

SURAH EK KAHANI



Surah At-Taghabun

Haar-Jeet Ka Din

Poora safar — bada saoda aur hidayat paaya dil —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 64 • 18 Ayatein • Madani

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Ek Nazar Mein Surah

*Huwal-lazee khalaqakum faminkum
kaafirunw-wa minkum mu'min*

2. Wohi hai jisne tumhein banaya, phir tum mein koi
kaafir hai aur koi momin.

Wa sawwarakum fa-ahsana suwarakum

3. Aur usne tumhari shaklein banayeen, phir unhein
behtareen banaya.

Maaa asaaba min museebatin illaa bi-iznil-laah.

Wa many-yu'mim billaahi yahdi qalbah

11. Koi museebat nahi aati magar Allah ke izn se; aur jo
Allah par iman laaye, Allah uske dil ko hidayat deta hai.

Innamaaaa amwaalukum wa awlaadukum fitnah

15. Tumhara maal aur tumhari aulad to bas ek aazmaish
hain.

Fattaqul-laaha mas-tata'tum

16. To jitni taaqat ho utna Allah se daro.

*Wa many-yooqa shuhha nafsihee fa-ulaaa'ika
humul-muflihoon*

16. Aur jo apne nafs ki tangi se bacha liya jaaye, wahi
kamyab hain.



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Wo Din Jiska Naam Bazaar Se Liya Gaya

Beta, Allah ne apni Kitab mein Aakhri Din ko kai naam diye — Al-Qari'ah, khatkhatane wali; Al-Haqqah, yaqeeni haqeeqat; Al-Waqi'ah, hone wala waqia. Aur yahan Wo use ek aisa naam dete hain jo TIJARAT ki zubaan se liya gaya: YAWM-UT-TAGHABUN — Haar-Jeet ka Din, wo Din jab ek fareeq ko pata chalta hai ke wo saude mein maat kha gaya.

Arab 'ghabn' us saude ke liye istemal karte the jismein ek taraf doosre se behtar le kar chala jaye — tumne sona bech diya ye samajh kar ke wo peetal hai, aur baad mein pata chala ke tumhare haath se kya nikla. Aur ulama us Din ke matlab ki khoobsurti se wazahat karte hain: Jannat wale unhein wo jagahein dikhayi jaayengi jinse wo Aag mein BACH gaye, aur Aag wale unhein wo jagahein dikhayi jaayengi jo unhone Jannat mein KHO deen — aur har ek wo wirasat mein paayega jo doosre ne chhoda. Wujood ka sab se bada saoda, beta: hameshgi



ki nashisten aapas mein badli gayeen, umr-bhar ke chunavon ke bal par.

Aur yahi is surah ki khamosh tanbeeh hai: har insan din bhar tijarat karta rehta hai — ghante paise ke badle, tawanai rutbe ke badle, tawajju tafreeh ke badle. Sirf sawal ye hai ke ek aisi zindagi ke badle jo kabhi wapas nahi aati, aap kya paa rahe hain.

Banaya, Shaki Di, Kamaal Kiya — Phir Do Raaste

Surah is se shuru hoti hai ke aasmanon aur zameen mein har cheez Allah ki tasbeeh kar rahi hai — 'usi ki baadshahat hai, aur usi ki tareef hai, aur wo har cheez par Qadir hai.' Aur phir wo insani soorat-e-haal ko hairat-angez seedhepan se bayan karti hai:

'HUWAL-LAZI KHALAQAKUM — wohi hai jisne tumhein banaya — FA-MINKUM KAFIRUN WA MINKUM MU'MIN — phir tum mein koi kaafir hai, aur koi momin. Aur Allah jo tum karte ho use dekh raha hai.'



Ek hi asal, beta; do simtein. Koi haarne wali taraf par paida nahi hota; saoda dil ke pehle azad chunav se shuru hota hai, aur uske baad har chunav mein jaari rehta hai.

Phir Allah humein wo sharaf yaad dilate hain jo Unhone humein kisi chunav se pehle ata kiya: 'Usne aasmanon aur zameen ko haq ke saath banaya, WA SAWWARAKUM FA-AHSANA SUWARAKUM — aur usne tumhein SHAKL DI, aur tumhari shaklein KAMAAL ki — aur usi ki taraf lautna hai.' Beta, ek bure din mein aaina aapse chahe jo kahe, aapki banawat par Quran ka faisla qaayem hai: 'ahsana suwarakum' — usne aapki soorat behtareen banayi. Phir Wo yaad dilate hain ke Wo jaante hain jo aasmanon aur zameen mein hai, jo hum chhupate aur zaahir karte hain, aur jo 'seenon mein' hai — sadr, dil ka zaati kamra.

Aur Wo un qaumon ko yaad karte hain jinhone inkaar kiya: 'Kya tum tak un logon ki khabar nahi aayi jinhone pehle inkaar kiya? Unhone apne kiye ka bura anjaam chakha, aur unke liye dardnak azab hai.' Unka aitraaz,



beta, tareekh ka sab se purana aitraaz hai, aur ye aaj bhi naye alfaz mein goonjta hai: 'A-BASHARUN YAHDOONANA? — kya HUMARE JAISE INSAN HUMEIN raah dikhayenge?' Wo hidayat kahin se bhi chahte the siwaye apne jaise kisi se — aur yun wo phir gaye, 'aur Allah unse be-niyaz ho gaye; aur Allah be-niyaz, laayeq-e-tareef hain.'

Kahiye: Haan, Meri Rab Ki Qasam

Phir wo daawa aata hai jise munkiron ki har nasl ne dohraya: 'Jo log inkaar karte hain wo GUMAAN karte hain ke wo kabhi dobara zinda nahi kiye jaayenge.' Aur Allah apne Rasool ﷺ ko hukm dete hain ke ek qasam ke saath jawab dein — poore Quran mein sirf teen jagah mein se ek jahan Nabi ﷺ ko apne Rab ki qasam khane ka hukm diya gaya:

'QUL BALA WA RABBI LATUB'ATHUNNA THUMMA LATUNABBA'UNNA BIMA 'AMILTUM — Kahiye: HAAN, meri Rab ki qasam, tum ZAROOR dobara zinda kiye jaoge; phir tumhein ZAROOR bataya jayega jo



tumne kiya. Aur ye Allah ke liye AASAN hai.'

Beta, jab kisi baat mein bahut se log shak karte hain magar wo bilkul yaqeeni hai, to Quran be-inteha behes nahi karta — wo qasam khaata hai, aur aage badh jaata hai. 'To Allah aur uske Rasool par aur us NOOR par imaan lao jo Humne utara' — aur gaur kijiye ke Quran yahan khud ko NOOR kehta hai. Kyunki aisi baat mein, beta, masla kabhi daleel ki ghair-maujoodgi nahi hoti; ye us noor ki ghair-maujoodgi hoti hai jismein daleel dikhe.

Aur phir us Din ka naam: 'Wo Din jab Wo tumhein Jama hone ke Din ke liye ikattha karega — ZALIKA YAWMUT-TAGHABUN. Aur jo Allah par imaan laaye aur nek amal kare — Wo us se uski buraiyan mita dega aur use un baaghon mein daakhil karega jinke neeche nehrein behti hain, unmein hamesha rahega. YAHYI badi kamyabi hai.'

Toote Hue Dinon Ki Ayah



Aur ab, beta, hum us ayah par pahunchte hain jisne laakhon momineen ko unki zindagi ke sab se bure dinon par thaame rakha — ise apni jeb mein ek chiraagh ki tarah rakhiye: 'MA ASABA MIN MUSEEBATIN ILLA BI-IZNILLAH — koi museebat nahi aati magar Allah ke IZN se — WA MAN YU'MIN BILLAHI YAHDI QALBAH — aur jo Allah par IMAAN laaye, Wo USKE DIL KO HIDAYAT deta hai. Aur Allah har cheez ko jaanne wala hai.'

Taabi'i aalim Alqamah ne is ayah ki ek jumle mein wazahat ki jo yaad karne ke laayeq hai: ye wo aadmi hai jise museebat aati hai, aur wo JAANTA hai ke ye Allah ki taraf se hai — to wo raazi ho jaata hai, aur sar tasleem kham kar deta hai. Aur badle mein, beta, dekhiye Allah kya karte hain: Wo USKE DIL KO HIDAYAT dete hain. 'Wo museebat hata dete hain' nahi — kabhi hataate hain, kabhi nahi — balki Wo dil ko us ke ANDAR se raah dikhate hain, jahan ghabraahat thi wahan sukoon rakh kar, jahan uljhan thi wahan maani, jahan tanhai thi wahan qurbat.



Saoda mehsoos kijiye, beta — ye is surah ka sab se munafe wala saoda hai: aap razamandi laate hain; Wo hidayat bitha dete hain. Museebat apne size mein wahi reh sakti hai, magar use uthaane wala dil us se bada ho jaata hai.

Aur isi liye momin ka kisi sadme par rad-e-amal alag hota hai. Wo ye nahi kehta 'mere saath hi kyun?' — wo kehta hai INNA LILLAHI WA INNA ILAYHI RAJI'OON. Wo ro sakta hai, jaise Nabi ﷺ roye jab unke bete Ibrahim ka intiqaal hua, ye kehte hue: aankh aansu bahati hai, dil ghamgeen hota hai, aur hum wahi kehte hain jo hamare Rab ko raazi kare. Udaasi jaayez hai, beta; mayoosi nahi — kyunki mayoosi kehti hai ke museebat Uske izn ke bahar se kahin se aayi.

Phir surah amali jawab deti hai: 'To Allah ki ITAAT karo aur Rasool ki ITAAT karo; aur agar tum moonh phero — to Hamare Rasool par sirf saaf pahunchana hai.

ALLAHU LA ILAHA ILLA HUW — Allah, uske siwa koi mabood nahi — WA 'ALALLAHI FALYATAWAKKALIL-MU'MINOON — aur Allah par hi



momineen ko bharosa karna chahiye.'

Ghar Mein Dushman — Jawab Maafi Se

Phir surah ilaahi imaandari ke saath insan ki zindagi ki sab se naram rag ko chhooti hai: 'YA AYYUHAL-LAZINA AMANU! INNA MIN AZWAJIKUM WA AWLADIKUM 'ADUWWAN LAKUM FAHZAROOHUM — Ae imaan walo! Beshak tumhari AZWAAJ aur tumhari AULAD mein se kuch tumhare DUSHMAN hain — to un se HOSHIYAR raho.'

Beta, ise ghalat mat samajhiye. Iska matlab ye nahi ke aapka khandan aapka dushman hai. Iska matlab hai: mohabbat kheench sakti hai. Ulama uska pas-manzar bayan karte hain — Makkah ke kuch mard apne deen ki khatir Madinah hijrat karna chahte the, aur unki biwiyan aur bachche unse chipatte, rote, aur unhein rok lete, yahan tak ke saal zaaya ho gaye. Yahan 'dushmani' mohabbat ka chehra pehne hue hai: wo zauja jo sadqe se rokti hai, wo bachcha jiske mutalbe khamoshi se namaz nigal jaate hain, wo khandani dabav jo kehta hai 'itne



mazhabi mat bano, log kya kahenge.'

Aur ab dekhiye Allah theek USI saans mein kya hukm dete hain — yahi wo rehmat hai jo is ayah ko hathiyar banne se bachati hai: 'WA IN TA'FOO WA TASFAHOO WA TAGHFIROO — magar agar tum MAAF kar do, aur DAR-GUZAR karo, aur BAKHSH do — FA-INNALLAHA GHAFLOORUN RAHEEM — to beshak Allah Bakhshne wale, Raheem hain.' Ek hi line mein rehmat ke teen lafz, beta: 'afw (khata ko maaf karna), safh (baat ko bina dohraye safha palatna), maghfirah (use पूरी तरह dhaanp dena).

To hukm ye hai: apne DEEN ko unki kheench se bachao — maafi ke saath, kabhi sakhti se nahi. Paarsai ke naam par apne ghar mein zaalim mat bano.

Aur phir poore maamle ka size theek kiya jaata hai: 'INNAMA AMWALUKUM WA AWLADUKUM FITNAH — tumhara maal aur tumhari aulad to bas ek AAZMAISH hain — WALLAHU 'INDAHU AJRUN 'AZEEM — aur Allah ke paas AZEEM ajr hai.' Mohabbat



ke laayeq, haan. Amaanat, haan. Ibadat ke laayeq, kabhi nahi. Beta, yaad kijiye Nabi ﷺ kaise Hasan aur Husayn ko goad mein le kar chumte, aur unhein bachchon ko 'hamare dilon ke phal' kehte — aur phir bhi aapne humein sikhaya ke ye phal ek imtihan hain, is liye diye gaye taake dekha jaye ke hum unhein Allah ki taraf kaise le jaate hain, na ke Un se door.

Jitni Taaqat Ho Utna

Aur ab, beta, surah poore Quran ke sab se raheem hukmon mein se ek par khatm hoti hai — har us rooh ke liye ek ayah jo buland mayaron ke neeche kaanpti ho: 'FATTAQULLAHA MAS-TATA'TUM — to JITNI TAAQAT HO utna Allah se daro — WASMA'OO WA ATEE'OO WA ANFIQOO KHAYRAN LI-ANFUSIKUM — aur SUNO, aur ITAAT karo, aur KHARCH karo; ye tumhare apne nafs ke liye behtar hai.'

'Mas-tata'tum' — apni gunjaish ke mutabiq. Beta, kuch dil khud ko gunah-ehsaas se todh dete hain: main har raat tahajjud nahi padh sakta, main doosron ki tarah



hifz nahi kar sakta, main amiron ki tarah nahi de sakta. Allah kehte hain: jo tum kar SAKTE ho wo laao, khuloos se — aur jaan lo ke Wo kisi nafs se uski gunjaish se zyada kabhi nahi maangte. Magar tawazun bhi suniye: 'jitni taaqat ho' ek rehmat hai, ek chhoot nahi. Iska matlab hai apna sachcha poora zor lagao — phir bina gunah-ehsaas ke sukoon karo.

Aur phir surah asal dushman ka naam leti hai — na zauja, na bachcha, na museebat: 'WA MAN YOOQA SHUHHA NAFSIHI FA-ULA'IKA HUMUL-MUFLIHOON — aur jo apne NAFS KI TANGI se bacha liya jaaye — WAHI kamyab hain.' Aapke aur Jannat ke darmiyan sab se badi rukawat, beta, aapke apne seene ke andar basti hai, aur uska naam hai shuhh: wo tang, jakadti hui aawaz jo sargoshi karti hai 'ise rakh lo, shayad zaroorat pad jaaye.'

Aur ilaaj kya hai? Allah use theek agli line mein tajweez karte hain, aur ye surah ki sab se khoobsurat pesh-kash hai: 'IN TUQRIDULLAHA QARDAN HASANAN YUDA'IFHU LAKUM WA YAGHFIR LAKUM — agar tum



Allah ko ACHHA QARZ do, to Wo use tumhare liye KAYI GUNA badha dega aur tumhein BAKHSH dega — WALLAHU SHAKOORUN HALEEM — aur Allah Qadr-daan, Bardbar hain.'

In aakhri do Naamon par thehriye, beta. Wo Baadshah jo har cheez ka Maalik hai aapke sadqe ko apni taraf QARZ kehta hai — aur phir khud ko ASH-SHAKOOR kehta hai, wo jo QADR karta hai: Wo aapka shukriya ada karta hai, us tohfe par jo Usi ne aapko diya, ek aise tareeqe se kharch kiya jo aapko faida deta hai. Aur AL-HALEEM — Bardbar: Wo un logon ko saza dene mein jaldi nahi karte jo Unhein niraash karte hain. Yahi wo Rab hai jis se hum tijarat kar rahe hain, beta. Taghabun ke Din, jisne bhi Un se saoda kiya, wo ye nahi paayega ke wo maat kha gaya.

Surah ki aakhri ayah daayra band kar deti hai: 'Ghaib aur zaahir ka jaanne wala, Ghaalib, Hikmat wala.'

Is Surah Se Kya Seekha



1. Har roz aap ek aisi zindagi ka saoda kar rahe hain jo kabhi wapas nahi aati — dekh lijiye aap badle mein kya paa rahe hain, us se pehle ke Taghabun ka Din aapko qeemat dikhaaye.

2. Aapki soorat Usne kamaal ki — 'ahsana suwarakum'; kisi bure din ko apne baare mein Uska faisla dobara likhne mat dijiye.

3. Har museebat ka istaqbaal 'ye Allah ki taraf se hai, aur main razaamand hoon' se kijiye — aur wo paayiye jiska Unhone wada kiya: ek hidayat-yaafta, thaama hua dil.

4. Ghum jaayez hai; mayoosi nahi — 'inna lillahi' ke saath aansu sunnat hain; faisle ke khilaf shikayat nahi.

5. Apne khandan se mohabbat kijiye, ibadat sirf Allah ki — aur jab unki kheench Uski pukaar se takraye, to jawab 'afw, safh aur maghfirah se dijiye, kabhi sakhti se nahi.



6. 'Fattaqullaha mas-tata'tum' — apna sachcha poora zor lagaiye, phir gunah-ehsaas se sukoon kijiye; Wo kisi nafs par uski gunjaish se zyada bojh nahi daalte.

7. Apne seene ke andar ki shuhh ko musalsal dene se maat dijiye — Wo use qarz kehte hain, use badha dete hain, us se bakhsh dete hain, aur uspar aapka shukriya ada karte hain.

Ya Allah, museebat mein hamare dilon ko hidayat dijiye, apne gharon ke andar hamare deen ki hifazat kijiye, hamein hamare nafs ki tangi se bachaiye, aur Taghabun ke Din hamein maat khaane walon mein mat rakhiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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