

SURAH EK KAHANI



Surah Al-Mujadila

Jhagadne Wali Aurat

Poora safar — ek aurat ki faryaad se Allah ki jamaat tak —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 58 • 22 Ayatein • Madani

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Ek Nazar Mein Surah

*Qad sami'al-laahu qawlal-latee tujaadiluka fee
zawjihaa wa tashtakeee ilal-laah*

1. Allah ne us aurat ki baat sun li jo apne shauhar ke
baare mein tum se jhagad rahi thi aur Allah se faryaad
kar rahi thi.

*Maa yakoonu min najwaa salaasatin illaa Huwa
raabi'uhum*

7. Teen ki koi sar-goshi nahi hoti magar Wo unka
chautha hota hai.

*Yarfa'il-laahul-lazeena aamanoo minkum
wallazeena ootul-'ilma darajaat*

11. Allah tum mein se imaan walon ko aur ilm walon ko
darjon mein buland karta hai.

*Ulaaa'ika hizbul-laah. Alaaa inna hizbal-laahi
humul-muflihoon*

22. Yehi Allah ki jamaat hai. Suno! Allah ki jamaat hi
kamyab hai.

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Gusse Mein Kaha Gaya Ek Jumla



Beta, aaj ki kahani Madinah ke ek chhote ghar mein shuru hoti hai, gusse mein kahe gaye ek jumle ke saath — aur saat aasmanon ke oopar khatm hoti hai. Iske safar se seekhiye ke ek mazloom awaz kitni buland tak ja sakti hai.

Khawlah bint Tha'labah (RA) apne shauhar Aws ibn as-Samit ke saath boodhi ho chuki thi — saalon ki shaadi, bachche paale, jawani unki khidmat mein guzari. Ek din, gusse ke ek jhonke mein, Aws ne jahiliyat ke daur ka but-parasti wala jumla keh diya — ZIHAR: 'Tu mere liye meri maa ki peeth jaisi hai.'

Samajhiye un alfaz ne us muashre mein kya kiya, beta. Zihar talaq se zyada zaalim tha. Talaq kam az kam ek aurat ko azad kar deti thi ke apni zindagi dobara banaye. Zihar use LATKA hua chhod deta tha — 'maa jaisi' qaraar de kar, to ab biwi nahi rahi; magar talaq bhi nahi di, to kabhi azad bhi nahi. Ek darwaza dono taraf se band, aur chaabi phenk di gayi — aur aurat akeli mard ke gusse ki qeemat chukati thi.



Usne Behes Ki — Phir Oopar Faryaad Ki

Khawlah Nabi ﷺ ke paas aayeen aur apna maamla pesh kiya — aur surah ka naam khud unki lagan ki izzat karta hai: AL-MUJADILAH, wo aurat jo apne maamle par BEHES karti hai. Unhone kuch aise alfaz kahe: Ya Rasoolallah, usne meri jawani kha li, aur maine uske liye apna pet phailaya (uske bachche jane) — yahan tak ke jab main boodhi ho gayi aur mera bachche jana khatam hua, to usne mujh par zihar keh diya! Main kahan jaaun? Mere bachchon ka kya?

Nabi ﷺ sirf us se jawab de sakte the jo us waqt tak nazil hua tha — aur zihar ke baare mein abhi kuch nahi utra tha. Aapne wo kaha jo jaante the. Magar Khawlah, beta, us band darwaze par raazi na hueen. Wo faryaad karti raheen — aur phir unhone wo kaam kiya jise hamesha ke liye amar karne ke liye ye surah bheji gayi: 'WA TASHAKI ILAL-LAH' — unhone apni faryaad OOPAR mod di, Allah ki taraf. Wo wahin khadi apna ghum aasman ki taraf uthaati raheen: Ya Allah, main TUJHSE faryaad karti hoon.



Aur us kamre se nikalne se pehle, Jibreel utar aaye.
 Hamari maa Aisha (RA) — jo ghar mein maujood th☞☞
 — umr-bhar hairat se kehti raheen: 'Mubarak hai wo
 Zaat jiski SAMAA'AT har cheez ko ghere hue hai! Main
 kamre ke ek kone mein thi, aur Khawlah ke kuch alfaz
 MUJH tak se bhi chhoot gaye — aur Allah ne use saat
 aasmanon ke oopar se sun liya.' Pehli ayah garmjoshi se
 utri: 'QAD SAMI'ALLAH — Allah ne us aurat ki baat
 YAQREENAN SUN LI jo tum se apne shauhar ke baare
 mein jhagad rahi hai aur Allah se faryaad kar rahi hai
 — aur Allah tum donon ki guftagu sun raha hai. Beshak
 Allah Samee', Baseer — Sunne wala, Dekhne wala hai.'

Beta, is manzar ko thaam lijiye jab aapki apni duaayein
 ansuni lagein. Mehfil ne unke alfaz na sune; kamre ke
 kone ne unke alfaz na sune; Arsh ne na chhoda.

Wo Qanoon Jise Ek Aurat Ki Faryaad Ne Dobara Likha

Phir aayatun ne zihar ko hamesha ke liye dhaa diya.
 Allah ne farmaya: jo log zihar kehte hain — 'unki



biwiyan unki MAA'EIN nahi; unki maa'ain sirf wo hain jinhone unhein jana. Aur beshak wo MUNKARAN MINAL-QAWLI WA ZURA — ek buri baat, aur jhoot kehte hain.' Ek mard ka gussa hayatiyaat (biology) dobara nahi likh sakta, beta, aur ek zubaan ka phatna ek insan ko dobara label nahi kar sakta.

Magar us mazbooti mein bunni hui rehmat dekhiye: wapasi ka ek darwaza khola gaya — ek QEEMAT ke saath, aur qeemat khud ek sabaq hai. Jodi ke dobara ek doosre ko chhoone se pehle, shauhar ko kaffarah dena hoga: EK GHULAM AZAD kare; agar na kar sake, LAGAATAR DO MAHINE ROZE rakhe; agar na kar sake, SAATH MOHTAAJON KO KHANA khilaye. Design ka mutaala kijiye, beta: zubaan ne gunah kiya, to uska MAALIK bhugtega — bay-qusoor biwi nahi. Aur qeemat ka har option kisi ko SHIFA deta hai: ek ghulam azad chalta hai, ya gusse wale aadmi ka apna nafs saath din ki bhook se qaaboo hota hai, ya saath ghareeb pet bhar jaate hain. Allah gusse par tax lagate hain — aur us tax ko rehmat par kharch karte hain.



Aur Khawlah ka sharaf us faisle se bhi zyada zinda raha. Saalon baad, jab Umar ibn al-Khattab (RA) Khalifa the — wo shakhs jiske saamne Qaisaron ke safeer kaanpte the — ye ab-boodhi aurat unhein raaste mein rok leti aur unhein der tak naseehat karti, aur wo khade sar jhukaaye sunte rehte. Jab kisi ne poocha ke Khalifa ek boodhi aurat ke liye kyun ruk jaate hain, Umar ne kaha: 'Allah ki qasam, ye Khawlah hai — wo aurat jise ALLAH ne saat aasmanon ke oopar se suna. Kya Umar use na sune?'

Wo Har Teen Ka Chautha Hai

Phir surah us sachai ko leti hai jise Khawlah ne jiya — ke Allah har cheez sunte hain — aur use har us kamre mein bitha deti hai jismein aap kabhi baithenge: 'Kya tum nahi dekhte ke Allah jaante hain jo kuch aasmanon aur zameen mein hai? TEEN ki koi NAJWA — poshida guftagu — nahi hoti magar Wo unka CHAUTHA hota hai; na paanch ki magar Wo unka CHHATA; na is se kam, na zyada, magar Wo unke SAATH hota hai jahan bhi wo hon. Phir, Qiyamat ke din, Wo unhein batayega



jo unhone kiya.'

Har mulaqat mein ek ghair-darj Haazir hota hai, beta. Daftar ki khusar-pusar, khandani WhatsApp group, class ke peechhe sargoshi mein banaya mansooba — Wo har ginti ka ek fazool member hai. Ab dekhiye surah ise akhlaq mein kaise badalti hai. Munafiqon aur kuch aur logon ne najwa ko hathiyar banaya — aapas mein 'gunah aur ziyaadti aur Rasool ki na-farmani' mein sargoshi karte, jaan-boojh kar momineen ke saamne taake unhein chubhe; aur kuch to Nabi ﷺ ko apna salam bhi bigaad dete, nuqsan ke alfaz ko salam ki shakl mein bud-bud aate. Allah ne sab be-naqaab kar diya — Sunne wala har khusar-pusar mein maujood tha.

To momineen ko raazdaari ke aadaab mile: 'Jab tum poshida baat karo, to gunah aur ziyaadti aur na-farmani mein baat NA karo — balki BIRR aur TAQWA mein baat karo — nekﷻ aur khauf-e-khuda.' Aur Nabi ﷺ ne suhbat ka sunehra usool barhaya: jab tum teen ho, to do aapas mein teesre ko chhod kar sargoshi na karein, kyunki ye use ghamgeen karta hai. Hamare raaz bhi, beta, akhlaq



wale hone chahiyein.

Jagah Do — Aur Buland Kiye Jao

Phir, khoobsurti se, wo surah jo ek aurat ke SUNE jaane se shuru hui ummat ko sikhati hai ke ek doosre ke liye JAGAH kaise banayi jaaye. 'Ae imaan walo! Jab tumse kaha jaaye: majlison mein jagah banao — to JAGAH BANAQ; Allah TUMHARE liye jagah banayega. Aur jab kaha jaaye ke uth jao, to uth jao.'

Thoda siku☞ jaiye, gadi khiskaiye, naye aane wale ke liye halqa khol dijiye — aur jo saari jagah ka Maalik hai wo AAPKI jagah bada kar dega: qabr mein, rizq mein, seene mein. Aur is aajizana amal par, Allah Quran ke sab se zyada naql ki jaane wale wado mein se ek chadha dete hain: 'YARFA'ILLAHUL-LAZINA AMANU MINKUM — Allah tum mein se imaan walon ko BULAND karta hai — WAL-LAZINA UTUL-'ILMA DARAJAT — aur jinhein ILM diya gaya, unhein DARJON mein.'

Imaan aur ilm, beta — sirf yehi do seedhiyan hain jinki oonchai ki zamanat khud Allah dete hain. Nashisten,



laqab aur followers ek shakhs ko logon ki nazar mein kuch feet buland karte hain; imaan aur ilm use Allah ke daftar mein darjon buland karte hain — aur wo bulandi har kamre se uske saath nikal jaati hai.

Allah Ki Jamaat

Surah ka aakhri hissa wo sawal poochhta hai jiska jawab har dil ko dena hai: aap kis taraf hain — sacchi baat? Ye un logon se khabardar karti hai jo Allah ke dushmanon ko dili dost banaate hain, jo 'jaante bujhte jhoot par qasam khaate hain', jinki qasmein dhaalein hain. Aur phir ye momin dil ka ek qanoon bayan karti hai: 'Tum aisi qaum NAHI paoge jo Allah aur Aakhri Din par imaan rakhti ho aur un logon se MOHABBAT karti ho jo Allah aur uske Rasool se jang karte hain — chahe wo unke baap hon, ya bete, ya bhai, ya khandan.'

Ye dil ke ANDROONI takht ke baare mein hai, beta — har pur-aman insan ke saath bhalaayi aur insaf kahin aur hukm-shuda hai (aap ne ise Surah Al-Mumtahanah mein padha); magar dil ki sab se gehri wafadari, uska



wala, Allah aur un ke darmiyan nahi baant-ti ja sakti jo Us se jang mein hain. Aur jo us takht ko saaf rakhte hain, unke ajr suniye — ek ayah mein teen tohfe: 'Usne unke dilon par imaan LIKH diya' — kandah kiya, potha nahi; 'aur unhein apni taraf se ek Rooh se MADAD di'; aur wo baagh jinke neechे neherein behti hain, 'Allah un se raazi, aur wo Us se raazi.'

Aur phir wo laqab, beta — wo membership jise thaamne ke liye har rooh banayi gayi: 'ULA'IKA HIZBULLAH — yehi ALLAH KI JAMAAT hain. Suno! Allah ki jamaat — YEHI kamyab hain.' Ek surah: jo ek akeli aurat se khuli jise Allah ke siwa kisi ne na suna — aur ye uski qism ko, mukhliseen aur wafadaron ko, us waahid jamaat mein daakhil karte hue khatm hoti hai jiski jeet pehle se likhi hai.

Is Surah Se Kya Seekha

1. Koi awaz Arsh ke liye bahut chhoti nahi — jab logon ke darwaze band ho jaayein, wo karo jo Khawlah ne kiya: 'tashtaki ilal-lah', oopar faryaad karo.



- 2.** Gusse ke alfaz aise contract sign karte hain jo zubaan ke maalik ko chukane padte hain — gusse mein apni baat sambhaalo, aur jaano Allah gusse par tax lagate hain rehmat ki funding ke liye.
- 3.** Allah ke mukarram ki izzat karo jaise Umar ne Khawlah ki ki — aur ae shauharon: tumhari biwi ki faryaad ka ek Sunne wala saat aasmanon ke oopar hai.
- 4.** Har khusar-pusar mein Allah uska fazool member hai — apne raaz birr aur taqwa ke andar rakho, aur kabhi teesre ko zakhm dene ke liye sargoshi mat karo.
- 5.** Logon ke liye majlison mein, mauqon mein, dilon mein jagah banao — aur Allah tumhare liye jagah banata hai.
- 6.** Sirf do zamaanat-shuda seedhiyan chadho — imaan aur ilm — ye tumhein us daftar mein buland karti hain jo maayne rakhta hai.
- 7.** Dil ka takht sirf Allah ke liye rakho — aur apni membership le lo: hizbullah, wo waahid jamaat jiski kamyabi muhr-shuda hai.



Ya Samee', Ya Baseer — hamari faryaadein yun suniye
jaise Khawlah ki suni, hamare dilon par imaan kandah
kijiye, aur hamein apni jamaat mein likh dijiye,
kamyab logon mein. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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