

SURAH EK KAHANI



Surah At-Talaq

Talaq

Poora safar — sab se sakht ghadi mein bhi izzat —
jaise koi bade pyaar se bachche ko sunata hai



Surah No. 65 • 12 Ayatein • Madani

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Ek Nazar Mein Surah

*Yaaa ayyuhan-Nabiyyu izaa tallaqtumun-nisaaa'a
fatalliqaohunna li-'iddatihinn*

1. Ae Nabi! Jab tum auraton ko talaq do to unhein unki
iddat ke waqt par talaq do.

Wa many-yattaqil-laaha yaj'al lahoo makhrajaa

2. Aur jo Allah se darta hai, Allah uske liye nikalne ka
raasta bana deta hai.

Wa yarzuqhu min haythu laa yahtasib

3. Aur use wahan se rizq deta hai jahan se use gumaan
bhi na ho.

Wa many-yatawakkal 'alal-laahi fahuwa hasbuh

3. Aur jo Allah par bharosa karta hai, wo uske liye kaafi
hai.

Sa-yaj'alul-laahu ba'da 'usriny-yusraa

7. Allah tangi ke baad aasani paida kar dega.

Qad anzalal-laahu ilaykum Zikraa.

*Rasoolany-yatloo 'alaykum Aayaatil-laahi
mubayyinaat*



10-11. Allah ne tumhari taraf ek naseehat utari hai — ek Rasool jo tumhein Allah ki khuli aayatein padh kar sunata hai.

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TooT Jaane Wale Lamhe Ki Surah

Beta, is ke liye qareeb baithiye, kyunki ye wo cheez sikhati hai jiski log ek hidayat ki kitab se shaadh hi tawaqqo karte hain.

Is surah ka naam us sab se sakht ghadi par hai jiska koi khandan kabhi saamna karta hai — TALAQ. Aur pehla sabaq khud is naam mein hai: Islam dardnak haqeeqaton se moonh nahi moDta ya ye dikhawa nahi karta ke wo maujood hi nahi. Wo UNKE andar chalta hai, noor liye hue, aur theek wahin izzat ka qanoon deta hai jahan insan aksar use kho dete hain.

Kyunki imaandari se sochiye, beta: log apne sab se bure roop par kab pesh aate hain? Jab ek shaadi bikhari rahi hoti hai. Tabhi zubaanein chhuriyan ban jaati hain,



khandaan is mein ghaseet liye jaate hain, ek aurat aadhi raat ko uske thaile ke saath bahar phenk di jaati hai, bachche hathiyar ban jaate hain, saalon ki saanjhi zindagi ek anaa ki shaam mein jala di jaati hai. Aur theek WAHIN Allah ek surah nazil karte hain — is anjaam ki hausla-afzai ke liye nahi, balki use ba-tehzeeb banane ke liye.

Aur gaur kijiye surah ko kaise mukhatib kiya gaya: 'YA AYYUHAN-NABIYYU' — Ae NABI! — aur phir hukm jama mein jaari rehta hai: 'jab TUM (sab) auraton ko talaq do...' Beta, ulama yahan husn nishandehi karte hain: ummat ko uske ustad ke zariye mukhatib kiya gaya, goya ye kaha ja raha ho — khaas kar is maamle mein, sab se narm dil wale ki pairwi karo, apne gusse ki nahi.

Gusse Mein Nahi, Andhere Mein Nahi

Hukm khud islam se pehle ke daur ke zulm ko todh deta hai: 'unhein LI-'IDDATIHINNA — unki muqarrar iddat ke waqt par — talaq do — WA AHSUL-'IDDAH — aur



iddat ko theek theek GINO. Aur ALLAH SE DARO, jo tumhara Rab hai.'

Beta, is ek hidayat ne zulm ki ek poori duniya khatam kar di. Talaq aadhi raat ko gusse mein phenka gaya lafz nahi hai; iska ek sahih waqt aur ek gini hui muddat-e-intezaar hai. Ise mubham nahi chhoda jata ke ek aurat adhar mein latki rahe, na jaane wo biyaahi hai ya azad — 'ise gino', record rakho, theek theek jaano ke har koi kahan khada hai.

Phir ek aisi hidayat aati hai jo itni hairat-angez hai ke aaj bahut se log nahi jaante ke ye Quran mein hai: 'LA TUKHRIJOOHUNNA MIN BUYOOTIHINNA WA LA YAKHRUJNA — unhein unke GHARON se mat NIKAALO, na wo khud niklein' — iddat ke dauran, aurat shaadi wale ghar mein hi rahegi, uska kharcha diya jayega, izzat ki jayegi, use tang na kiya jayega — 'illa an ya'teena bi-fahishatin mubayyinah', siwaye khuli be-hayaai ki soorat mein.



Ise dobara padhiye, beta. Talaq ke beecho-beech, mard ko hukm hai ke use ghar mein rakhe aur kharcha de. Kyun? Theek agli line hikmat kholti hai, aur ye Quran ke sab se pur-ummeed jumlon mein se ek hai: 'LA TADREE LA'ALLALLAHA YUHDITHU BA'DA ZALIKAMRA — tum nahi jaante: SHAYAD ALLAH us ke BAAD koi NAYI BAAT paida kar de.'

Shayad dil thande ho jaayein. Shayad ek bachche ka chehra ek baap ke ghuroor ko naram kar de. Shayad ek hi chhat ke neechे doori do logon ko yaad dila de ke unke paas kya tha. Allah jaan-boojh kar faisle aur anjaam ke darmiyan dinon ka ek raasta banate hain, kyunki Wo jaante hain ke jo kuch hum tabah karte hain uska kitna hissa ek mood mein tabah hota hai. Beta, ise apni zindagi ke har ikhtilaf mein yaad rakhiye — ek dost ke saath, ek bhai, ek karobari saathi ke saath: gusse ki ghadi mein pul mat jalaiye. 'La tadree la'allallaha yuhdithu ba'da zalika amra.'

Aur phir anjaam ka andaz, agar khatam hona hi ho: 'Phir jab wo apni muddat (ke qareeb) pahunch jaayein,



to ya to unhein ACHHE andaz se ROK lo, ya ACHHE andaz se JUDA kar do — WA ASH-HIDOO ZAWAY 'ADLIN MINKUM — aur apne mein se do adil aadmiyon ko gawah bana lo, aur gawahi ALLAH KE LIYE qaayem karo.' Beta, dekhiye: judaai bhi BI-MA'ROOF, achhe andaz se honi chahiye. Aur gawah zaroori hain, taake koi baad mein haq ka inkaar na kar sake, koi afwaah na ghadhi ja sake, aur aurat ki izzat aur mard ki izzat dono darj-shuda rahein. Ek momin ke anjaam, beta, uski shuruat jitne hi ba-tehzeeb hote hain.

Talaq Ki Surah Mein Chhupe Do Wade

Aur ab, beta, wo hissa aata hai jo is surah ko har qism ki mushkil mein momineen ka mehboob banata hai — aur main chahta hoon ke aap gaur karein ke ye wade KAHAN rakhe gaye hain.

'WA MAN YATTAQILLAHA YAJ'AL LAHU MAKHRAJA — aur jo Allah se DARTA hai, Wo uske liye NIKALNE KA RAASTA bana deta hai — WA YARZUQHU MIN HAYTHU LA YAHTASIB — aur use WAHAN SE rizq deta



hai JAHAN SE USE GUMAAN BHI NA HO.'

'Makhraj', beta — ek nikas, ek deewar mein ek darwaza jahan aapko koi darwaza nazar na aata tha. Aur Allah ne ye wada kahan rakha? Kisi karobar ya safar ya jang wali surah mein nahi. Unhone ise TALAQ KE QANOON ke beech mein rakha — sab se uljhi hui, dardnak, bay-raasta lagne wali soorat jismein koi khandan ho sakta hai. Goya Allah keh rahe hon: agar taqwa YAHAN darwaza khol sakta hai, mere bande, to wo kahin bhi darwaza khol sakta hai.

Ulama bayan karte hain ke jab ye ayah nazil hui, Nabi ﷺ ne ise padha aur farmaya ke ismein us ke liye kifayat hai jo ise thaam le. Umar (RA) ne kaha: 'mere liye ye kaafi hai ke jab main pareshani mein hoon to kahoon: Allah mere liye kaafi hai,' aur Ibn Abbas (RA) ne ayah ki saadgi se wazahat ki: Allah use is duniya aur agli ki har pareshani se nikalne ka raasta deta hai.

Aur doosra wada foran aata hai: 'WA MAN YATAWAKKAL 'ALALLAHI FAHUWA HASBUH — aur jo



Allah par BHAROSA karta hai, Wo uske liye KAAFI hai. INNALLAHA BALIGHU AMRIH — beshak Allah apna kaam poora kar ke rahega. QAD JA'ALALLAHU LI-KULLI SHAY'IN QADRA — Allah ne har cheez ke liye ek andaza muqarrar kar rakha hai.'

Beta, tawakkul ko theek samajhiye, kyunki bahut se log is lafz ka ghalat istemal karte hain. Nabi ﷺ ne humein iski tasveer di: agar tum Allah par yun bharosa karo jaisa uska haq hai, to Wo tumhein waise rizq de jaise PARINDON ko deta hai — wo subah bhook☞ niklte hain aur shaam ko bhare hue laut-te hain. Us hadith ko gaur se dekhiye, beta: parinda phir bhi UDTA hai. Wo ghonsla chhodta hai. Wo din bhar dhoondhta hai. Tawakkul ghar baith kar rizq ke darwaza khatkhatane ka intezaar nahi hai — ye apne paron se udna hai jab ke aapka dil us De☞☞ Wale se bandha ho, khet se nahi.

Aur aakhri line — 'Allah ne har cheez ke liye ek QADR, andaza muqarrar kiya hai' — is sab ke neechе takiya hai: aapki rahat ka waqt der se nahi, wo naapa hua hai. Uska ek appointment hai.



Ghar, Ujrat, Aur Bachche Ka Doodh

Phir surah ek qaabil-e-zikr kaam karti hai, beta: un buland roohaani wado ke baad, ye seedhe ek toote hue ghar ki amali tafseelat par laut aati hai — kyunki asli deen tafseelat mein basta hai.

'Unhein WAHAN rakho jahan TUM rehte ho, apni haisiyat ke mutabiq — aur unhein zulm karne ke liye TANG mat karo.' Hukm sirf 'use ek kamra do' nahi hai; ye hai 'apne rehne ke mayaar ke mutabiq', aur phir zulm ke sab se aam hathkande ki seedhi mumaniyat: zindagi museebat bana dena taake wo apne haq chhod de. Allah use naam le kar mana karte hain, beta — 'la tudarroohunna li-tudayyiqoo 'alayhinn'.

'Aur agar wo HAAMILA hon, to unpar kharch karo jab tak wo apna bojh utaar na dein.' Koi mard kisi haamila aurat ko jise usne talaq di chhod nahi sakta; kharcha paidaish tak jaari rehta hai. 'Aur agar wo tumhare liye (bachche ko) DOODH pilaayein, to unhein UNKI UJRAT DO' — subhanAllah, beta: ek maa apne hi bachche ko



doodh pila rahi hai, aur Quran yaqeeni banata hai ke use uski UJRAT mile, agar shaadi khatam ho chuki ho. 'Aur aapas mein achhe andaz se mashwara karo — WA'TAMIROO BAYNAKUM BI-MA'ROOF — magar agar tum ikhtilaf karo, to koi doosri aurat uske liye doodh pila de.'

Chaudah sadiyon pehle, beta, ek sehrai muashre mein, ye nazil hua: rehaaish ke haqooq, kharche ke haqooq, hamal ka sahaara, doodh pilane ki ujrat, aur ek doosre se juda hone ke baad bhi achhe andaz se MASHWARA karne ka hukm. Aur is sab mein ek hi raag chalta hai: 'aur ALLAH SE DARO', 'aur Allah se daro jo tumhara Rab hai', 'ye Allah ka hukm hai jo usne tumhari taraf utara.' Kyunki kaghaz aur adalatein qawaid nafiz kar sakti hain, beta, magar unki ROOH sirf taqwa nafiz karta hai.

Aur phir, us ke liye jiske haath khaali hon, ek rehmat: 'WUS'AT WALA apni wus'at se kharch kare; aur jiska rizq tang kar diya gaya ho — wo us mein se kharch kare jo Allah ne use diya. LA YUKALLIFULLAHU NAFSAN ILLA MA ATAHA — Allah kisi nafs par utna hi bojh



daalta hai jitna usne use DIYA hai.' Aap se wo maanga nahi jata jo aapke paas nahi, beta. Aur phir wo ayah jise itne toote hue dilon ne tab se thaame rakha hai:

'SAYAJ'ALULLAHU BA'DA 'USRIN YUSRA — Allah tangi ke BAAD aasani paida kar dega.'

Tanbeeh Aur Chiraagh

Apne ikhtitam ki taraf, surah ek ghar se uth kar poori tehzeebon par nazar daalti hai: 'Aur kitni hi bastiyan apne Rab aur uske rasoolon ke hukm se sarkash hui — to Humne unka sakht hisab liya, aur unhein ek hola dene wale azab se saza di. Aur usne apne kiye ka bura anjaam chakha, aur uske maamle ka natija ghaata hi tha.'

Beta, khandani qanoon wali surah mein giri hui bastiyan kyun rakhein? Kyunki Allah sikha rahe hain ke ek ghar aur ek saltanat par ek hi usool haakim hai: itaat ta'meer karti hai, takabbur tabah karta hai — aur badi qaumon ki tabahi aksar chhote khandanon ki tabahi se shuru hoti hai.



Aur phir surah ahl-e-aql ko izzat ke laqab aur Nabi ﷺ ke ek aise bayan se pukarti hai jo har dil ko pighla de:
 'FATTAQULLAHA YA ULIL-ALBAB — to ALLAH SE DARO, ae aql walo — jo imaan laye. QAD ANZALALLAHU ILAYKUM ZIKRA — Allah ne tumhari taraf ek NASEEHAT utari hai — RASOOLAN YATLOO 'ALAYKUM AYATILLAH MUBAYYINAT — ek RASOOL, jo tumhein Allah ki khuli aayatein padh kar sunata hai — LI-YUKHRIJAL-LAZINA AMANOO WA 'AMILUS-SALIHATI MINAZ-ZULUMATI ILAN-NOOR — taake un logon ko jo imaan laaye aur nek amal kiye, ANDHERON se NIKAAL kar NOOR ki taraf le aaye.'

Jama aur waahid dekhiye, beta: andher-E — bahut se; aur noor — EK. Be-shumaar andhere raaste hain: jahalat ka andhera, gusse ka, ghar mein zulm ka, nuqsan ke baad mayoosi ka. Magar noor sirf ek hai. Aur Allah ne un andheron ki taraf sirf qawaid ki kitab nahi bheji; Unhone ek RASOOL bheja, padhta hua, samjhata hua, alfaz ko jeeta hua — kyunki chiraagh use uthana hota hai jo aapke aage chale.



Aur surah ye yaad dila kar khatam hoti hai ke jis Zaat ne ye saari narm tafseelat qanoon banayi uski azmat kitni badi hai: 'ALLAH wo hai jisne SAAT AASMAN banaye, aur zameen se bhi unhi jaisa. Hukm unke darmiyan utarta hai, taake tum jaano ke Allah har cheez par Qaadir hain, aur ye ke Allah ne har cheez ko apne ilm mein ghare rakha hai.'

Beta, is ikhtitam ki tarteef mehsoos kijiye. Saat aasmanon ke Rab — wohi jisne kehkashaein apni jagah rakhi — ne, goya, baith kar ek talaq-shuda aurat ke kamre ka kiraya aur ek doodh pilane wali maa ki ujr ka qanoon banaya. Wo kamzoron ki itni parwah karte hain. Aur yahi, aakhir-kaar, Surah At-Talaq ka paighaam hai: apni sab se badsoorat ghadi mein bhi, us Husn ko yaad rakhiye jo dekh raha hai, aur usi hisaab se pesh aaiye.

Is Surah Se Kya Seekha

1. Toot jaane wale lamhe mein bhi momin naapa hua, darj-shuda aur mehrbaan rehta hai — anjaam shuruat



jitne hi ba-tehzeeb hone chahiyein.

2. Gusse ki ghadi mein kabhi pul mat jalaiye: 'tum nahi jaante, shayad Allah us ke baad koi nayi baat paida kar de.'

3. Makhraj wali ayah yaad kar lijiye aur har band darwaze par padhiye — taqwa wahan nikas kholta hai jahan koi nikas nazar na aaye, aur an-socha rizq laata hai.

4. Tawakkul parinde ka andaz hai: ghonsla chhodo, apne par istemal karo, aur apna dil De☐☐ Wale se baandho, khet se nahi.

5. Mushkil ko kabhi hathiyar bana kar kisi ke haq chhudwane ke liye mat istemal karo — Allah ne us hathkande ka naam le kar mana kiya.

6. Aap se apni gunjaish se zyada kabhi nahi maanga jata — 'Allah kisi nafs par utna hi bojh daalta hai jitna usne diya' — aur aasani tangi ke baad pehle se tay-shuda hai.



7. Saat aasmanon ke Rab ne ek talaq-shuda aurat ke haqooq ka qanoon banaya — to apne ghar ke kamzoron ki izzat kijiye; taqwa asal mein wahin jaancha jata hai.

Ya Allah, hamein apne gusson mein taqwa dijiye, apne band raston se nikas dijiye, an-soche muqamon se rizq dijiye, aur hamein har andhere se apne noor ki taraf nikaal laaiye. Ameen.

— This is a simplified, faithful retelling for understanding, based on the Quran's translation and established tafseer (Ibn Kathir and others). For deeper study, always read with a qualified teacher. —

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