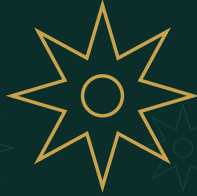


SURAH EK KAHANI



Surah Al-Jumu'ah

Jumma

Poora safar — an-padh ummat aur haftawaar Eid —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 62 • 11 Ayatein • Madani

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Ek Nazar Mein Surah

*Huwal-lazee ba'atha fil-ummiyyeena
Rasoolam-minhum*

2. Wohi hai jisne an-padhon mein unhi mein se ek
Rasool bheja.

*Yatloo 'alayhim Aayaatihee wa yuzakkeehim wa
yu'allimuhumul-Kitaaba wal-Hikmah*

2. Jo unhein aayatein padh kar sunata, unhein paak
karta, aur unhein Kitab aur hikmat sikhata hai.

*Mathalul-lazeena hummiloot-Tawraata thumma
lam yahmiloohaa kamathalil-himaari yahmilu
asfaaraa*

5. Jinpar Tawrat ka bojh rakha gaya phir unhone use na
uthaya, unki misaal us gadhe jaisi hai jo kitabon ka
gattha uthata hai.

*Izaa noodiya lis-Salaati miny-Yawmil-Jumu'ati
fas'aw ilaa Zikril-laahi wa zarul-bay'*

9. Jab jumma ke din namaz ki azaan ho to Allah ki yaad
ki taraf daudo aur khareed-farokht chhod do.

*Fa-izaa qudiyatis-Salaatu fantashiroo fil-ardi
wabtaghoo min Fadlil-laah*



10. Phir jab namaz poori ho jaaye to zameen mein phail
jao aur Allah ka fazl talab karo.

*Qul maa 'indal-laahi khayrum-minal-lahwi wa
minat-tijaarah*

11. Kahiye: jo Allah ke paas hai wo khel aur tijarat se
behtar hai.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Sabaq Se Pehle Chaar Naam

Beta, ye surah aise khulti hai jaise koi shahi farmaan
khulta hai — hukm se pehle Baadshah ke laqabon ke
saath: 'Jo kuch aasmanon aur zameen mein hai Allah ki
tasbeeh karta hai — AL-MALIK, Baadshah;
AL-QUDDOOS, bilkul Paak; AL-'AZEEZ, Ghaalib;
AL-HAKEEM, Hikmat wale.'

Chaar Naam, beta, aur har ek us surah mein daakhil
hone ka darwaza hai jo aage aati hai. AL-MALIK — Wo
Baadshah hain, to jab Jumma ko Unki pukaar aaye, apni
dukaan band karna nuqsan nahi; ye ek ra'iiyyat ka apne
Baadshah ko labbaik kehna hai. AL-QUDDOOS — Paak,



jo paak karte hain; aur aap theek agli ayah mein
 'yuzakkeehim' — Wo unhein PAAK karte hain —
 dekhenge. AL-'AZEEZ — Ghaalib, jinhone ek charwahon
 ki qaum ko buland kar ke duniya ko sikhaya.
 AL-HAKEEM — Hikmat wale, jinhone hafte ko yun
 tartib diya ke kaam aur ibadat dono ka apna waqt ho.

To surah humein Jumma ke baare mein kuch sikhaane
 se pehle, ye sikhati hai ke pukaar kaun raha hai. Aadhi
 itaat, beta, ye jaan'ne mein hai ke bol kaun raha hai.

An-Padhon Ka Mo'jiza

Phir ek aisi ayah aati hai jo insani tareekh ki sab se badi
 tabdeeli ko naapti hai: 'HUWAL-LAZI BA'ATHA
 FIL-UMMIYYEENA RASOOLAN MINHUM' — Wohi hai
 jisne AN-PADHON mein UNHI MEIN SE ek Rasool
 bheja.'

Samajhiye ye ummiyyeen kaun the, beta. Ek aisi qaum
 jiske paas taqreeban koi kitabein nahi thi, na school,
 na kutub-khaane; zyada tar apna naam tak na padh
 sakte the. Wo betiyon ko zinda gaad dete, apne haathon



se taraashe patthar poojte, aur ek oont ki daud par chaaless saal ki jangein ladte. Tareekh ne unhein do badi saltanaton ke darmiyan ek mamooli haashiya samajh kar chhod diya tha.

Aur Rasool ﷺ ne un mein kya kiya? Ayah teen kaamon ka naam leti hai, ek theek tarteef mein: 'YATLOO 'ALAYHIM AYATIHI' — unhein Uski aayatein padh kar sunate; 'WA YUZAKKEEHIM' — aur unhein PAAK karte; 'WA YU'ALLIMUHUMUL-KITABA WAL-HIKMAH' — aur unhein Kitab aur hikmat SIKHATE.'

Beta, tarteef dekhiye, kyunki ye har asli tabdeeli ka nisaab hai. Pehle TILAWAH — alfaz kaanon aur dil mein daakhil hote hain. Phir TAZKIYAH — rooh saaf ki jaati hai; takabbur, laalach, sang-dili ragadh kar nikaali jaati hai. Uske baad hi TA'LEEM — ilm us bartan mein daala jaata hai jise dho liya gaya. Aaj ki duniya ise ulta karti hai: pehle sar bharo, dil ki fikr chhodo — aur yun hum zaheen log paida karte hain jo achhe log nahi hote. Ye deen pyaale ko peene se pehle dhota hai.



Aur natija kya nikla? EK hi nasl mein — sadiyon mein nahi, beta, ek nasl mein — wahi qabile aadhi zameen ke liye qanoon, tibb, hisaab aur roohaniyat ke ustad ban gaye. Ayah barhati hai: 'halanke wo pehle khuli gumrahi mein the.' Aur phir ye tohfa hum tak barhata hai: 'WA AKHAREENA MINHUM LAMMA YALHAQOO BIHIM' — aur usne use un DOOSRON ki taraf bhi bheja jo abhi tak un se nahi mile. Wo aap aur main hain, beta — Qiyamat tak ki har nasl us bhejne mein shaamil hai. 'Ye Allah ka fazl hai, jise wo chahe deta hai.'

Gadha Aur Kitabein

Phir surah tazad se ek tanbeeh deti hai — Quran ki sab se sateer tasveeron mein se ek. Wo un logon ka zikr karti hai jinpar Tawrat ka bojh rakha gaya phir unhone use na UTHAYA: 'unki misaal us GADHE jaisi hai jo kitabon ke gatthe uthata hai — kamathalil-himari yahmilu asfaara.'

Beta, iska tasavvur kijiye. Ek gadha duniya ke behtareen kutub-khaane ko apni peeth par bandhe ghisatta chala



jaa raha hai — tafseerein, hikmat, qanoon, hidayat — aur use WAZAN ke siwa kuch mehsoos nahi hota. Wo ek line na padh sakta hai; ek lafz se na badalta hai. Wo khazana uthaye hue hai aur sirf bojh jaanta hai.

Aur phir imaandar sawal poochhiye, beta, kyunki ye ayah doosri qaumon ka mazaq udane ke liye nahi bheji gayi; ye humein tanbeeh karne ke liye bheji gayi. Wo Quran jo seene mein hifz hai magar kabhi zubaan ki sachai ya haath ki rehmat tak nahi pahunchne diya jaata — wahi bojh hai. Wo degree aur sanadein jo kirdaar tak na pahunchi. Wo lecture jo sune, notes liye, kuch na hila. Ilm us se naapa jaata hai jo wo UTHAANE WALE ke saath karta hai, beta — us se nahi jo uski peeth par rakha hai.

Phir surah un logon se narmi se daleel deti hai jinhone Allah ka chuna hua hone ka daawa kiya: 'Agar tum daawa karte ho ke tum baaqi logon ko chhod kar sirf Allah ke dost ho, to MAUT ki TAMANNA karo, agar tum sacche ho.' Magar 'wo use KABHI nahi chahenge, us wajah se jo unke haathon ne aage bheja' — aur yahi



hum sab ke liye aaina hai: mera file us mulaqat ke liye kitna taiyar hai? Aur aakhri line har farar ka mansooba khamosh kar deti hai: 'Kahiye — beshak wo maut jis se tum BHAAGTE ho zaroor tumse MILEGI; phir tum ghaib aur zaahir ke Jaanne wale ki taraf lautaye jaoge, aur wo tumhein batayega jo tum kiya karte the.'

Daudo — Aur Dukaan Chhod Do

Aur ab surah apne naam wale din tak pahunchti hai, beta — wo din jo Allah ne is ummat ko uski haftawaar Eid ke tor par diya: 'YA AYYUHAL-LAZINA AMANU! Jab JUMMA ke din namaz ke liye azaan ho — FAS'AW ILA ZIKRILLAH — Allah ki yaad ki taraf DAUDO — WA ZARUL-BAY' — aur tijarat CHHOD do. Ye tumhare liye BEHTAR hai, KAASH TUM JAANTE.'

Do afaal mehsoos kijiye, beta. 'Fas'aw' — maqsad ke saath badho, jaldi karo, apni poori niyyat ke saath jao (paon se daudna nahi, ulama wazahat karte hain, balki dil se daudna). Aur 'zarul-bay' — bechna CHHOD do. 'Pehle saoda poora karo' nahi, 'is ek grahak ke baad'



nahi — chhod do. Shutter neeche aata hai, laptop band hota hai, mol-tol jumle ke beech mein ruk jaata hai, kyunki hafte ka sab se munafe wala ghanta aa gaya.

Aur Allah wo jumla barhate hain jo har pareshaan tajir ka dil bhar deta hai: 'YE TUMHARE LIYE BEHTAR HAI, KAASH TUM JAANTE.' Beta, khauf sargoshi karta hai: main grahak kho dunga, saoda haath se nikal jayega. Baadshah jawab dete hain: main tumhein us ghadi jo de raha hoon wo us se BEHTAR hai jo tum samajhte ho ke kho rahe ho — aur tum ise dekh lete, agar tumhara ilm wahan tak pahunchta.

In aayatun ki mazbooti ke peechhe ek kahani hai. Ek Jumma, jab Nabi ﷺ khade khutba de rahe the, ek tijarati qafila Madinah pahuncha — dhol bajate apne saamaan ka elaan karte hue. Sheher ne bhook aur qillat dekhi thi, aur log uski taraf lapke, yahan tak ke sirf ek chhota giroh Allah ke Rasool ﷺ ke saamne baitha reh gaya. Phir is surah ki aakhri ayah nazil hui, us lamhe ka naam narmi magar saaf tor par lete hue: 'Aur jab unhone koi tijarat ya khel dekha, to wo uski taraf LAPKE aur AAPKO



KHADA CHHOD diya. Kahiye: jo ALLAH ke paas hai wo khel aur tijarat se BEHTAR hai — WALLAHU KHAYRUR-RAZIQEEN — aur Allah sab se BEHTAR rizq dene wala hai.'

Beta, wo ayah sirf us qafile ke baare mein nahi. Har Jumma, har sheher mein, kisi na kisi qism ka ek qafila abhi bhi aata hai — ek meeting, ek sale, ek match, ek notification. Sawal sirf ye hai ke hum baithe rehte hain ya nahi.

Phir Phail Jao — Aur Uska Fazl Talab Karo

Aur ab dekhiye tawazun, beta, jo koi doosra nizam itni khoobsurti se nahi thaame rakhta. Theek agli ayah, tijarat chhodne ke hukm ke foran baad, kehti hai: 'FA-IZA QUDIYATIS-SALATU FANTASHIROO FIL-ARDI WABTAGHOO MIN FADLILLAH — phir jab namaz POORI ho jaaye, to zameen mein PHAIL jao aur Allah ka FAZL talab karo — aur Allah ko BOHOT yaad karo, taake tum kamyab ho.'



Islam masjid aur bazaar ke darmiyan chunav nahi karta, beta — wo dono ka HUKM deta hai. Ek ghante ke liye, bazaar ko Baadshah ke saamne khamosh hona hai. Us ghante ke baad, apni dukaan, apne daftar, apne khet lauT jana ibadat se pichhe hatna nahi; ye ibadat ka jaari rehna hai — 'ibtaghoo min fadlillah', USKA fazl talab karte hue, Uski zameen par chalte hue, Uska naam zubaan par bohot liye hue.

Isi liye kuch salaf, Jumma ke baad, apne karobar ki taraf ye kehte hue jaate: ye Allah ka fazl talab karne ki ghadi hai. Dil mein wudu le kar kaam kijiye, beta. Aur wo shart gaur kijiye jo dono hisson ko baandhti hai: 'WAZKURULLAHA KATHEERAN' — Allah ko BOHOT yaad karo. Zikr wo dhaaga hai jo masjid ka noor bazaar mein le jaata hai, taake wo aadmi jo 4 baje kapda bech raha hai wohi aadmi rahe jisne 1 baje namaz padhi.

Aur is din se aap ko us tarah mohabbat karne mein madad ke liye jaise Nabi ﷺ ne ki, beta, wo thaam lijiye jo aapne ﷺ iske baare mein sikhaya: Jumma sab se behtareen din hai jispar sooraj tuloo hota hai; ye wo din



hai jab Adam banaye gaye; ismein ek aisi ghadi hai jismein koi Musalman Allah se koi bhalaayi maange magar Wo use ata farmaye. Aapne ☒ Jumma ko ghusl, apna behtareen (libas) pehnne, khushboo agar mayassar ho, jaldi aane, sukoon se chalne, logon ki gardanein na phaandne, aur khutba khaamoshi se sunne ki taakeed farmayi — kyunki khutbe ke dauran apne padosi se 'chup raho' kehna bhi fazool baat hai. Aur aapne ☒ humein is din unpar bohot salawaat bhejne ko kaha, kyunki hamari salawaat unpar ☒ pesh ki jaati hain.

Ek momin ka Jumma, beta, uske Mangal se alag dikhna chahiye. Ghusl, saaf kapde, masjid ki taraf jaldi qadam, khutbe mein khamoshi, phir salawaat, us poshida ghadi mein dua, mumkin ho to sadaqah — aur phir zameen mein nikal jana, Uska fazl talab karte hue. Yahi ek hafta hai, us shakhs ki tarah jiya gaya jo jaanta hai ke Baadshah kaun hai.

Is Surah Se Kya Seekha



1. Jawab dene se pehle jaano ke pukaar kaun raha hai:
Al-Malik, Al-Quddoos, Al-'Azeez, Al-Hakeem — itaat
pehchaan se shuru hoti hai.
2. Nabi ﷺ ke apne nisaab ko usi tarteef mein apnaao:
padho, paak karo, phir sikho — pyaale ko bharne se
pehle dho lo.
3. Kabhi kutub-khaana laadﷻ gadhe mat bano: har
ayah jo sikho wo aapki zubaan, haath aur ghar mein
kuch badle.
4. Jab Jumma ki pukaar aaye, tijarat jumle ke beech
mein chhod do — aur wade par yaqeen karo: 'ye
tumhare liye behtar hai, kaash tum jaante.'
5. Qafila wale imtihan ki hifazat karo: har Jumma koi
qafila aata hai. Baithe raho.
6. Jumma ko haftawaar Eid ki izzat do: ghusl,
behtareen kapde, jaldi hazri, khutbe mein khamoshi,
bohot salawaat, aur us poshida ghadi mein dua.
7. Namaz ke baad, kaam HI ibadat hai — phail jao aur
Uska fazl talab karo, Uski yaad zubaan par bohot liye



hue.

Ya Malik, Ya Quddoos — hamein apni Kitab ka uthane wala banaao, uske bojh ka uthane wala nahi; aur hamare Jumme, hamari ibadat aur hamare rizq mein barkat de. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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