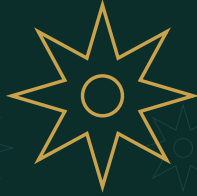


SURAH EK KAHANI



Surah Al-Mumtahanah

Jaanchi Jaane Wali

Poora safar — wafadari, insaf, aur jaancha hua dil —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 60 • 13 Ayatein • Madani

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Ek Nazar Mein Surah

*Yaaa ayyuhal-lazeena amanoo laa tattakhizoo
'aduwwee wa 'aduwwakum awliyaaa'*

1. Ae imaan walo! Mere aur apne dushman ko dost mat
banao.

*Lan tanfa'akum arhaamukum wa laaa
awlaadukum Yawmal-Qiyaamah*

3. Qiyamat ke din tumhein tumhare rishtedaar aur
tumhari aulad koi faida na denge.

*Qad kaanat lakum uswatun hasanaton feee
Ibraaheema wallazeena ma'ah*

4. Tumhare liye Ibrahim aur unke saathiyon mein ek
behtareen namoona hai.

*Laa yanhaakumul-laahu 'anil-lazeena lam
yuqaatilookum fid-deeni... an tabarroohum wa
tuqsitooo ilayhim*

8. Allah tumhein un logon ke saath bhalaayi aur insaf
karne se nahi rokta jo deen ke maamle mein tum se nahi
lade.

Innal-laaha yuhibbul-muqsiteen

8. Beshak Allah insaf karne walon se mohabbat karta
hai.



'Asal-laahu any-yaq'ala baynakum wa baynal-lazeena 'aadaytum minhum-mawaddah

7. Ummeed hai ke Allah tumhare aur un logon ke darmiyan mohabbat daal de jinse tumhari dushmani hai.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari — free on nooraniilm.com (Read & Recite section).

Chotiyon Mein Chhupa Khat

Beta, ye surah seerat ke sab se dramaayi security waqiaat mein se ek par khulti hai — ek poshida khat, ghodon par peechha, aur wafadari ka ek aisa sabaq jise ummat aaj bhi jeeti hai.

Ye fatah-e-Makkah se theek pehle ki baat hai. Nabi ﷺ mukammal raazdaari mein kooch ki tayyari kar rahe the — qareebi sahaba tak manzil nahi jaante the — kyunki aap ﷺ Makkah ko bina khoon-kharabe ke lena chahte the, aur is rehmat ki kunji hairat mein daalna tha. Aur unhi dinon mein, ek sahabi — Hatib ibn Abi Balta'ah (RA), Badr ke ek purane mujahid — ne khamoshi se Quraysh ko ek khat likha, unhein



khabardar karte hue ke Allah ke Rasool aa rahe hain. Usne wo khat ek safar par nikalne wali aurat ko diya, jisne use chhupa liya aur rawana ho gayi.

Magar koi raaz aasman se aage nahi bhaagta, beta. Wahi ne Nabi ﷺ ko ittila di, aur aapne Ali, Zubayr aur Miqdad (RA) ko theek hidayaat ke saath daudaya: Khakh ke baagh par tumhein ek safar karti aurat milegi; uske paas ek khat hai. Unhone use theek wahin ja liya. Usne har cheez ka inkaar kiya; unhone uska saamaan talaash kiya — kuch nahi. Phir Ali ne kaha: Allah ki qasam, Allah ke Rasool jhoot nahi bolte — khat nikaalo, warna hum tumhari talashi lenge. GhirI hui, usne khat apni gundhi hui choti ke andar se nikaal diya.

Usne Badr Dekha Tha

Madinah wapas, khat Nabi ﷺ ke saamne padha gaya. Umar (RA) bhadak uthe: 'Ya Rasoolallah, mujhe is munafiq ki gardan maarne dijiye!' Har aankh Hatib ki taraf mudi. Aur suniye, beta, unka udhr — kyunki Nabi ﷺ ne khud use sach maan kar qubool kiya: 'Ya



Rasoolallah, mere khilaf jaldi na karein. Main ek aisa aadmi hoon jo Quraysh se juda hua hai magar unke nasab se nahi; aapke saath jo muhajireen hain unke Makkah mein rishtedaar hain jinke qabile unke gharwalon ki hifazat karte hain — mera koi nahi. To maine chaha ke un par koi ehsaan kama loon jiski wajah se wo mere rishtedaron ki hifazat karein. Maine ye kufr ki wajah se nahi kiya, na Islam ke baad kufr par razaamandi se.'

Nabi ﷺ ne farmaya: 'Isne tumse sach kaha hai.' Aur phir aapne ﷺ wo alfaz kahe jo aaj bhi dilon ko ummeed se kaanpa dete hain: 'Tumhein kya maloom, Umar — shayad Allah ne Badr walon ki taraf dekha aur farmaya: JO CHAHO KARO, MAINE TUMHEIN BAKHSH DIYA.' Umar ki aankhein beh padeen, aur unhone kaha: Allah aur uske Rasool behtar jaante hain.

Is manzar ke dono hisse thaam lijiye, beta. GHALTI asli thi — aur aayatein nazil hueen use naam le kar: 'Ae imaan walo! MERE dushman aur APNE dushman ko dost mat banao, unki taraf mohabbat barhate hue, jab



ke unhone us haq ka inkaar kiya jo tumhare paas aaya, aur Rasool ko aur khud tumhein nikaal diya...' Koi khandani khauf, koi career ki daleel, koi 'hifazat ki hikmat-e-amali' momineen ke raaz un logon tak pahunchane ka jawaz nahi jo unse bar-sar-e-jang hain. AUR wo aadmi tabah na kiya gaya: ek maani hui ghalti, imaandari se iqraar ki hui, ek umr-bhar ki qurbani ko na mita saki. Usool mein mazbooti, insan ke saath narmi — Nabi ﷺ ka tarazu, aur hamara.

Rishtedaar Tumhare Liye Kya Nahi Kar Sakte

Phir ye baat us gehri jeb mein daabi jaati hai jahan ghalat wafadariyan chhupti hain — khandani jazbaat: 'Qiyamat ke din tumhein tumhare RISHTEDAAR ya tumhari AULAD koi faida na denge; Wo tumhare darmiyan faisla karega. Aur Allah jo tum karte ho use dekh raha hai.'

Hatib ne ye daleel di thi: Makkah mein mere khandan ko ek dhaal chahiye. Allah ne is daleel ka uski jadh se



jawab diya: wahi rishtedaar jinke liye raaz leak kiye gaye us Din tarazu mein ek dana bhi nahi utha sakte jab wo maayne rakhega. Aur Unhone khabardar kiya ke chhupi mohabbaton ke liye koi chhupne ki jagah nahi: 'Tum unki taraf CHHUP kar mohabbat barhate ho — jab ke main us se sab se zyada waaqif hoon jo tum CHHUPATE ho aur jo zaahir karte ho.' Dil ke zaati rujhaan, beta, itni khule tor par padhe jaate hain jaise akhbaar ki surkhiyan.

Ibrahim Ka Namoonah — Ek Istisna Ke Saath

Sahih wafadari ki shakl ke liye, surah phir anbiya ke baap ki taraf ishara karti hai: 'Tumhare liye PEHLE HI IBRAHIM aur unke saathiyon mein ek USWATUN HASANAH — behtareen namoonah — hai, jab unhone apni qaum se kaha: hum tum se aur us se bezaar hain jise tum Allah ke siwa poojte ho...' Buton aur unki ibadat se saaf judaai — ek zaati pasand nahi, balki elaaniya.



Phir bhi us imaandari ke saath jo sirf wahi le kar aati hai, Quran namoone mein EK istisna ki nishandehi karta hai: 'SIWAAYE Ibrahim ke apne baap se ye kehne ke: main zaroor aapke liye maghfirat maangunga...' — ek narm-dil bete ka wada jo us se pehle kiya gaya jab wo saaf hua ke uska baap Allah ka dushman ho kar marega, jiske baad Ibrahim us se bhi bezaar ho gaye. Ibrahim ki har cheez mein pairwi kijiye, beta — siwaye wahan jahan unki narm-dili hukm se aage nikal gayi; anbiya ke namoone bhi humein theek-theek tafseelat ke haashiyon ke saath diye jaate hain.

Aur phir Ibrahim ka qafila humein unki dua sikhata hai — ise yaad kar lijiye, ye ek musafir ka qutub-numa hai: 'RABBANA 'ALAYKA TAWAKKALNA WA ILAYKA ANABNA WA ILAYKAL-MASEER — Ae hamare Rab, Aap par hi hamne bharosa kiya, aur Aap hi ki taraf ruju kiya, aur Aap hi ki taraf lautna hai. RABBANA LA TAJ'ALNA FITNATAN LIL-LAZINA KAFARU — Ae hamare Rab, hamein un logon ke liye aazmaish mat bana jo kufr karte hain — WAGHFIR LANA, RABBANA — aur



hamein bakhsh de, ae hamare Rab; beshak Aap Ghaalib, Hikmat wale hain.' Wo darmiyaani line bareek aur azeem hai, beta: Ya Allah, hamari kamzori ya hamari bad-tameezi kisi ke Tere deen ko bura samajhne ki wajah na ban jaaye. Ek momin ka kirdaar deen ka ishtihaar hai — ye dua maangti hai ke ishtihaar kabhi jhoot na bole.

Shayad Allah Mohabbat Daal De

Aur ab, beta — un tamam mazboot lakeeron ke baad — hairat-angez narmi ki ek ayah aati hai, ek qile ki deewar mein khidki ki tarah rakhi hui: "ASAL-LAHU AN YAJ'ALA BAYNAKUM WA BAYNAL-LAZINA 'AADAYTUM MINHUM MAWADDAH — SHAYAD Allah tumhare aur un logon ke darmiyan MOHABBAT daal de jinhein tumne DUSHMAN samjha. Aur Allah Qaadir hai; aur Allah Bakhshne wale, Raheem hain.'

Aaj ka dushman daimi nahi, ayah sargoshi karti hai — dil Ar-Rahman ki Ungliyon ke darmiyan hain. Aur tareekh ne ise chand saalon mein muhr laga di: Makkah



fatah hua, aur wahi log jo kabhi maidan-e-jang mein mile the — Khalid, Ikrimah, Abu Sufyan aur hazaron aur — Islam mein daakhil hue aur is ummat ke bhai, sardar aur shuhada ban gaye. To momin lakeerein kheenchta hai bina nafrat ke zeher ke, beta: aaj mazboot, aur phir bhi lakeer ki doosri taraf wale shakhs ke liye dua karta hua — kyunki kal wo aapki saf mein khada ho sakta hai.

Sab Se Zyada Ghalat Samjhi Jaane Wali Ayah — Samjhi Gayi

Aur yahan, beta, apne paon jamaa lijiye, kyunki ye surah ki sab se zyada naql ki jaane wali — aur sab se zyada ghalat naql ki jaane wali — zameen hai. Kuch log samajhte hain ke Islam har ghair-Muslim ki taraf sardmehri ka hukm deta hai. Ye surah khud use dhaa deti hai: 'LA YANHAKUMUL-LAH — Allah tumhein NAHI rokta — un logon ke baare mein jo deen ke maamle mein tum se NAHI lade aur tumhein tumhare gharon se NAHI nikaala — AN TABARROOHUM — ke tum unke saath BIRR (garm, fayyaz bhalaayi) karo —



WA TUQSITOO ILAYHIM — aur unke saath poora INSAF karo. INNALLAHA YUHIBBUL-MUQSITEEN — beshak Allah INSAF karne walon se MOHABBAT karta hai.'

Birr, beta — wahi lafz jo Quran WALIDAIN ke saath bhalaayi ke liye istemal karta hai — yahan har pur-aman padosi, saathi, hum-jamaat aur kisi bhi deen ke rishtedaar ki taraf hukm diya gaya. Aur theek agli ayah mumaniat ko uske tang, mantiqi daabe mein mehdood kar deti hai: sirf wo jinhone tum se tumhare DEEN par LADAI ki, tumhein NIKAALA, aur tumhare nikaale jaane mein madad ki — un ke saath, dosti khayanat hai. Do aayatein, ek doosre ke pehlu mein, aur tawazun mukammal.

Iski zinda tasveer: Asma bint Abi Bakr (RA) poochhti aayeen — meri maa, abhi shirk par hai, milne aayi hai aur meri suhbat chahti hai; kya main us se rishta jodun? Nabi ﷺ ne farmaya: 'HAAN — apni maa se rishta jodo.' Yahi, beta, ye ayah do paon par chalti hui hai.



Jaanchi Jaane Wali Auratein

Aakhir mein, surah apna naam kamaati hai.

Sulah-e-Hudaybiyyah ke tehat, Musalman is baat ke paband the ke jo Makkah se Madinah bhaag kar aaye unhein wapas kar dein. Phir imaan wali AURATEIN muhajirat ke tor par aana shuru hueen — aur khud aasman ne mudakhalat ki: 'Ae imaan walo! Jab imaan wali auratein tumhare paas hijrat kar ke aayein — FAMTAHINOOHUNNA — unhein JAANCHO; Allah unke imaan ko behtar jaanta hai. Phir agar tum unhein momina jaan lo, to unhein kaafiron ki taraf WAPAS mat karo: na wo un ke liye halal hain, na wo auraton ke liye.' Mu'aahda ki shart ka faisla hua ke wo mardon ko shaamil karti hai, imaan wali auraton ko nahi — koi momina aurat shirk wale shauhar ko wapas na di jayegi; balki mahr ki raqmein insaf ke saath tay ki gayeen taake kisi taraf ke saath dhoka na ho.

Ek aurat ka imaan, beta, ek bainul-aqwaami mu'aahde ki syahi se bhaari nikla. Aur phir surah is deen mein auraton ki shehriyat ka ba-waqar manzar darj karti hai



— unki apni bay'ah, unka apna ehad, seedhe liya gaya: ke wo Allah ke saath kisi cheez ko shareek nahi karenge, na chori karenge, na zina, na apne bachchon ko qatl karenge, na koi ghadhi hui tohmat laayengi, na Nabi ﷺ ki maroof (bhalaayi) mein na-farmani karenge — 'phir unki bay'ah qubool karo aur unke liye Allah se maghfirat maango.' Aur ehad ki is saari qurbat ke bawajood, Nabi ﷺ ne auraton ki bay'ah sirf LAFZ se li; aap ke mubarak haath ne kisi aisi aurat ke haath ko na chhua jo aap ke liye halal na thi. Hudood ke saath izzat, paakizgi ke saath shirkat — is deen ke aadaab, dono taraf se mukammal.

Is Surah Se Kya Seekha

1. Koi khandani maslehat ya zaati khauf momineen ki taraf nuqsan pahunchane ka jawaz nahi — Hatib ki lakeer hamesha ke liye kheench di gayi.
2. Ghaltiyon ka faisla Nabi ﷺ ke tareeqe se karo: ghalti ka naam mazbooti se lo, aur us shakhs ki umr-bhar ki bhalaayi ki hifazat karo — Badr bhulaya na gaya.



3. Ayah 8 ko naqsh kar lo: har pur-aman ghair-Muslim ke saath birr aur qist wo hai jise Allah MOHABBAT karta hai — aur ghair-Muslim walidain se garmjoshi se rishta jodo.

4. Lakeerein bina nafrat ke kheencho: aaj ka mukhaalif kal ka bhai ho sakta hai — "asallahu" khidki khuli rakhta hai.

5. Ibrahim ke qafile ki dua padho — aur khaas kar uski darmiyaani line: mera kirdaar kabhi aisi fitnah na bane jo deen ko sharminda kare.

6. Imaan mu'aahdon, rasmon aur sharton se bhaari hai — jaisa jaanchi jaane wali auraton ne Madinah ke darwazon par sabit kiya.

7. Izzat ka tawazun seekho: deen ke ehad mein auraton ki poori shirkat, hudood ki paakizgi barqaraar rakhte hue.

Rabbana 'alayka tawakkalna wa ilayka anabna wa ilaykal-maseer — hamein adil banaao, hamein wafadaar rakho, aur hamari zindagiyan ko apne deen



ka sachā ishtihaar bana do. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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