar taaqat; aur kabhi wo bojh eejaad mat karo jo Allah ne bheje hi nahi.
- Ya Awwal, Ya Aakhir, Ya Zaahir, Ya Baatin — hamare dilon ko us se pehle naram kijiye ke muddatein unhein sakht kar dein, aur hamein dohra hissa, chalne wala noor, aur apni maghfirat ata kijiye. Ameen.



— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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