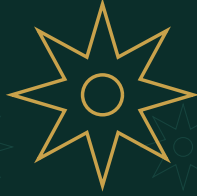


SURAH EK KAHANI



Surah As-Saff

Safein

Poora safar — alfaz, safein, aur jeetne wala saoda —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 61 • 14 Ayatein • Madani

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Ek Nazar Mein Surah

*Yaaa ayyuhal-lazeena aamanoo lima taqooloona
maa laa taf'aloon*

2. Ae imaan walo! Tum kyun kehte ho jo karte nahi?

*Innal-laaha yuhibbul-lazeena yuqaatiloona fee
Sabeelihee saffan ka-annahum
bunyaanum-marsoos*

4. Beshak Allah un logon se mohabbat karta hai jo uski
raah mein safein baandh kar ladte hain, goya wo
seesa-pilaayi hui deewar hon.

Yureedoona li-yutfi'oo Nooral-laahi bi-afwaahihim

8. Wo chahte hain ke Allah ke noor ko apne moonh se
bujha dein.

*Hal adullukum 'alaa tijaaratin tunjeekum min
'azaabin aleem*

10. Kya main tumhein ek aisi tijarat bataaun jo tumhein
dardnak azab se bacha le?

*Wa ukhraa tuhibboonahaa nasrum-minal-laahi
wa fathun qareeb*

13. Aur ek aur cheez jo tum chahte ho: Allah ki taraf se
madad aur qareeb fatah.



Yaaa ayyuhal-lazeena aamanoo koonooo
Ansaaral-laah

14. Ae imaan walo! Allah ke madadgar ban jao.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
 — free on nooraniilm.com (Read & Recite section).

Har Cheez Pehle Se Uski Tasbeeh Kar Rahi Hai

Beta, ye surah un surahon ke khaandaan se hai jo tasbeeh se khulti hain — 'SABBAHA LILLAHI MA FIS-SAMAWATI WA MA FIL-ARD' — jo kuch aasmanon aur zameen mein hai Allah ki tasbeeh karta hai, aur Wo Ghaalib, Hikmat wale hain.

Wo mahaul mehsoos kijiye jo ye ek hukm aane se pehle banati hai. Sitare apne madaron mein, lehrein aati hui, cheenti apna dana uthaati hui, baarish us khet par barasti jo kisi insan ki milkiyat nahi — ye sab pehle se Allah ki khidmat mein hain, bina behes ke, bina der ke itaat karte hue. Aur phir surah HUM ki taraf mudti hai — wo waahid makhlooq jo itaat ke BAARE MEIN BAAT



karti hai — aur wo sawal poochhti hai jo is surah ko uski aag deta hai.

Kyunki yahi surah ka poora mauzoo hai, beta: makhlooq khamoshi se itaat karti hai; insan zor se bolta hai. Dono kahan milte hain? Us shakhs mein jo kehta HAI aur karta bhi hai.

Wo Khaayi Jise Allah Nafrat Karte Hain

Pas-manzar, beta, jaisa ulama-e-tafseer bayan karte hain: kuch momineen kaha karte the — kaash humein maloom ho jaata ke Allah ko sab se mehboob amal kaun sa hai, to hum apna maal aur apni jaanein us mein laga dete! Khoobsurat alfaz, khuloos se kahe gaye. Phir hukm aaye, aur jihad farz kiya gaya — aur wahi kuch zubaanein khamosh ho gayeen, aur kuch qadam bhaari ho gaye.

Aur ye aayatein nazil hueen, aur ye har nasl ko barabar chubhti hain: 'YA AYYUHAL-LAZINA AMANU, LIMA TAQOOLONA MA LA TAF'ALON — Ae imaan walo! Tum KYUN kehte ho jo KARTE nahi? KABURA



MAQTAN 'INDALLAHI AN TAQOOLOO MA LA

TAF'ALOON — Allah ke haan sab se ZYADA NAFRAT ki baat ye hai ke tum kaho jo karte nahi.'

Us lafz ko taulo, beta — 'kabura MAQTAN'. Maqt sirf naraazgi nahi; ye gehri, phooli hui nafrat hai. Allah ne ye nahi kaha 'ye ek kamzori hai' ya 'ye ek kotahi hai'. Unhone use un cheezon mein shumar kiya jinse Unhein sab se zyada nafrat hai. Itni sakhti kyun? Kyunki zubaan aur a'za ke darmiyan ki khaayi wahi daraar hai jismein munafiqat ugti hai. Ek momin jiske alfaz uske amal se aage nikal jaayein wo ek aisa ghar bana raha hai jiske neechे darar ki lakeer hai — aur jis deen ki wo baat karta hai wo, logon ki nazar mein, ek aisi cheez ban jaata hai jiski mard baat karte hain magar jeete nahi.

To aaina qareeb rakhiye, beta. Wo baap jo namaz par lecture deta hai aur apni namaz taalta hai. Wo mashwara dene wala jiska mashwara kabhi uske apne ghar nahi jaata. Wo jo online reminders post karta hai jab ke uske zaati ghante unka inkaar karte hain. Wo talib-e-ilm jo sauin baar kehta hai 'main kal se shuru



karunga.' Ye ayah humein kam bhalaayi bolne ko nahi kehti — ye humein apne hi alfaz tak pahunchne ko kehti hai. Kaho, phir uske peechhe daudo.

Wo Deewar Jise Allah Mohabbat Karte Hain

Aur foran, surah uska ulta dikhati hai — wo jise Allah MOHABBAT karte hain: 'INNALLAHA YUHIBBUL-LAZINA YUQATILOONA FI SABEELIHI SAFFAN — Allah un logon se mohabbat karta hai jo uski raah mein SAFEIN baandh kar ladte hain — KA-ANNAHUM BUNYANUN MARSOOS — goya wo ek SEESA-PILAAYI HUI (mazboot) DEEWAR hon.'

Tasveer dekhiye, beta. Bikhre hue hero nahi jo alag alag simton mein charhaayi kar rahe hon, har ek apni bahaduri par khud reejh raha ho. EENTEIN. Har ek apni muqarrar jagah thaame hue; har ek apne bagle wali ko mazboot karti hui; dushman ke daakhil hone ke liye koi darar nahi; koi ek eent poori deewar hone ka daawa nahi karti. 'Marsoos' — Arab ise un patthron ke liye



istemal karte the jo pighle seese se itne kas kar jode gaye hon ke unke darmiyan se hawa na guzar sake.

Aur ye design, beta, sirf maidan-e-jang ke liye nahi. Ye masjid ki saf ka design hai — isi liye Nabi ﷺ apne haathon se safein seedhi karte aur khabardar karte ke safon mein khaaliyan shaitan ke liye khaaliyan hain. Ye ek khandan ka design hai, jahan har fard doosre ki kamzori dhaanp leta hai. Ye ek team, ek masjid committee, ek community project ka design hai. Har group mein jismein aap ho apne aap se poochhiye: kya main ek eent hoon apni jagah thaame — ya ek dheela padha patthar apne aap par reejhta hua?

Do Nabi, Ek Shikayat

Phir surah hamare saamne do aaine rakhti hai, hum se pehle guzri do badi qaumon se.

Pehle, Musa (AS), apni qaum se kehte hue: 'YA QAWMI, LIMA TU'ZONANI — Ae meri qaum, tum mujhe KYUN SATAATE ho, jab ke tum JAANTE ho ke main tumhari taraf Allah ka rasool hoon?' Beta, ismein chhupi udaasi



mehsoos kijiye: wo jaante the. Unka dukh jahalat na tha; ye jaan'na tha, aur phir bhi unhein satana. Aur phir hola dene wala natija: 'To jab wo tedhe ho gaye, Allah ne unke dilon ko tedha kar diya.' Hidayat ek tohfa hai, beta — jab koi shakhs baar baar apne dil ko chunav se pher leta hai, Allah us pherne ki tasdeeq kar dete hain. Jo noor aapko diya gaya us se kabhi mat khelo.

Doosre, Isa (AS), Maryam ke bete, kehte hue: 'Ae Bani Israel, main tumhari taraf Allah ka rasool hoon, apne se pehle wali Tawrat ki tasdeeq karta hua — aur ek aane wale Rasool ki khushkhabri deta hua, jiska naam AHMAD hai.' Hamare Nabi ﷺ ka naam, ek pehle nabi ka elaan kiya hua, unki paidaish se sadiyon pehle. Anbiya ek hi qafila hain, beta — har ek agle ki taraf ishara karta hua, koi doosre se muqabla nahi karta. Magar jab Ahmad ﷺ khuli daleelon ke saath aaye, kuch ne kaha: 'ye to khula jaadu hai.'

Aur jo log noor se ladte hain, surah unpar ek mash-hoor faisla sunati hai: 'Wo chahte hain ke Allah ke NOOR ko apne MOONH se bujha dein — magar Allah apna noor



mukammal kar ke rahega, chahe munkiron ko kitna hi bura lage.' Sooraj par phoonk maarna, beta. Chaudah sadiyon se moonh phoonk chuke hain; azaan abhi bhi har braa-e-azm par din mein paanch baar buland hoti hai.

Wo Saoda Jiska Munafa Yaqeen Hai

Aur ab, beta, wo hissa jo is surah ko har momin ka mehboob banata hai — khud Allah, tamam khazanon ke Maalik, ek tajir ki tarah bazaar mein pukaarte hue ek pesh-kash karte hue: 'HAL ADULLUKUM 'ALA TIJARATIN TUNJIKUM MIN 'AZABIN ALEEM — Kya main tumhein ek aisi TIJARAT bataaun jo tumhein dardnak azab se BACHA le?'

Unki narmi gaur kijiye, beta. Wo hukm de sakte the; iske bajaye Wo dawat dete hain, aur use TIJARAT kehte hain — kyunki tijarat ka matlab hai dono taraf faida. Ek tijarat ko kya chahiye? Ek sarmaya-kaari, aur ek munafa. Dono padhiye.



SARMAYA-KAARI: 'Tum Allah aur uske Rasool par imaan lao, aur Allah ki raah mein apne MAAL aur apni JAANON se jaddo-jehad karo. Ye tumhare liye behtar hai, kaash tum jaante.'

MUNAFI: 'Wo tumhare GUNAH BAKHSH dega, aur tumhein un BAAGHON mein daakhil karega jinke neechे neherein behti hain, aur hameshgi ke baaghon mein PAAK GHARON mein. YAHİ badi kamyabi hai.'

Aur phir — goya saoda pehle hi kaafi fayyaz na ho — ek bonus munafa, is duniya mein, peshgi ada kiya hua: 'WA UKHRA TUHIBBOONAHİ — aur ek AUR cheez jo tum CHAHTE ho: NASRUN MINALLAHİ WA FATHUN QAREEB — Allah ki taraf se madad, aur ek QAREEB fatah. To momineen ko khushkhabri de do.'

Beta, zameen ka har bazaar aakhir-kaar tabah hota hai; har scheme ki koi fine print hoti hai; dunya ki har 'yaqeeni munafe' wali cheez mein khatre ka ek haashiya hota hai. Ye wujood ka waahid saoda hai jiski zamanat tamam bazaron ke Maalik ne di hai — aur Unhone wo



cheez bhi peshgi mila di jiske hamare dil taras-te hain:
madad, aur ek fatah jo qareeb hai.

Allah Ke Madadgar Ban Jao

Aur surah humein ek laqab aur ek khula
darkhwaast-form thama kar khatm hoti hai: 'YA
AYYUHAL-LAZINA AMANU, KOONOO ANSARALLAH —
Ae imaan walo! Allah ke MADADGAR BAN jao — jaise
Isa, Maryam ke bete, ne hawariyyon se kaha: Allah ke
liye mere madadgar kaun hain? HAWARIYYON ne kaha:
NAHNU ANSARULLAH — HUM Allah ke madadgar
hain!'

Us jumle mein chhupe sharaf ke baare mein sochiye,
beta. Allah ko kisi cheez aur kisi ki zaroorat nahi. Phir
bhi Wo un logon ko jo Uske deen ki khidmat karte hain
'ansarullah' — MERE madadgar — kehte hain, us tarah
jaise koi baadshah ek bachche ki chhoti koshish ko
'mera bada sahaara' kahe, bachche ki izzat ke liye. Aur
gaur kijiye: hawariyyon ka jawab 'hum koshish
karenge' ya 'hum is khayal ka saath dete hain' na tha. Ye



ek pehchaan thi: HUM Allah ke madadgar HAIN.
Unhone us par apne naam likh diye.

Aur tareekh ne natija darj kiya, jise aakhri ayah bayan karti hai: 'To Humne un logon ki madad ki jo imaan laaye unke dushman ke muqable mein, aur wo GHAAALIB ho gaye.' Wo giroh jisne pukaar ki mezbaani ki un girohon se zyada baaqi raha jinhone uska mazaq udaya.

To darkhwaast-form abhi bhi khula hai, beta, har nasl aur har maidan mein. Wo ustad jo ek bachche ko Fatiha durust sikhata hai wo ansarullah hai. Wo doctor jo ghareebon ka rehmat se ilaaj karta hai ansarullah hai. Wo imaandar dukaandar, wo maa jo Quran se mohabbat karne wala bachcha paalti hai, wo naujawan jo ek website banata hai taake kahin koi ek surah padh sake — ye sab Isa ke sawal ka jawab hawariyyon ke jawab se de rahe hain. Aur, beta, jawab dete hue is surah ka apna pehla sabaq yaad rakhiye: kaho — phir KARO. Warna lafz 'ansarullah' theek us tarah ka kehna ban jaata hai jis se ye surah khulte hi khabardar karti hai.



Is Surah Se Kya Seekha

1. Apne alfaz aur apne amal ke darmiyan ki khaayi ka haftawaar hisab lo — yahi wo daraar hai jismein munafiqat ugti hai, aur Allah ne use apni sab se zyada napasand cheezon mein ginaya.
2. Kam bhalaayi mat bolo — apne hi alfaz ke peechhe daudo jab tak unhein paa na lo.
3. Ek eent bano, dheela patthar nahi: apni saf mein — masjid, khandan, team ki — apni jagah thaame raho aur jo bagal mein khada ho use mazboot karo.
4. Un logon ko kabhi mat satao jo tum tak sach le kar aate hain, jaise Musa ki qaum ne kiya — aur hidayat se kabhi mat khelo, kahin tedha dil apne pherne mein pukhta na kar diya jaaye.
5. Anbiya ek qafila hain: Isa ne Ahmad ﷺ ka elaan kiya; jo ek se mohabbat kare use sab ki izzat karni hogi.



6. Us waahid tabah na hone wale saude mein daakhil ho jao: imaan aur maal-o-jaan se jaddo-jehad — munafe mein maghfirat, baagh, aur is duniya mein madad shaamil hai.

7. Apne maidan mein khadi pukaar ka jawab do — 'nahnu ansarullah' — apne hunar, apne paise, apne waqt se, aur sab se badh kar, apni istiqamat se.

Ya Allah, hamari safein jodh dijiye, hamare amal ko hamare alfaz se mila dijiye, hamein apne saude mein daakhil kijiye, aur hamein apne madadgaron mein shumar kijiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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