

SURAH EK KAHANI



Surah Al-Hashr

Jila-Watni

Poora safar — gire qile, be-gharaz dil, khoobsurat Naam —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 59 • 24 Ayatein • Madani

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Ek Nazar Mein Surah

*Huwal-lazeee akhraj-lazeena kafaroo min
Ahlil-Kitaabi min diyaarihim li-awwalil-Hashr*

2. Wohi hai jisne Ahl-e-Kitab ke kaafiron ko unke
gharon se pehle hashr ke waqt nikaala.

*Kay laa yakoona doolatam baynal-aghniyaaa'i
minkum*

7. Taake wo (maal) tumhare amiron ke darmiyan hi na
ghoomta rahe.

*Wa maaa aataakumur-Rasoolu fakhuzoohu wa
maa nahaakum 'anhu fantahoo*

7. Aur Rasool tumhein jo dein use le lo, aur jis se rokein
us se ruk jao.

*Wa yu'thiroona 'alaaa anfusihim wa law kaana
bihim khasaasah*

9. Aur wo doosron ko apne aap par tarjeeh dete hain,
chahe khud unhein zaroorat ho.

*Yaaa ayyuhal-lazeena aamanut-taqul-laaha
wal-tanzur nafsum-maa qaddamat li-ghad*

18. Ae imaan walo! Allah se daro, aur har jaan dekhe ke
usne kal ke liye kya aage bheja.



*Huwal-laahul-lazee laaa ilaaha illaa Hoo.
Lahul-Asmaaa'ul-Husnaa*

22-24. Wohi Allah hai jiske siwa koi mabood nahi. Usi ke liye sab se khoobsurat naam hain.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
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Pehla Ijtimaa

Beta, ye surah Madinah ke bahar ke ek asli manzar par khulti hai — aur Ibn Abbas (RA) ise sirf 'Surah Banu Nadir' kaha karte the, kyunki ye unki kahani aasman ki apni khidki se sunati hai.

Banu Nadir Madinah ke qareeb basi Ahl-e-Kitab ki ek taaqatwar qaum thi, Musalmanon se aman ke ek mu'aahde se bandhi hui. Magar mu'aahde kaghaz par jeene se pehle dilon mein jeete hain. Jab Nabi ﷺ ek baar unke mohalle mein tashreef laaye aur ek deewar ke paas baithe, unhone ek mansooba phunphunaaya: oopar se un par ek chakki ka patthar gira do. Allah ne apne Rasool ko ittila di; aap ﷺ sukoon se uthe aur chale gaye



— aur mu'aahda unki apni ghaddari se toot chuka tha.

Natija jila-watni thi — 'li-AWWALIL-HASHR', pehle ijtimaa par. Aur Quran uski hairat ko jama deta hai: 'WOHI hai jisne Ahl-e-Kitab ke kaafiron ko unke gharon se pehle ijtimaa par nikaala. TUM ne gumaan bhi na kiya tha ke wo niklenge — aur WO samajhte the ke unke QILE unhein Allah se bacha lenge. Magar Allah un par wahan se aaya jahan se unhein gumaan bhi na tha, aur unke dilon mein RU'B (dehshat) daal di — to unhone apne ghar apne HI haathon aur momineen ke haathon ujaad diye. FA'TABIROO, ya ulil-absar — to ibrat lo, ae nazar walo!'

Sab se ajeeb tafseel gaur kijiye, beta: kisi badi jang ka zikr nahi. Qila ANDAR se gira — ru'b, dil mein dehshat, ne wo dhaa diya jise deewarein bachane ke liye banayi gayi theen. Jab Allah kisi qile ko kholna chahte hain, to Wo hamesha lashkar nahi bhejte; kabhi Wo bas uske andar ki himmat bujha dete hain.

Allah Ke Muqable Mein Qile



Ek lamha darmiyaani line par thehriye, beta, kyunki ye surah ka pehla jauhar hai: 'wo samajhte the ke unke qile unhein ALLAH SE bacha lenge.' Dushmanon ke muqable mein, deewarein kaam aati hain. Choron ke muqable mein, taale kaam aate hain. ALLAH ke muqable mein — kabhi kuch kaam nahi aaya, aur kabhi kuch kaam nahi aayega.

Aur har nasl, beta, Banu Nadir ke qile naye saamaan se dobara banati hai: wo bank balance jo sargoshi karta hai 'tum mehfooz ho', wo taalluqaat, wo double insurance, wo 'jama-jamaaya' career, wo taaqatwar rishtedaar. Achhe AUZAAR, ye sab — Islam oont baandhne ka hukm deta hai — magar auzaar, khuda nahi. Bimari us din shuru hoti hai jab dil khamoshi se apna bharosa deewar ke Rab se deewar ki taraf muntaqil kar deta hai. Is surah ki shuruat us muntaqili ke khilaf umr-bhar ka teeka hai: 'Allah un par wahan se aaya jahan se unhein gumaan bhi na tha.' Apni deewarein rakhiye, beta — aur apna tawakkul un se bahar rakhiye.

Maal Sirf Amiron Mein Na Ghoome



Peechhe chhod di gayi zameenon aur jaidaadon ne ek sawal khada kiya: bina jang ke haasil hone wala maal — FAY' — kaise taqseem ho? Aur iska jawab dete hue, Allah ne ek aisa usool rakha jis ki taraf ma'ashiyaat-daan sadiyon baad larhkharaate hue pahunchte: fay' Allah aur uske Rasool ka hai, rishtedaron, yateemon, mohtaajon aur musafiron ka — 'KAY LA YAKOONA DOOLATAN BAYNAL-AGHNIYA'I MINKUM' — TAAKE MAAL TUMHARE AMIRON KE DARMIYAN HI GHOOMTA NA RAHE.

Ise do baar padhiye, beta. Chaudah sadiyon pehle, ek qabaili jila-watni ke beech, Quran ne har tehzeeb ki bimari ka naam le diya: paisa unhi chand haathon ke gird chakkar kaata rahe jab ke akhsariyat dekhti rahe. Zakah, sadaqah, wirasat ke hisse, fay' — deen ka poora ma'ashi design amiron ke talaabon se ghareebon ke kheton tak nalein khodta rehta hai.

Aur isi silsile mein wo ayah hai jise ulama poore deen ki ek buniyad kehte hain: 'WA MA ATAKUMUR-RASOOLU FA-KHUZOOHU, WA MA NAHAKUM 'ANHU



FANTAHOO' — jo Rasool tumhein DEIN use LE lo; aur jis se wo ROKEIN us se RUK jao. Ye, beta, Sunnat par khud Quran ki muhr hai: wahi Kitab jise log 'akela' maanne ka daawa karte hain hukm deti hai ke Muhammad ﷺ jo bhi laayein use lo. Quran aur Sunnat do baten wali ek hi rassi hain.

Wo Chiraagh Jise Ansari Ne Mand Kiya

Ab surah azmat ki do tasveerein banati hai. Pehle, ghareeb MUHAJIREEN — 'apne gharon aur apne maal se nikaale gaye, Allah ka fazl aur uski razaamandi talab karte hue, aur Allah aur uske Rasool ki madad karte hue — YEHI sacche hain.' Unhone apne khaali kiye gharon se sabit kiya ke imaan pate se bhaari hai.

Aur phir Madinah ke ANSAR — aur yahan wo ayah nazil hoti hai jo aaj bhi aankhein num karti hai: 'Jo un se pehle is ghar aur imaan mein bas chuke the wo har us shakhs se MOHABBAT karte hain jo unki taraf hijrat kare, aur apne seenon mein us cheez ki koi HAAJAT nahi paate jo unhein di gayi — WA YU'THIROONA 'ALA



ANFUSIHIM WA LAW KANA BIHIM KHASASAH — aur wo DOOSRON KO APNE AAP PAR TARJEEH dete hain, chahe khud unhein FAAQA (zaroorat) ho.'

Iske nuzool ke peechhe ki kahani suniye, beta, Sahih al-Bukhari mein mehfooz. Ek bhooka mehmaan Nabi ﷺ ke paas aaya; us raat aap ﷺ ke kisi ghar mein khana na tha. Ek Ansari aadmi mehmaan ko ghar le gaya. Uski biwi ne sargoshi ki: hamare paas bachchon ke khane ke siwa kuch nahi. Usne kaha: bachchon ko sula do, khana le aao, aur CHIRAAGH MAND KAR DO — hum andhere mein aise jabde hilaayenge jaise kha rahe hon, taake mehmaan bina sharminda hue pet bhar khaaye. Subah, Nabi ﷺ use muskurate hue mile: 'Allah tum donon ke us kaam par (khushi se) HAIRAN hua jo tumne kal raat apne mehmaan ke saath kiya' — aur ye ayah nazil hui. Ithaar, beta: apni faaltoo cheez se dena nahi — apni ZAROORAT se dena, aur dene ko bhi chhupana taake lene wale ki izzat mehfooz rahe.

Aur ye silsila us formule se muhr laga deta hai jise surah dil ki dhadkan ki tarah dohraati hai: 'WA MAN YOOQA



SHUHHA NAFSIHI FA-ULA'IKA HUMUL-MUFLIHOON
 — jo apne nafs ki tangi se bacha liya jaaye — WAHI
 kamyab hain.'

Baad Mein Aane Walon Ka Pul

Phir, beta, wo ayah aati hai jo AAP ko is kahani mein
 shaamil karti hai — Qiyamat tak ke har momin ke liye
 likhi hui: 'Aur jo un ke BAAD aaye kehte hain:

RABBANA-GHFIR LANA WA LI-IKHWANINA-LLAZINA
 SABAQOONA BIL-IMAN — Ae hamare Rab, hamein
 AUR hamare un bhaiyon ko bakhsh de jo imaan mein
 hum se aage nikal gaye — WA LA TAJ'AL FI
 QULOOBINA GHILLAN LIL-LAZINA AMANU — aur
 hamare dilon mein imaan walon ke liye KOI keena mat
 rakh — Rabbana, innaka Ra'oofur-Raheem.'

Ye dua sahaba tak aapka pul hai, beta — ise yaad kar
 lijiye. Aur uska doosra hissa gaur kijiye: ek aisa dil jo
 KISI bhi momin ke liye zarra bhar kadwahat na uthaye.
 Ulama ne kaha: jo pehli naslon ke saath hissa chahta
 hai, wo unke do nishaan thaame — apne se pehlon ke



liye dua, aur har imaan wale ke liye saaf seena.

Iske bar-aks, surah un munafiqon ko be-naqaab karti hai jinhone Banu Nadir se wada kiya tha: 'agar tum nikaale gaye, hum tumhare saath niklenge; agar tumse lada gaya, hum tumhari madad karenge' — aur Allah ne peshgi gawahi di: 'wo yaqeenan JHOOTE hain' — aur aisa hi sabit hua. Unki misaal: SHAITAN, jo insan se kehta hai 'kufr karo!' — phir, jab wo kufr kar leta hai, kehta hai: 'main tumse bezaar hoon; main Allah se darta hoon, jahanon ka Rab.' Har wo waswasa daalne wala jo tumhein kinaare tak dhakelta hai, beta — nafs, buri suhbat, khud shaitan — sab ka wahi nikas-jumla ratta hua hai: 'main to bas keh raha tha.' Kinaare par, sirf dhakela hua girta hai.

Muhasaba — Aur Pahad

Ab surah apne saare dhaage ek shaam ke homework mein jama karti hai, ek aisi ayah jise ulama Quran ki apni muhasabe (khud ke hisab) wali ayah kehte hain: 'Ae imaan walo! Allah se daro — WAL-TANZUR



NAFSUN MA QADDAMAT LI-GHAD — aur har jaan DEKHE ke usne KAL ke liye kya AAGE BHEJA.' Ek sawal, beta, har raat poocha jaaye, ek poori zindagi dobara tartib de de: aaj, maine apne asal pate par kya rawana kiya?

Aur us ke bagal ki tanbeeh Quran ki sab se chubhti hui baaton mein se hai: 'Un logon jaise mat bano jinhone ALLAH KO BHULA DIYA — to Usne unhein UNKE APNE NAFS BHULA diye.' Use bhulane ki saza, beta, khud ko bhoolna hai: ek aadmi har cheez mein masroof, har kisi se juda hua, har baat par updated — siwaye us ek nafs ke jo uske andar sawaar qabr ki taraf ja raha hai.

Phir, ye dikhaane ke liye ke ye Naseehat kis laayeq hai, Allah ek Arab ke tasavvur ki sab se bhaari cheez uthate hain: 'AGAR HUM YE QURAN KISI PAHAD PAR UTAARTE, to tum use Allah ke khauf se DABA hua, PHAT-TA hua dekhte.' Chattan chatakh jaati, beta. Wo sawal jo ayah har padhne wale ke sar par latka chhodti hai: pahad phat jaata — mera dil saabit kaise hai? 'Aur ye misaalein Hum logon ke liye bayan karte hain, taake



wo GHOUR karein.'

Naamon Ka Haar

Aur phir, beta, surah ek dam-be-dam kaam karti hai. Qilon aur jila-watni ke baad, ma'ashiyaat aur muhasabe ke baad, ye aapki nazar sab ke Maalik ki taraf uthati hai — aur teen ikhtitami aayatun mein Allah ke Naamon ka sab se qeemti haar piroti hai jo Uski poori Kitab mein kahin milta hai:

'Wohi Allah hai jiske siwa koi mabood nahi: ghaib aur haazir ka Jaanne wala; Wo AR-RAHMAN, AR-RAHEEM hai. Wohi Allah hai jiske siwa koi mabood nahi: AL-MALIK — Baadshah; AL-QUDDOOS — bilkul Paak; AS-SALAM — salaamati ka sarchashma; AL-MU'MIN — aman dene wala; AL-MUHAYMIN — nighbaan; AL-'AZEEZ — Ghaalib; AL-JABBAR — zabardast jo toote hue ko jodta hai; AL-MUTAKABBIR — sab se bada. Allah us se paak hai jo wo shareek thehraate hain. Wohi Allah hai: AL-KHALIQ — banane wala; AL-BARI' — wujood mein laane wala; AL-MUSAWWIR — har chehre



ki soorat gadhne wala. LAHUL-ASMA'UL-HUSNA — usi ke liye sab se KHOOBSURAT NAAM hain. Jo kuch aasmanon aur zameen mein hai uski tasbeeh karta hai — aur Wo Ghaalib, Hikmat wale hain.'

Design ginye, beta: surah har cheez ke Uski tasbeeh karne se KHULI, aur har cheez ke Uski tasbeeh karne par KHATM hoti hai — aur beech mein, usne aapko dikhaya kyun: Naam amal mein. Al-'Azeez ne qila toda; Al-Malik ne fay' taqseem kiya; As-Salam ne Ansar ke gharon ko naram kiya; Al-Muhaymin ne munafiqon ke poshida wade sune. Bahut se salaf in ikhtitami aayatun ko Fajr ke baad padhna pasand karte the, ye haar pehne hue din mein daakhil hote. Ise apni aadat bhi banaiye — aur jab aap koi Naam jaan lein, beta, use pukaariye: toote hue? Al-Jabbar ko pukaaro. Dartte ho? Al-Mu'min ko pukaaro. Be-chain? As-Salam ko pukaaro. Naam koi fehrist nahi jo deewar par lagayi jaaye; ye darwaze hain, aur har darwaza khulta hai.

Is Surah Se Kya Seekha



- 1.** Us deewar ka hisab lo jispar tum chupke se tikte ho — apne taale aur mansoobe rakho, magar apna tawakkul deewaron ke Rab mein rakho.
- 2.** Maal ki kashish se lado: yun do ke paisa kabhi 'amiron ke darmiyan ghoomta chakkar' na bane — tumhara sadaqah tehzeeb ki nal-bandi hai.
- 3.** 'Jo Rasool tumhein dein use le lo' — Quran aur Sunnat ko ek hi rassi thaamo; 'Quran akela' wala koi deen nahi.
- 4.** Ansari andaz mein ithaar karo: apni zaroorat se do, aur chiraagh mand kar do — lene wale ki izzat ki hifazat karo.
- 5.** Rabbana-ghfir wali dua padho aur ek aisa seena rakho jismein kisi momin ke liye zarra bhar keena na ho — pehli nasl tak tumhara pul.
- 6.** Har raat ka muhasaba chalao — 'maine kal ke liye kya aage bheja?' — aur Allah ko bhoolna kabhi apne nafs ko bhoolna mat banne do.



7. Ikhtitami Naam seekho aur har ek ko zaroorat se pukaaro: toote hue ke liye Al-Jabbar, be-chain ke liye As-Salam, darne wale ke liye Al-Mu'min.

Ya Malik, Ya Quddoos, Ya Salam, Ya Jabbar — hamein jodh dijiye, hamein aman dijiye, hamein paak kijiye, aur hamare dilon ko apni Kitab se yun chaak kar dijiye jaise pahad chaak hote. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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