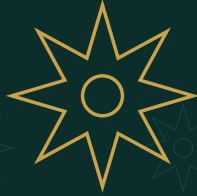


SURAH EK KAHANI



Surah Al-Munafiqun

Munafiq

Poora safar — chamakti khaal aur khokhla andar —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 63 • 11 Ayatein • Madani

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Ek Nazar Mein Surah

*Izaa jaaa'akal-Munaafiqoona qaaloo nash-hadu
innaka la-Rasoolul-laah*

1. Jab munafiq aapke paas aate hain to kehte hain: hum gawahi dete hain ke beshak aap Allah ke Rasool hain.

Ka-annahum khushubum-musannadah

4. Goya wo deewar se tikaayi hui lakdiyan hon.

*Wa lillaahil-'izzatu wa li-Rasoolihee wa
lil-Mu'mineen*

8. Aur izzat Allah ke liye hai, aur uske Rasool ke liye, aur momineen ke liye.

*Laa tulhikum amwaalukum wa laaa awlaadukum
'an zikril-laah*

9. Tumhara maal aur tumhari aulad tumhein Allah ki yaad se ghaafil na kar de.

Rabbi lawlaaa akhkhartaneeee ilaaa ajalin qareeb

10. Ae mere Rab, kaash tu mujhe thodi si mohlat aur de deta.

*Wa lany-yu'akhhiral-laahu nafsani zaa jaaa'a
ajaluhaa*



11. Aur Allah kisi jaan ko hargiz mohlat nahi deta jab
uska waqt aa jaaye.

Listen to the Arabic recitation of this Surah, ayah by ayah, with the Qari
— free on nooraniilm.com (Read & Recite section).

Ek Sacha Jumla Ek Jhoote Dil Se

Beta, Quran jitni bimariyon ka ilaaj karta hai un sab mein se ye surah sab se khatarnaak ko uthati hai — nifaq, munafiqat. Khule kufr se zyada khatarnaak, kyunki khula dushman kam az kam nazar to aata hai; ye to aapki saf mein namaz padhta hai aur aapke ghar mein chai peeta hai.

Aur suniye surah kaise shuru hoti hai, kyunki ye ek hairat-angez baat sikhati hai: 'Jab MUNAFIQ aapke paas aate hain, to kehte hain: hum gawahi dete hain ke beshak aap ALLAH KE RASOOL hain.' Ab beta — kya ye jumla sach hai? Bilkul sach. Ye hamare kalima ka doosra hissa hai. Aur phir bhi Allah ka faisla theek isi ayah mein girta hai: 'Aur Allah JAANTE hain ke aap Uske Rasool hain — aur Allah GAWAHI dete hain ke



munafiq yaqeenan JHOOTE hain.'

To phir jhoot kahan hai? Alfaz mein nahi — unke peechhe wale DIL mein. Allah ne unhein Muhammad ﷺ ke baare mein jhoota nahi kaha; Unhone unhein KHUD APNE baare mein jhoota kaha: unhone kaha 'hum gawahi dete hain' jab ke unke seenon ne koi gawahi di hi nahi. Beta, pehli ayah se ye surah apna mayaar tay kar deti hai: kisi baat ki sachai Allah ke saamne us dil mein basti hai jo use kehta hai, uski grammar mein nahi. Aur isi liye agli line kehti hai: 'Unhone apni qasmon ko DHAAL bana liya' — Allah ke muqaddas naam ko sawaalon se bachne ki aadd banaate hue.

Aur ek hola dene wali wazahat aati hai: 'Ye is liye ke wo imaan laaye, phir kufr kiya — to unke dilon par MUHR laga di gayi, aur ab wo samajhte nahi.' Beta, dil ka darwaza sambhaliye, kyunki jo darwaze baar baar baatil ke liye khole jaate hain wo ek din band karke muhr lagaye ja sakte hain.

Deewar Se Tikaayi Hui Lakdiyan



Phir wo tasveer aati hai jo itni sateek hai ke ek baar dekh lene ke baad aap ise apni baaqi zindagi pehchaante rahenge: 'Aur jab aap unhein DEKHTTE hain, unke JISM aapko bhaate hain; aur jab wo BOLTE hain, aap unki baat SUNTE hain — KA-ANNAHUM KHUSHUBUN MUSANNADAH — goya wo DEEWAR SE TIKAAAYI HUI LAKDIYAN hon.'

Iska tasavvur kijiye, beta. Door se, ek lambi lakdi deewar se tiki hui ek khade aadmi jaisi lag sakti hai — ek shaandaar, seedhi soorat. Magar qareeb aaiye. Wo sirf isliye khadi hai ke koi AUR use tikaaye hue hai. Uski zameen mein koi jadein nahi. Wo kuch sunti nahi. Wo kuch ugaati nahi. Wo na saaya deti hai na phal. Ye ek darakht ki SHAKL hai, ek darakht ki JAAN ke bagair. Aur jab deewar hata di jaaye, wo dhadam se gir padti hai.

Madinah mein unka sardar, Abdullah ibn Ubayy, theek yahi tha: lamba, khoobsurat, faseeh — log jhuk kar sunte jab wo bolta. Quran kehta hai unke jism bhaate hain aur unki baat kheenchtai hai, aur phir wo aapko us



chamak ke peechhe le jaa kar khokhla-pan dikhata hai.

Aur wo jhoote andar ki nishani-daar alaamat batata hai:

'Wo har CHINGHAD ko apne khilaf samajhte hain.'

Musalsal shak, daimi bay-chaini — kyunki jo aadmi kuch chhupa raha ho wo kisi kamre mein kabhi aaram se nahi baith sakta. Beta, mukhlis aadmi ki sab se badi rahat ye hai ke uske paas chhupane ko kuch nahi; munafiq ka sab se bada azab ye hai ke uske paas chhupane ko sab kuch hai.

Phir faisla: 'HUMUL-'ADUWWU FAHZARHUM — YEHI dushman hain, to un se hoshiyar raho. Allah unhein halak kare; ye kahan bahke jaa rahe hain?' Aur jab unhein bulaaya gaya ke aayein taake Allah ke Rasool ﷺ UNKE liye maghfirat maangein, 'wo apne sar pher lete hain, aur aap unhein takabbur se katrate hue dekhte hain.' Maghfirat ka darwaza khula — aur ghuroor ne use patakh kar band kar diya. Yahi, beta, nifaq ka poora tragedy hai: ye nahi ke maafi na-dastyaab thi, balki ye ke gardan itni akadi hui thi ke uske liye jhuk na saki.



Izzat Ka Sirf Ek Pata Hai

Ab wo waqia, beta, jisne is surah ko uski aakhri shakl di — Banu Mustaliq ke ghazwe ka ek manzar.

Ek paani ke ghaat par Muhajireen ke ek aadmi aur Ansar ke ek aadmi ke darmiyan jhagda ho gaya, aur har ek ne apne apne group ko pukaara. Nabi ﷺ tashreef laaye aur foran ise thanda kar diya: 'Ise chhodo — ye sadi hui (jahiliyat ki) baat hai.' Magar Abdullah ibn Ubayy ne ye suna aur apne gird walon ke kaan mein zeher bhara ek jumla phunka: 'Unhone ye kar dikhaya! Ruko jab tak hum Madinah lauT aayein — LAYUKHRIJANNAL-A'AZZU MINHAL-AZALL — ZYADA IZZATDAR use ZALEEL ko usmein se zaroor NIKAAL dega.' Uska matlab tha khud ko izzatdar, aur Allah ke Rasool ﷺ ko kamzor.

Ek naujawan sahabi, Zayd ibn Arqam (RA), ne ye suna aur report kiya. Ibn Ubayy ne qasam khayi ke usne kuch nahi kaha; logon ne ladke par sardar ka yaqeen kiya, aur Zayd apne seene mein ghum liye baithe rahe — yahan



tak ke ye surah nazil hui aur khud Allah ne unke haq mein gawahi di. Nabi ﷺ ne Zayd ka kaan pakda aur farmaya: tumhare kaan ne sach suna, aur tumhare Rab ne teri tasdeeq ki.

Aur Quran ne lughat hamesha ke liye dobara likh di: 'WA LILLAHIL-'IZZATU WA LI-RASOOLIHU WA LIL-MU'MINEEN — aur saari IZZAT ALLAH ke liye hai, aur uske Rasool ke liye, aur MOMINEEN ke liye — magar munafiq nahi jaante.' Beta, izzat daulat, qabile, followers ya laqabon se nahi banti; ye sirf ek daftar se jaari hoti hai, aur Wo jise chahe deta hai.

Aur phir is kahani ka seerat ka sab se hairat-angez manzar. Abdullah ibn Ubayy ka apna BETA — jiska naam bhi Abdullah tha, ek mukhlis momin — aaya aur Madinah ke darwaze par apne baap ke saamne talwar nikaal kar khada ho gaya, aur kaha: Allah ki qasam, aap andar nahi aayenge jab tak ye na maan lein ke AAP zaleel hain aur Allah ke Rasool ﷺ izzatdar. Baap se ye kehlwaya gaya. Imaan ne, beta, uski wafadariyan khoon se bhi zyada sach kar di theen — aur phir bhi gaur



kijiye: usne apne baap se ek LAFZ maanga, uski jaan nahi.

Aur jab kuch logon ne sardar-e-munafiq ko qatl karne ki raaye di, Nabi ﷺ ne ek aisi hikmat se inkaar kar diya jo siyaasat se kahin buland hai: 'Nahi — kahin log ye na kahein ke Muhammad apne saathiyon ko qatl karta hai.' Deen ki saakh ek dushman ke khatam karne se zyada bhaari thi. Nifaq ke saath mazbooti, beta; logon ke saath hairat-angez narmi — dono ek saath, hamesha.

Do Behoshi Ki Dawaayein

Aur ab surah UN se hat kar HUM ki taraf mudti hai — kyunki har bimari jo usne bayan ki wo chhoti aadaton se shuru hoti hai. 'YA AYYUHAL-LAZINA AMANU! LA TULHIKUM AMWALUKUM WA LA AWLADUKUM 'AN ZIKRILLAH — Ae imaan walo! Tumhara MAAL aur tumhari AULAD tumhein Allah ki YAAD se ghaafil na kar de. WA MAN YAF'AL ZALIK FA-ULA'IKA HUMUL-KHASIROON — aur jo aisa kare — WAHI GHAATE mein hain.'



Beta, gaur kijiye Allah ne do badi behoshi ki dawaayein kaun si chuneen: gunah nahi, jurm nahi — MAAL aur AULAD. Insan ki zindagi ki do sab se mehboob, sab se halal, sab se ba-izzat cheezein. Kyunki shaadh hi koi zaahiri buri cheez momin ka dil churaati hai; ye wo achhi cheez hoti hai jo hadd se zyada mohabbat ki jaaye. Wo overtime jo Fajr kha jaaye. Bachche ka shed'yool jo khamoshi se din mein se Quran mita de. Koi gunah nahi karta, aur phir bhi koi Allah ko yaad nahi karta.

Aur Wo nateeje ko uske sahih naam se pukarte hain — 'masroof' nahi, 'bad-qismat' nahi — KHASIROON, ghaate wale: wo jinhone sona sheeshe ke badle diya aur use ek achha saal kaha.

Der Mana Hone Se Pehle De Do

Aur phir, beta, surah poore Quran mein sadqe ke baare mein sab se sanjeeda ayah par khatm hoti hai — ise aahista padhiye, kyunki ye ek aisi awaz ki record hai jo aap aur main ek din zaroor sunenge:



'Aur us mein se KHARCH karo jo Humne tumhein diya, us se PEHLE ke tum mein se kisi ko maut aa jaaye aur wo kahe: RABBI LAWLA AKHKHARTANI ILA AJALIN QAREEB — Ae mere Rab, KAASH tu mujhe THODI si MOHLAT aur de deta — FA-ASSADDAQA WA AKUN MINAS-SALIHEEN — taake main SADAQAH doon aur nekon mein se ho jaaun!'

Dekhiye marne wali rooh kis cheez ki bheek maangti hai, beta. Zyada jaidaad nahi. Ek aur promotion, ek aur safar, ek aur jeeti hui behes nahi. Wo WAQT maangti hai — aur ek khaas wajah se: taake main DOON, aur nekon mein se ho jaaun. Aakhri lamhe, rooh aakhir-kaar saude ki asli qeemat saaf dekh leti hai.

Aur Allah ka jawab file band kar deta hai: 'WA LAN YU'AKHKHIRALLAHU NAFSAN IZA JA'A AJALUHA — aur Allah kisi jaan ko HARGIZ mohlat nahi deta jab uska waqt aa jaaye. Aur Allah tumhare kaamon se baa-khabar hai.'



Beta, us darkhwast ki — 'thodi si mohlat de dijiye' — sau feesad radd hone ki shara hai. Tareekh mein ek rooh bhi iske liye wapas nahi bheji gayi. To wo sadaqah jo aapki marti hui khud dene ki bheek maangegi, wo AAJ de dijiye, jab tak haath garm hai, jab tak raqam abhi bhi ek qurbani mehsoos hoti hai. Yahi theek wajah hai ke ye ayah munafiqon wali surah ke aakhir mein baithi hai: ek khokhle dil ka sab se pukhta ilaaj wo haath hai jo tab deta hai jab tak de sakta hai.

Aur ab poori banawat dekhiye, beta. Surah un logon se shuru hui jinhone khaali dil ke saath khoobsurat alfaz KAHE, aur ye momineen ko ek saada amal KARNE ka hukm de kar khatam hoti hai — kharch karo — us se pehle ke zubaan ke aakhri alfaz ek radd hone wali darkhwast ban jaayein. Nifaq alfaz hai bina amal ke. Imaan amal hai alfaz se aage.

Is Surah Se Kya Seekha

1. Jhoote dil se nikla sachajumla bhi Allah ke saamne jhoot hai — pehle andar banaao, aur qasmon ko kabhi



dhaal mat banaao.

2. Tikaayi hui lakdi mat bano: ek shaandaar jism aur kheenchti hui baat jadon, phal aur saaye ke bagair kuch nahi.

3. Musalsal shak chhupane ki alaamat hai — mukhlis aadmi ka sukoon ye hai ke uske paas chhupane ko kuch nahi.

4. Ghuroor ko kabhi maafi ka darwaza rokne mat dijiye; munafiqon ki tabahi ek aisi gardan thi jo jhukne ke liye bahut akadi hui thi.

5. Izzat sirf ek daftar se jaari hoti hai — Allah ka. Daulat, laqabon ya bheed mein izzat dhoondhna band kijiye.

6. Apni behoshi ki dawaayon ka imaandari se naam lijiye: agar maal ya aulad rozana aapka zikr aur namaz radd karte hain, to Quran use ghaata kehta hai, masroofiyat nahi.

7. Wo sadaqah AAJ de dijiye jiske liye aapki marti hui khud mohlat ki bheek maangegi — kyunki wo mohlat



kabhi nahi milti.

**Ya Allah, hamare andar ko hamare bahar se zyada
paak kijiye, hamari gardanein Aapki maafi ke liye
naram rakhiye, aur hamara sadaqah us se pehle
qubool kijiye jab hamari rooh waqt ki iltija kare.
Ameen.**

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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